



# State of California

## Civil Service Pay Scale - Alpha by Class Title

| Schem Code | Class Code | Full Class Title                                       | Compensation                                                                                                                                                               | Pay Period * | SISA | Footnotes                                                                              | AR Crit                                                        | MCR                        | Prob. Mo.                        | WWG                        | NT | CBID                                   |
|------------|------------|--------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|------|----------------------------------------------------------------------------------------|----------------------------------------------------------------|----------------------------|----------------------------------|----------------------------|----|----------------------------------------|
| CU70       | 1733       | ACCOUNT CLERK II                                       | \$3,611.00 - \$4,524.00                                                                                                                                                    |              | SISA |                                                                                        |                                                                | 1                          | 6                                | 2                          |    | R04                                    |
| ME10       | 4915       | ACCOUNT MANAGER, CALIFORNIA EXPOSITION AND STATE FAIR  | \$7,498.00 - \$9,317.00                                                                                                                                                    |              |      | 01 43                                                                                  |                                                                | 1                          | 12                               | E                          |    | S01                                    |
| JL32       | 4177       | ACCOUNTANT I (SPECIALIST)                              | A \$3,934.00 - \$4,923.00<br>L \$4,051.00 - \$5,073.00                                                                                                                     |              |      |                                                                                        | 285<br>285                                                     | 1<br>1                     | 6<br>6                           | 2<br>2                     |    | R01<br>R01                             |
| JL30       | 4180       | ACCOUNTANT I (SUPERVISOR)                              | \$4,258.00 - \$5,218.00                                                                                                                                                    |              |      | 01 43                                                                                  |                                                                | 1                          | 12                               | 2                          |    | S01                                    |
| JL35       | 4179       | ACCOUNTANT TRAINEE                                     | A \$4,442.00 - \$5,296.00<br>L \$4,575.00 - \$5,455.00                                                                                                                     |              |      | 01 29<br>01 29                                                                         | 285<br>285                                                     | 1<br>1                     | 12<br>12                         | 2<br>2                     |    | R01<br>R01                             |
| JL16       | 4552       | ACCOUNTING ADMINISTRATOR I (SPECIALIST)                | A \$6,623.00 - \$8,290.00<br>L \$6,823.00 - \$8,543.00                                                                                                                     |              |      | 19<br>19                                                                               | 285<br>285                                                     | 1<br>1                     | 6<br>6                           | 2<br>2                     |    | R01<br>R01                             |
| JL14       | 4549       | ACCOUNTING ADMINISTRATOR I (SUPERVISOR)                | \$7,172.00 - \$8,910.00                                                                                                                                                    |              |      | 01 19                                                                                  |                                                                | 1                          | 12                               | E                          |    | S01                                    |
| JL12       | 4542       | ACCOUNTING ADMINISTRATOR II                            | \$7,872.00 - \$9,781.00                                                                                                                                                    |              |      | 01 19                                                                                  |                                                                | 1                          | 12                               | E                          |    | S01                                    |
| JL10       | 4545       | ACCOUNTING ADMINISTRATOR III                           | \$9,572.00 - \$10,867.00                                                                                                                                                   |              |      | 01 19 29                                                                               |                                                                | 1                          | 12                               | E                          |    | M01                                    |
| JM12       | 4582       | ACCOUNTING ANALYST                                     | A \$4,256.00 - \$4,837.00<br>B \$4,392.00 - \$5,233.00<br>C \$5,266.00 - \$6,591.00<br>L \$4,384.00 - \$4,982.00<br>M \$4,525.00 - \$5,389.00<br>N \$5,422.00 - \$6,790.00 |              |      | 01 19 21 29<br>01 19 21 29<br>01 19 21 29<br>01 19 21 29<br>01 19 21 29<br>01 19 21 29 | 206 285<br>206 285<br>206 285<br>206 285<br>206 285<br>206 285 | 1<br>1<br>1<br>1<br>1<br>1 | 12<br>12<br>12<br>12<br>12<br>12 | 2<br>2<br>2<br>2<br>2<br>2 |    | R01<br>R01<br>R01<br>R01<br>R01<br>R01 |
| JL26       | 4546       | ACCOUNTING OFFICER (SPECIALIST)                        | A \$5,266.00 - \$6,591.00<br>L \$5,422.00 - \$6,790.00                                                                                                                     |              |      | 19<br>19                                                                               | 285<br>285                                                     | 1<br>1                     | 6<br>6                           | 2<br>2                     |    | R01<br>R01                             |
| JL24       | 4563       | ACCOUNTING OFFICER (SUPERVISOR)                        | \$5,422.00 - \$6,790.00                                                                                                                                                    |              |      | 01 19                                                                                  |                                                                | 1                          | 12                               | 2                          |    | S01                                    |
| CU80       | 1741       | ACCOUNTING TECHNICIAN                                  | A \$3,758.00 - \$4,710.00<br>L \$3,874.00 - \$4,851.00                                                                                                                     |              |      |                                                                                        | 285<br>285                                                     | 1<br>1                     | 6<br>6                           | 2<br>2                     |    | R04<br>R04                             |
| TR52       | 8319       | ACTIVITY COORDINATOR, VETERANS HOME AND MEDICAL CENTER | \$3,167.00 - \$3,966.00                                                                                                                                                    |              |      | 19                                                                                     |                                                                | 1                          | 6                                | 2                          |    | R20                                    |
| LP62       | 5552       | ACTUARIAL ANALYST                                      | A \$5,051.00 - \$6,018.00<br>B \$6,054.00 - \$8,290.00<br>C \$6,934.00 - \$9,107.00                                                                                        |              |      | 01 19 21<br>01 19 21<br>01 19 21                                                       | 493<br>493<br>493                                              | 1<br>1<br>1                | 12<br>12<br>12                   | 2<br>2<br>2                |    | R01<br>R01<br>R01                      |
| LP64       | 5633       | ACTUARIAL ANALYST SUPERVISOR                           | \$8,058.00 - \$10,513.00                                                                                                                                                   |              |      | 01 19                                                                                  |                                                                | 1                          | 12                               | E                          |    | S01                                    |
| LP63       | 5632       | ACTUARIAL SENIOR ANALYST                               | \$7,617.00 - \$10,007.00                                                                                                                                                   |              |      | 01 19                                                                                  |                                                                | 1                          | 12                               | E                          |    | R01                                    |
| LP58       | 5436       | ACTUARY                                                | A \$11,092.00 - \$13,890.00<br>B \$12,089.00 - \$14,723.00                                                                                                                 |              |      | 01 19 21<br>01 19 21                                                                   | 495<br>495                                                     | 1<br>1                     | 12<br>12                         | E<br>E                     |    | R01<br>R01                             |
| LP56       | 5461       | ACTUARY SENIOR                                         | \$13,413.00 - \$16,794.00                                                                                                                                                  |              |      | 01 19                                                                                  |                                                                | 1                          | 12                               | E                          |    | R01                                    |
| LP50       | 5420       | ACTUARY STATE COMPENSATION INSURANCE FUND              | A \$9,572.00 - \$10,867.00<br>B \$10,522.00 - \$11,948.00                                                                                                                  |              |      | 01 19 24<br>01 19 24                                                                   | 242<br>242                                                     | 1<br>1                     | 12<br>12                         | E<br>E                     |    | M01<br>M01                             |
| LP57       | 5490       | ACTUARY SUPERVISOR                                     | \$14,151.00 - \$17,633.00                                                                                                                                                  |              |      | 01 19                                                                                  |                                                                | 1                          | 12                               | E                          |    | S01                                    |

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|------------|------------|------------------------------------------------------------------------|--------------|--------------|------|-------------|---------|-----|-----------|-----|----|------|
| EJ20       | 2681       | ADAPTIVE DRIVER EVALUATION SPECIALIST, DEPARTMENT OF REHABILITATION    |              |              |      |             |         |     |           |     |    |      |
|            |            | A \$5,494.00 - \$6,875.00                                              |              |              |      | 01 19       | 047     | 1   | 12        | 2   |    | R21  |
|            |            | F \$4,578.33 - \$5,729.17                                              |              |              |      | 01 19       | 047     | 1   | 12        | 2   |    | R21  |
| OA05       | 6033       | ADMINISTRATIVE ADVISER II C.E.A.                                       |              |              |      |             |         |     |           |     |    |      |
|            |            | \$12,311.00 - \$15,051.00                                              |              |              |      | 01 24       |         | 1   | 12        | E   |    | M02  |
| KG30       | 5358       | ADMINISTRATIVE ASSISTANT II                                            |              |              |      |             |         |     |           |     |    |      |
|            |            | A \$6,031.00 - \$7,547.00                                              |              |              |      | 19 29       | 285     | 1   | 6         | 2   |    | R01  |
|            |            | L \$6,212.00 - \$7,775.00                                              |              |              |      | 19 29       | 285     | 1   | 6         | 2   |    | R01  |
| OU36       | 6016       | ADMINISTRATIVE LAW JUDGE                                               |              |              |      |             |         |     |           |     |    |      |
|            |            | A \$10,588.00 - \$14,547.00                                            |              |              |      | 01 19 21    | 489     | 1   | 12        | E   |    | R02  |
|            |            | B \$11,105.00 - \$15,263.00                                            |              |              |      | 01 19 21    | 489     | 1   | 12        | E   |    | R02  |
|            |            | L \$10,588.00 - \$14,547.00                                            |              |              |      | 01 19 21    | 489     | 1   | 12        | E   |    | R02  |
|            |            | M \$11,105.00 - \$15,263.00                                            |              |              |      | 01 19 21    | 489     | 1   | 12        | E   |    | R02  |
| OX70       | 6103       | ADMINISTRATIVE LAW JUDGE, PUBLIC UTILITIES COMMISSION                  |              |              |      |             |         |     |           |     |    |      |
|            |            | A \$10,588.00 - \$14,547.00                                            |              |              |      | 01 19 21    | 490     | 1   | 12        | E   |    | R02  |
|            |            | B \$11,105.00 - \$15,263.00                                            |              |              |      | 01 19 21    | 490     | 1   | 12        | E   |    | R02  |
| JZ59       | 4590       | ADMINISTRATIVE OFFICER I, RESOURCES AGENCY                             |              |              |      |             |         |     |           |     |    |      |
|            |            | A \$4,528.00 - \$5,589.00                                              |              |              |      | 01 19 21    | 151     | 1   | 12        | 2   |    | S01  |
|            |            | B \$5,429.00 - \$6,719.00                                              |              |              |      | 01 19 21    | 151     | 1   | 12        | 2   |    | S01  |
| JZ58       | 4558       | ADMINISTRATIVE OFFICER II, RESOURCES AGENCY                            |              |              |      |             |         |     |           |     |    |      |
|            |            | \$6,523.00 - \$8,106.00                                                |              |              |      | 01 19       |         | 1   | 12        | 2   |    | S01  |
| JZ57       | 4557       | ADMINISTRATIVE OFFICER III, RESOURCES AGENCY                           |              |              |      |             |         |     |           |     |    |      |
|            |            | \$7,172.00 - \$8,910.00                                                |              |              |      | 01 19       |         | 1   | 12        | E   |    | S01  |
| JI40       | 4358       | ADMINISTRATOR I FRANCHISE TAX BOARD                                    |              |              |      |             |         |     |           |     |    |      |
|            |            | \$8,056.00 - \$10,583.00                                               |              |              |      | 01 19       |         | 1   | 12        | E   |    | S01  |
| JI30       | 4357       | ADMINISTRATOR II FRANCHISE TAX BOARD                                   |              |              |      |             |         |     |           |     |    |      |
|            |            | \$8,452.00 - \$11,114.00                                               |              |              |      | 01 19       |         | 1   | 12        | E   |    | S01  |
| WR10       | 9510       | ADMINISTRATOR II, FAIR EMPLOYMENT AND HOUSING                          |              |              |      |             |         |     |           |     |    |      |
|            |            | \$10,050.00 - \$11,410.00                                              |              |              |      | 01 19 24    |         | 1   | 12        | E   |    | M01  |
| JI20       | 4352       | ADMINISTRATOR III FRANCHISE TAX BOARD                                  |              |              |      |             |         |     |           |     |    |      |
|            |            | \$10,751.00 - \$12,813.00                                              |              |              |      | 01 19       |         | 1   | 12        | E   |    | M01  |
| JI10       | 4346       | ADMINISTRATOR IV, FRANCHISE TAX BOARD                                  |              |              |      |             |         |     |           |     |    |      |
|            |            | \$11,285.00 - \$13,457.00                                              |              |              |      | 01 19       |         | 1   | 12        | E   |    | M01  |
| FJ05       | 2822       | ADMINISTRATOR, INDUSTRIAL EDUCATION PROGRAM, CALIFORNIA SCIENCE CENTER |              |              |      |             |         |     |           |     |    |      |
|            |            | \$9,467.00 - \$10,751.00                                               |              |              |      | 01 19 24    |         | 1   | 12        | E   |    | M21  |
| FJ15       | 2802       | ADMINISTRATOR, SCIENCE PROGRAM, CALIFORNIA SCIENCE CENTER              |              |              |      |             |         |     |           |     |    |      |
|            |            | \$9,467.00 - \$10,751.00                                               |              |              |      | 01 19 24    |         | 1   | 12        | E   |    | M21  |
| WM10       | 9423       | ADOPTIONS SPECIALIST                                                   |              |              |      |             |         |     |           |     |    |      |
|            |            | A \$5,883.00 - \$7,703.00                                              |              |              |      | 01 19 21    | 399     | 1   | 12        | E   |    | R19  |
|            |            | B \$6,449.00 - \$8,458.00                                              |              |              |      | 01 19 21    | 399     | 1   | 12        | E   |    | R19  |
| WL30       | 9420       | ADOPTIONS SUPERVISOR I                                                 |              |              |      |             |         |     |           |     |    |      |
|            |            | \$7,789.00 - \$9,675.00                                                |              |              |      | 01 19       |         | 1   | 12        | E   |    | S19  |
| WL29       | 9391       | ADOPTIONS SUPERVISOR II                                                |              |              |      |             |         |     |           |     |    |      |
|            |            | \$8,550.00 - \$10,624.00                                               |              |              |      | 01 19       |         | 1   | 12        | E   |    | S19  |
| VI66       | 1012       | AGENT TRAINEE, ALCOHOLIC BEVERAGE CONTROL                              |              |              |      |             |         |     |           |     |    |      |
|            |            | \$4,369.00 - \$5,893.00                                                |              |              | SISA | 01 24 34 P1 |         | 1   | 12        | 2   |    | R07  |
| VI67       | 1013       | AGENT, ALCOHOLIC BEVERAGE CONTROL                                      |              |              |      |             |         |     |           |     |    |      |
|            |            | A \$6,339.00 - \$8,558.00                                              |              |              |      | 01 21 34 P1 | 492     | 1   | 12        | 2   |    | R07  |
|            |            | B \$7,306.00 - \$10,609.00                                             |              |              |      | 01 21 34 P1 | 492     | 1   | 12        | 2   |    | R07  |
| KJ66       | 9393       | AGING PROGRAMS ANALYST II                                              |              |              |      |             |         |     |           |     |    |      |
|            |            | \$5,775.00 - \$7,581.00                                                |              |              |      | 19          |         | 1   | 6         | 2   |    | R19  |
| AF20       | 0365       | AGRICULTURAL AIDE (SEASONAL)                                           |              |              |      |             |         |     |           |     |    |      |
|            |            | \$18.26 - \$20.22 HR                                                   |              |              |      | 36          |         | 1   | 0         | 2   | NT | E    |
| ST50       | 7891       | AGRICULTURAL BIOLOGICAL TECHNICIAN                                     |              |              |      |             |         |     |           |     |    |      |
|            |            | A \$3,914.00 - \$4,903.00                                              |              |              |      | 01 21       | 171     | 1   | 12        | 2   |    | R11  |
|            |            | B \$4,444.00 - \$5,563.00                                              |              |              |      | 01 21       | 171     | 1   | 12        | 2   |    | R11  |
| EN50       | 2513       | AGRICULTURAL EDUCATION CONSULTANT                                      |              |              |      |             |         |     |           |     |    |      |
|            |            | A \$8,237.00 - \$10,310.00                                             |              |              |      | 01 19       | 047     | 1   | 12        | E   |    | R21  |
|            |            | F \$6,864.17 - \$8,591.67                                              |              |              |      | 01 19       | 047     | 1   | 12        | E   |    | R21  |
| ST55       | 4002       | AGRICULTURAL LABORATORY MICROSCOPIST                                   |              |              |      |             |         |     |           |     |    |      |
|            |            | \$4,570.00 - \$5,717.00                                                |              |              |      | 01          |         | 1   | 12        | 2   |    | R11  |

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|------------|------------|---------------------------------------------------------|---------------------------|--------------|------|-----------|---------|-----|-----------|-----|----|------|
| BG25       | 0647       | AGRICULTURAL PEST CONTROL SPECIALIST                    |                           |              |      |           |         |     |           |     |    |      |
|            |            | A                                                       | \$4,130.00 - \$5,170.00   |              |      | 01 21     | 162 209 | 1   | 12        | 2   |    | R11  |
|            |            | B                                                       | \$4,487.00 - \$5,617.00   |              |      | 01 21     | 162 209 | 1   | 12        | 2   |    | R11  |
|            |            | C                                                       | \$4,297.00 - \$5,376.00   |              |      | 01 21     | 162 209 | 1   | 12        | 2   |    | R11  |
|            |            | D                                                       | \$4,487.00 - \$5,617.00   |              |      | 01 21     | 162 209 | 1   | 12        | 2   |    | R11  |
|            |            | E                                                       | \$4,695.00 - \$5,876.00   |              |      | 01 21     | 162 209 | 1   | 12        | 2   |    | R11  |
|            |            | F                                                       | \$4,917.00 - \$6,155.00   |              |      | 01 21     | 162 209 | 1   | 12        | 2   |    | R11  |
| BG35       | 0553       | AGRICULTURAL PEST CONTROL SUPERVISOR                    |                           |              |      |           |         |     |           |     |    |      |
|            |            | A                                                       | \$5,448.00 - \$6,819.00   |              |      | 01 43     | 208     | 1   | 12        | E   |    | S11  |
|            |            | B                                                       | \$5,690.00 - \$7,129.00   |              |      | 01 43     | 208     | 1   | 12        | E   |    | S11  |
|            |            | C                                                       | \$5,973.00 - \$7,478.00   |              |      | 01 43     | 208     | 1   | 12        | E   |    | S11  |
| AB90       | 0034       | AGRICULTURAL TECHNICIAN I (SEASONAL)                    |                           |              |      |           |         |     |           |     |    |      |
|            |            |                                                         | \$18.30 - \$21.87         | HR           |      | 36        |         | 1   | 0         | 2   | NT | R01  |
| AB95       | 3520       | AGRICULTURAL TECHNICIAN II (PERMANENT INTERMITTENT)     |                           |              |      |           |         |     |           |     |    |      |
|            |            |                                                         | \$19.02 - \$22.69         | HR           |      | 37        |         | 1   | 6         | 2   |    | R01  |
| AB80       | 0033       | AGRICULTURAL TECHNICIAN II (SEASONAL)                   |                           |              |      |           |         |     |           |     |    |      |
|            |            |                                                         | \$19.02 - \$22.69         | HR           |      | 36        |         | 1   | 0         | 2   | NT | R01  |
| AB92       | 3521       | AGRICULTURAL TECHNICIAN III (PERMANENT INTERMITTENT)    |                           |              |      |           |         |     |           |     |    |      |
|            |            |                                                         | \$20.54 - \$23.36         | HR           |      | 37        |         | 1   | 6         | 2   |    | R01  |
| AB70       | 0032       | AGRICULTURAL TECHNICIAN III (SEASONAL)                  |                           |              |      |           |         |     |           |     |    |      |
|            |            |                                                         | \$20.54 - \$23.36         | HR           |      | 36        |         | 1   | 0         | 2   | NT | R01  |
| AB01       | 1165       | AGRICULTURE PROGRAM SUPERVISOR I                        |                           |              |      |           |         |     |           |     |    |      |
|            |            |                                                         | \$6,675.00 - \$8,284.00   |              |      | 01 19     |         | 1   | 12        | E   |    | S01  |
| AB02       | 1166       | AGRICULTURE PROGRAM SUPERVISOR II                       |                           |              |      |           |         |     |           |     |    |      |
|            |            |                                                         | \$7,329.00 - \$9,109.00   |              |      | 01 19     |         | 1   | 12        | E   |    | S01  |
| AB03       | 1167       | AGRICULTURE PROGRAM SUPERVISOR III                      |                           |              |      |           |         |     |           |     |    |      |
|            |            |                                                         | \$7,692.00 - \$9,557.00   |              |      | 01 19     |         | 1   | 12        | E   |    | S01  |
| AB04       | 1168       | AGRICULTURE PROGRAM SUPERVISOR IV                       |                           |              |      |           |         |     |           |     |    |      |
|            |            |                                                         | \$8,062.00 - \$10,038.00  |              |      | 01 19     |         | 1   | 12        | E   |    | S01  |
| IB50       | 3812       | AIR POLLUTION RESEARCH SPECIALIST                       |                           |              |      |           |         |     |           |     |    |      |
|            |            |                                                         | \$10,521.00 - \$13,173.00 |              |      | 19        |         | 1   | 6         | E   |    | R09  |
| IB75       | 3887       | AIR POLLUTION SPECIALIST                                |                           |              |      |           |         |     |           |     |    |      |
|            |            | A                                                       | \$5,918.00 - \$7,059.00   |              |      | 01 21     | 389     | 1   | 12        | 2   |    | R09  |
|            |            | B                                                       | \$7,089.00 - \$8,872.00   |              |      | 01 21     | 389     | 1   | 12        | 2   |    | R09  |
|            |            | C                                                       | \$9,158.00 - \$11,455.00  |              |      | 01 21     | 389     | 1   | 12        | 2   |    | R09  |
| QR15       | 9941       | AIR QUALITY ENGINEER I, DEPARTMENT OF CONSUMER AFFAIRS  |                           |              |      |           |         |     |           |     |    |      |
|            |            | A                                                       | \$6,488.00 - \$7,735.00   |              |      | 01 19 21  | 383     | 1   | 12        | 2   |    | R09  |
|            |            | B                                                       | \$7,428.00 - \$9,296.00   |              |      | 01 19 21  | 383     | 1   | 12        | 2   |    | R09  |
|            |            | C                                                       | \$9,713.00 - \$12,151.00  |              |      | 01 19 21  | 383     | 1   | 12        | 2   |    | R09  |
| QR20       | 9942       | AIR QUALITY ENGINEER II, DEPARTMENT OF CONSUMER AFFAIRS |                           |              |      |           |         |     |           |     |    |      |
|            |            |                                                         | \$10,521.00 - \$13,173.00 |              |      | 01 19     |         | 1   | 12        | 2   |    | R09  |
| IA84       | 3735       | AIR RESOURCES ENGINEER                                  |                           |              |      |           |         |     |           |     |    |      |
|            |            | A                                                       | \$6,488.00 - \$7,735.00   |              |      | 01 21     | 037     | 1   | 12        | 2   |    | R09  |
|            |            | B                                                       | \$7,428.00 - \$9,296.00   |              |      | 01 21     | 037     | 1   | 12        | 2   |    | R09  |
|            |            | C                                                       | \$9,158.00 - \$11,455.00  |              |      | 01 21     | 037     | 1   | 12        | 2   |    | R09  |
|            |            | D                                                       | \$9,712.00 - \$12,152.00  |              |      | 01 21     | 037     | 1   | 12        | 2   |    | R09  |
| IB84       | 3935       | AIR RESOURCES FIELD REPRESENTATIVE I                    |                           |              |      |           |         |     |           |     |    |      |
|            |            |                                                         | \$5,123.00 - \$6,414.00   |              |      | 19        |         | 1   | 6         | 2   |    | R11  |
| IB82       | 3937       | AIR RESOURCES FIELD REPRESENTATIVE II                   |                           |              |      |           |         |     |           |     |    |      |
|            |            |                                                         | \$5,623.00 - \$7,039.00   |              |      | 19        |         | 1   | 6         | 2   |    | R11  |
| IB80       | 3938       | AIR RESOURCES FIELD REPRESENTATIVE III                  |                           |              |      |           |         |     |           |     |    |      |
|            |            |                                                         | \$6,361.00 - \$7,911.00   |              |      | 01 19     |         | 1   | 12        | E   |    | S11  |
| IA86       | 3762       | AIR RESOURCES SUPERVISOR I                              |                           |              |      |           |         |     |           |     |    |      |
|            |            |                                                         | \$11,437.00 - \$14,315.00 |              |      | 01 19     |         | 1   | 12        | E   |    | S09  |
| IA88       | 3763       | AIR RESOURCES SUPERVISOR II                             |                           |              |      |           |         |     |           |     |    |      |
|            |            |                                                         | \$12,562.00 - \$15,724.00 |              |      | 01 19     |         | 1   | 12        | E   |    | S09  |
| IB92       | 3872       | AIR RESOURCES TECHNICIAN I                              |                           |              |      |           |         |     |           |     |    |      |
|            |            | A                                                       | \$3,167.00 - \$3,960.00   |              |      | 01 21     | 070     | 1   | 12        | 2   |    | R11  |
|            |            | B                                                       | \$3,690.00 - \$4,619.00   |              |      | 01 21     | 070     | 1   | 12        | 2   |    | R11  |
| IB90       | 3873       | AIR RESOURCES TECHNICIAN II                             |                           |              |      |           |         |     |           |     |    |      |
|            |            |                                                         | \$4,036.00 - \$5,054.00   |              |      |           |         | 1   | 6         | 2   |    | R11  |

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|------------|------------|-------------------------------------------------------------------------------------|-------------------------|--------------|------|-------------|---------|-----|-----------|-----|----|------|
| XU20       | 9933       | ALCOHOL TREATMENT COUNSELOR, VETERANS HOME AND MEDICAL CENTER                       | \$5,188.00 - \$6,795.00 |              |      | 19          |         | 1   | 6         | E   |    | R19  |
| FG65       | 2719       | AMERICAN INDIAN EDUCATION CONSULTANT                                                |                         |              |      |             |         |     |           |     |    |      |
|            |            | A \$8,237.00 - \$10,310.00                                                          |                         |              |      | 01          | 047     | 1   | 12        | E   |    | R21  |
|            |            | F \$6,864.17 - \$8,591.67                                                           |                         |              |      | 01          | 047     | 1   | 12        | E   |    | R21  |
| JY20       | 5157       | ANALYST I                                                                           |                         |              |      |             |         |     |           |     |    |      |
|            |            | A \$3,861.00 - \$4,839.00                                                           |                         |              |      | 01 19 29 21 | 069 285 | 1   | 12        | 2   |    | R01  |
|            |            | B \$4,181.00 - \$5,233.00                                                           |                         |              |      | 01 19 29 21 | 069 285 | 1   | 12        | 2   |    | R01  |
|            |            | C \$5,014.00 - \$6,276.00                                                           |                         |              |      | 01 19 29 21 | 069 285 | 1   | 12        | 2   |    | R01  |
|            |            | L \$3,975.00 - \$4,983.00                                                           |                         |              |      | 01 19 29 21 | 069 285 | 1   | 12        | 2   |    | R01  |
|            |            | M \$4,305.00 - \$5,389.00                                                           |                         |              |      | 01 19 29 21 | 069 285 | 1   | 12        | 2   |    | R01  |
|            |            | N \$5,164.00 - \$6,464.00                                                           |                         |              |      | 01 19 29 21 | 069 285 | 1   | 12        | 2   |    | R01  |
| JY35       | 5393       | ANALYST II                                                                          |                         |              |      |             |         |     |           |     |    |      |
|            |            | A \$6,031.00 - \$7,547.00                                                           |                         |              |      | 19 29 P5 01 | 285     | 1   | 12        | 2   |    | R01  |
|            |            | L \$6,212.00 - \$7,775.00                                                           |                         |              |      | 19 29 P5 01 | 285     | 1   | 12        | 2   |    | R01  |
| JY38       | 5402       | ANALYST III                                                                         |                         |              |      |             |         |     |           |     |    |      |
|            |            | A \$6,623.00 - \$8,290.00                                                           |                         |              |      | 01 19       | 285     | 1   | 12        | 2   |    | R01  |
|            |            | L \$6,623.00 - \$8,290.00                                                           |                         |              |      | 01 19       | 285     | 1   | 12        | 2   |    | R01  |
| JY39       | 5403       | ANALYST IV                                                                          |                         |              |      |             |         |     |           |     |    |      |
|            |            | A \$7,276.00 - \$9,107.00                                                           |                         |              |      | 01 19       | 285     | 1   | 12        | E   |    | R01  |
|            |            | L \$7,276.00 - \$9,107.00                                                           |                         |              |      | 01 19       | 285     | 1   | 12        | E   |    | R01  |
| ST31       | 7873       | ANIMAL TECHNICIAN II                                                                |                         |              |      |             |         |     |           |     |    |      |
|            |            | \$3,487.00 - \$4,362.00                                                             |                         |              | SISA |             |         | 1   | 6         | 2   |    | R11  |
| ST30       | 7871       | ANIMAL TECHNICIAN III                                                               |                         |              |      |             |         |     |           |     |    |      |
|            |            | \$3,754.00 - \$4,697.00                                                             |                         |              |      |             |         | 1   | 6         | 2   |    | R11  |
| ST25       | 7876       | ANIMAL TECHNICIAN IV                                                                |                         |              |      |             |         |     |           |     |    |      |
|            |            | \$4,219.00 - \$5,282.00                                                             |                         |              |      | 01 43       |         | 1   | 12        | 2   |    | S11  |
| WO40       | 9485       | APPRENTICESHIP CONSULTANT                                                           |                         |              |      |             |         |     |           |     |    |      |
|            |            | \$6,330.00 - \$7,929.00                                                             |                         |              |      | 01 19       |         | 1   | 12        | 2   |    | R01  |
| BB11       | 0517       | AQUATIC PEST CONTROL ASSISTANT PROGRAM MANAGER, DEPARTMENT OF BOATING AND WATERWAYS |                         |              |      |             |         |     |           |     |    |      |
|            |            | \$6,056.00 - \$7,586.00                                                             |                         |              |      | 01 43 24    |         | 1   | 12        | E   |    | S11  |
| BB10       | 0515       | AQUATIC PEST CONTROL SPECIALIST, DEPARTMENT OF BOATING AND WATERWAYS                |                         |              |      |             |         |     |           |     |    |      |
|            |            | A \$4,091.00 - \$5,121.00                                                           |                         |              |      | 01 19 21    | 363     | 1   | 12        | 2   |    | R11  |
|            |            | B \$5,100.00 - \$6,379.00                                                           |                         |              |      | 01 19 21    | 363     | 1   | 12        | 2   |    | R11  |
| BB05       | 0514       | AQUATIC PEST CONTROL TECHNICIAN, DEPARTMENT OF BOATING AND WATERWAYS                |                         |              |      |             |         |     |           |     |    |      |
|            |            | A \$3,167.00 - \$3,961.00                                                           |                         |              | SISA | 01 20 21    | 362     | 1   | 12        | 2   |    | R11  |
|            |            | B \$3,526.00 - \$4,415.00                                                           |                         |              |      | 01 20 21    | 362     | 1   | 12        | 2   |    | R11  |
|            |            | C \$3,941.00 - \$4,928.00                                                           |                         |              |      | 01 20 21    | 362     | 1   | 12        | 2   |    | R11  |
| BT90       | 1023       | ARCHEOLOGICAL AID -SEASONAL-                                                        |                         |              |      |             |         |     |           |     |    |      |
|            |            | \$18.26 - \$21.76 HR                                                                |                         |              |      | 36          |         | 1   | 0         | 2   | NT | R11  |
| BT50       | 1016       | ARCHEOLOGICAL PROJECT LEADER -SEASONAL-                                             |                         |              |      |             |         |     |           |     |    |      |
|            |            | \$19.34 - \$23.75 HR                                                                |                         |              |      | 36          |         | 1   | 0         | 2   | NT | E    |
| BT80       | 1021       | ARCHEOLOGICAL SPECIALIST -SEASONAL-                                                 |                         |              |      |             |         |     |           |     |    |      |
|            |            | \$18.26 - \$22.15 HR                                                                |                         |              |      | 36          |         | 1   | 0         | 2   | NT | E    |
| IN60       | 4012       | ARCHITECTURAL ASSISTANT                                                             |                         |              |      |             |         |     |           |     |    |      |
|            |            | A \$4,801.00 - \$5,725.00                                                           |                         |              |      | 01 19 21    | 347     | 1   | 12        | 2   |    | R11  |
|            |            | B \$5,376.00 - \$6,726.00                                                           |                         |              |      | 01 19 21    | 347     | 1   | 12        | 2   |    | R11  |
| IN50       | 4009       | ARCHITECTURAL ASSOCIATE                                                             |                         |              |      |             |         |     |           |     |    |      |
|            |            | \$6,797.00 - \$8,510.00                                                             |                         |              |      |             |         | 1   | 6         | 2   |    | R11  |
| IK63       | 3886       | ARCHITECTURAL DESIGNER                                                              |                         |              |      |             |         |     |           |     |    |      |
|            |            | A \$6,488.00 - \$7,735.00                                                           |                         |              |      | 01 19 21    | 199     | 1   | 12        | 2   |    | R09  |
|            |            | B \$7,428.00 - \$9,296.00                                                           |                         |              |      | 01 19 21    | 199     | 1   | 12        | 2   |    | R09  |
| BU30       | 2805       | ARCHIVIST I                                                                         |                         |              |      |             |         |     |           |     |    |      |
|            |            | A \$5,561.00 - \$6,960.00                                                           |                         |              |      | 19          | 047     | 1   | 6         | E   |    | R21  |
|            |            | F \$4,634.17 - \$5,800.00                                                           |                         |              |      | 19          | 047     | 1   | 6         | E   |    | R21  |
| BU40       | 2804       | ARCHIVIST II                                                                        |                         |              |      |             |         |     |           |     |    |      |
|            |            | A \$6,381.00 - \$7,986.00                                                           |                         |              |      | 19          | 047     | 1   | 6         | E   |    | R21  |
|            |            | F \$5,317.50 - \$6,655.00                                                           |                         |              |      | 19          | 047     | 1   | 6         | E   |    | R21  |
| WO20       | 9482       | AREA ADMINISTRATOR, DIVISION OF APPRENTICESHIP STANDARDS                            |                         |              |      |             |         |     |           |     |    |      |
|            |            | \$9,114.00 - \$10,350.00                                                            |                         |              |      | 01 19       |         | 1   | 12        | E   |    | M01  |
| IG65       | 3918       | AREA MANAGER, CAL/OSHA CONSULTATION SERVICE                                         |                         |              |      |             |         |     |           |     |    |      |
|            |            | \$11,437.00 - \$14,315.00                                                           |                         |              |      | 01 19       |         | 1   | 12        | E   |    | S09  |

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|------------|------------|------------------------------------------------------------------------------------------------|---------------------------|--------------|------|-------------|---------|-----|-----------|-----|----|------|
| QF30       | 6735       | AREA OPERATIONS SUPERVISOR CALIFORNIA STATE FAIR                                               | \$4,973.00 - \$5,609.00   |              |      | 01 43       |         | 1   | 12        | 2   |    | S12  |
| VY85       | 8997       | ARSON AND BOMB INVESTIGATOR                                                                    | \$7,276.00 - \$9,994.00   |              |      | 01 19 34 R3 |         | 1   | 12        | 2   |    | R07  |
| VY86       | 8894       | ARSON AND BOMB INVESTIGATOR ASSISTANT                                                          |                           |              |      |             |         |     |           |     |    |      |
|            |            | A \$6,329.00 - \$7,926.00                                                                      |                           |              |      | 01 34 R3    | 248     | 1   | 12        | 2   |    | R07  |
|            |            | B \$6,636.00 - \$9,100.00                                                                      |                           |              |      | 01 34 R3    | 248     | 1   | 12        | 2   |    | R07  |
| EU70       | 2617       | ASSISTANT CONSULTANT IN TEACHER PREPARATION                                                    |                           |              |      |             |         |     |           |     |    |      |
|            |            | A \$5,912.00 - \$7,396.00                                                                      |                           |              |      | 01 19 21    | 047 249 | 1   | 12        | E   |    | R21  |
|            |            | B \$7,138.00 - \$8,934.00                                                                      |                           |              |      | 01 19 21    | 047 249 | 1   | 12        | E   |    | R21  |
|            |            | F \$4,926.67 - \$6,163.33                                                                      |                           |              |      | 01 19 21    | 047 249 | 1   | 12        | E   |    | R21  |
|            |            | G \$5,948.33 - \$7,445.00                                                                      |                           |              |      | 01 19 21    | 047 249 | 1   | 12        | E   |    | R21  |
| JM38       | 5306       | ASSISTANT ADMINISTRATIVE ANALYST -ACCOUNTING SYSTEMS-                                          |                           |              |      |             |         |     |           |     |    |      |
|            |            | A \$5,266.00 - \$6,591.00                                                                      |                           |              |      | 19 29       | 285     | 1   | 6         | 2   |    | R01  |
|            |            | L \$5,422.00 - \$6,790.00                                                                      |                           |              |      | 19 29       | 285     | 1   | 6         | 2   |    | R01  |
| AQ50       | 0196       | ASSISTANT AGRICULTURAL ECONOMIST                                                               | \$5,014.00 - \$6,276.00   |              |      |             |         | 1   | 6         | 2   |    | R01  |
| GA98       | 3016       | ASSISTANT BOUNDARY DETERMINATION OFFICER                                                       | \$7,428.00 - \$9,296.00   |              |      |             |         | 1   | 6         | 2   |    | R09  |
| ME92       | 2970       | ASSISTANT BOX OFFICE MANAGER, COW PALACE                                                       | \$5,188.00 - \$6,422.00   |              |      | 01 19       |         | 1   | 12        | E   |    | S01  |
| VD15       | 8681       | ASSISTANT BUREAU CHIEF, DIVISION OF LAW ENFORCEMENT, DEPARTMENT OF JUSTICE                     | \$14,153.00 - \$17,115.00 |              |      | 01 19 34 R8 |         | 1   | 12        | E   |    | M07  |
| VD16       | 8680       | ASSISTANT BUREAU CHIEF, DIVISION OF LAW ENFORCEMENT, DEPARTMENT OF JUSTICE (NON-PEACE OFFICER) | \$12,392.00 - \$14,782.00 |              |      | 01 19 34 R1 |         | 1   | 12        | E   |    | M07  |
| GZ30       | 3406       | ASSISTANT CHEMICAL TESTING ENGINEER                                                            | \$7,428.00 - \$9,296.00   |              |      |             |         | 1   | 6         | 2   |    | R09  |
| BX40       | 1039       | ASSISTANT CHIEF                                                                                | \$10,569.00 - \$13,674.00 |              |      | 01 19 34 R4 |         | 1   | 12        | E   |    | S08  |
| OX50       | 6101       | ASSISTANT CHIEF ADMINISTRATIVE LAW JUDGE, PUBLIC UTILITIES COMMISSION                          | \$12,788.00 - \$16,813.00 |              |      | 01 19       |         | 1   | 12        | E   |    | M02  |
| KJ94       | 8383       | ASSISTANT CHIEF CENTRAL PROGRAM SERVICES                                                       | \$7,551.00 - \$9,386.00   |              |      | 01 19       |         | 1   | 12        | E   |    | S01  |
| KJ96       | 8384       | ASSISTANT CHIEF CENTRAL PROGRAM SERVICES -EDUCATIONAL-                                         | \$7,551.00 - \$9,386.00   |              |      | 01 19       |         | 1   | 12        | E   |    | S01  |
| JN44       | 4571       | ASSISTANT CHIEF FINANCIAL OFFICER, CALIFORNIA EARTHQUAKE AUTHORITY                             | \$11,032.00 - \$12,526.00 |              |      | 01 19       |         | 1   | 12        | E   |    | M01  |
| IS45       | 4047       | ASSISTANT CHIEF OF CONSTRUCTION SERVICES, OFFICE OF THE STATE ARCHITECT                        | \$14,537.00 - \$16,511.00 |              |      | 01 19       |         | 1   | 12        | E   |    | M09  |
| EA15       | 2299       | ASSISTANT CHIEF OF EDUCATION, CORRECTIONAL PROGRAM                                             | \$12,470.00 - \$14,872.00 |              |      | 01 19       |         | 1   | 12        | SE  |    | M03  |
| WQ04       | 9538       | ASSISTANT CHIEF OF LABOR STANDARDS ENFORCEMENT                                                 | \$10,138.00 - \$11,511.00 |              |      | 01 19       |         | 1   | 12        | E   |    | M01  |
| VA30       | 8385       | ASSISTANT CHIEF, CALIFORNIA HIGHWAY PATROL                                                     | \$22,452.00 - \$25,761.00 |              |      | 01 19       |         | 1   | 12        | E   |    | M05  |
| VA35       | 8386       | ASSISTANT CHIEF, CALIFORNIA HIGHWAY PATROL (NONUNIFORM)                                        | \$10,522.00 - \$11,948.00 |              |      | 01 19       |         | 1   | 12        | E   |    | M01  |
| HV92       | 6727       | ASSISTANT CHIEF, MARINE FACILITIES INSPECTION AND MANAGEMENT DIVISION                          | \$9,572.00 - \$10,867.00  |              |      | 01 19       |         | 1   | 12        | E   |    | M01  |
| HU16       | 3770       | ASSISTANT CHIEF, MINERAL RESOURCES MANAGEMENT DIVISION, STATE LANDS COMMISSION                 | \$16,917.00 - \$19,212.00 |              |      | 01 19       |         | 1   | 12        | E   |    | M09  |
| KK01       | 4770       | ASSISTANT CHIEF, OFFICE OF REAL ESTATE AND DESIGN SERVICES                                     | \$10,522.00 - \$12,228.00 |              |      | 01 19       |         | 1   | 12        | E   |    | M01  |
| CA73       | 1123       | ASSISTANT CLERK                                                                                | \$3,167.00 - \$3,967.00   |              |      | SISA        |         | 1   | 6         | 2   |    | R04  |
| VA10       | 8377       | ASSISTANT COMMISSIONER CALIFORNIA HIGHWAY PATROL C.E.A.                                        | \$26,129.00 - \$29,386.00 |              |      | 01 19       |         | 1   | 12        | E   |    | M05  |
| TN69       | 8132       | ASSISTANT COORDINATOR OF NURSING SERVICES                                                      |                           |              |      |             |         |     |           |     |    |      |
|            |            | A \$8,251.00 - \$11,026.00                                                                     |                           |              |      | 01 19 R1    | 437     | 1   | 12        | E   |    | S17  |
|            |            | S \$11,020.00 - \$13,867.00                                                                    |                           |              |      | 01 19 R1    | 437     | 1   | 12        | E   |    | S17  |
|            |            | T \$11,074.00 - \$13,867.00                                                                    |                           |              |      | 01 19 R1    | 437     | 1   | 12        | E   |    | S17  |

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|------------|------------|----------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------|--------------|------|----------------------------------------------|------------------------------------------|------------------|----------------------|------------------|----|--------------------------|
| DH23       | 5479       | ASSISTANT CORRECTIONAL FOOD MANAGER (DEPARTMENT OF CORRECTIONS)            | \$6,384.00 - \$7,851.00                                                                                          |              |      | 01 19 R0                                     |                                          | 1                | 12                   | 2                |    | S15                      |
| IA22       | 3878       | ASSISTANT DIVISION CHIEF, AIR RESOURCES BOARD                              | \$14,541.00 - \$16,511.00                                                                                        |              |      | 01 19                                        |                                          | 1                | 12                   | E                |    | M09                      |
| VQ55       | 4621       | ASSISTANT DIVISION CHIEF/PROGRAM MANAGER DEPARTMENT OF MOTORVEHICLES       | \$10,802.00 - \$12,267.00                                                                                        |              |      | 01 19 P6                                     |                                          | 1                | 12                   | E                |    | M01                      |
| JX86       | 4728       | ASSISTANT ENERGY FACILITY SITING PLANNER                                   | \$5,014.00 - \$6,276.00                                                                                          |              |      | 19                                           |                                          | 1                | 6                    | 2                |    | R01                      |
| WH75       | 9360       | ASSISTANT ERGONOMIC SPECIALIST, STATE COMPENSATION INSURANCE FUND          | \$5,894.00 - \$8,640.00                                                                                          |              |      | 01 19                                        |                                          | 1                | 12                   | 2                |    | R10                      |
| IV70       | 4069       | ASSISTANT ESTIMATOR OF BUILDING CONSTRUCTION                               | \$5,623.00 - \$7,039.00                                                                                          |              |      |                                              |                                          | 1                | 6                    | 2                |    | R11                      |
| CG79       | 1860       | ASSISTANT EXAMINATION PROCTOR                                              | \$18.26 - \$19.56                                                                                                | HR           |      | 36                                           |                                          | 1                | 0                    | 2                | NT | E                        |
| JX70       | 5916       | ASSISTANT EXECUTIVE DIRECTOR, CALIFORNIA TRANSPORTATION COMMISSION         | \$10,522.00 - \$11,948.00                                                                                        |              |      | 01 19                                        |                                          | 1                | 12                   | E                |    | M01                      |
| ER76       | 2589       | ASSISTANT FIELD REPRESENTATIVE, SCHOOL ADMINISTRATION                      | A \$6,208.00 - \$7,767.00<br>B \$7,495.00 - \$9,382.00<br>F \$5,173.33 - \$6,472.50<br>G \$6,245.83 - \$7,818.33 |              |      | 01 19 21<br>01 19 21<br>01 19 21<br>01 19 21 | 047 404<br>047 404<br>047 404<br>047 404 | 1<br>1<br>1<br>1 | 12<br>12<br>12<br>12 | E<br>E<br>E<br>E |    | R21<br>R21<br>R21<br>R21 |
| HX34       | 3779       | ASSISTANT HEALTH PHYSICIST                                                 | \$6,326.00 - \$8,726.00                                                                                          |              |      | 19                                           |                                          | 1                | 6                    | 2                |    | R10                      |
| WH56       | 9322       | ASSISTANT INDUSTRIAL HYGIENE SPECIALIST, STATE COMPENSATION INSURANCE FUND | \$5,894.00 - \$8,640.00                                                                                          |              |      | 01                                           |                                          | 1                | 12                   | 2                |    | R10                      |
| IC61       | 3855       | ASSISTANT INDUSTRIAL HYGIENIST                                             | \$5,894.00 - \$8,640.00                                                                                          |              |      | 19                                           |                                          | 1                | 6                    | 2                |    | R10                      |
| LZ19       | 5603       | ASSISTANT INFORMATION OFFICER                                              | \$5,014.00 - \$6,276.00                                                                                          |              |      | 19                                           |                                          | 1                | 6                    | 2                |    | R01                      |
| KS23       | 4977       | ASSISTANT MANAGER, LAND OPERATIONS                                         | \$10,036.00 - \$11,396.00                                                                                        |              |      | 01                                           |                                          | 1                | 12                   | E                |    | M01                      |
| JS30       | 4236       | ASSISTANT OPERATIONS SECURITY OFFICER                                      | \$6,827.00 - \$8,548.00                                                                                          |              |      | 01 19                                        |                                          | 1                | 12                   | 2                |    | E97                      |
| CU15       | 1761       | ASSISTANT PRINCIPAL CLAIM AUDITOR                                          | \$4,779.00 - \$5,908.00                                                                                          |              |      | 01 19                                        |                                          | 1                | 12                   | 2                |    | S01                      |
| GY58       | 3395       | ASSISTANT PROCUREMENT ENGINEER                                             | \$7,428.00 - \$9,296.00                                                                                          |              |      |                                              |                                          | 1                | 6                    | 2                |    | R09                      |
| KW50       | 5095       | ASSISTANT PROPERTY AGENT                                                   | \$5,014.00 - \$6,276.00                                                                                          |              |      |                                              |                                          | 1                | 6                    | 2                |    | R01                      |
| KT46       | 5013       | ASSISTANT PROPERTY APPRAISER                                               | \$5,014.00 - \$6,276.00                                                                                          |              |      |                                              |                                          | 1                | 6                    | 2                |    | R01                      |
| KT58       | 5439       | ASSISTANT PROPERTY APPRAISER (BOARD OF EQUALIZATION)                       | \$5,528.00 - \$6,924.00                                                                                          |              |      |                                              |                                          | 1                | 6                    | 2                |    | R01                      |
| KT64       | 5441       | ASSISTANT PROPERTY AUDITOR APPRAISER (BOARD OF EQUALIZATION)               | \$5,528.00 - \$7,269.00                                                                                          |              |      |                                              |                                          | 1                | 6                    | 2                |    | R01                      |
| SX80       | 0565       | ASSISTANT PUBLIC HEALTH BIOLOGIST                                          | A \$4,047.00 - \$5,324.00<br>B \$4,992.00 - \$6,974.00                                                           |              | SISA | 20<br>20                                     | 391<br>391                               | 1<br>1           | 6<br>6               | 2<br>2           |    | R10<br>R10               |
| IF55       | 3899       | ASSISTANT SAFETY ENGINEER                                                  | \$7,428.00 - \$9,296.00                                                                                          |              |      |                                              |                                          | 1                | 6                    | 2                |    | R09                      |
| ME50       | 9024       | ASSISTANT SATELLITE FACILITY SUPERVISOR                                    | \$4,712.00 - \$5,834.00                                                                                          |              |      | 01 19                                        |                                          | 1                | 12                   | 2                |    | S01                      |
| DE60       | 2079       | ASSISTANT SEAMER                                                           | \$3,316.00 - \$4,152.00                                                                                          |              | SISA |                                              |                                          | 1                | 6                    | 2                |    | R15                      |
| BU74       | 2714       | ASSISTANT STATE ARCHEOLOGIST                                               | A \$4,047.00 - \$5,212.00<br>B \$5,020.00 - \$6,854.00                                                           |              |      | 01 19 21<br>01 19 21                         | 319<br>319                               | 1<br>1           | 12<br>12             | 2<br>2           |    | R10<br>R10               |
| RF20       | 7381       | ASSISTANT STATE PRINTER                                                    | \$10,558.00 - \$11,988.00                                                                                        |              |      | 01 19                                        |                                          | 1                | 12                   | E                |    | M14                      |

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| Schem Code | Class Code | Full Class Title                                               | Pay Period * | SISA        | Footnotes | AR Crit | MCR | Prob. Mo. | WWG | NT | CBID |
|------------|------------|----------------------------------------------------------------|--------------|-------------|-----------|---------|-----|-----------|-----|----|------|
| GY10       | 3390       | ASSISTANT STEEL INSPECTOR                                      |              |             |           |         |     |           |     |    |      |
|            |            | \$5,644.00 - \$7,063.00                                        |              |             |           |         | 1   | 6         | 2   |    | R11  |
| LZ33       | 5692       | ASSISTANT TAX SERVICE SPECIALIST                               |              |             |           |         |     |           |     |    |      |
|            |            | \$6,330.00 - \$7,929.00                                        |              | 19          |           |         | 1   | 6         | 2   |    | R01  |
| HK95       | 3643       | ASSISTANT TELECOMMUNICATIONS ENGINEER                          |              |             |           |         |     |           |     |    |      |
|            |            | \$7,865.00 - \$9,844.00                                        |              |             |           |         | 1   | 6         | 2   |    | R09  |
| PD20       | 6262       | ASSISTANT UTILITY CRAFTSWORKER SUPERINTENDENT, WATER RESOURCES |              |             |           |         |     |           |     |    |      |
|            |            | \$8,413.00 - \$10,442.00                                       |              | 01 43       |           |         | 1   | 12        | 2   |    | S12  |
| TR71       | 8264       | ASSISTIVE TECHNOLOGY SPECIALIST                                |              |             |           |         |     |           |     |    |      |
|            |            | \$4,570.00 - \$5,725.00                                        |              | 01          |           |         | 1   | 12        | 2   |    | R20  |
| TR69       | 8295       | ASSISTIVE TECHNOLOGY SUPERVISOR                                |              |             |           |         |     |           |     |    |      |
|            |            | \$5,438.00 - \$6,812.00                                        |              | 01 19       |           |         | 1   | 12        | 2   |    | S20  |
| TR72       | 8265       | ASSISTIVE TECHNOLOGY TRAINEE                                   |              |             |           |         |     |           |     |    |      |
|            |            | \$3,825.00 - \$4,794.00                                        |              | 01          |           |         | 1   | 12        | 2   |    | R20  |
| JM10       | 4588       | ASSOCIATE ACCOUNTING ANALYST                                   |              |             |           |         |     |           |     |    |      |
|            |            | A \$6,330.00 - \$7,929.00                                      |              | 01 19       |           | 285     | 1   | 12        | 2   |    | R01  |
|            |            | L \$6,520.00 - \$8,165.00                                      |              | 01 19       |           | 285     | 1   | 12        | 2   |    | R01  |
| JM36       | 5304       | ASSOCIATE ADMINISTRATIVE ANALYST -ACCOUNTING SYSTEMS-          |              |             |           |         |     |           |     |    |      |
|            |            | A \$6,330.00 - \$7,929.00                                      |              | 19 29       |           | 285     | 1   | 6         | 2   |    | R01  |
|            |            | L \$6,520.00 - \$8,165.00                                      |              | 19 29       |           | 285     | 1   | 6         | 2   |    | R01  |
| BB43       | 0751       | ASSOCIATE AGRICULTURAL BIOLOGIST                               |              |             |           |         |     |           |     |    |      |
|            |            | A \$6,656.00 - \$8,868.00                                      |              | 19 24       |           | 208     | 1   | 6         | 2   |    | R10  |
|            |            | B \$6,635.00 - \$8,847.00                                      |              | 19 24       |           | 208     | 1   | 6         | 2   |    | R10  |
|            |            | C \$6,957.00 - \$9,266.00                                      |              | 19 24       |           | 208     | 1   | 6         | 2   |    | R10  |
| AQ40       | 0193       | ASSOCIATE AGRICULTURAL ECONOMIST                               |              |             |           |         |     |           |     |    |      |
|            |            | \$6,031.00 - \$7,547.00                                        |              | 19          |           |         | 1   | 6         | 2   |    | R01  |
| IK60       | 3964       | ASSOCIATE ARCHITECT                                            |              |             |           |         |     |           |     |    |      |
|            |            | \$9,712.00 - \$12,152.00                                       |              | 01 19       |           |         | 1   | 12        | 2   |    | R09  |
| FK62       | 5630       | ASSOCIATE ARTS GRANTS ADMINISTRATOR                            |              |             |           |         |     |           |     |    |      |
|            |            | \$6,031.00 - \$7,547.00                                        |              | 01 19       |           |         | 1   | 12        | 2   |    | R01  |
| HN20       | 3651       | ASSOCIATE AUTOMOTIVE EQUIPMENT STANDARDS ENGINEER              |              |             |           |         |     |           |     |    |      |
|            |            | \$9,713.00 - \$12,151.00                                       |              | 19          |           |         | 1   | 6         | 2   |    | R09  |
| GA95       | 3018       | ASSOCIATE BOUNDARY DETERMINATION OFFICER                       |              |             |           |         |     |           |     |    |      |
|            |            | \$9,712.00 - \$12,152.00                                       |              | 19          |           |         | 1   | 6         | 2   |    | R09  |
| GL60       | 3186       | ASSOCIATE BRIDGE ENGINEER                                      |              |             |           |         |     |           |     |    |      |
|            |            | A \$9,754.00 - \$12,208.00                                     |              | 19 24       |           | 322     | 1   | 6         | 2   |    | U09  |
|            |            | S \$9,756.00 - \$12,208.00                                     |              | 19 24       |           | 322     | 1   | 6         | 2   |    | U09  |
| GZ20       | 3403       | ASSOCIATE CHEMICAL TESTING ENGINEER                            |              |             |           |         |     |           |     |    |      |
|            |            | A \$9,754.00 - \$12,215.00                                     |              | 19          |           | 322     | 1   | 6         | 2   |    | U09  |
|            |            | S \$9,755.00 - \$12,215.00                                     |              | 19          |           | 322     | 1   | 6         | 2   |    | U09  |
| GH40       | 3123       | ASSOCIATE CIVIL ENGINEER                                       |              |             |           |         |     |           |     |    |      |
|            |            | A \$9,754.00 - \$12,208.00                                     |              | 19 24       |           | 322     | 1   | 6         | 2   |    | U09  |
|            |            | S \$9,756.00 - \$12,208.00                                     |              | 19 24       |           | 322     | 1   | 6         | 2   |    | U09  |
| IQ30       | 4106       | ASSOCIATE CONSTRUCTION ANALYST                                 |              |             |           |         |     |           |     |    |      |
|            |            | A \$9,137.00 - \$11,435.00                                     |              | 19          |           | 040     | 1   | 6         | 2   |    | R09  |
|            |            | B \$10,555.00 - \$13,206.00                                    |              | 19          |           | 040     | 1   | 6         | 2   |    | R09  |
| HQ45       | 3659       | ASSOCIATE CONTROL ENGINEER                                     |              |             |           |         |     |           |     |    |      |
|            |            | \$10,555.00 - \$13,202.00                                      |              | 19          |           |         | 1   | 6         | 2   |    | R09  |
| VJ70       | 8571       | ASSOCIATE CORPORATIONS INVESTIGATOR                            |              |             |           |         |     |           |     |    |      |
|            |            | \$6,947.00 - \$8,956.00                                        |              | 01 19 34 R9 |           |         | 1   | 12        | 2   |    | R07  |
| GR20       | 3279       | ASSOCIATE CORROSION ENGINEER                                   |              |             |           |         |     |           |     |    |      |
|            |            | \$9,713.00 - \$12,151.00                                       |              | 19          |           |         | 1   | 6         | 2   |    | R09  |
| GT40       | 3303       | ASSOCIATE COST ESTIMATOR WATER RESOURCES                       |              |             |           |         |     |           |     |    |      |
|            |            | \$9,158.00 - \$11,455.00                                       |              | 19          |           |         | 1   | 6         | 2   |    | R09  |
| BG20       | 0549       | ASSOCIATE ECONOMIC ENTOMOLOGIST                                |              |             |           |         |     |           |     |    |      |
|            |            | A \$6,335.00 - \$8,444.00                                      |              | 19          |           | 208     | 1   | 6         | 2   |    | R10  |
|            |            | B \$6,635.00 - \$8,847.00                                      |              | 19          |           | 208     | 1   | 6         | 2   |    | R10  |
|            |            | C \$6,957.00 - \$9,266.00                                      |              | 19          |           | 208     | 1   | 6         | 2   |    | R10  |
| MC20       | 5593       | ASSOCIATE EDITOR OF PUBLICATIONS                               |              |             |           |         |     |           |     |    |      |
|            |            | A \$6,031.00 - \$7,547.00                                      |              | 19          |           | 285     | 1   | 6         | 2   |    | R01  |
|            |            | L \$6,212.00 - \$7,775.00                                      |              | 19          |           | 285     | 1   | 6         | 2   |    | R01  |

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|------------|------------|-----------------------------------------------------------------------------|----------------------------|--------------|------|-----------|---------|-----|-----------|-----|----|------|
| HJ40       | 3603       | ASSOCIATE ELECTRICAL ENGINEER                                               | \$9,713.00 - \$12,151.00   |              |      | 19        |         | 1   | 6         | 2   |    | R09  |
| HK10       | 3611       | ASSOCIATE ELECTRICAL ENGINEER HYDRAULIC STRUCTURES                          | \$9,713.00 - \$12,151.00   |              |      | 19        |         | 1   | 6         | 2   |    | R09  |
| GX60       | 3377       | ASSOCIATE ELECTRONICS ENGINEER                                              | \$9,713.00 - \$12,151.00   |              |      | 19        |         | 1   | 6         | 2   |    | R09  |
| BJ80       | 4938       | ASSOCIATE ENERGY SPECIALIST (EFFICIENCY)                                    | \$6,321.00 - \$8,123.00    |              |      | 19        |         | 1   | 6         | 2   |    | R10  |
| BJ84       | 4598       | ASSOCIATE ENERGY SPECIALIST (FORECASTING)                                   | \$6,321.00 - \$8,123.00    |              |      | 19        |         | 1   | 6         | 2   |    | R10  |
| BJ82       | 4056       | ASSOCIATE ENERGY SPECIALIST (TECHNOLOGY EVALUATION AND DEVELOPMENT)         | \$6,321.00 - \$8,123.00    |              |      | 19        |         | 1   | 6         | 2   |    | R10  |
| HV83       | 7932       | ASSOCIATE ENGINEER, PETROLEUM STRUCTURES                                    | \$12,094.00 - \$15,130.00  |              |      | 01 19     |         | 1   | 12        | 2   |    | R09  |
| JX14       | 4711       | ASSOCIATE ENVIRONMENTAL PLANNER                                             | \$7,328.00 - \$9,178.00    |              |      | 19        |         | 1   | 6         | 2   |    | R01  |
| JX16       | 4634       | ASSOCIATE ENVIRONMENTAL PLANNER (ARCHEOLOGY)                                | \$7,328.00 - \$9,178.00    |              |      | 19        |         | 1   | 6         | 2   |    | R01  |
| JX18       | 4642       | ASSOCIATE ENVIRONMENTAL PLANNER (ARCHITECTURAL HISTORY)                     | \$7,328.00 - \$9,178.00    |              |      | 19        |         | 1   | 6         | 2   |    | R01  |
| JX20       | 4680       | ASSOCIATE ENVIRONMENTAL PLANNER (NATURAL SCIENCES)                          | \$7,328.00 - \$9,178.00    |              |      | 19        |         | 1   | 6         | 2   |    | R01  |
| JX22       | 4682       | ASSOCIATE ENVIRONMENTAL PLANNER (SOCIOECONOMIC)                             | \$7,328.00 - \$9,178.00    |              |      | 19        |         | 1   | 6         | 2   |    | R01  |
| WH76       | 9361       | ASSOCIATE ERGONOMIC SPECIALIST, STATE COMPENSATION INSURANCE FUND           | \$7,126.00 - \$10,443.00   |              |      | 19        |         | 1   | 6         | 2   |    | R10  |
| IV40       | 4066       | ASSOCIATE ESTIMATOR OF BUILDING CONSTRUCTION                                | \$6,797.00 - \$8,510.00    |              |      |           |         | 1   | 6         | 2   |    | R11  |
| KU40       | 5017       | ASSOCIATE FOREST PROPERTY APPRAISER (BOARD OF EQUALIZATION)                 | \$6,330.00 - \$7,929.00    |              |      | 19        |         | 1   | 6         | 2   |    | R01  |
| KB80       | 5307       | ASSOCIATE GOVERNMENTAL PROGRAM ANALYST, FAIR POLITICAL PRACTICES COMMISSION | \$6,031.00 - \$7,547.00    |              |      | 19        |         | 1   | 6         | 2   |    | R01  |
| BH93       | 3528       | ASSOCIATE HAZARDOUS MATERIALS SPECIALIST                                    | A \$6,470.00 - \$8,636.00  |              |      | 01 19     | 040     | 1   | 12        | 2   |    | R10  |
|            |            |                                                                             | B \$7,088.00 - \$9,519.00  |              |      | 01 19     | 040     | 1   | 12        | 2   |    | R10  |
| KX66       | 5119       | ASSOCIATE HEALTH FACILITY CONSTRUCTION FINANCING ANALYST                    | \$6,031.00 - \$7,547.00    |              |      |           |         | 1   | 6         | 2   |    | R01  |
| HX30       | 3803       | ASSOCIATE HEALTH PHYSICIST                                                  | \$7,558.00 - \$10,444.00   |              |      | 19        |         | 1   | 6         | 2   |    | R10  |
| KH12       | 8337       | ASSOCIATE HEALTH PROGRAM ADVISER                                            | \$6,031.00 - \$7,547.00    |              |      | 19        |         | 1   | 6         | 2   |    | R01  |
| GO90       | 3263       | ASSOCIATE HYDRAULIC ENGINEER                                                | \$9,712.00 - \$12,152.00   |              |      | 19        |         | 1   | 6         | 2   |    | R09  |
| HO50       | 3675       | ASSOCIATE HYDROELECTRIC POWER UTILITY ENGINEER                              | \$9,713.00 - \$12,151.00   |              |      | 19        |         | 1   | 6         | 2   |    | R09  |
| IC62       | 3856       | ASSOCIATE INDUSTRIAL HYGIENIST                                              | A \$7,126.00 - \$10,443.00 |              |      | 19        | 285     | 1   | 6         | 2   |    | R10  |
|            |            |                                                                             | L \$7,126.00 - \$10,443.00 |              |      | 19        | 285     | 1   | 6         | 2   |    | R10  |
| LM90       | 1471       | ASSOCIATE INFORMATION SYSTEMS ANALYST (SUPERVISOR)                          | \$7,187.00 - \$9,455.00    |              |      | 01 19 24  |         | 1   | 12        | 2   |    | S01  |
| BF50       | 0534       | ASSOCIATE INSECT BIOSYSTEMATIST                                             | A \$6,635.00 - \$9,095.00  |              |      | 19        | 208     | 1   | 6         | E   |    | R10  |
|            |            |                                                                             | B \$6,957.00 - \$9,526.00  |              |      | 19        | 208     | 1   | 6         | E   |    | R10  |
|            |            |                                                                             | C \$7,287.00 - \$9,992.00  |              |      | 19        | 208     | 1   | 6         | E   |    | R10  |
| VJ40       | 8562       | ASSOCIATE INSURANCE COMPLIANCE OFFICER, DEPARTMENT OF INSURANCE             | \$6,647.00 - \$8,325.00    |              |      | 19 34     |         | 1   | 6         | 2   |    | R01  |
| JC18       | 4412       | ASSOCIATE INSURANCE EXAMINER                                                | A \$6,646.00 - \$8,740.00  |              |      | 19        | 004     | 1   | 6         | 2   |    | R01  |
|            |            |                                                                             | B \$6,956.00 - \$9,142.00  |              |      | 19        | 004     | 1   | 6         | 2   |    | R01  |
|            |            |                                                                             | C \$6,956.00 - \$9,142.00  |              |      | 19        | 004     | 1   | 6         | 2   |    | R01  |
|            |            |                                                                             | D \$7,641.00 - \$10,041.00 |              |      | 19        | 004     | 1   | 6         | 2   |    | R01  |

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|------------|------------|------------------------------------------------------------------|--------------|--------------|------|-----------|---------|-----|-----------|-----|----|------|
| JC38       | 4438       | ASSOCIATE INSURANCE RATE ANALYST                                 |              |              |      |           |         |     |           |     |    |      |
|            |            | A \$6,812.00 - \$8,535.00                                        |              | 19           |      | 004       |         | 1   | 6         | 2   |    | R01  |
|            |            | B \$7,129.00 - \$8,922.00                                        |              | 19           |      | 004       |         | 1   | 6         | 2   |    | R01  |
| JV10       | 4633       | ASSOCIATE INVESTMENT MANAGER, PUBLIC EMPLOYEES RETIREMENT SYSTEM |              |              |      |           |         |     |           |     |    |      |
|            |            | \$10,937.50 - \$18,229.17                                        |              | 01 19 55     |      |           |         | 1   | 12        | E   |    | M01  |
| KS50       | 4996       | ASSOCIATE LAND AGENT                                             |              |              |      |           |         |     |           |     |    |      |
|            |            | \$6,330.00 - \$7,929.00                                          |              | 19           |      |           |         | 1   | 6         | 2   |    | R01  |
| IM20       | 3982       | ASSOCIATE LANDSCAPE ARCHITECT (SPECIALIST)                       |              |              |      |           |         |     |           |     |    |      |
|            |            | \$9,712.00 - \$12,152.00                                         |              | 19           |      |           |         | 1   | 6         | 2   |    | R09  |
| LE26       | 4159       | ASSOCIATE MANAGEMENT AUDITOR                                     |              |              |      |           |         |     |           |     |    |      |
|            |            | A \$6,646.00 - \$8,740.00                                        |              | 19 29        |      | 285       |         | 1   | 6         | 2   |    | R01  |
|            |            | L \$6,846.00 - \$9,004.00                                        |              | 19 29        |      | 285       |         | 1   | 6         | 2   |    | R01  |
| GX30       | 3379       | ASSOCIATE MATERIALS AND RESEARCH ENGINEER                        |              |              |      |           |         |     |           |     |    |      |
|            |            | A \$9,754.00 - \$12,208.00                                       |              | 19           |      | 322       |         | 1   | 6         | 2   |    | U09  |
|            |            | S \$9,756.00 - \$12,208.00                                       |              | 19           |      | 322       |         | 1   | 6         | 2   |    | U09  |
| HH80       | 3582       | ASSOCIATE MECHANICAL ENGINEER                                    |              |              |      |           |         |     |           |     |    |      |
|            |            | \$9,713.00 - \$12,151.00                                         |              | 19           |      |           |         | 1   | 6         | 2   |    | R09  |
| HH40       | 3563       | ASSOCIATE MECHANICAL ENGINEER HYDRAULIC STRUCTURES               |              |              |      |           |         |     |           |     |    |      |
|            |            | \$9,713.00 - \$12,151.00                                         |              | 19           |      |           |         | 1   | 6         | 2   |    | R09  |
| GM05       | 2999       | ASSOCIATE MECHANICAL ENGINEER, CALTRANS                          |              |              |      |           |         |     |           |     |    |      |
|            |            | A \$9,713.00 - \$12,151.00                                       |              | 19           |      | 041       |         | 1   | 6         | 2   |    | R09  |
|            |            | B \$10,521.00 - \$13,173.00                                      |              | 19           |      | 041       |         | 1   | 6         | 2   |    | R09  |
| SO21       | 7810       | ASSOCIATE MEDICAL DIRECTOR, INDUSTRIAL MEDICAL COUNCIL           |              |              |      |           |         |     |           |     |    |      |
|            |            | \$13,733.00 - \$18,838.00                                        |              | 01 19        |      |           |         | 1   | 12        | SE  |    | R16  |
| KI46       | 8329       | ASSOCIATE MENTAL HEALTH SPECIALIST                               |              |              |      |           |         |     |           |     |    |      |
|            |            | \$6,031.00 - \$7,547.00                                          |              | 01 19        |      |           |         | 1   | 12        | 2   |    | R01  |
| HV80       | 3796       | ASSOCIATE MINERAL RESOURCES ENGINEER                             |              |              |      |           |         |     |           |     |    |      |
|            |            | \$11,427.00 - \$14,298.00                                        |              | 19           |      |           |         | 1   | 6         | 2   |    | R09  |
| HV20       | 3783       | ASSOCIATE OIL AND GAS ENGINEER                                   |              |              |      |           |         |     |           |     |    |      |
|            |            | \$11,427.00 - \$14,298.00                                        |              | 19           |      |           |         | 1   | 6         | 2   |    | R09  |
| BV40       | 1089       | ASSOCIATE PARK AND RECREATION SPECIALIST                         |              |              |      |           |         |     |           |     |    |      |
|            |            | \$6,623.00 - \$8,290.00                                          |              | 19           |      |           |         | 1   | 6         | 2   |    | R01  |
| KY90       | 5142       | ASSOCIATE PERSONNEL ANALYST                                      |              |              |      |           |         |     |           |     |    |      |
|            |            | A \$6,031.00 - \$7,547.00                                        |              | 29           |      | 285       |         | 1   | 6         | 2   |    | R01  |
|            |            | L \$6,212.00 - \$7,775.00                                        |              | 29           |      | 285       |         | 1   | 6         | 2   |    | R01  |
| JW14       | 4643       | ASSOCIATE PLANNER                                                |              |              |      |           |         |     |           |     |    |      |
|            |            | \$6,031.00 - \$7,547.00                                          |              | 19           |      |           |         | 1   | 6         | 2   |    | R01  |
| BE40       | 0512       | ASSOCIATE PLANT NEMATOLOGIST                                     |              |              |      |           |         |     |           |     |    |      |
|            |            | A \$6,635.00 - \$9,095.00                                        |              | 19           |      | 208       |         | 1   | 6         | E   |    | R10  |
|            |            | B \$6,957.00 - \$9,526.00                                        |              | 19           |      | 208       |         | 1   | 6         | E   |    | R10  |
|            |            | C \$7,287.00 - \$9,992.00                                        |              | 19           |      | 208       |         | 1   | 6         | E   |    | R10  |
| BE45       | 1273       | ASSOCIATE PLANT PATHOLOGIST (DIAGNOSTICIAN)                      |              |              |      |           |         |     |           |     |    |      |
|            |            | A \$6,635.00 - \$9,095.00                                        |              |              |      | 208       |         | 1   | 6         | E   |    | R10  |
|            |            | B \$6,957.00 - \$9,526.00                                        |              |              |      | 208       |         | 1   | 6         | E   |    | R10  |
|            |            | C \$7,287.00 - \$9,992.00                                        |              |              |      | 208       |         | 1   | 6         | E   |    | R10  |
| JV60       | 4698       | ASSOCIATE PORTFOLIO MANAGER                                      |              |              |      |           |         |     |           |     |    |      |
|            |            | \$12,667.00 - \$19,000.00                                        |              | 01 19 55     |      |           |         | 1   | 12        | E   |    | M01  |
| RG50       | 7222       | ASSOCIATE PRINTING PLANT SUPERINTENDENT                          |              |              |      |           |         |     |           |     |    |      |
|            |            | \$6,679.00 - \$8,297.00                                          |              | 01 19        |      |           |         | 1   | 12        | 2   |    | S14  |
| HV86       | 7008       | ASSOCIATE PROCESS SAFETY ENGINEER                                |              |              |      |           |         |     |           |     |    |      |
|            |            | \$12,094.00 - \$15,130.00                                        |              | 19           |      |           |         | 1   | 6         | 2   |    | R09  |
| GY57       | 3396       | ASSOCIATE PROCUREMENT ENGINEER                                   |              |              |      |           |         |     |           |     |    |      |
|            |            | \$9,713.00 - \$12,151.00                                         |              | 19           |      |           |         | 1   | 6         | 2   |    | R09  |
| RA55       | 7114       | ASSOCIATE PRODUCT ENGINEER, PRISON INDUSTRIES                    |              |              |      |           |         |     |           |     |    |      |
|            |            | \$9,713.00 - \$12,151.00                                         |              | 01 19        |      |           |         | 1   | 12        | 2   |    | R09  |
| JC65       | 4084       | ASSOCIATE PROGRAM AUDITOR (INFORMATION SYSTEMS), CALPERS         |              |              |      |           |         |     |           |     |    |      |
|            |            | \$6,959.00 - \$9,151.00                                          |              | 01 19        |      |           |         | 1   | 12        | 2   |    | R01  |
| JC35       | 4059       | ASSOCIATE PROGRAM AUDITOR, CALPERS                               |              |              |      |           |         |     |           |     |    |      |
|            |            | \$6,646.00 - \$8,740.00                                          |              | 01 19        |      |           |         | 1   | 12        | 2   |    | R01  |
| KW40       | 5096       | ASSOCIATE PROPERTY AGENT                                         |              |              |      |           |         |     |           |     |    |      |
|            |            | \$6,031.00 - \$7,547.00                                          |              | 19           |      |           |         | 1   | 6         | 2   |    | R01  |

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| Schem Code | Class Code | Full Class Title                                                     | Pay Period * | SISA | Footnotes | AR Crit | MCR | Prob. Mo. | WWG | NT | CBID |
|------------|------------|----------------------------------------------------------------------|--------------|------|-----------|---------|-----|-----------|-----|----|------|
| KT44       | 5011       | ASSOCIATE PROPERTY APPRAISER                                         |              |      |           |         |     |           |     |    |      |
|            |            | \$6,031.00 - \$7,547.00                                              |              |      | 19        |         | 1   | 6         | 2   |    | R01  |
| KT56       | 5444       | ASSOCIATE PROPERTY APPRAISER (BOARD OF EQUALIZATION)                 |              |      |           |         |     |           |     |    |      |
|            |            | \$6,646.00 - \$8,324.00                                              |              |      | 19        |         | 1   | 6         | 2   |    | R01  |
| KT62       | 5448       | ASSOCIATE PROPERTY AUDITOR APPRAISER (BOARD OF EQUALIZATION)         |              |      |           |         |     |           |     |    |      |
|            |            | \$6,646.00 - \$8,740.00                                              |              |      | 19        |         | 1   | 6         | 2   |    | R01  |
| SX70       | 0564       | ASSOCIATE PUBLIC HEALTH BIOLOGIST                                    |              |      |           |         |     |           |     |    |      |
|            |            | \$6,497.00 - \$9,076.00                                              |              |      | 19        |         | 1   | 6         | 2   |    | R10  |
| KS73       | 9595       | ASSOCIATE REAL ESTATE OFFICER                                        |              |      |           |         |     |           |     |    |      |
|            |            | \$6,330.00 - \$7,929.00                                              |              |      | 19        |         | 1   | 6         | 2   |    | R01  |
| KR50       | 4965       | ASSOCIATE RIGHT OF WAY AGENT                                         |              |      |           |         |     |           |     |    |      |
|            |            | \$7,328.00 - \$9,178.00                                              |              |      | 19        |         | 1   | 6         | 2   |    | R01  |
| IF60       | 3929       | ASSOCIATE SAFETY ENGINEER                                            |              |      |           |         |     |           |     |    |      |
|            |            | \$9,713.00 - \$12,151.00                                             |              |      | 19        |         | 1   | 6         | 2   |    | R09  |
| IF96       | 3898       | ASSOCIATE SAFETY ENGINEER (AMUSEMENT RIDES)                          |              |      |           |         |     |           |     |    |      |
|            |            | \$9,713.00 - \$12,151.00                                             |              |      | 19        |         | 1   | 6         | 2   |    | R09  |
| IF65       | 3896       | ASSOCIATE SAFETY ENGINEER (CONSTRUCTION)                             |              |      |           |         |     |           |     |    |      |
|            |            | \$9,713.00 - \$12,151.00                                             |              |      | 19        |         | 1   | 6         | 2   |    | R09  |
| IF95       | 3884       | ASSOCIATE SAFETY ENGINEER (ELEVATORS)                                |              |      |           |         |     |           |     |    |      |
|            |            | \$9,713.00 - \$12,151.00                                             |              |      | 19        |         | 1   | 6         | 2   |    | R09  |
| IG25       | 3876       | ASSOCIATE SAFETY ENGINEER (MINING, TUNNELING AND MINERAL INDUSTRIES) |              |      |           |         |     |           |     |    |      |
|            |            | \$9,713.00 - \$12,151.00                                             |              |      | 19        |         | 1   | 6         | 2   |    | R09  |
| IG35       | 3869       | ASSOCIATE SAFETY ENGINEER (PRESSURE VESSELS)                         |              |      |           |         |     |           |     |    |      |
|            |            | \$9,713.00 - \$12,151.00                                             |              |      | 19        |         | 1   | 6         | 2   |    | R09  |
| HY70       | 3825       | ASSOCIATE SANITARY ENGINEER                                          |              |      |           |         |     |           |     |    |      |
|            |            | \$9,712.00 - \$12,152.00                                             |              |      | 19 24     |         | 1   | 6         | 2   |    | R09  |
| BC41       | 0493       | ASSOCIATE SEED BOTANIST                                              |              |      |           |         |     |           |     |    |      |
|            |            | A \$6,656.00 - \$9,113.00                                            |              |      | 19        | 208     | 1   | 6         | E   |    | R10  |
|            |            | B \$6,967.00 - \$9,552.00                                            |              |      | 19        | 208     | 1   | 6         | E   |    | R10  |
|            |            | C \$7,305.00 - \$10,009.00                                           |              |      | 19        | 208     | 1   | 6         | E   |    | R10  |
| HT25       | 3755       | ASSOCIATE SEISMOLOGIST                                               |              |      |           |         |     |           |     |    |      |
|            |            | \$7,126.00 - \$9,760.00                                              |              |      | 19        |         | 1   | 6         | 2   |    | R10  |
| KK25       | 4715       | ASSOCIATE SPACE PLANNER                                              |              |      |           |         |     |           |     |    |      |
|            |            | \$6,330.00 - \$7,929.00                                              |              |      | 01 19     |         | 1   | 12        | 2   |    | R01  |
| GQ90       | 3290       | ASSOCIATE SPECIFICATION WRITER HYDRAULIC STRUCTURES                  |              |      |           |         |     |           |     |    |      |
|            |            | \$9,713.00 - \$12,151.00                                             |              |      | 19        |         | 1   | 6         | 2   |    | R09  |
| BU75       | 2809       | ASSOCIATE STATE ARCHEOLOGIST                                         |              |      |           |         |     |           |     |    |      |
|            |            | \$6,332.00 - \$8,680.00                                              |              |      | 19        |         | 1   | 6         | 2   |    | R10  |
| GX90       | 3387       | ASSOCIATE STEEL INSPECTOR                                            |              |      |           |         |     |           |     |    |      |
|            |            | \$7,137.00 - \$8,935.00                                              |              |      |           |         | 1   | 6         | 2   |    | R11  |
| JH50       | 4281       | ASSOCIATE TAX AUDITOR, BOARD OF EQUALIZATION                         |              |      |           |         |     |           |     |    |      |
|            |            | \$6,646.00 - \$8,740.00                                              |              |      | 19        |         | 1   | 6         | 2   |    | R01  |
| JJ40       | 4339       | ASSOCIATE TAX AUDITOR, EMPLOYMENT DEVELOPMENT DEPARTMENT             |              |      |           |         |     |           |     |    |      |
|            |            | \$6,646.00 - \$8,740.00                                              |              |      | 19        |         | 1   | 6         | 2   |    | R01  |
| JI50       | 4361       | ASSOCIATE TAX AUDITOR, FRANCHISE TAX BOARD                           |              |      |           |         |     |           |     |    |      |
|            |            | \$6,646.00 - \$8,740.00                                              |              |      | 19 26     |         | 1   | 6         | 2   |    | R01  |
| HK85       | 3640       | ASSOCIATE TELECOMMUNICATIONS ENGINEER                                |              |      |           |         |     |           |     |    |      |
|            |            | \$9,712.00 - \$12,152.00                                             |              |      | 19        |         | 1   | 6         | 2   |    | R09  |
| TC56       | 7941       | ASSOCIATE TOXICOLOGIST                                               |              |      |           |         |     |           |     |    |      |
|            |            | A \$6,942.00 - \$8,922.00                                            |              |      | 01 19 21  | 286     | 1   | 12        | E   |    | R10  |
|            |            | B \$7,625.00 - \$9,799.00                                            |              |      | 01 19 21  | 286     | 1   | 12        | E   |    | R10  |
| GK30       | 3166       | ASSOCIATE TRANSPORTATION ELECTRICAL ENGINEER (SPECIALIST)            |              |      |           |         |     |           |     |    |      |
|            |            | \$9,713.00 - \$12,151.00                                             |              |      | 19        |         | 1   | 6         | 2   |    | R09  |
| GK33       | 3165       | ASSOCIATE TRANSPORTATION ELECTRICAL ENGINEER (SUPERVISOR)            |              |      |           |         |     |           |     |    |      |
|            |            | \$9,705.00 - \$12,151.00                                             |              |      | 01 19     |         | 1   | 12        | 2   |    | S09  |
| GJ80       | 3167       | ASSOCIATE TRANSPORTATION ENGINEER, CALTRANS                          |              |      |           |         |     |           |     |    |      |
|            |            | A \$9,754.00 - \$12,208.00                                           |              |      | 19 24     | 322     | 1   | 6         | 2   |    | U09  |
|            |            | S \$9,756.00 - \$12,208.00                                           |              |      | 19 24     | 322     | 1   | 6         | 2   |    | U09  |
| GJ81       | 3169       | ASSOCIATE TRANSPORTATION ENGINEER, CALTRANS (REGISTERED)             |              |      |           |         |     |           |     |    |      |
|            |            | A \$9,754.00 - \$12,208.00                                           |              |      | 19 24     | 322     | 1   | 6         | 2   |    | U09  |

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|------------|------------|------------------|------------------------------------------------------------------------|--------------|------|-------------|---------|-----|-----------|-----|----|------|
| GJ82       | 9619       | S                | \$9,756.00 - \$12,208.00                                               |              |      | 19 24       | 322     | 1   | 6         | 2   |    | U09  |
|            |            |                  | ASSOCIATE TRANSPORTATION ENGINEER, CALTRANS (SPECIALIST)               |              |      | 19 24       |         |     |           |     |    |      |
| JX74       | 4721       |                  | \$10,087.00 - \$13,265.00                                              |              |      |             |         | 1   | 6         | 2   |    | R09  |
|            |            |                  | ASSOCIATE TRANSPORTATION PLANNER                                       |              |      |             |         |     |           |     |    |      |
| JG34       | 8699       |                  | \$7,328.00 - \$9,178.00                                                |              |      | 19          |         | 1   | 6         | 2   |    | R01  |
|            |            |                  | ASSOCIATE TRANSPORTATION REPRESENTATIVE                                |              |      |             |         |     |           |     |    |      |
| JV46       | 4223       |                  | \$6,646.00 - \$8,327.00                                                |              |      | 19          |         | 1   | 6         | 2   |    | R01  |
|            |            |                  | ASSOCIATE TREASURY PROGRAM OFFICER                                     |              |      |             |         |     |           |     |    |      |
| VT80       | 8846       |                  | \$6,031.00 - \$7,547.00                                                |              |      | 19          |         | 1   | 6         | 2   |    | R01  |
|            |            |                  | ATHLETIC INSPECTOR                                                     |              |      |             |         |     |           |     |    |      |
|            |            | A                | \$29.16 - \$33.39                                                      | HR           |      | 34          | 028     | 1   | 6         | 2   |    | E    |
|            |            | B                | \$36.79 - \$39.80                                                      | HR           |      | 34          | 028     | 1   | 6         | 2   |    | E    |
| OA72       | 5778       |                  | ATTORNEY                                                               |              |      |             |         |     |           |     |    |      |
|            |            | A                | \$7,969.00 - \$10,473.00                                               |              |      | 01 19 21    | 217 285 | 1   | 12        | SE  |    | R02  |
|            |            | B                | \$8,969.00 - \$12,026.00                                               |              |      | 01 19 21    | 217 285 | 1   | 12        | SE  |    | R02  |
|            |            | L                | \$7,969.00 - \$10,473.00                                               |              |      | 01 19 21    | 217 285 | 1   | 12        | SE  |    | R02  |
|            |            | M                | \$8,969.00 - \$12,026.00                                               |              |      | 01 19 21    | 217 285 | 1   | 12        | SE  |    | R02  |
| OA82       | 5795       |                  | ATTORNEY III                                                           |              |      |             |         |     |           |     |    |      |
|            |            | A                | \$10,852.00 - \$15,325.00                                              |              |      | 19 29 01    | 285     | 1   | 12        | SE  |    | R02  |
|            |            | L                | \$10,852.00 - \$15,325.00                                              |              |      | 19 29 01    | 285     | 1   | 12        | SE  |    | R02  |
| OA97       | 6204       |                  | ATTORNEY III, FAIR POLITICAL PRACTICES COMMISSION                      |              |      |             |         |     |           |     |    |      |
|            |            |                  | \$10,848.00 - \$15,309.00                                              |              |      | 19 01       |         | 1   | 12        | SE  |    | R02  |
| OA80       | 5780       |                  | ATTORNEY IV                                                            |              |      |             |         |     |           |     |    |      |
|            |            | A                | \$11,993.00 - \$16,096.00                                              |              |      | 19 29 01    | 285     | 1   | 12        | SE  |    | R02  |
|            |            | L                | \$11,993.00 - \$16,096.00                                              |              |      | 19 29 01    | 285     | 1   | 12        | SE  |    | R02  |
| OF25       | 5749       |                  | ATTORNEY SUPERVISOR                                                    |              |      |             |         |     |           |     |    |      |
|            |            | A                | \$12,590.00 - \$16,900.00                                              |              |      | 19 01       | 285     | 1   | 12        | SE  |    | S02  |
|            |            | L                | \$12,590.00 - \$16,900.00                                              |              |      | 19 01       | 285     | 1   | 12        | SE  |    | S02  |
| OA81       | 5781       |                  | ATTORNEY V                                                             |              |      |             |         |     |           |     |    |      |
|            |            | A                | \$12,659.00 - \$16,883.00                                              |              |      | 01 19 29    | 285     | 1   | 12        | SE  |    | R02  |
|            |            | L                | \$12,659.00 - \$16,883.00                                              |              |      | 01 19 29    | 285     | 1   | 12        | SE  |    | R02  |
| OB10       | 5871       |                  | ATTORNEY, ASSISTANT CHIEF COUNSEL                                      |              |      |             |         |     |           |     |    |      |
|            |            |                  | \$14,513.00 - \$17,742.00                                              |              |      | 01 19       |         | 1   | 12        | SE  |    | M02  |
| ON65       | 6186       |                  | ATTORNEY, FAIR POLITICAL PRACTICES COMMISSION-ENFORCEMENT              |              |      |             |         |     |           |     |    |      |
|            |            | A                | \$7,969.00 - \$10,473.00                                               |              |      | 01 19 21    | 224     | 1   | 12        | SE  |    | R02  |
|            |            | B                | \$8,969.00 - \$12,026.00                                               |              |      | 01 19 21    | 224     | 1   | 12        | SE  |    | R02  |
|            |            | C                | \$9,625.00 - \$12,897.00                                               |              |      | 01 19 21    | 224     | 1   | 12        | SE  |    | R02  |
| ON60       | 6185       |                  | ATTORNEY, FAIR POLITICAL PRACTICES COMMISSION                          |              |      |             |         |     |           |     |    |      |
|            |            | A                | \$7,969.00 - \$10,473.00                                               |              |      | 01 19 21    | 223     | 1   | 12        | SE  |    | R02  |
|            |            | B                | \$8,969.00 - \$12,026.00                                               |              |      | 01 19 21    | 223     | 1   | 12        | SE  |    | R02  |
|            |            | C                | \$9,625.00 - \$12,897.00                                               |              |      | 01 19 21    | 223     | 1   | 12        | SE  |    | R02  |
| TR47       | 8273       |                  | AUDIOLOGIST I                                                          |              |      |             |         |     |           |     |    |      |
|            |            |                  | \$5,513.00 - \$7,784.00                                                |              |      | 19          |         | 1   | 6         | E   |    | R19  |
| TR42       | 8299       |                  | AUDIOLOGIST I, DEPARTMENTS OF MENTAL HEALTH AND DEVELOPMENTAL SERVICES |              |      |             |         |     |           |     |    |      |
|            |            |                  | \$5,513.00 - \$7,784.00                                                |              |      | 19          |         | 1   | 6         | E   |    | R19  |
| MD20       | 2819       |                  | AUDIO-VISUAL ASSISTANT                                                 |              |      |             |         |     |           |     |    |      |
|            |            |                  | \$5,014.00 - \$6,276.00                                                |              |      |             |         | 1   | 6         | 2   |    | R01  |
| QU87       | 6970       |                  | AUDIO-VISUAL EQUIPMENT TECHNICIAN                                      |              |      |             |         |     |           |     |    |      |
|            |            |                  | \$4,821.00 - \$5,773.00                                                |              |      |             |         | 1   | 6         | 2   |    | R12  |
| MD11       | 2838       |                  | AUDIO-VISUAL SPECIALIST (TECHNICAL)                                    |              |      |             |         |     |           |     |    |      |
|            |            |                  | \$6,031.00 - \$7,547.00                                                |              |      | 19          |         | 1   | 6         | 2   |    | R01  |
| JC73       | 4088       |                  | AUDITOR EVALUATOR I                                                    |              |      |             |         |     |           |     |    |      |
|            |            | A                | \$5,963.00 - \$7,226.00                                                |              |      | 01 19 21 55 | 339     | 1   | 12        | 2   |    | E97  |
|            |            | B                | \$6,470.00 - \$8,462.00                                                |              |      | 01 19 21 55 | 339     | 1   | 12        | 2   |    | E97  |
| JC74       | 4089       |                  | AUDITOR EVALUATOR II                                                   |              |      |             |         |     |           |     |    |      |
|            |            |                  | \$6,584.00 - \$9,391.00                                                |              |      | 01 19 55    |         | 1   | 12        | 2   |    | E97  |
| JB60       | 4175       |                  | AUDITOR I                                                              |              |      |             |         |     |           |     |    |      |
|            |            |                  | \$4,256.00 - \$5,600.00                                                |              |      | 01          |         | 1   | 12        | 2   |    | R01  |
| JC90       | 4112       |                  | AUDITOR SPECIALIST I                                                   |              |      |             |         |     |           |     |    |      |
|            |            |                  | \$7,529.00 - \$10,113.00                                               |              |      | 01 19 55    |         | 1   | 12        | 2   |    | E97  |
| JC89       | 4113       |                  | AUDITOR SPECIALIST II                                                  |              |      |             |         |     |           |     |    |      |
|            |            |                  | \$9,113.00 - \$11,982.00                                               |              |      | 01 19 55    |         | 1   | 12        | E   |    | E98  |

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|------------|------------|------------------------------------------------------------------------------------------|--------------|------|----------------|---------|-----|-----------|-----|----|------|
| JC88       | 4114       | AUDITOR SPECIALIST III                                                                   |              |      |                |         |     |           |     |    |      |
|            |            | \$10,049.00 - \$13,214.00                                                                |              |      | 01 19 55       |         | 1   | 12        | E   |    | E98  |
| QL10       | 6851       | AUTOMOBILE MECHANIC                                                                      |              |      |                |         |     |           |     |    |      |
|            |            | A \$4,540.00 - \$5,435.00                                                                |              |      |                | 040     | 1   | 6         | 2   |    | R12  |
|            |            | B \$4,978.00 - \$5,960.00                                                                |              |      |                | 040     | 1   | 6         | 2   |    | R12  |
| QL12       | 6868       | AUTOMOBILE MECHANIC -CORRECTIONAL FACILITY-                                              |              |      |                |         |     |           |     |    |      |
|            |            | \$4,978.00 - \$5,960.00                                                                  |              |      | R0             |         | 1   | 6         | 2   |    | R12  |
| QQ87       | 6957       | AUTOMOTIVE EMISSION TEST SPECIALIST I                                                    |              |      |                |         |     |           |     |    |      |
|            |            | A \$3,754.00 - \$4,697.00                                                                |              |      | 01 21          | 204     | 1   | 12        | 2   |    | R11  |
|            |            | B \$4,091.00 - \$5,121.00                                                                |              |      | 01 21          | 204     | 1   | 12        | 2   |    | R11  |
| QQ92       | 6953       | AUTOMOTIVE EMISSION TEST SPECIALIST II                                                   |              |      |                |         |     |           |     |    |      |
|            |            | \$4,682.00 - \$5,863.00                                                                  |              |      |                |         | 1   | 6         | 2   |    | R11  |
| QQ95       | 6954       | AUTOMOTIVE EMISSION TEST SPECIALIST III                                                  |              |      |                |         |     |           |     |    |      |
|            |            | \$5,123.00 - \$6,414.00                                                                  |              |      |                |         | 1   | 6         | 2   |    | R11  |
| QN80       | 3936       | AUTOMOTIVE EMISSION TEST SUPERVISOR                                                      |              |      |                |         |     |           |     |    |      |
|            |            | \$5,796.00 - \$7,255.00                                                                  |              |      | 01 19          |         | 1   | 12        | E   |    | S11  |
| PJ50       | 6393       | AUTOMOTIVE EQUIPMENT OPERATOR I                                                          |              |      |                |         |     |           |     |    |      |
|            |            | A \$4,111.00 - \$4,910.00                                                                |              | SISA | 20             | 040     | 1   | 6         | 2   |    | R12  |
|            |            | B \$4,496.00 - \$5,383.00                                                                |              |      | 20             | 040     | 1   | 6         | 2   |    | R12  |
| PJ55       | 6394       | AUTOMOTIVE EQUIPMENT OPERATOR I -CORRECTIONAL FACILITY-                                  |              |      |                |         |     |           |     |    |      |
|            |            | \$4,496.00 - \$5,383.00                                                                  |              |      | R0             |         | 1   | 6         | 2   |    | R12  |
| PJ51       | 6386       | AUTOMOTIVE EQUIPMENT OPERATOR I, DEPARTMENTS OF MENTAL HEALTH AND DEVELOPMENTAL SERVICES |              |      |                |         |     |           |     |    |      |
|            |            | A \$4,111.00 - \$4,910.00                                                                |              | SISA | 20             | 040     | 1   | 6         | 2   |    | R12  |
|            |            | B \$4,496.00 - \$5,383.00                                                                |              |      | 20             | 040     | 1   | 6         | 2   |    | R12  |
| PJ40       | 6391       | AUTOMOTIVE EQUIPMENT OPERATOR II                                                         |              |      |                |         |     |           |     |    |      |
|            |            | A \$4,496.00 - \$5,383.00                                                                |              |      |                | 040     | 1   | 6         | 2   |    | R12  |
|            |            | B \$4,930.00 - \$5,901.00                                                                |              |      |                | 040     | 1   | 6         | 2   |    | R12  |
| HN25       | 3649       | AUTOMOTIVE EQUIPMENT STANDARDS ENGINEER                                                  |              |      |                |         |     |           |     |    |      |
|            |            | A \$6,488.00 - \$7,735.00                                                                |              |      |                | 070     | 1   | 6         | 2   |    | R09  |
|            |            | B \$7,428.00 - \$9,296.00                                                                |              |      |                | 070     | 1   | 6         | 2   |    | R09  |
| QN60       | 6898       | AUTOMOTIVE POOL ATTENDANT I                                                              |              |      |                |         |     |           |     |    |      |
|            |            | \$3,447.00 - \$4,079.00                                                                  |              |      |                |         | 1   | 6         | 2   |    | R12  |
| QN55       | 6897       | AUTOMOTIVE POOL ATTENDANT II                                                             |              |      |                |         |     |           |     |    |      |
|            |            | \$3,735.00 - \$4,436.00                                                                  |              |      |                |         | 1   | 6         | 2   |    | R12  |
| QN40       | 6894       | AUTOMOTIVE POOL ATTENDANT III                                                            |              |      |                |         |     |           |     |    |      |
|            |            | A \$3,607.00 - \$4,663.00                                                                |              |      | 43             | 322     | 1   | 6         | 2   |    | U12  |
|            |            | S \$3,824.00 - \$4,663.00                                                                |              |      | 43             | 322     | 1   | 6         | 2   |    | U12  |
| QN50       | 6895       | AUTOMOTIVE POOL MANAGER I                                                                |              |      |                |         |     |           |     |    |      |
|            |            | A \$4,794.00 - \$5,935.00                                                                |              |      | 01 43          | 040     | 1   | 12        | 2   |    | S12  |
|            |            | B \$5,254.00 - \$6,511.00                                                                |              |      | 01 43          | 040     | 1   | 12        | 2   |    | S12  |
| QN30       | 6883       | AUTOMOTIVE POOL MANAGER II                                                               |              |      |                |         |     |           |     |    |      |
|            |            | \$6,321.00 - \$7,855.00                                                                  |              |      | 01 19          |         | 1   | 12        | E   |    | S12  |
| VT42       | 6843       | AUTOMOTIVE PROGRAM MANAGER                                                               |              |      |                |         |     |           |     |    |      |
|            |            | \$9,297.00 - \$10,564.00                                                                 |              |      | 01 19 34       |         | 1   | 12        | E   |    | M07  |
| VU35       | 6840       | AUTOMOTIVE PROGRAM REPRESENTATIVE                                                        |              |      |                |         |     |           |     |    |      |
|            |            | A \$5,873.00 - \$7,284.00                                                                |              |      | 01 34 R1 19 21 | 499     | 1   | 12        | 2   |    | R07  |
|            |            | B \$6,445.00 - \$8,008.00                                                                |              |      | 01 34 R1 19 21 | 499     | 1   | 12        | 2   |    | R07  |
| VU38       | 7913       | AUTOMOTIVE PROGRAM SPECIALIST                                                            |              |      |                |         |     |           |     |    |      |
|            |            | \$7,071.00 - \$8,788.00                                                                  |              |      | 19 34 R1 01    |         | 1   | 12        | 2   |    | R07  |
| VU37       | 6824       | AUTOMOTIVE PROGRAM SUPERVISOR I                                                          |              |      |                |         |     |           |     |    |      |
|            |            | \$7,184.00 - \$8,928.00                                                                  |              |      | 01 19 34       |         | 1   | 12        | E   |    | S07  |
| VT41       | 6842       | AUTOMOTIVE PROGRAM SUPERVISOR II                                                         |              |      |                |         |     |           |     |    |      |
|            |            | \$8,033.00 - \$9,532.00                                                                  |              |      | 01 19 34       |         | 1   | 12        | E   |    | S07  |
| QK62       | 6832       | AUTOMOTIVE TECHNICIAN I                                                                  |              |      |                |         |     |           |     |    |      |
|            |            | \$4,001.00 - \$5,205.00                                                                  |              |      |                |         | 1   | 6         | 2   |    | R12  |
| QK66       | 6830       | AUTOMOTIVE TECHNICIAN II                                                                 |              |      |                |         |     |           |     |    |      |
|            |            | \$4,346.00 - \$5,721.00                                                                  |              |      | 19             |         | 1   | 6         | 2   |    | R12  |
| QK68       | 6829       | AUTOMOTIVE TECHNICIAN III                                                                |              |      |                |         |     |           |     |    |      |
|            |            | \$5,032.00 - \$6,250.00                                                                  |              |      | 01 43          |         | 1   | 12        | 2   |    | S12  |
| BX85       | 1056       | AVIATION OFFICER II (FLIGHT OPERATIONS)                                                  |              |      |                |         |     |           |     |    |      |
|            |            | \$8,440.00 - \$10,938.00                                                                 |              |      | 01 19 34 R4    |         | 1   | 12        | 2   |    | R08  |

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| BX83       | 6882       | AVIATION OFFICER II (MAINTENANCE)                                                        | \$8,440.00 - \$10,938.00 |              |       | 01 19 34 R4 |         | 1   | 12        | 2     |    | R08  |
| BX80       | 1053       | AVIATION OFFICER III (FLIGHT OPERATIONS)                                                 | \$9,276.00 - \$12,032.00 |              |       | 01 19 34 R4 |         | 1   | 12        | 2     |    | R08  |
| BX78       | 1050       | AVIATION OFFICER III (MAINTENANCE)                                                       | \$9,276.00 - \$12,032.00 |              |       | 01 19 34 R4 |         | 1   | 12        | 2     |    | R08  |
| LZ80       | 5672       | AVIATION SAFETY OFFICER II                                                               | \$7,310.00 - \$9,148.00  |              |       | 19 01       |         | 1   | 12        | 2     |    | R01  |
| BZ97       | 1030       | BACKCOUNTRY TRAILS CAMP SUPERVISOR, CALIFORNIA CONSERVATION CORPS                        | \$5,931.00 - \$7,366.00  |              |       | 36 R1       |         | 1   | 0         | E     | NT | R07  |
| DJ90       | 2223       | BAKER I                                                                                  |                          |              |       |             |         |     |           |       |    |      |
|            |            | A \$3,826.00 - \$4,794.00                                                                |                          |              | SISA  |             | 047     | 1   | 6         | 2     |    | R15  |
|            |            | F \$3,188.33 - \$3,995.00                                                                |                          |              | SISA  |             | 047     | 1   | 6         | 2     |    | R15  |
| DE85       | 2086       | BARBER -CORRECTIONAL FACILITY-                                                           | \$3,698.00 - \$4,627.00  |              |       | R0          |         | 1   | 6         | 2     |    | R15  |
| DE70       | 2083       | BARBERSHOP MANAGER                                                                       | \$3,917.00 - \$4,906.00  |              |       |             |         | 1   | 6         | 2     |    | R15  |
| BX60       | 9723       | BATTALION CHIEF                                                                          | \$6,882.00 - \$8,930.00  |              |       | 01 19 34 R4 |         | 1   | 12        | 2F 2G |    | R08  |
| IR45       | 4117       | BAY DEVELOPMENT DESIGN ANALYST SAN FRANCISCO BAY CONSERVATION AND DEVELOPMENT COMMISSION | \$9,713.00 - \$12,151.00 |              |       | 19          |         | 1   | 6         | 2     |    | R09  |
| DF10       | 2091       | BEAUTY SHOP MANAGER                                                                      | \$3,917.00 - \$4,906.00  |              |       | P8          |         | 1   | 6         | 2     |    | R15  |
| XL05       | 9823       | BEHAVIOR SPECIALIST I                                                                    |                          |              |       |             |         |     |           |       |    |      |
|            |            | A \$5,126.00 - \$6,700.00                                                                |                          |              | 01 R1 |             | 471     | 1   | 12        | 2     |    | R19  |
|            |            | S \$5,702.00 - \$8,897.00                                                                |                          |              | 01 R1 |             | 471     | 1   | 12        | 2     |    | R19  |
|            |            | U \$6,802.00 - \$8,897.00                                                                |                          |              | 01 R1 |             | 471     | 1   | 12        | 2     |    | R19  |
| XL10       | 9824       | BEHAVIOR SPECIALIST II                                                                   |                          |              |       |             |         |     |           |       |    |      |
|            |            | A \$6,161.00 - \$7,612.00                                                                |                          |              | 01 R1 |             | 471     | 1   | 12        | 2     |    | R19  |
|            |            | S \$5,983.00 - \$9,342.00                                                                |                          |              | 01 R1 |             | 471     | 1   | 12        | 2     |    | R19  |
|            |            | U \$7,145.00 - \$9,342.00                                                                |                          |              | 01 R1 |             | 471     | 1   | 12        | 2     |    | R19  |
| JR56       | 6410       | BENEFIT PROGRAM SPECIALIST (CALPERS)                                                     |                          |              |       |             |         |     |           |       |    |      |
|            |            | A \$3,480.00 - \$4,357.00                                                                |                          |              | SISA  | 01 20 21    | 324     | 1   | 12        | 2     |    | R04  |
|            |            | B \$3,741.00 - \$4,676.00                                                                |                          |              |       | 01 20 21    | 324     | 1   | 12        | 2     |    | R04  |
|            |            | C \$4,026.00 - \$5,047.00                                                                |                          |              |       | 01 20 21    | 324     | 1   | 12        | 2     |    | R04  |
| FG80       | 2758       | BILINGUAL/MIGRANT EDUCATION CONSULTANT                                                   |                          |              |       |             |         |     |           |       |    |      |
|            |            | A \$8,237.00 - \$10,310.00                                                               |                          |              | 01 19 |             | 047     | 1   | 12        | E     |    | R21  |
|            |            | F \$6,864.17 - \$8,591.67                                                                |                          |              | 01 19 |             | 047     | 1   | 12        | E     |    | R21  |
| QV80       | 6988       | BOAT OPERATOR                                                                            | \$4,202.00 - \$5,506.00  |              |       |             |         | 1   | 6         | 2     |    | R12  |
| BW04       | 1057       | BOATING FACILITIES MANAGER II                                                            | \$6,031.00 - \$7,547.00  |              |       | 19 24       |         | 1   | 6         | 2     |    | R01  |
| RM46       | 7402       | BOOKBINDER II                                                                            | \$4,829.00 - \$4,972.00  |              |       |             |         | 1   | 6         | 2     |    | R14  |
| RM44       | 7401       | BOOKBINDER III                                                                           | \$5,427.00 - \$5,591.00  |              |       |             |         | 1   | 6         | 2     |    | R14  |
| RM42       | 7399       | BOOKBINDER IV                                                                            | \$6,029.00 - \$6,210.00  |              |       |             |         | 1   | 6         | 2     |    | R14  |
| GA30       | 3005       | BOUNDARY DETERMINATION TECHNICIAN                                                        |                          |              |       |             |         |     |           |       |    |      |
|            |            | A \$3,242.00 - \$4,059.00                                                                |                          |              | 21    |             | 102     | 1   | 6         | 2     |    | R11  |
|            |            | B \$3,914.00 - \$4,903.00                                                                |                          |              | 21    |             | 102     | 1   | 6         | 2     |    | R11  |
|            |            | C \$4,649.00 - \$5,821.00                                                                |                          |              | 21    |             | 102     | 1   | 6         | 2     |    | R11  |
| ME90       | 4551       | BOX OFFICE MANAGER, COW PALACE                                                           | \$6,523.00 - \$8,106.00  |              |       | 01 19       |         | 1   | 12        | E     |    | S01  |
| AA01       | 0011       | BRANCH CHIEF, CALIFORNIA DEPARTMENT OF FOOD AND AGRICULTURE                              | \$8,912.00 - \$11,127.00 |              |       | 01 19       |         | 1   | 12        | E     |    | M99  |
| AP50       | 0303       | BRAND INSPECTOR                                                                          | \$4,236.00 - \$5,192.00  |              |       | 01 34 R1    |         | 1   | 12        | 2     |    | R07  |
| GM90       | 3203       | BRIDGE ARCHITECTURAL ASSISTANT                                                           | \$5,644.00 - \$7,063.00  |              |       |             |         | 1   | 6         | 2     |    | R11  |

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|------------|------------|------------------------------------------------------------------------|--------------|------|-------------|---------|-----|-----------|-----|----|------|
| GM80       | 3202       | BRIDGE ARCHITECTURAL ASSOCIATE                                         |              |      |             |         |     |           |     |    |      |
|            |            | \$7,492.00 - \$9,379.00                                                |              |      | 19          |         | 1   | 6         | 2   |    | R11  |
| GM95       | 3204       | BRIDGE ARCHITECTURAL TRAINEE                                           |              |      |             |         |     |           |     |    |      |
|            |            | \$5,041.00 - \$6,011.00                                                |              |      | 01 19       |         | 1   | 12        | 2   |    | R11  |
| PB10       | 6215       | BUILDING MAINTENANCE WORKER                                            |              |      |             |         |     |           |     |    |      |
|            |            | A \$4,292.00 - \$5,145.00                                              |              |      |             | 040     | 1   | 6         | 2   |    | R12  |
|            |            | B \$4,710.00 - \$5,630.00                                              |              |      |             | 040     | 1   | 6         | 2   |    | R12  |
| PB14       | 6216       | BUILDING MAINTENANCE WORKER -CORRECTIONAL FACILITY-                    |              |      |             |         |     |           |     |    |      |
|            |            | \$4,710.00 - \$5,630.00                                                |              |      | R0          |         | 1   | 6         | 2   |    | R12  |
| VJ29       | 8606       | BUREAU CHIEF, INSURANCE COMPLIANCE, DEPARTMENT OF INSURANCE            |              |      |             |         |     |           |     |    |      |
|            |            | \$8,644.00 - \$10,758.00                                               |              |      | 01 19 34    |         | 1   | 12        | E   |    | S01  |
| ME29       | 4810       | BUSINESS ASSISTANT I, DISTRICT AGRICULTURAL ASSOCIATION                |              |      |             |         |     |           |     |    |      |
|            |            | \$3,844.00 - \$4,811.00                                                |              |      | 01          |         | 1   | 12        | 2   |    | R01  |
| ME28       | 4882       | BUSINESS ASSISTANT II, DISTRICT AGRICULTURAL ASSOCIATION (SPECIALIST)  |              |      |             |         |     |           |     |    |      |
|            |            | \$4,570.00 - \$5,725.00                                                |              |      | 01 19       |         | 1   | 12        | 2   |    | R01  |
| ME27       | 4811       | BUSINESS ASSISTANT II, DISTRICT AGRICULTURAL ASSOCIATION (SUPERVISORY) |              |      |             |         |     |           |     |    |      |
|            |            | \$4,712.00 - \$5,897.00                                                |              |      | 01 43       |         | 1   | 12        | 2   |    | S01  |
| KD50       | 7126       | BUSINESS ENTERPRISE CONSULTANT II                                      |              |      |             |         |     |           |     |    |      |
|            |            | \$5,930.00 - \$7,367.00                                                |              |      | 01 19       |         | 1   | 12        | E   |    | S01  |
| KE40       | 4741       | BUSINESS MANAGER I                                                     |              |      |             |         |     |           |     |    |      |
|            |            | \$7,172.00 - \$8,910.00                                                |              |      | 01 19       |         | 1   | 12        | E   |    | S01  |
| KE35       | 4738       | BUSINESS MANAGER II                                                    |              |      |             |         |     |           |     |    |      |
|            |            | \$8,358.00 - \$10,387.00                                               |              |      | 01 19       |         | 1   | 12        | E   |    | S01  |
| KK75       | 4707       | BUSINESS SERVICE ASSISTANT (SPECIALIST)                                |              |      |             |         |     |           |     |    |      |
|            |            | A \$3,558.00 - \$4,457.00                                              |              |      | 01 19 21 29 | 274 285 | 1   | 12        | 2   |    | R01  |
|            |            | B \$4,017.00 - \$5,032.00                                              |              |      | 01 19 21 29 | 274 285 | 1   | 12        | 2   |    | R01  |
|            |            | C \$4,349.00 - \$5,443.00                                              |              |      | 01 19 21 29 | 274 285 | 1   | 12        | 2   |    | R01  |
|            |            | L \$3,665.00 - \$4,588.00                                              |              |      | 01 19 21 29 | 274 285 | 1   | 12        | 2   |    | R01  |
|            |            | M \$4,134.00 - \$5,183.00                                              |              |      | 01 19 21 29 | 274 285 | 1   | 12        | 2   |    | R01  |
|            |            | N \$4,477.00 - \$5,604.00                                              |              |      | 01 19 21 29 | 274 285 | 1   | 12        | 2   |    | R01  |
| KK70       | 4720       | BUSINESS SERVICE OFFICER I (SPECIALIST)                                |              |      |             |         |     |           |     |    |      |
|            |            | A \$5,014.00 - \$6,276.00                                              |              |      | 19 29       | 285     | 1   | 6         | 2   |    | R01  |
|            |            | L \$5,164.00 - \$6,464.00                                              |              |      | 19 29       | 285     | 1   | 6         | 2   |    | R01  |
| KK60       | 4722       | BUSINESS SERVICE OFFICER I (SUPERVISOR)                                |              |      |             |         |     |           |     |    |      |
|            |            | \$5,429.00 - \$6,719.00                                                |              |      | 01 19 29    |         | 1   | 12        | 2   |    | S01  |
| KK65       | 4970       | BUSINESS SERVICE OFFICER II (SPECIALIST)                               |              |      |             |         |     |           |     |    |      |
|            |            | \$5,494.00 - \$6,880.00                                                |              |      | 19          |         | 1   | 6         | 2   |    | R01  |
| KK55       | 4973       | BUSINESS SERVICE OFFICER II (SUPERVISOR)                               |              |      |             |         |     |           |     |    |      |
|            |            | \$5,951.00 - \$7,384.00                                                |              |      | 01 19       |         | 1   | 12        | 2   |    | S01  |
| KK50       | 4785       | BUSINESS SERVICE OFFICER III                                           |              |      |             |         |     |           |     |    |      |
|            |            | \$6,523.00 - \$8,106.00                                                |              |      | 01 19       |         | 1   | 12        | 2   |    | S01  |
| JH64       | 4335       | BUSINESS TAXES ADMINISTRATOR I, BOARD OF EQUALIZATION                  |              |      |             |         |     |           |     |    |      |
|            |            | \$8,056.00 - \$10,583.00                                               |              |      | 01 19       |         | 1   | 12        | E   |    | S01  |
| JH62       | 4331       | BUSINESS TAXES ADMINISTRATOR II, BOARD OF EQUALIZATION                 |              |      |             |         |     |           |     |    |      |
|            |            | \$8,506.00 - \$11,114.00                                               |              |      | 01 19       |         | 1   | 12        | E   |    | S01  |
| JH60       | 4320       | BUSINESS TAXES ADMINISTRATOR III, BOARD OF EQUALIZATION                |              |      |             |         |     |           |     |    |      |
|            |            | \$11,285.00 - \$13,457.00                                              |              |      | 01 19       |         | 1   | 12        | E   |    | M01  |
| JH86       | 8694       | BUSINESS TAXES COMPLIANCE SPECIALIST                                   |              |      |             |         |     |           |     |    |      |
|            |            | \$6,646.00 - \$8,324.00                                                |              |      | 19          |         | 1   | 6         | 2   |    | R01  |
| JH82       | 8698       | BUSINESS TAXES COMPLIANCE SUPERVISOR II                                |              |      |             |         |     |           |     |    |      |
|            |            | \$7,172.00 - \$8,975.00                                                |              |      | 01 19       |         | 1   | 12        | E   |    | S01  |
| JH80       | 4426       | BUSINESS TAXES COMPLIANCE SUPERVISOR III                               |              |      |             |         |     |           |     |    |      |
|            |            | \$7,872.00 - \$9,857.00                                                |              |      | 01 19       |         | 1   | 12        | E   |    | S01  |
| JH88       | 8690       | BUSINESS TAXES REPRESENTATIVE                                          |              |      |             |         |     |           |     |    |      |
|            |            | A \$4,470.00 - \$5,078.00                                              |              |      | 01 19 21    | 273     | 1   | 12        | 2   |    | R01  |
|            |            | B \$4,610.00 - \$5,496.00                                              |              |      | 01 19 21    | 273     | 1   | 12        | 2   |    | R01  |
|            |            | C \$5,528.00 - \$6,924.00                                              |              |      | 01 19 21    | 273     | 1   | 12        | 2   |    | R01  |
| JH74       | 4380       | BUSINESS TAXES SPECIALIST I, BOARD OF EQUALIZATION                     |              |      |             |         |     |           |     |    |      |
|            |            | \$8,052.00 - \$10,079.00                                               |              |      | 01 19       |         | 1   | 12        | 2   |    | R01  |
| JH72       | 4379       | BUSINESS TAXES SPECIALIST II, BOARD OF EQUALIZATION                    |              |      |             |         |     |           |     |    |      |
|            |            | \$8,020.00 - \$10,542.00                                               |              |      | 01 19       |         | 1   | 12        | 2   |    | R01  |

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| JH70       | 4378       | BUSINESS TAXES SPECIALIST III, BOARD OF EQUALIZATION           | \$9,751.00 - \$11,625.00  |              |      | 01 19          |         | 1   | 12        | E   |    | R01  |
| ZZ90       | 7500       | C.E.A.                                                         |                           |              |      |                |         |     |           |     |    |      |
|            |            | A \$10,349.00 - \$21,370.00                                    |                           |              |      | 29 45 46 48 P8 | CEA     | 1   | 0         | E   |    | M01  |
|            |            | B \$10,349.00 - \$21,370.00                                    |                           |              |      | 29 45 46 48 P8 | CEA     | 1   | 0         | E   |    | M01  |
|            |            | C \$10,349.00 - \$21,370.00                                    |                           |              |      | 29 45 46 48 P8 | CEA     | 1   | 0         | E   |    | M01  |
| VA75       | 8446       | CADET, CALIFORNIA HIGHWAY PATROL                               | \$6,902.00 - \$8,847.00   |              |      | 09             |         | 1   | 9         | 2   |    | R05  |
| BS63       | 2864       | CALIFORNIA STATE PARK MUSEUM DIRECTOR                          | \$10,010.00 - \$11,367.00 |              |      | 01 19          |         | 1   | 12        | E   |    | M01  |
| PF60       | 6310       | CALTRANS BRIDGE MAINTENANCE SUPERVISOR                         | \$5,860.00 - \$7,632.00   |              |      | 01 43          |         | 1   | 12        | 2   |    | S12  |
| QO10       | 6900       | CALTRANS ELECTRICAL AREA SUPERINTENDENT                        | \$7,391.00 - \$9,191.00   |              |      | 01 19          |         | 1   | 12        | 2   |    | S12  |
| QO31       | 6925       | CALTRANS ELECTRICAL SUPERVISOR                                 | \$6,354.00 - \$7,893.00   |              |      | 01 43          |         | 1   | 12        | 2   |    | S12  |
| QO35       | 6939       | CALTRANS ELECTRICAL TECHNICIAN                                 | \$4,506.00 - \$5,654.00   |              |      |                |         | 1   | 6         | 2   |    | R12  |
| QO32       | 6938       | CALTRANS ELECTRICIAN I                                         | \$5,686.00 - \$6,812.00   |              |      |                |         | 1   | 6         | 2   |    | R12  |
| QO29       | 6924       | CALTRANS ELECTRICIAN II                                        | \$5,960.00 - \$7,480.00   |              |      |                |         | 1   | 6         | 2   |    | R12  |
| QO39       | 6719       | CALTRANS ELECTRONICS SPECIALIST (REPAIR LABORATORY)            | \$5,960.00 - \$7,480.00   |              |      | 19             |         | 1   | 6         | 2   |    | R12  |
| QO40       | 6720       | CALTRANS ELECTRONICS SPECIALIST SUPERVISOR (REPAIR LABORATORY) | \$6,354.00 - \$7,893.00   |              |      | 01 19          |         | 1   | 12        | 2   |    | S12  |
| PE62       | 6890       | CALTRANS EQUIPMENT OPERATOR I                                  | \$4,571.00 - \$5,710.00   |              |      |                |         | 1   | 6         | 2   |    | R12  |
| PE60       | 6286       | CALTRANS EQUIPMENT OPERATOR II                                 | \$4,883.00 - \$6,127.00   |              |      |                |         | 1   | 6         | 2   |    | R12  |
| QJ82       | 3713       | CALTRANS HEAVY EQUIPMENT MECHANIC                              | \$5,608.00 - \$6,723.00   |              |      |                |         | 1   | 6         | 2   |    | R12  |
| QJ60       | 6831       | CALTRANS HEAVY EQUIPMENT MECHANIC LEADWORKER                   | \$6,157.00 - \$7,379.00   |              |      |                |         | 1   | 6         | 2   |    | R12  |
| PE50       | 6285       | CALTRANS HIGHWAY MAINTENANCE LEADWORKER                        | \$5,119.00 - \$6,696.00   |              |      |                |         | 1   | 6         | 2   |    | R12  |
| PE70       | 6287       | CALTRANS HIGHWAY MAINTENANCE WORKER                            | \$4,102.00 - \$4,865.00   |              |      | SISA           |         | 1   | 6         | 2   |    | R12  |
| QJ50       | 6828       | CALTRANS HIGHWAY MECHANIC SUPERVISOR                           | \$6,874.00 - \$8,137.00   |              |      | 01 43          |         | 1   | 12        | 2   |    | S12  |
| PF30       | 6296       | CALTRANS LANDSCAPE MAINTENANCE LEADWORKER                      | \$5,119.00 - \$6,696.00   |              |      |                |         | 1   | 6         | 2   |    | R12  |
| PF40       | 6297       | CALTRANS LANDSCAPE MAINTENANCE WORKER                          | \$4,102.00 - \$4,865.00   |              |      | SISA           |         | 1   | 6         | 2   |    | R12  |
| PE75       | 6288       | CALTRANS LANDSCAPE SPECIALIST                                  | \$7,306.00 - \$9,068.00   |              |      | 01 19          |         | 1   | 12        | E   |    | S12  |
| PE20       | 6282       | CALTRANS MAINTENANCE AREA SUPERINTENDENT                       | \$7,306.00 - \$9,068.00   |              |      | 01 19          |         | 1   | 12        | 2   |    | S12  |
| PE10       | 6280       | CALTRANS MAINTENANCE MANAGER I                                 | \$7,826.00 - \$9,728.00   |              |      | 01 19          |         | 1   | 12        | E   |    | S12  |
| PE09       | 6239       | CALTRANS MAINTENANCE MANAGER II                                | \$8,625.00 - \$10,724.00  |              |      | 01 19          |         | 1   | 12        | E   |    | S12  |
| PE43       | 6301       | CALTRANS MAINTENANCE SUPERVISOR                                | \$5,401.00 - \$7,032.00   |              |      | 01 43          |         | 1   | 12        | 2   |    | S12  |
| JY21       | 8645       | CALTRANS REGIONAL ADMINISTRATIVE OFFICER                       | \$4,528.00 - \$5,589.00   |              |      | 01 19          |         | 1   | 12        | 2   |    | S01  |
| IR25       | 4024       | CAPITAL OUTLAY PROGRAM MANAGER                                 | \$15,263.00 - \$17,336.00 |              |      | 01 19          |         | 1   | 12        | E   |    | M09  |
| WX70       | 9646       | CAPTAIN (ADULT INSTITUTION)                                    | \$12,539.00 - \$14,350.00 |              |      | 01 19 R3       |         | 1   | 12        | E   |    | M06  |

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|------------|------------|--------------------------------------------------------------------|--------------|------|-------------|---------|-----|-----------|-----|----|------|
| VZ25       | 8989       | CAPTAIN FIREFIGHTER/SECURITY OFFICER                               |              |      |             |         |     |           |     |    |      |
|            |            | \$5,655.00 - \$7,563.00                                            |              |      | 01 19 34 R3 |         | 1   | 12        | 2   |    | R07  |
| VA40       | 8388       | CAPTAIN, CALIFORNIA HIGHWAY PATROL                                 |              |      |             |         |     |           |     |    |      |
|            |            | \$19,541.00 - \$22,642.00                                          |              |      | 01 19       |         | 1   | 12        | E   |    | M05  |
| WU50       | 9569       | CAPTAIN, YOUTH AUTHORITY                                           |              |      |             |         |     |           |     |    |      |
|            |            | \$10,109.00 - \$12,736.00                                          |              |      | 01 19 R3    |         | 1   | 12        | E   |    | S06  |
| PN40       | 6476       | CARPENTER I                                                        |              |      |             |         |     |           |     |    |      |
|            |            | A \$4,930.00 - \$5,901.00                                          |              |      |             | 040     | 1   | 6         | 2   |    | R12  |
|            |            | B \$5,404.00 - \$6,476.00                                          |              |      |             | 040     | 1   | 6         | 2   |    | R12  |
| PN30       | 6475       | CARPENTER II                                                       |              |      |             |         |     |           |     |    |      |
|            |            | A \$5,157.00 - \$6,179.00                                          |              |      |             | 040     | 1   | 6         | 2   |    | R12  |
|            |            | B \$5,658.00 - \$6,787.00                                          |              |      |             | 040     | 1   | 6         | 2   |    | R12  |
| PN35       | 6474       | CARPENTER II -CORRECTIONAL FACILITY-                               |              |      |             |         |     |           |     |    |      |
|            |            | \$5,658.00 - \$6,787.00                                            |              |      | R0          |         | 1   | 6         | 2   |    | R12  |
| PN15       | 6471       | CARPENTER III (CORRECTIONAL FACILITY)                              |              |      |             |         |     |           |     |    |      |
|            |            | \$5,930.00 - \$7,114.00                                            |              |      | R0          |         | 1   | 6         | 2   |    | R12  |
| PN10       | 6470       | CARPENTER SUPERVISOR                                               |              |      |             |         |     |           |     |    |      |
|            |            | A \$5,404.00 - \$6,476.00                                          |              |      | 43          | 040 322 | 1   | 6         | 2   |    | U12  |
|            |            | B \$5,930.00 - \$7,114.00                                          |              |      | 43          | 040 322 | 1   | 6         | 2   |    | U12  |
|            |            | S \$6,003.00 - \$6,783.00                                          |              |      | 43          | 040 322 | 1   | 6         | 2   |    | U12  |
|            |            | T \$6,585.00 - \$7,455.00                                          |              |      | 43          | 040 322 | 1   | 6         | 2   |    | U12  |
| XS95       | 1155       | CASE RECORDS TECHNICIAN                                            |              |      |             |         |     |           |     |    |      |
|            |            | A \$3,411.00 - \$4,271.00                                          |              |      | 01 19 21    | 454     | 1   | 12        | 2   |    | R04  |
|            |            | B \$3,669.00 - \$4,586.00                                          |              |      | 01 19 21    | 454     | 1   | 12        | 2   |    | R04  |
|            |            | C \$3,949.00 - \$4,945.00                                          |              |      | 01 19 21    | 454     | 1   | 12        | 2   |    | R04  |
| XR30       | 9911       | CASEWORK SPECIALIST, YOUTH AUTHORITY                               |              |      |             |         |     |           |     |    |      |
|            |            | A \$7,498.00 - \$7,498.00                                          |              |      | 19 21 R3    | 290     | 1   | 6         | 2   |    | R06  |
|            |            | B \$8,777.00 - \$11,039.00                                         |              |      | 19 21 R3    | 290     | 1   | 6         | 2   |    | R06  |
|            |            | J \$7,873.00 - \$7,873.00                                          |              |      | 19 21 R3    | 290     | 1   | 6         | 2   |    | R06  |
|            |            | J \$44.31 - \$44.31                                                | HR           |      | 19 21 R3    | 290     | 1   | 6         | 2   |    | R06  |
|            |            | K \$51.87 - \$65.24                                                |              |      | 19 21 R3    | 290     | 1   | 6         | 2   |    | R06  |
|            |            | K \$9,216.00 - \$11,591.00                                         |              |      | 19 21 R3    | 290     | 1   | 6         | 2   |    | R06  |
| XT20       | 9916       | CATHOLIC CHAPLAIN                                                  |              |      |             |         |     |           |     |    |      |
|            |            | \$5,743.00 - \$7,541.00                                            |              |      | 19 P8       |         | 1   | 6         | E   |    | R19  |
| TL81       | 8185       | CERTIFIED NURSING ASSISTANT                                        |              |      |             |         |     |           |     |    |      |
|            |            | A \$3,471.00 - \$4,346.00                                          |              |      | 21 01       | 348 437 | 1   | 12        | 2   |    | R20  |
|            |            | B \$3,724.00 - \$4,665.00                                          |              |      | 21 01       | 348 437 | 1   | 12        | 2   |    | R20  |
|            |            | Q \$3,865.00 - \$4,840.00                                          |              |      | 21 01       | 348 437 | 1   | 12        | 2   |    | R20  |
| FL20       | 2868       | CHAPEL MUSICIAN                                                    |              |      |             |         |     |           |     |    |      |
|            |            | \$19.09 - \$37.08                                                  |              |      |             |         | 1   | 6         | 2   |    | R20  |
| TG05       | 8060       | CHEMIST                                                            |              |      |             |         |     |           |     |    |      |
|            |            | A \$4,731.00 - \$6,280.00                                          |              |      | 01 19 21    | 436     | 1   | 12        | 2   |    | R10  |
|            |            | B \$5,727.00 - \$7,980.00                                          |              |      | 01 19 21    | 436     | 1   | 12        | 2   |    | R10  |
|            |            | C \$6,552.00 - \$9,147.00                                          |              |      | 01 19 21    | 436     | 1   | 12        | 2   |    | R10  |
| UG10       | 8186       | CHIEF (FIRE AND RESCUE SERVICES)                                   |              |      |             |         |     |           |     |    |      |
|            |            | \$12,444.00 - \$15,195.00                                          |              |      | 01 19 34 P1 |         | 1   | 12        | E   |    | M07  |
| LP10       | 5406       | CHIEF ACTUARY DEPARTMENT OF INSURANCE C.E.A.                       |              |      |             |         |     |           |     |    |      |
|            |            | \$15,367.00 - \$17,346.00                                          |              |      | 01 24       |         | 1   | 12        | E   |    | M01  |
| LP11       | 5407       | CHIEF ACTUARY, PUBLIC EMPLOYEES' RETIREMENT SYSTEM                 |              |      |             |         |     |           |     |    |      |
|            |            | \$18,437.50 - \$30,729.17                                          |              |      | 01 19 55    |         | 1   | 12        | E   |    | M01  |
| OX40       | 6100       | CHIEF ADMINISTRATIVE LAW JUDGE, PUBLIC UTILITIES COMMISSION,C.E.A. |              |      |             |         |     |           |     |    |      |
|            |            | \$13,429.00 - \$16,893.00                                          |              |      | 01 24       |         | 1   | 12        | E   |    | M02  |
| XF12       | 6041       | CHIEF ASSISTANT INSPECTOR GENERAL                                  |              |      |             |         |     |           |     |    |      |
|            |            | \$13,866.00 - \$17,731.00                                          |              |      | 01 19 P4 24 |         | 1   | 12        | SE  |    | E99  |
| TE10       | 8044       | CHIEF BRANCH PUBLIC HEALTH LABORATORY                              |              |      |             |         |     |           |     |    |      |
|            |            | \$10,053.00 - \$13,432.00                                          |              |      | 01 19       |         | 1   | 12        | E   |    | S10  |
| IS10       | 4025       | CHIEF CONSTRUCTION SUPERVISOR                                      |              |      |             |         |     |           |     |    |      |
|            |            | \$14,882.00 - \$16,803.00                                          |              |      | 01 12 19    |         | 1   | 12        | E   |    | M09  |
| OB20       | 5872       | CHIEF COUNSEL I, C.E.A.                                            |              |      |             |         |     |           |     |    |      |
|            |            | \$15,222.00 - \$18,612.00                                          |              |      | 01 24       |         | 1   | 12        | SE  |    | M02  |
| OB30       | 5873       | CHIEF COUNSEL II C.E.A.                                            |              |      |             |         |     |           |     |    |      |
|            |            | \$15,990.00 - \$19,544.00                                          |              |      | 01 24       |         | 1   | 12        | SE  |    | M02  |

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|------------|------------|----------------------------------------------------------------------------|---------------------------|--------------|------|-----------|---------|-----|-----------|-----|----|------|
| SR10       | 7830       | CHIEF DENTIST                                                              |                           |              |      |           |         |     |           |     |    |      |
|            |            | A                                                                          | \$12,354.00 - \$16,990.00 |              |      | 01 19 P8  | 043 465 | 1   | 12        | SE  |    | M16  |
|            |            | B                                                                          | \$12,952.00 - \$17,352.00 |              |      | 01 19 P8  | 043 465 | 1   | 12        | SE  |    | M16  |
|            |            | C                                                                          | \$13,591.00 - \$17,780.00 |              |      | 01 19 P8  | 043 465 | 1   | 12        | SE  |    | M16  |
|            |            | P                                                                          | \$25,636.00 - \$36,458.00 |              |      | 01 19 P8  | 043 465 | 1   | 12        | SE  |    | M16  |
|            |            | S                                                                          | \$30,578.00 - \$36,458.00 |              |      | 01 19 P8  | 043 465 | 1   | 12        | SE  |    | M16  |
| SR11       | 9344       | CHIEF DENTIST, CORRECTIONAL FACILITY                                       |                           |              |      |           |         |     |           |     |    |      |
|            |            | A                                                                          | \$12,354.00 - \$16,990.00 |              |      | 01 19 R0  | 043 458 | 1   | 12        | SE  |    | M16  |
|            |            | B                                                                          | \$12,952.00 - \$17,352.00 |              |      | 01 19 R0  | 043 458 | 1   | 12        | SE  |    | M16  |
|            |            | C                                                                          | \$13,591.00 - \$17,780.00 |              |      | 01 19 R0  | 043 458 | 1   | 12        | SE  |    | M16  |
|            |            | P                                                                          | \$28,197.00 - \$40,104.00 |              |      | 01 19 R0  | 043 458 | 1   | 12        | SE  |    | M16  |
|            |            | Q                                                                          | \$33,631.00 - \$40,104.00 |              |      | 01 19 R0  | 043 458 | 1   | 12        | SE  |    | M16  |
| WX50       | 9691       | CHIEF DEPUTY ADMINISTRATOR, CORRECTIONAL PROGRAM, C.E.A.                   |                           |              |      |           |         |     |           |     |    |      |
|            |            |                                                                            | \$13,660.00 - \$15,820.00 |              |      | 19 40 P8  |         | 1   | 6         | E   |    | M06  |
| OF60       | 6044       | CHIEF DEPUTY COUNSEL, CALIFORNIA LAW REVISION COMMISSION                   |                           |              |      |           |         |     |           |     |    |      |
|            |            |                                                                            | \$12,015.00 - \$14,694.00 |              |      | 01 19 24  |         | 1   | 12        | E   |    | M02  |
| OF10       | 5745       | CHIEF DEPUTY LEGISLATIVE COUNSEL C.E.A.                                    |                           |              |      |           |         |     |           |     |    |      |
|            |            |                                                                            | \$15,239.00 - \$18,629.00 |              |      | 24        |         | 1   | 6         | SE  |    | E99  |
| MD50       | 5685       | CHIEF ENGINEER AND PRODUCTION CONSULTANT, TELEVISION COMMUNICATIONS CENTER |                           |              |      |           |         |     |           |     |    |      |
|            |            |                                                                            | \$6,322.00 - \$7,906.00   |              |      | 19        |         | 1   | 6         | E   |    | R01  |
| QU80       | 6983       | CHIEF ENGINEER FISHERIES VESSEL                                            |                           |              |      |           |         |     |           |     |    |      |
|            |            |                                                                            | \$6,238.00 - \$7,482.00   |              |      | 01        |         | 1   | 12        | 2   |    | R12  |
| QC20       | 6698       | CHIEF ENGINEER I                                                           |                           |              |      |           |         |     |           |     |    |      |
|            |            | A                                                                          | \$6,715.00 - \$8,500.00   |              |      |           | 040     | 1   | 6         | 2   |    | R13  |
|            |            | B                                                                          | \$7,383.00 - \$9,348.00   |              |      |           | 040     | 1   | 6         | 2   |    | R13  |
| QC25       | 6699       | CHIEF ENGINEER I -CORRECTIONAL FACILITY-                                   |                           |              |      |           |         |     |           |     |    |      |
|            |            |                                                                            | \$8,408.00 - \$8,900.00   |              |      | 01 43 R0  |         | 1   | 12        | 2   |    | S13  |
| QC10       | 6695       | CHIEF ENGINEER II                                                          |                           |              |      |           |         |     |           |     |    |      |
|            |            |                                                                            | \$6,986.00 - \$8,925.00   |              |      | 01 43     |         | 1   | 12        | 2   |    | S13  |
| SA05       | 8216       | CHIEF EXECUTIVE OFFICER, HEALTH CARE (SAFETY)                              |                           |              |      |           |         |     |           |     |    |      |
|            |            |                                                                            | \$15,944.00 - \$33,839.00 |              |      | 01 48     |         | 0   | 12        | E   |    | M16  |
| PK90       | 6246       | CHIEF FIELD DIVISION DEPARTMENT OF WATER RESOURCES                         |                           |              |      |           |         |     |           |     |    |      |
|            |            |                                                                            | \$14,217.00 - \$17,379.00 |              |      | 01 19     |         | 1   | 12        | E   |    | M12  |
| JV22       | 4655       | CHIEF FINANCIAL OFFICER                                                    |                           |              |      |           |         |     |           |     |    |      |
|            |            |                                                                            | \$22,084.00 - \$32,084.00 |              |      | 01 19 55  |         | 1   | 12        | E   |    | M01  |
| IS68       | 4315       | CHIEF FIRE AND LIFE SAFETY OFFICER (HEALTH FACILITIES CONSTRUCTION)        |                           |              |      |           |         |     |           |     |    |      |
|            |            |                                                                            | \$12,562.00 - \$15,724.00 |              |      | 01        |         | 1   | 12        | E   |    | S09  |
| VL99       | 7545       | CHIEF FRAUD BUREAU, DEPARTMENT OF INSURANCE                                |                           |              |      |           |         |     |           |     |    |      |
|            |            |                                                                            | \$12,476.00 - \$16,427.00 |              |      | 01 34 R3  |         | 1   | 12        | E   |    | M07  |
| KH81       | 5362       | CHIEF HEALTH DIRECTOR                                                      |                           |              |      |           |         |     |           |     |    |      |
|            |            |                                                                            | \$28,312.50 - \$47,187.50 |              |      | 01 19 55  |         | 1   | 12        | E   |    | M01  |
| CD13       | 1223       | CHIEF HEARING REPORTER PUBLIC UTILITIES COMMISSION                         |                           |              |      |           |         |     |           |     |    |      |
|            |            |                                                                            | \$8,968.00 - \$11,230.00  |              |      | 01 19     |         | 1   | 12        | E   |    | S01  |
| CD14       | 1224       | CHIEF HEARING REPORTER, DIVISION OF WORKERS' COMPENSATION                  |                           |              |      |           |         |     |           |     |    |      |
|            |            |                                                                            | \$8,536.00 - \$10,686.00  |              |      | 01 19     |         | 1   | 12        | E   |    | S01  |
| VV10       | 8853       | CHIEF HIGHWAY OUTDOOR ADVERTISING PROGRAM                                  |                           |              |      |           |         |     |           |     |    |      |
|            |            |                                                                            | \$6,343.00 - \$7,877.00   |              |      | 01 19 34  |         | 1   | 12        | E   |    | S07  |
| PL90       | 6461       | CHIEF HYDROELECTRIC PLANT OPERATOR                                         |                           |              |      |           |         |     |           |     |    |      |
|            |            |                                                                            | \$10,198.00 - \$13,654.00 |              |      | 01 19     |         | 1   | 12        | 2   |    | S12  |
| JV57       | 4693       | CHIEF INVESTMENT OFFICER, CALIFORNIA STATE TEACHERS' RETIREMENT SYSTEM     |                           |              |      |           |         |     |           |     |    |      |
|            |            |                                                                            | \$34,667.00 - \$52,000.00 |              |      | 01 19 55  |         | 1   | 12        | E   |    | M01  |
| JV56       | 4692       | CHIEF INVESTMENT OFFICER, PUBLIC EMPLOYEES' RETIREMENT SYSTEM              |                           |              |      |           |         |     |           |     |    |      |
|            |            |                                                                            | \$37,500.00 - \$62,500.00 |              |      | 01 19 55  |         | 1   | 12        | E   |    | M01  |
| SB10       | 7547       | CHIEF MEDICAL OFFICER, CORRECTIONAL FACILITY                               |                           |              |      |           |         |     |           |     |    |      |
|            |            | A                                                                          | \$15,263.00 - \$19,103.00 |              |      | 01 19     | 008 455 | 1   | 12        | SE  |    | M16  |
|            |            | B                                                                          | \$16,007.00 - \$19,372.00 |              |      | 01 19     | 008 455 | 1   | 12        | SE  |    | M16  |
|            |            | P                                                                          | \$27,877.00 - \$28,713.00 |              |      | 01 19     | 008 455 | 1   | 12        | SE  |    | M16  |
|            |            | Q                                                                          | \$29,425.00 - \$30,308.00 |              |      | 01 19     | 008 455 | 1   | 12        | SE  |    | M16  |
|            |            | R                                                                          | \$30,977.00 - \$31,905.00 |              |      | 01 19     | 008 455 | 1   | 12        | SE  |    | M16  |
| SA40       | 7536       | CHIEF MEDICAL OFFICER, VETERANS HOME AND MEDICAL CENTER                    |                           |              |      |           |         |     |           |     |    |      |
|            |            | A                                                                          | \$17,638.00 - \$22,382.00 |              |      | 01 19     | 469     | 1   | 12        | SE  |    | M16  |
|            |            | S                                                                          | \$22,074.00 - \$26,871.00 |              |      | 01 19     | 469     | 1   | 12        | SE  |    | M16  |

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| Schem Code | Class Code | Full Class Title                                                                  |                           | Pay Period * | SISA | Footnotes | AR Crit | MCR | Prob. Mo. | WWG | NT | CBID |
|------------|------------|-----------------------------------------------------------------------------------|---------------------------|--------------|------|-----------|---------|-----|-----------|-----|----|------|
|            |            | T                                                                                 | \$23,125.00 - \$28,148.00 |              |      | 01 19     | 469     | 1   | 12        | SE  |    | M16  |
|            |            | U                                                                                 | \$24,175.00 - \$32,374.00 |              |      | 01 19     | 469     | 1   | 12        | SE  |    | M16  |
|            |            | V                                                                                 | \$26,088.00 - \$26,871.00 |              |      | 01 19     | 469     | 1   | 12        | SE  |    | M16  |
|            |            | W                                                                                 | \$27,327.00 - \$28,148.00 |              |      | 01 19     | 469     | 1   | 12        | SE  |    | M16  |
|            |            | Y                                                                                 | \$28,574.00 - \$32,374.00 |              |      | 01 19     | 469     | 1   | 12        | SE  |    | M16  |
| SB15       | 7529       | CHIEF OF MEDICINE, VETERANS HOME AND MEDICAL CENTER                               |                           |              |      |           |         |     |           |     |    |      |
|            |            | B                                                                                 | \$16,162.00 - \$20,716.00 |              |      | 01 19     | 008 469 | 1   | 12        | E   |    | M16  |
|            |            | C                                                                                 | \$16,957.00 - \$21,221.00 |              |      | 01 19     | 008 469 | 1   | 12        | E   |    | M16  |
|            |            | S                                                                                 | \$20,931.00 - \$25,481.00 |              |      | 01 19     | 008 469 | 1   | 12        | E   |    | M16  |
|            |            | T                                                                                 | \$21,975.00 - \$26,753.00 |              |      | 01 19     | 008 469 | 1   | 12        | E   |    | M16  |
|            |            | U                                                                                 | \$23,023.00 - \$28,026.00 |              |      | 01 19     | 008 469 | 1   | 12        | E   |    | M16  |
|            |            | V                                                                                 | \$24,739.00 - \$25,481.00 |              |      | 01 19     | 008 469 | 1   | 12        | E   |    | M16  |
|            |            | W                                                                                 | \$25,974.00 - \$26,753.00 |              |      | 01 19     | 008 469 | 1   | 12        | E   |    | M16  |
|            |            | Y                                                                                 | \$27,206.00 - \$28,026.00 |              |      | 01 19     | 008 469 | 1   | 12        | E   |    | M16  |
| QM50       | 6885       | CHIEF OF MOBILE EQUIPMENT OPERATIONS                                              |                           |              |      |           |         |     |           |     |    |      |
|            |            |                                                                                   | \$8,842.00 - \$10,037.00  |              |      | 01 19     |         | 1   | 12        | E   |    | M12  |
| QF70       | 6752       | CHIEF OF PLANT OPERATION I                                                        |                           |              |      |           |         |     |           |     |    |      |
|            |            |                                                                                   | \$7,464.00 - \$9,281.00   |              |      | 01 19     |         | 1   | 12        | E   |    | S12  |
| QF60       | 6750       | CHIEF OF PLANT OPERATION II                                                       |                           |              |      |           |         |     |           |     |    |      |
|            |            |                                                                                   | \$7,848.00 - \$9,746.00   |              |      | 01 19     |         | 1   | 12        | E   |    | S12  |
| QF65       | 6751       | CHIEF OF PLANT OPERATION II -CORRECTIONAL FACILITY-                               |                           |              |      |           |         |     |           |     |    |      |
|            |            |                                                                                   | \$7,848.00 - \$9,746.00   |              |      | 01 19 R0  |         | 1   | 12        | E   |    | S12  |
| QF50       | 6749       | CHIEF OF PLANT OPERATION III                                                      |                           |              |      |           |         |     |           |     |    |      |
|            |            |                                                                                   | \$8,231.00 - \$10,232.00  |              |      | 01 19     |         | 1   | 12        | E   |    | S12  |
| QF55       | 6748       | CHIEF OF PLANT OPERATION III -CORRECTIONAL FACILITY-                              |                           |              |      |           |         |     |           |     |    |      |
|            |            |                                                                                   | \$8,231.00 - \$10,232.00  |              |      | 01 19 R0  |         | 1   | 12        | E   |    | S12  |
| GN30       | 3208       | CHIEF OF UTILITY OPERATIONS, WATER RESOURCES                                      |                           |              |      |           |         |     |           |     |    |      |
|            |            |                                                                                   | \$16,029.00 - \$18,204.00 |              |      | 01 19     |         | 1   | 12        | E   |    | M09  |
| JV63       | 4654       | CHIEF OPERATING INVESTMENT OFFICER, CALIFORNIA PUBLIC EMPLOYEES RETIREMENT SYSTEM |                           |              |      |           |         |     |           |     |    |      |
|            |            |                                                                                   | \$22,812.50 - \$38,020.83 |              |      | 01 19 55  |         | 1   | 12        | E   |    | M01  |
| JV23       | 4653       | CHIEF OPERATING OFFICER                                                           |                           |              |      |           |         |     |           |     |    |      |
|            |            | A                                                                                 | \$9,909.00 - \$12,043.00  |              |      | 01 19     | 481     | 1   | 12        | E   |    | M01  |
|            |            | P                                                                                 | \$20,937.50 - \$34,895.83 |              |      | 01 19     | 481     | 1   | 12        | E   |    | M01  |
|            |            | S                                                                                 | \$22,084.00 - \$32,084.00 |              |      | 01 19     | 481     | 1   | 12        | E   |    | M01  |
| SB25       | 7561       | CHIEF PHYSICIAN AND SURGEON                                                       |                           |              |      |           |         |     |           |     |    |      |
|            |            | B                                                                                 | \$14,246.00 - \$18,808.00 |              |      | 01 19 P8  | 008 469 | 1   | 12        | SE  |    | M16  |
|            |            | C                                                                                 | \$14,948.00 - \$21,196.00 |              |      | 01 19 P8  | 008 469 | 1   | 12        | SE  |    | M16  |
|            |            | S                                                                                 | \$18,789.00 - \$23,559.00 |              |      | 01 19 P8  | 008 469 | 1   | 12        | SE  |    | M16  |
|            |            | T                                                                                 | \$19,834.00 - \$24,868.00 |              |      | 01 19 P8  | 008 469 | 1   | 12        | SE  |    | M16  |
|            |            | U                                                                                 | \$20,878.00 - \$28,801.00 |              |      | 01 19 P8  | 008 469 | 1   | 12        | SE  |    | M16  |
|            |            | V                                                                                 | \$22,210.00 - \$23,559.00 |              |      | 01 19 P8  | 008 469 | 1   | 12        | SE  |    | M16  |
|            |            | W                                                                                 | \$23,442.00 - \$24,868.00 |              |      | 01 19 P8  | 008 469 | 1   | 12        | SE  |    | M16  |
|            |            | Y                                                                                 | \$24,679.00 - \$28,801.00 |              |      | 01 19 P8  | 008 469 | 1   | 12        | SE  |    | M16  |
| SB20       | 9267       | CHIEF PHYSICIAN AND SURGEON, CORRECTIONAL FACILITY                                |                           |              |      |           |         |     |           |     |    |      |
|            |            | B                                                                                 | \$13,856.00 - \$18,292.00 |              |      | 01 19 R0  | 008 455 | 1   | 12        | SE  |    | M16  |
|            |            | C                                                                                 | \$14,591.00 - \$18,811.00 |              |      | 01 19 R0  | 008 455 | 1   | 12        | SE  |    | M16  |
|            |            | P                                                                                 | \$26,404.00 - \$28,011.00 |              |      | 01 19 R0  | 008 455 | 1   | 12        | SE  |    | M16  |
|            |            | Q                                                                                 | \$27,870.00 - \$29,564.00 |              |      | 01 19 R0  | 008 455 | 1   | 12        | SE  |    | M16  |
|            |            | R                                                                                 | \$29,336.00 - \$31,123.00 |              |      | 01 19 R0  | 008 455 | 1   | 12        | SE  |    | M16  |
| JX50       | 4649       | CHIEF PLANNING OFFICER SAN FRANCISCO BAY CONSERVATION AND DEVELOPMENT COMMISSION  |                           |              |      |           |         |     |           |     |    |      |
|            |            |                                                                                   | \$10,036.00 - \$11,396.00 |              |      | 01 19     |         | 1   | 12        | E   |    | M01  |
| SF35       | 9774       | CHIEF PSYCHIATRIST, CORRECTIONAL AND REHABILITATIVE SERVICES(SAFETY)              |                           |              |      |           |         |     |           |     |    |      |
|            |            | A                                                                                 | \$15,992.00 - \$20,015.00 |              |      | 01 19 P8  | 444 448 | 1   | 12        | SE  |    | M16  |
|            |            | B                                                                                 | \$16,769.00 - \$20,296.00 |              |      | 01 19 P8  | 444 448 | 1   | 12        | SE  |    | M16  |
|            |            | P                                                                                 | \$28,464.00 - \$34,420.00 |              |      | 01 19 P8  | 444 448 | 1   | 12        | SE  |    | M16  |
|            |            | Q                                                                                 | \$29,010.00 - \$35,280.00 |              |      | 01 19 P8  | 444 448 | 1   | 12        | SE  |    | M16  |
|            |            | S                                                                                 | \$25,088.00 - \$32,778.00 |              |      | 01 19 P8  | 444 448 | 1   | 12        | SE  |    | M16  |
|            |            | T                                                                                 | \$25,564.00 - \$33,598.00 |              |      | 01 19 P8  | 444 448 | 1   | 12        | SE  |    | M16  |
|            |            | U                                                                                 | \$27,108.00 - \$32,778.00 |              |      | 01 19 P8  | 444 448 | 1   | 12        | SE  |    | M16  |
|            |            | V                                                                                 | \$27,629.00 - \$33,598.00 |              |      | 01 19 P8  | 444 448 | 1   | 12        | SE  |    | M16  |
| XL20       | 9251       | CHIEF PSYCHOLOGIST                                                                |                           |              |      |           |         |     |           |     |    |      |
|            |            |                                                                                   | \$12,307.00 - \$17,150.00 |              |      | 01 19     |         | 1   | 12        | E   |    | S19  |
| XL45       | 9859       | CHIEF PSYCHOLOGIST, CORRECTIONAL FACILITY                                         |                           |              |      |           |         |     |           |     |    |      |
|            |            | A                                                                                 | \$8,634.00 - \$14,302.00  |              |      | 01 19 R1  | 448 471 | 1   | 12        | E   |    | S19  |
|            |            | P                                                                                 | \$15,619.00 - \$19,993.00 |              |      | 01 19 R1  | 448 471 | 1   | 12        | E   |    | S19  |
|            |            | S                                                                                 | \$12,501.00 - \$19,042.00 |              |      | 01 19 R1  | 448 471 | 1   | 12        | E   |    | S19  |

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| Schem Code | Class Code | Full Class Title                                                                                                                                 | Pay Period * | SISA | Footnotes                                    | AR Crit                                  | MCR              | Prob. Mo.            | WWG              | NT | CBID                     |
|------------|------------|--------------------------------------------------------------------------------------------------------------------------------------------------|--------------|------|----------------------------------------------|------------------------------------------|------------------|----------------------|------------------|----|--------------------------|
| PK85       | 6465       | U \$14,874.00 - \$19,042.00<br>CHIEF WATER AND POWER DISPATCHER                                                                                  |              |      | 01 19 R1                                     | 448 471                                  | 1                | 12                   | E                |    | S19                      |
| JK06       | 7917       | \$15,427.00 - \$17,350.00<br>CHIEF, ACCOUNTING AND REPORTING, STATE CONTROLLER'S OFFICE                                                          |              |      | 01 19                                        |                                          | 1                | 12                   | E                |    | M12                      |
| XU10       | 9932       | \$12,731.00 - \$14,453.00<br>CHIEF, ALCOHOL TREATMENT SERVICE                                                                                    |              |      | 01 19 24                                     |                                          | 1                | 12                   | E                |    | M01                      |
| VA20       | 8382       | \$5,501.00 - \$6,926.00<br>CHIEF, CALIFORNIA HIGHWAY PATROL                                                                                      |              |      | 01 19                                        |                                          | 1                | 12                   | E                |    | S19                      |
| IS15       | 4110       | \$24,471.00 - \$28,298.00<br>CHIEF, DAY LABOR PROGRAM, (CORRECTIONAL FACILITY)                                                                   |              |      | 01 19                                        |                                          | 1                | 12                   | E                |    | M05                      |
| JK25       | 4054       | \$12,016.00 - \$15,040.00<br>CHIEF, DIVISION OF AUDITS, STATE CONTROLLER'S                                                                       |              |      | 01 19                                        |                                          | 1                | 12                   | E                |    | S09                      |
| JK26       | 4055       | \$12,731.00 - \$14,453.00<br>CHIEF, DIVISION OF COLLECTIONS, STATE CONTROLLER'S OFFICE                                                           |              |      | 01 19 24                                     |                                          | 1                | 12                   | E                |    | M01                      |
| TL10       | 8214       | \$12,731.00 - \$14,453.00<br>CHIEF, DOMICILIARY SERVICES                                                                                         |              |      | 01 19 24                                     |                                          | 1                | 12                   | E                |    | M01                      |
| VC56       | 1941       | \$5,038.00 - \$6,309.00<br>CHIEF, EXPOSITION AND STATE FAIR POLICE                                                                               |              |      | 01 19                                        |                                          | 1                | 12                   | E                |    | S19                      |
| ME93       | 4408       | \$11,165.00 - \$13,534.00<br>CHIEF, EXPOSITION EVENTS                                                                                            |              |      | 01 19 34 P1 24                               |                                          | 1                | 12                   | E                |    | M07                      |
| JN15       | 2023       | \$7,498.00 - \$9,317.00<br>CHIEF, FINANCIAL OFFICER, PUBLIC EMPLOYEES' RETIREMENT SYSTEM                                                         |              |      | 01                                           |                                          | 1                | 12                   | E                |    | S01                      |
| VZ10       | 8988       | \$20,000.00 - \$33,333.33<br>CHIEF, FIREFIGHTER/SECURITY OFFICER                                                                                 |              |      | 01 19 55                                     |                                          | 1                | 12                   | E                |    | M01                      |
| VW40       | 9030       | \$6,294.00 - \$8,502.00<br>CHIEF, FOOD AND DRUG BRANCH                                                                                           |              |      | 01 19 34 R3                                  |                                          | 1                | 12                   | E                |    | S07                      |
| VW50       | 9235       | \$13,150.00 - \$16,445.00<br>CHIEF, FOOD AND DRUG SECTION                                                                                        |              |      | 01 19 34 R3                                  |                                          | 1                | 12                   | E                |    | M07                      |
| VW55       | 9236       | \$11,426.00 - \$15,668.00<br>CHIEF, FOOD AND DRUG UNIT                                                                                           |              |      | 01 19 P2                                     |                                          | 1                | 12                   | E                |    | S07                      |
| LK12       | 9014       | \$10,401.00 - \$14,258.00<br>CHIEF, INFORMATION SYSTEMS, STATE CONTROLLER'S OFFICE                                                               |              |      | 01 19 P2                                     |                                          | 1                | 12                   | E                |    | S07                      |
| SK80       | 7758       | \$13,364.00 - \$15,175.00<br>CHIEF, LABORATORY FIELD SERVICES BRANCH                                                                             |              |      | 01 24                                        |                                          | 1                | 12                   | E                |    | M01                      |
| VJ82       | 7572       | \$10,531.00 - \$14,083.00<br>CHIEF, LICENSING AND ENFORCEMENT, CALIFORNIA HORSE RACING BOARD, C.E.A.                                             |              |      | 01 19                                        |                                          | 1                | 12                   | E                |    | S10                      |
| HV91       | 6726       | \$11,359.00 - \$12,890.00<br>CHIEF, MARINE FACILITIES INSPECTION AND MANAGEMENT DIVISION                                                         |              |      | 40 P8 24                                     |                                          | 1                | 6                    | E                |    | M07                      |
| CW30       | 1853       | \$11,032.00 - \$12,526.00<br>CHIEF, MEDICAL ADMINISTRATIVE SERVICES                                                                              |              |      | 01 19 41                                     |                                          | 1                | 12                   | E                |    | M01                      |
| HU15       | 3769       | \$6,031.00 - \$7,483.00<br>CHIEF, MINERAL RESOURCES MANAGEMENT DIVISION, STATE LANDS COMMISSION, C.E.A.                                          |              |      | 01 19                                        |                                          | 1                | 12                   | E                |    | S01                      |
| VC38       | 1934       | \$14,330.00 - \$16,276.00<br>CHIEF, PROTECTIVE SERVICES AND SECURITY                                                                             |              |      | 01 19 24                                     |                                          | 1                | 12                   | E                |    | M01                      |
| TR53       | 8380       | \$7,937.00 - \$9,819.00<br>CHIEF, RESTORATIVE CARE SERVICE                                                                                       |              |      | 01 19 P8                                     |                                          | 1                | 12                   | E                |    | M07                      |
| FB65       | 2837       | A \$7,784.00 - \$9,741.00<br>S \$8,642.00 - \$11,612.00<br>U \$9,275.00 - \$11,612.00<br>CHILD DEVELOPMENT ASSISTANT                             |              |      | 01 19<br>01 19<br>01 19                      | 471<br>471<br>471                        | 1<br>1<br>1      | 12<br>12<br>12       | E<br>E<br>E      |    | S19<br>S19<br>S19        |
| FB64       | 2834       | A \$5,912.00 - \$7,396.00<br>B \$7,138.00 - \$8,934.00<br>F \$4,926.67 - \$6,163.33<br>G \$5,948.33 - \$7,445.00<br>CHILD DEVELOPMENT CONSULTANT |              |      | 01 19 21<br>01 19 21<br>01 19 21<br>01 19 21 | 047 226<br>047 226<br>047 226<br>047 226 | 1<br>1<br>1<br>1 | 12<br>12<br>12<br>12 | E<br>E<br>E<br>E |    | R21<br>R21<br>R21<br>R21 |
| TU83       | 2159       | A \$8,237.00 - \$10,310.00<br>F \$6,864.17 - \$8,591.67<br>CHILD NUTRITION ASSISTANT                                                             |              |      | 01 19<br>01 19                               | 047<br>047                               | 1<br>1           | 12<br>12             | E<br>E           |    | R21<br>R21               |
| TU82       | 2160       | \$5,188.00 - \$7,060.00<br>CHILD NUTRITION CONSULTANT                                                                                            |              |      | 19 01                                        |                                          | 1                | 12                   | E                |    | R19                      |
|            |            | \$5,892.00 - \$8,040.00                                                                                                                          |              |      | 19 01                                        |                                          | 1                | 12                   | E                |    | R19                      |

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|------------|------------|----------------------------------------------------------------|--------------------------|--------------|------|-----------|-------------|-----|-----------|-----|----|------|
| TU81       | 2154       | CHILD NUTRITION SUPERVISOR I                                   | \$7,036.00 - \$8,807.00  |              |      | 01 19     |             | 1   | 12        | E   |    | S19  |
| TU80       | 2157       | CHILD NUTRITION SUPERVISOR II                                  | \$7,247.00 - \$9,689.00  |              |      | 01 19     |             | 1   | 12        | E   |    | S19  |
| JJ10       | 8624       | CHILD SUPPORT SPECIALIST, DEPARTMENT OF CHILD SUPPORT SERVICES |                          |              |      |           |             |     |           |     |    |      |
|            |            | A                                                              | \$4,256.00 - \$4,837.00  |              |      | 01 19 21  | 452         | 1   | 12        | 2   |    | R01  |
|            |            | B                                                              | \$4,392.00 - \$5,233.00  |              |      | 01 19 21  | 452         | 1   | 12        | 2   |    | R01  |
|            |            | C                                                              | \$5,266.00 - \$6,591.00  |              |      | 01 19 21  | 452         | 1   | 12        | 2   |    | R01  |
| JJ15       | 8623       | CHILD SUPPORT TECHNICIAN, DEPARTMENT OF CHILD SUPPORT SERVICES |                          |              |      |           |             |     |           |     |    |      |
|            |            | A                                                              | \$3,558.00 - \$4,457.00  |              |      | 01 19 21  | 451         | 1   | 12        | 2   |    | R01  |
|            |            | B                                                              | \$4,017.00 - \$5,032.00  |              |      | 01 19 21  | 451         | 1   | 12        | 2   |    | R01  |
| GH70       | 3124       | CIVIL ENGINEERING ASSOCIATE                                    | \$7,492.00 - \$9,379.00  |              |      |           |             | 1   | 6         | 2   |    | R11  |
| GI20       | 3129       | CIVIL ENGINEERING TECHNICIAN II                                | \$5,379.00 - \$6,734.00  |              |      |           |             | 1   | 6         | 2   |    | R11  |
| CU25       | 1771       | CLAIM AUDITOR                                                  | \$3,844.00 - \$4,811.00  |              |      |           |             | 1   | 6         | 2   |    | R01  |
| TT05       | 8255       | CLINICAL ADMINISTRATOR                                         | \$9,457.00 - \$11,005.00 |              |      | 01 19 24  |             | 1   | 12        | E   |    | M18  |
| XP25       | 0050       | CLINICAL COUNSELOR                                             |                          |              |      |           |             |     |           |     |    |      |
|            |            | A                                                              | \$5,921.00 - \$7,558.00  |              |      | 01        | 498         | 1   | 12        | E   |    | R19  |
|            |            | P                                                              | \$7,294.00 - \$9,309.00  |              |      | 01        | 498         | 1   | 12        | E   |    | R19  |
|            |            | Q                                                              | \$8,133.00 - \$10,378.00 |              |      | 01        | 498         | 1   | 12        | E   |    | R19  |
| XP26       | 0051       | CLINICAL COUNSELOR SUPERVISOR I                                |                          |              |      |           |             |     |           |     |    |      |
|            |            | A                                                              | \$6,217.00 - \$7,936.00  |              |      | 01        | 498         | 1   | 12        | E   |    | S19  |
|            |            | P                                                              | \$8,540.00 - \$10,897.00 |              |      | 01        | 498         | 1   | 12        | E   |    | S19  |
| XP27       | 0052       | CLINICAL COUNSELOR SUPERVISOR II                               |                          |              |      |           |             |     |           |     |    |      |
|            |            | A                                                              | \$6,528.00 - \$8,333.00  |              |      | 01        | 498         | 1   | 12        | E   |    | S19  |
|            |            | P                                                              | \$8,967.00 - \$11,442.00 |              |      | 01        | 498         | 1   | 12        | E   |    | S19  |
| SV30       | 7928       | CLINICAL LABORATORY TECHNOLOGIST                               |                          |              |      |           |             |     |           |     |    |      |
|            |            | A                                                              | \$5,778.00 - \$7,237.00  |              |      |           | 040         | 1   | 6         | 2   |    | R20  |
|            |            | B                                                              | \$6,344.00 - \$7,946.00  |              |      |           | 040         | 1   | 6         | 2   |    | R20  |
| SV38       | 9301       | CLINICAL LABORATORY TECHNOLOGIST (SAFETY)                      |                          |              |      |           |             |     |           |     |    |      |
|            |            | A                                                              | \$5,778.00 - \$7,237.00  |              |      | R1        | 040         | 1   | 6         | 2   |    | R20  |
|            |            | B                                                              | \$6,344.00 - \$7,946.00  |              |      | R1        | 040         | 1   | 6         | 2   |    | R20  |
| SV36       | 9293       | CLINICAL LABORATORY TECHNOLOGIST, CORRECTIONAL FACILITY        |                          |              |      |           |             |     |           |     |    |      |
|            |            | A                                                              | \$5,778.00 - \$7,237.00  |              |      |           | 040         | 1   | 6         | 2   |    | R20  |
|            |            | B                                                              | \$6,344.00 - \$7,946.00  |              |      |           | 040         | 1   | 6         | 2   |    | R20  |
| XM20       | 9851       | CLINICAL PSYCHOLOGY INTERN                                     |                          |              |      |           |             |     |           |     |    |      |
|            |            | A                                                              | \$3,845.00 - \$4,551.00  |              |      | 01 19 P8  | 032         | 1   | 12        | 2   | LT | R19  |
|            |            | B                                                              | \$4,004.00 - \$4,761.00  |              |      | 01 19 P8  | 032         | 1   | 12        | 2   | LT | R19  |
|            |            | C                                                              | \$4,379.00 - \$5,221.00  |              |      | 01 19 P8  | 032         | 1   | 12        | 2   | LT | R19  |
|            |            | D                                                              | \$4,589.00 - \$5,467.00  |              |      | 01 19 P8  | 032         | 1   | 12        | 2   | LT | R19  |
|            |            | E                                                              | \$5,024.00 - \$5,992.00  |              |      | 01 19 P8  | 032         | 1   | 12        | 2   | LT | R19  |
| CW10       | 1893       | CLINICAL RECORD ADMINISTRATOR                                  |                          |              |      |           |             |     |           |     |    |      |
|            |            | A                                                              | \$6,957.00 - \$8,706.00  |              |      | 01 19     | 285         | 1   | 12        | E   |    | R01  |
|            |            | L                                                              | \$7,166.00 - \$8,968.00  |              |      | 01 19     | 285         | 1   | 12        | E   |    | R01  |
| XP36       | 9877       | CLINICAL SOCIAL WORKER (HEALTH FACILITY)                       |                          |              |      |           |             |     |           |     |    |      |
|            |            | A                                                              | \$5,188.00 - \$6,999.00  |              |      | 01 19     | 450 471     | 1   | 12        | E   |    | R19  |
|            |            | S                                                              | \$5,985.00 - \$9,387.00  |              |      | 01 19     | 450 471     | 1   | 12        | E   |    | R19  |
|            |            | T                                                              | \$6,445.00 - \$10,066.00 |              |      | 01 19     | 450 471     | 1   | 12        | E   |    | R19  |
|            |            | U                                                              | \$7,142.00 - \$9,387.00  |              |      | 01 19     | 450 471     | 1   | 12        | E   |    | R19  |
|            |            | V                                                              | \$7,684.00 - \$10,066.00 |              |      | 01 19     | 450 471     | 1   | 12        | E   |    | R19  |
| XP35       | 9872       | CLINICAL SOCIAL WORKER (HEALTH/CORRECTIONAL FACILITY)-SAFETY   |                          |              |      |           |             |     |           |     |    |      |
|            |            | A                                                              | \$5,188.00 - \$6,975.00  |              |      | 01 19 R1  | 448 450 471 | 1   | 12        | E   |    | R19  |
|            |            | P                                                              | \$7,500.00 - \$9,824.00  |              |      | 01 19 R1  | 448 450 471 | 1   | 12        | E   |    | R19  |
|            |            | Q                                                              | \$8,069.00 - \$10,569.00 |              |      | 01 19 R1  | 448 450 471 | 1   | 12        | E   |    | R19  |
|            |            | S                                                              | \$5,985.00 - \$9,387.00  |              |      | 01 19 R1  | 448 450 471 | 1   | 12        | E   |    | R19  |
|            |            | T                                                              | \$6,445.00 - \$10,066.00 |              |      | 01 19 R1  | 448 450 471 | 1   | 12        | E   |    | R19  |
|            |            | U                                                              | \$7,142.00 - \$9,387.00  |              |      | 01 19 R1  | 448 450 471 | 1   | 12        | E   |    | R19  |
|            |            | V                                                              | \$7,684.00 - \$10,066.00 |              |      | 01 19 R1  | 448 450 471 | 1   | 12        | E   |    | R19  |
| DE10       | 2066       | CLOTHING CENTER MANAGER                                        | \$4,448.00 - \$5,568.00  |              |      | 01 43     |             | 1   | 12        | 2   |    | S15  |

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|------------|------------|-----------------------------------------------------------|---------------------------|--------------|------|-----------|---------|-----|-----------|-----|----|------|
| JW76       | 4726       | COASTAL PROGRAM ANALYST I                                 |                           |              |      |           |         |     |           |     |    |      |
|            |            | A                                                         | \$4,928.00 - \$5,598.00   |              |      | 01 19 21  | 121     | 1   | 12        | 2   |    | R01  |
|            |            | B                                                         | \$5,083.00 - \$6,058.00   |              |      | 01 19 21  | 121     | 1   | 12        | 2   |    | R01  |
|            |            | C                                                         | \$6,096.00 - \$7,633.00   |              |      | 01 19 21  | 121     | 1   | 12        | 2   |    | R01  |
| JW74       | 4735       | COASTAL PROGRAM ANALYST II                                |                           |              |      |           |         |     |           |     |    |      |
|            |            |                                                           | \$7,328.00 - \$9,178.00   |              |      | 01 19     |         | 1   | 12        | 2   |    | R01  |
| JW72       | 4762       | COASTAL PROGRAM ANALYST III                               |                           |              |      |           |         |     |           |     |    |      |
|            |            |                                                           | \$7,694.00 - \$9,638.00   |              |      | 01 19     |         | 1   | 12        | E   |    | S01  |
| JW70       | 4763       | COASTAL PROGRAM MANAGER                                   |                           |              |      |           |         |     |           |     |    |      |
|            |            |                                                           | \$8,678.00 - \$10,783.00  |              |      | 01 19     |         | 1   | 12        | E   |    | S01  |
| VX82       | 8951       | CODES AND STANDARDS ADMINISTRATOR I (NON-PEACE OFFICER)   |                           |              |      |           |         |     |           |     |    |      |
|            |            |                                                           | \$7,543.00 - \$9,373.00   |              |      | 01 19 34  |         | 1   | 12        | E   |    | S07  |
| VX81       | 8950       | CODES AND STANDARDS ADMINISTRATOR II (NON-PEACE OFFICER)  |                           |              |      |           |         |     |           |     |    |      |
|            |            |                                                           | \$8,116.00 - \$10,100.00  |              |      | 01 19 34  |         | 1   | 12        | E   |    | S07  |
| VX80       | 9008       | CODES AND STANDARDS ADMINISTRATOR III (NON-PEACE OFFICER) |                           |              |      |           |         |     |           |     |    |      |
|            |            |                                                           | \$9,758.00 - \$11,085.00  |              |      | 01 19 34  |         | 1   | 12        | E   |    | M07  |
| QK46       | 6854       | COMMERCIAL VEHICLE INSPECTION SPECIALIST                  |                           |              |      |           |         |     |           |     |    |      |
|            |            | A                                                         | \$4,102.00 - \$5,332.00   |              | SISA | 01 20 21  | 138     | 1   | 12        | 2   |    | R12  |
|            |            | B                                                         | \$4,662.00 - \$6,121.00   |              |      | 01 20 21  | 138     | 1   | 12        | 2   |    | R12  |
| CR90       | 1670       | COMMUNICATIONS OPERATOR                                   |                           |              |      |           |         |     |           |     |    |      |
|            |            | A                                                         | \$4,690.00 - \$6,459.00   |              |      | 01 21 R1  | 368     | 1   | 12        | 2   |    | R07  |
|            |            | B                                                         | \$5,307.00 - \$7,306.00   |              |      | 01 21 R1  | 368     | 1   | 12        | 2   |    | R07  |
| CR95       | 1671       | COMMUNICATIONS SUPERVISOR                                 |                           |              |      |           |         |     |           |     |    |      |
|            |            |                                                           | \$5,819.00 - \$8,012.00   |              |      | 01 43     |         | 1   | 12        | 2   |    | S07  |
| EM45       | 2450       | COMMUNITY COLLEGE ADMINISTRATOR I                         |                           |              |      |           |         |     |           |     |    |      |
|            |            |                                                           | \$9,418.00 - \$11,792.00  |              |      | 01 19     |         | 1   | 12        | E   |    | S21  |
| EM20       | 2537       | COMMUNITY COLLEGE ADMINISTRATOR II                        |                           |              |      |           |         |     |           |     |    |      |
|            |            |                                                           | \$10,412.00 - \$12,382.00 |              |      | 01 19     |         | 1   | 12        | E   |    | M21  |
| EM30       | 2550       | COMMUNITY COLLEGE PROGRAM ASSISTANT                       |                           |              |      |           |         |     |           |     |    |      |
|            |            | A                                                         | \$7,138.00 - \$8,934.00   |              |      | 01 19     | 047     | 1   | 12        | E   |    | R21  |
|            |            | F                                                         | \$5,948.33 - \$7,445.00   |              |      | 01 19     | 047     | 1   | 12        | E   |    | R21  |
| EM51       | 2539       | COMMUNITY COLLEGE SPECIALIST                              |                           |              |      |           |         |     |           |     |    |      |
|            |            | A                                                         | \$8,237.00 - \$10,310.00  |              |      | 01 19     | 047     | 1   | 12        | E   |    | R21  |
|            |            | F                                                         | \$6,864.17 - \$8,591.67   |              |      | 01 19     | 047     | 1   | 12        | E   |    | R21  |
| TT45       | 4779       | COMMUNITY LIAISON REPRESENTATIVE, STATE HOSPITALS         |                           |              |      |           |         |     |           |     |    |      |
|            |            |                                                           | \$6,947.00 - \$8,700.00   |              |      | 01 19     |         | 1   | 12        | E   |    | S19  |
| KH59       | 8353       | COMMUNITY PROGRAM SPECIALIST I                            |                           |              |      |           |         |     |           |     |    |      |
|            |            |                                                           | \$5,014.00 - \$6,276.00   |              |      | 19        |         | 1   | 6         | 2   |    | R01  |
| KH58       | 8352       | COMMUNITY PROGRAM SPECIALIST II                           |                           |              |      |           |         |     |           |     |    |      |
|            |            |                                                           | \$6,031.00 - \$7,547.00   |              |      | 19        |         | 1   | 6         | 2   |    | R01  |
| KH56       | 8362       | COMMUNITY PROGRAM SPECIALIST III                          |                           |              |      |           |         |     |           |     |    |      |
|            |            |                                                           | \$7,172.00 - \$8,910.00   |              |      | 01 19     |         | 1   | 12        | E   |    | S01  |
| KH54       | 8351       | COMMUNITY PROGRAM SPECIALIST IV                           |                           |              |      |           |         |     |           |     |    |      |
|            |            |                                                           | \$7,872.00 - \$9,781.00   |              |      | 01 19     |         | 1   | 12        | E   |    | S01  |
| XG80       | 9797       | COMMUNITY RESOURCES DEVELOPMENT SPECIALIST                |                           |              |      |           |         |     |           |     |    |      |
|            |            |                                                           | \$5,915.00 - \$7,767.00   |              |      | 19        |         | 1   | 6         | 2   |    | R19  |
| WS35       | 9608       | COMMUNITY RESOURCES MANAGER, CORRECTIONAL INSTITUTION     |                           |              |      |           |         |     |           |     |    |      |
|            |            |                                                           | \$7,329.00 - \$10,548.00  |              |      | 01 19     |         | 1   | 12        | E   |    | S20  |
| IS42       | 4017       | COMPLIANCE OFFICER, HEALTH FACILITIES CONSTRUCTION        |                           |              |      |           |         |     |           |     |    |      |
|            |            |                                                           | \$10,521.00 - \$13,173.00 |              |      | 01 19     |         | 1   | 12        | 2   |    | R09  |
| JI96       | 8619       | COMPLIANCE REPRESENTATIVE, FRANCHISE TAX BOARD            |                           |              |      |           |         |     |           |     |    |      |
|            |            | A                                                         | \$4,470.00 - \$5,078.00   |              |      | 01 19 21  | 288     | 1   | 12        | 2   |    | R01  |
|            |            | B                                                         | \$4,610.00 - \$5,496.00   |              |      | 01 19 21  | 288     | 1   | 12        | 2   |    | R01  |
|            |            | C                                                         | \$5,528.00 - \$6,924.00   |              |      | 01 19 21  | 288     | 1   | 12        | 2   |    | R01  |
| LN20       | 1351       | COMPUTER OPERATIONS SUPERVISOR I                          |                           |              |      |           |         |     |           |     |    |      |
|            |            |                                                           | \$5,501.00 - \$7,149.00   |              |      | 01 43 24  |         | 1   | 12        | 2   |    | S01  |
| LN10       | 1350       | COMPUTER OPERATIONS SUPERVISOR II                         |                           |              |      |           |         |     |           |     |    |      |
|            |            |                                                           | \$6,613.00 - \$8,622.00   |              |      | 01 19 24  |         | 1   | 12        | 2   |    | S01  |
| LN40       | 1353       | COMPUTER OPERATOR                                         |                           |              |      |           |         |     |           |     |    |      |
|            |            | A                                                         | \$3,713.00 - \$4,424.00   |              | SISA | 01 21 24  | 281     | 1   | 12        | 2   |    | R01  |
|            |            | B                                                         | \$3,860.00 - \$5,079.00   |              | SISA | 01 21 24  | 281     | 1   | 12        | 2   |    | R01  |

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|------------|------------|------------------|---------------------------------------------------------------------|--------------|------|----------------|---------|-----|-----------|-----|----|------|
| WS20       | 9525       | C                | \$4,383.00 - \$5,760.00                                             |              | SISA | 01 21 24       | 281     | 1   | 12        | 2   |    | R01  |
|            |            |                  | CONCILIATOR DEPARTMENT OF INDUSTRIAL RELATIONS                      |              |      |                |         |     |           |     |    |      |
|            |            |                  | \$8,850.00 - \$11,078.00                                            |              |      | 01 19          |         | 1   | 12        | E   |    | E97  |
| JW54       | 4808       |                  | CONSERVANCY PROJECT DEVELOPMENT ANALYST I                           |              |      |                |         |     |           |     |    |      |
|            |            |                  | \$6,097.00 - \$7,631.00                                             |              |      |                |         | 1   | 6         | 2   |    | R01  |
| JW52       | 4809       |                  | CONSERVANCY PROJECT DEVELOPMENT ANALYST II                          |              |      |                |         |     |           |     |    |      |
|            |            |                  | \$7,327.00 - \$9,179.00                                             |              |      | 19             |         | 1   | 6         | 2   |    | R01  |
| JW50       | 4815       |                  | CONSERVANCY PROJECT DEVELOPMENT MANAGER                             |              |      |                |         |     |           |     |    |      |
|            |            |                  | \$9,112.00 - \$11,322.00                                            |              |      | 01 19          |         | 1   | 12        | E   |    | S01  |
| JW51       | 4814       |                  | CONSERVANCY PROJECT DEVELOPMENT SPECIALIST                          |              |      |                |         |     |           |     |    |      |
|            |            |                  | \$7,831.00 - \$9,799.00                                             |              |      | 19             |         | 1   | 6         | 2   |    | R01  |
| BZ96       | 1029       |                  | CONSERVATIONIST I                                                   |              |      |                |         |     |           |     |    |      |
|            |            | A                | \$3,441.00 - \$4,396.00                                             |              | SISA | 01 19 20 21 R1 | 124     | 1   | 12        | 2   |    | R07  |
|            |            | B                | \$4,420.00 - \$5,741.00                                             |              |      | 01 19 20 21 R1 | 124     | 1   | 12        | 2   |    | R07  |
| BZ93       | 1003       |                  | CONSERVATIONIST II                                                  |              |      |                |         |     |           |     |    |      |
|            |            |                  | \$5,423.00 - \$6,738.00                                             |              |      | 01 19 R1       |         | 1   | 12        | 2   |    | R07  |
| BZ98       | 1202       |                  | CONSERVATIONIST SUPERVISOR                                          |              |      |                |         |     |           |     |    |      |
|            |            |                  | \$6,834.00 - \$8,495.00                                             |              |      | 01 19          |         | 1   | 12        | E   |    | S07  |
| IS80       | 4033       |                  | CONSTRUCTION INSPECTOR I                                            |              |      |                |         |     |           |     |    |      |
|            |            |                  | \$6,207.00 - \$7,052.00                                             |              |      |                |         | 1   | 6         | 2   |    | R09  |
| IS70       | 4032       |                  | CONSTRUCTION INSPECTOR II                                           |              |      |                |         |     |           |     |    |      |
|            |            |                  | \$7,089.00 - \$8,872.00                                             |              |      |                |         | 1   | 6         | 2   |    | R09  |
| HA65       | 3453       |                  | CONSTRUCTION INSPECTOR TECHNICIAN, WATER RESOURCES                  |              |      |                |         |     |           |     |    |      |
|            |            | A                | \$3,951.00 - \$4,949.00                                             |              |      | 19 21          | 070     | 1   | 6         | 2   |    | R11  |
|            |            | B                | \$4,695.00 - \$5,876.00                                             |              |      | 19 21          | 070     | 1   | 6         | 2   |    | R11  |
| HA60       | 3449       |                  | CONSTRUCTION INSPECTOR WATER RESOURCES                              |              |      |                |         |     |           |     |    |      |
|            |            |                  | \$5,506.00 - \$6,893.00                                             |              |      |                |         | 1   | 6         | 2   |    | R11  |
| HA80       | 3451       |                  | CONSTRUCTION MANAGEMENT SUPERVISOR                                  |              |      |                |         |     |           |     |    |      |
|            |            |                  | \$9,754.00 - \$12,214.00                                            |              |      | 01 19          |         | 1   | 12        | E   |    | S09  |
| IS60       | 4031       |                  | CONSTRUCTION SUPERVISOR I                                           |              |      |                |         |     |           |     |    |      |
|            |            |                  | \$9,158.00 - \$11,455.00                                            |              |      | 01 19          |         | 1   | 12        | 2   |    | R09  |
| HA50       | 3448       |                  | CONSTRUCTION SUPERVISOR I WATER RESOURCES                           |              |      |                |         |     |           |     |    |      |
|            |            |                  | \$7,137.00 - \$8,935.00                                             |              |      |                |         | 1   | 6         | 2   |    | R11  |
| IS32       | 4107       |                  | CONSTRUCTION SUPERVISOR I, (CORRECTIONAL FACILITY)                  |              |      |                |         |     |           |     |    |      |
|            |            |                  | \$6,827.00 - \$8,547.00                                             |              |      | 01 19          |         | 1   | 12        | 2   |    | S11  |
| IS50       | 4030       |                  | CONSTRUCTION SUPERVISOR II                                          |              |      |                |         |     |           |     |    |      |
|            |            |                  | \$10,521.00 - \$13,174.00                                           |              |      | 01 19          |         | 1   | 12        | 2   |    | R09  |
| HA40       | 3447       |                  | CONSTRUCTION SUPERVISOR II WATER RESOURCES                          |              |      |                |         |     |           |     |    |      |
|            |            |                  | \$9,754.00 - \$12,214.00                                            |              |      | 01 19          |         | 1   | 12        | E   |    | S09  |
| IS25       | 4108       |                  | CONSTRUCTION SUPERVISOR II, (CORRECTIONAL FACILITY)                 |              |      |                |         |     |           |     |    |      |
|            |            |                  | \$7,529.00 - \$9,423.00                                             |              |      | 01 19          |         | 1   | 12        | E   |    | S11  |
| IS40       | 4029       |                  | CONSTRUCTION SUPERVISOR III                                         |              |      |                |         |     |           |     |    |      |
|            |            |                  | \$12,562.00 - \$15,724.00                                           |              |      | 01 19          |         | 1   | 12        | E   |    | S09  |
| HA30       | 3446       |                  | CONSTRUCTION SUPERVISOR III WATER RESOURCES                         |              |      |                |         |     |           |     |    |      |
|            |            |                  | \$12,562.00 - \$15,724.00                                           |              |      | 01 19          |         | 1   | 12        | E   |    | S09  |
| IS22       | 4109       |                  | CONSTRUCTION SUPERVISOR III, (CORRECTIONAL FACILITY)                |              |      |                |         |     |           |     |    |      |
|            |            |                  | \$10,897.00 - \$13,645.00                                           |              |      | 01 19          |         | 1   | 12        | E   |    | S09  |
| TP20       | 8271       |                  | CONSULTANT IN PHYSICAL THERAPY FOR PHYSICALLY HANDICAPPED CHILDREN  |              |      |                |         |     |           |     |    |      |
|            |            |                  | \$5,775.00 - \$7,963.00                                             |              |      | 19             |         | 1   | 6         | 2   |    | R19  |
| EU75       | 2618       |                  | CONSULTANT IN TEACHER PREPARATION (EXAMINATIONS AND RESEARCH)       |              |      |                |         |     |           |     |    |      |
|            |            | A                | \$8,237.00 - \$10,310.00                                            |              |      | 01 19          | 047     | 1   | 12        | E   |    | R21  |
|            |            | F                | \$6,864.17 - \$8,591.67                                             |              |      | 01 19          | 047     | 1   | 12        | E   |    | R21  |
| EU80       | 2635       |                  | CONSULTANT IN TEACHER PREPARATION (PROGRAM EVALUATION AND RESEARCH) |              |      |                |         |     |           |     |    |      |
|            |            | A                | \$8,237.00 - \$10,310.00                                            |              |      | 01 19          | 047     | 1   | 12        | E   |    | R21  |
|            |            | F                | \$6,864.17 - \$8,591.67                                             |              |      | 01 19          | 047     | 1   | 12        | E   |    | R21  |
| TC15       | 7970       |                  | CONSULTING OPTOMETRIST I, DEPARTMENT OF HEALTH SERVICES             |              |      |                |         |     |           |     |    |      |
|            |            |                  | \$7,839.00 - \$10,295.00                                            |              |      | 19             |         | 1   | 6         | E   |    | R19  |
| TC14       | 7969       |                  | CONSULTING OPTOMETRIST II, DEPARTMENT OF HEALTH SERVICES            |              |      |                |         |     |           |     |    |      |
|            |            |                  | \$8,616.00 - \$11,322.00                                            |              |      | 19             |         | 1   | 6         | E   |    | R19  |

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|------------|------------|---------------------------------------------------------------------------|--------------|--------------|------|-----------|---------|-----|-----------|-----|----|------|
| XL57       | 7620       | CONSULTING PSYCHOLOGIST                                                   |              |              |      |           |         |     |           |     |    |      |
|            |            | A \$7,496.00 - \$11,937.00                                                |              |              |      | 01 19 P8  | 471     | 1   | 12        | E   |    | R19  |
|            |            | S \$9,999.00 - \$14,290.00                                                |              |              |      | 01 19 P8  | 471     | 1   | 12        | E   |    | R19  |
|            |            | U \$11,904.00 - \$14,290.00                                               |              |              |      | 01 19 P8  | 471     | 1   | 12        | E   |    | R19  |
| LZ99       | 5903       | CONSUMER AFFAIRS REPRESENTATIVE, PUBLIC UTILITIES COMMISSION              |              |              |      |           |         |     |           |     |    |      |
|            |            | A \$4,559.00 - \$5,173.00                                                 |              |              |      | 01 19 21  | 408     | 1   | 12        | 2   |    | R01  |
|            |            | B \$5,013.00 - \$6,274.00                                                 |              |              |      | 01 19 21  | 408     | 1   | 12        | 2   |    | R01  |
| CA50       | 1109       | CONSUMER ASSISTANCE TECHNICIAN                                            |              |              |      |           |         |     |           |     |    |      |
|            |            | \$3,758.00 - \$4,710.00                                                   |              |              |      |           |         | 1   | 6         | 2   |    | R04  |
| LZ97       | 5905       | CONSUMER SERVICES MANAGER                                                 |              |              |      | 01 19     |         | 1   | 12        | E   |    | S01  |
| VM10       | 8634       | CONSUMER SERVICES REPRESENTATIVE                                          |              |              |      |           |         |     |           |     |    |      |
|            |            | \$4,682.00 - \$5,863.00                                                   |              |              |      | 19        |         | 1   | 6         | 2   |    | R01  |
| LZ98       | 5904       | CONSUMER SERVICES SUPERVISOR                                              |              |              |      |           |         |     |           |     |    |      |
|            |            | \$6,214.00 - \$7,723.00                                                   |              |              |      | 01 19     |         | 1   | 12        | E   |    | S01  |
| CX34       | 8736       | CONTROL CASHIER I (MOTOR VEHICLE SERVICES), DEPARTMENT OF MOTOR VEHICLES  |              |              |      |           |         |     |           |     |    |      |
|            |            | \$4,401.00 - \$5,511.00                                                   |              |              |      | 19        |         | 1   | 6         | 2   |    | R04  |
| CX36       | 8738       | CONTROL CASHIER I (VEHICLE REGISTRATION), DEPARTMENT OF MOTOR VEHICLES    |              |              |      |           |         |     |           |     |    |      |
|            |            | \$4,401.00 - \$5,511.00                                                   |              |              |      | 19        |         | 1   | 6         | 2   |    | R04  |
| CX35       | 8737       | CONTROL CASHIER II (MOTOR VEHICLE SERVICES), DEPARTMENT OF MOTOR VEHICLES |              |              |      |           |         |     |           |     |    |      |
|            |            | \$4,977.00 - \$6,238.00                                                   |              |              |      | 19        |         | 1   | 6         | 2   |    | R04  |
| CX37       | 8739       | CONTROL CASHIER II (VEHICLE REGISTRATION), DEPARTMENT OF MOTOR VEHICLES   |              |              |      |           |         |     |           |     |    |      |
|            |            | \$4,977.00 - \$6,238.00                                                   |              |              |      | 19        |         | 1   | 6         | 2   |    | R04  |
| HQ60       | 3662       | CONTROL SYSTEM TECHNICIAN II                                              |              |              |      |           |         |     |           |     |    |      |
|            |            | \$6,835.00 - \$9,009.00                                                   |              |              |      | 24        |         | 1   | 6         | 2   |    | R12  |
| HQ55       | 3661       | CONTROL SYSTEM TECHNICIAN III                                             |              |              |      |           |         |     |           |     |    |      |
|            |            | \$7,512.00 - \$9,898.00                                                   |              |              |      | 19 24     |         | 1   | 6         | 2   |    | R12  |
| DJ40       | 2185       | COOK SPECIALIST I                                                         |              |              |      |           |         |     |           |     |    |      |
|            |            | A \$3,799.00 - \$4,656.00                                                 |              |              | SISA | 01 R1     | 047     | 1   | 12        | 2   |    | R15  |
|            |            | F \$3,165.83 - \$3,880.00                                                 |              |              | SISA | 01 R1     | 047     | 1   | 12        | 2   |    | R15  |
| DJ30       | 2184       | COOK SPECIALIST II                                                        |              |              |      |           |         |     |           |     |    |      |
|            |            | A \$4,239.00 - \$5,206.00                                                 |              |              | SISA | R1        | 047     | 1   | 6         | 2   |    | R15  |
|            |            | F \$3,532.50 - \$4,338.33                                                 |              |              | SISA | R1        | 047     | 1   | 6         | 2   |    | R15  |
| DJ35       | 2186       | COOK SPECIALIST II (CORRECTIONAL FACILITY)                                |              |              |      |           |         |     |           |     |    |      |
|            |            | \$4,239.00 - \$5,206.00                                                   |              |              | SISA | R0        |         | 1   | 6         | 2   |    | R15  |
| DJ38       | 2189       | COOK, CALIFORNIA CONSERVATION CORPS                                       |              |              |      |           |         |     |           |     |    |      |
|            |            | \$3,645.00 - \$4,562.00                                                   |              |              | SISA |           |         | 1   | 6         | 2   |    | R15  |
| UG30       | 8188       | COORDINATOR (FIRE AND RESCUE SERVICES)                                    |              |              |      |           |         |     |           |     |    |      |
|            |            | \$9,257.00 - \$11,942.00                                                  |              |              |      | 34 P1     |         | 1   | 6         | 2   |    | R07  |
| UD85       | 8123       | COORDINATOR (RADIOLOGICAL), OFFICE OF EMERGENCY SERVICES                  |              |              |      |           |         |     |           |     |    |      |
|            |            | \$6,711.00 - \$8,538.00                                                   |              |              |      | 01 34 R1  |         | 1   | 12        | 2   |    | R07  |
| UD50       | 8115       | COORDINATOR -COMMUNICATIONS- O.E.S.                                       |              |              |      |           |         |     |           |     |    |      |
|            |            | \$6,245.00 - \$7,947.00                                                   |              |              |      | 34 R1     |         | 1   | 6         | 2   |    | R07  |
| UE30       | 8122       | COORDINATOR -LAW ENFORCEMENT- O.E.S.                                      |              |              |      |           |         |     |           |     |    |      |
|            |            | \$9,257.00 - \$11,942.00                                                  |              |              |      | 01 34 P1  |         | 1   | 12        | 2   |    | R07  |
| TN70       | 8133       | COORDINATOR OF NURSING SERVICES                                           |              |              |      |           |         |     |           |     |    |      |
|            |            | A \$9,487.00 - \$11,576.00                                                |              |              |      | 01 19     | 437     | 1   | 12        | E   |    | M17  |
|            |            | S \$12,634.00 - \$16,046.00                                               |              |              |      | 01 19     | 437     | 1   | 12        | E   |    | M17  |
|            |            | T \$12,816.00 - \$16,046.00                                               |              |              |      | 01 19     | 437     | 1   | 12        | E   |    | M17  |
| TR10       | 8308       | COORDINATOR OF VOLUNTEER SERVICES                                         |              |              |      |           |         |     |           |     |    |      |
|            |            | \$5,951.00 - \$7,384.00                                                   |              |              |      | 01 19     |         | 1   | 12        | 2   |    | S20  |
| XG89       | 9786       | COORDINATOR SERVICES TO THE DEAF DEPARTMENT OF REHABILITATION             |              |              |      |           |         |     |           |     |    |      |
|            |            | \$5,775.00 - \$7,581.00                                                   |              |              |      | 01 19     |         | 1   | 12        | 2   |    | R19  |
| KI90       | 8408       | COORDINATOR, INDIAN HEALTH                                                |              |              |      |           |         |     |           |     |    |      |
|            |            | \$7,498.00 - \$9,317.00                                                   |              |              |      | 01 19     |         | 1   | 12        | E   |    | S01  |
| LK08       | 1623       | COORDINATOR, LEGISLATIVE INFORMATION SYSTEM                               |              |              |      |           |         |     |           |     |    |      |
|            |            | \$11,047.00 - \$13,174.00                                                 |              |              |      | 01 19     |         | 1   | 12        | E   |    | E99  |
| CW62       | 1823       | CORPORATION ASSISTANT                                                     |              |              |      |           |         |     |           |     |    |      |
|            |            | \$5,611.00 - \$7,026.00                                                   |              |              |      | 01 43     |         | 1   | 12        | 2   |    | S04  |
| CW75       | 1827       | CORPORATION DOCUMENTS EXAMINER                                            |              |              |      |           |         |     |           |     |    |      |
|            |            | \$4,600.00 - \$5,759.00                                                   |              |              |      |           |         | 1   | 6         | 2   |    | R04  |

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| Schem Code | Class Code | Full Class Title                                                     | Compensation              | Pay Period * | SISA | Footnotes   | AR Crit | MCR | Prob. Mo. | WWG | NT | CBID |
|------------|------------|----------------------------------------------------------------------|---------------------------|--------------|------|-------------|---------|-----|-----------|-----|----|------|
| JD76       | 4443       | CORPORATION EXAMINER                                                 |                           |              |      |             |         |     |           |     |    |      |
|            |            | A                                                                    | \$6,056.00 - \$7,586.00   |              |      | 19 21       | 238     | 1   | 6         | 2   |    | R01  |
|            |            | B                                                                    | \$7,301.00 - \$9,143.00   |              |      | 19 21       | 238     | 1   | 6         | 2   |    | R01  |
|            |            | C                                                                    | \$6,647.00 - \$8,321.00   |              |      | 19 21       | 238     | 1   | 6         | 2   |    | R01  |
|            |            | D                                                                    | \$8,022.00 - \$10,039.00  |              |      | 19 21       | 238     | 1   | 6         | 2   |    | R01  |
| JD74       | 4452       | CORPORATION EXAMINER IV (SPECIALIST)                                 |                           |              |      |             |         |     |           |     |    |      |
|            |            | A                                                                    | \$8,406.00 - \$11,046.00  |              |      | 19          | 004     | 1   | 6         | 2   |    | R01  |
|            |            | C                                                                    | \$9,234.00 - \$12,133.00  |              |      | 19          | 004     | 1   | 6         | 2   |    | R01  |
| JD72       | 4453       | CORPORATION EXAMINER IV (SUPERVISOR)                                 |                           |              |      |             |         |     |           |     |    |      |
|            |            | A                                                                    | \$9,095.00 - \$11,886.00  |              |      | 01 19       | 004     | 1   | 12        | E   |    | S01  |
|            |            | C                                                                    | \$9,993.00 - \$13,059.00  |              |      | 01 19       | 004     | 1   | 12        | E   |    | S01  |
| WX61       | 9645       | CORRECTIONAL ADMINISTRATOR, DEPARTMENT OF CORRECTIONS                |                           |              |      |             |         |     |           |     |    |      |
|            |            |                                                                      | \$13,161.00 - \$15,067.00 |              |      | 01 19 P4    |         | 1   | 12        | E   |    | M06  |
| KE25       | 7208       | CORRECTIONAL BUSINESS MANAGER I, DEPARTMENT OF CORRECTIONS           |                           |              |      |             |         |     |           |     |    |      |
|            |            |                                                                      | \$8,358.00 - \$10,387.00  |              |      | 01 19       |         | 1   | 12        | E   |    | S01  |
| KE20       | 4744       | CORRECTIONAL BUSINESS MANAGER II, DEPARTMENT OF CORRECTIONS          |                           |              |      |             |         |     |           |     |    |      |
|            |            |                                                                      | \$9,757.00 - \$11,075.00  |              |      | 01 19       |         | 1   | 12        | E   |    | S01  |
| XS50       | 1144       | CORRECTIONAL CASE RECORDS ADMINISTRATOR                              |                           |              |      |             |         |     |           |     |    |      |
|            |            |                                                                      | \$8,305.00 - \$10,319.00  |              |      | 01 19       |         | 1   | 12        | 2   |    | S01  |
| XS80       | 1152       | CORRECTIONAL CASE RECORDS ANALYST                                    |                           |              |      |             |         |     |           |     |    |      |
|            |            | A                                                                    | \$4,176.00 - \$5,231.00   |              |      | 01 19 21    | 235     | 1   | 12        | 2   |    | R01  |
|            |            | B                                                                    | \$4,523.00 - \$5,659.00   |              |      | 01 19 21    | 235     | 1   | 12        | 2   |    | R01  |
|            |            | C                                                                    | \$5,420.00 - \$6,790.00   |              |      | 01 19 21    | 235     | 1   | 12        | 2   |    | R01  |
| XS60       | 1146       | CORRECTIONAL CASE RECORDS MANAGER                                    |                           |              |      |             |         |     |           |     |    |      |
|            |            |                                                                      | \$7,247.00 - \$8,997.00   |              |      | 01 19       |         | 1   | 12        | 2   |    | S01  |
| XS70       | 1149       | CORRECTIONAL CASE RECORDS SUPERVISOR                                 |                           |              |      |             |         |     |           |     |    |      |
|            |            |                                                                      | \$6,311.00 - \$7,817.00   |              |      | 01 19       |         | 1   | 12        | 2   |    | S01  |
| XS40       | 9904       | CORRECTIONAL COUNSELOR I                                             |                           |              |      |             |         |     |           |     |    |      |
|            |            | A                                                                    | \$7,278.00 - \$8,726.00   |              |      | 01 19 21 R3 | 329     | 1   | 12        | 2   |    | R06  |
|            |            | B                                                                    | \$8,809.00 - \$10,572.00  |              |      | 01 19 21 R3 | 329     | 1   | 12        | 2   |    | R06  |
|            |            | J                                                                    | \$7,642.00 - \$9,162.00   |              |      | 01 19 21 R3 | 329     | 1   | 12        | 2   |    | R06  |
|            |            | J                                                                    | \$43.01 - \$51.57         |              |      | 01 19 21 R3 | 329     | 1   | 12        | 2   |    | R06  |
|            |            | K                                                                    | \$9,249.00 - \$11,101.00  |              |      | 01 19 21 R3 | 329     | 1   | 12        | 2   |    | R06  |
|            |            | K                                                                    | \$52.06 - \$62.48         |              |      | 01 19 21 R3 | 329     | 1   | 12        | 2   |    | R06  |
|            |            | L                                                                    | \$7,873.00 - \$7,873.00   |              |      | 01 19 21 R3 | 329     | 1   | 12        | 2   |    | R06  |
|            |            | L                                                                    | \$44.31 - \$44.31         | HR           |      | 01 19 21 R3 | 329     | 1   | 12        | 2   |    | R06  |
|            |            | M                                                                    | \$9,216.00 - \$11,591.00  |              |      | 01 19 21 R3 | 329     | 1   | 12        | 2   |    | R06  |
|            |            | M                                                                    | \$51.87 - \$65.24         |              |      | 01 19 21 R3 | 329     | 1   | 12        | 2   |    | R06  |
|            |            | W                                                                    | \$7,498.00 - \$7,498.00   |              |      | 01 19 21 R3 | 329     | 1   | 12        | 2   |    | R06  |
|            |            | X                                                                    | \$8,777.00 - \$11,039.00  |              |      | 01 19 21 R3 | 329     | 1   | 12        | 2   |    | R06  |
| XS35       | 9901       | CORRECTIONAL COUNSELOR II (SPECIALIST)                               |                           |              |      |             |         |     |           |     |    |      |
|            |            | A                                                                    | \$9,609.00 - \$12,094.00  |              |      | 01 19       | 285 401 | 1   | 12        | 2   |    | R06  |
|            |            | J                                                                    | \$56.79 - \$71.48         |              |      | 01 19       | 285 401 | 1   | 12        | 2   |    | R06  |
|            |            | J                                                                    | \$10,089.00 - \$12,699.00 |              |      | 01 19       | 285 401 | 1   | 12        | 2   |    | R06  |
|            |            | L                                                                    | \$9,435.00 - \$11,918.00  |              |      | 01 19       | 285 401 | 1   | 12        | 2   |    | R06  |
|            |            | R                                                                    | \$55.76 - \$70.43         |              |      | 01 19       | 285 401 | 1   | 12        | 2   |    | R06  |
|            |            | R                                                                    | \$9,907.00 - \$12,514.00  |              |      | 01 19       | 285 401 | 1   | 12        | 2   |    | R06  |
| XS30       | 9903       | CORRECTIONAL COUNSELOR II (SUPERVISOR)                               |                           |              |      |             |         |     |           |     |    |      |
|            |            |                                                                      | \$10,316.00 - \$12,989.00 |              |      | 01 19 R3    |         | 1   | 12        | E   |    | S06  |
| XS20       | 9902       | CORRECTIONAL COUNSELOR III                                           |                           |              |      |             |         |     |           |     |    |      |
|            |            |                                                                      | \$10,482.00 - \$13,207.00 |              |      | 01 19 R3    |         | 1   | 12        | E   |    | S06  |
| DH33       | 5477       | CORRECTIONAL FOOD MANAGER I (DEPARTMENT OF CORRECTIONS)              |                           |              |      |             |         |     |           |     |    |      |
|            |            |                                                                      | \$7,523.00 - \$9,420.00   |              |      | 01 19 R0    |         | 1   | 12        | E   |    | S15  |
| DH27       | 5476       | CORRECTIONAL FOOD MANAGER II (DEPARTMENT OF CORRECTIONS)             |                           |              |      |             |         |     |           |     |    |      |
|            |            |                                                                      | \$7,901.00 - \$9,892.00   |              |      | 01 19 R0    |         | 1   | 12        | E   |    | S15  |
| KE55       | 4910       | CORRECTIONAL HEALTH SERVICES ADMINISTRATOR I, CORRECTIONAL FACILITY  |                           |              |      |             |         |     |           |     |    |      |
|            |            |                                                                      | \$8,105.00 - \$10,071.00  |              |      | 01 19       |         | 1   | 12        | E   |    | S01  |
| KE50       | 4912       | CORRECTIONAL HEALTH SERVICES ADMINISTRATOR II, CORRECTIONAL FACILITY |                           |              |      |             |         |     |           |     |    |      |
|            |            |                                                                      | \$9,571.00 - \$10,868.00  |              |      | 01 19 P8    |         | 1   | 12        | E   |    | M01  |
| WY30       | 9656       | CORRECTIONAL LIEUTENANT                                              |                           |              |      |             |         |     |           |     |    |      |
|            |            | A                                                                    | \$9,192.00 - \$11,567.00  |              |      | 01 19 R3    | 496     | 1   | 12        | 2   |    | S06  |
|            |            | J                                                                    | \$53.04 - \$66.74         |              |      | 01 19 R3    | 496     | 1   | 12        | 2   |    | S06  |
|            |            | J                                                                    | \$9,767.00 - \$12,290.00  |              |      | 01 19 R3    | 496     | 1   | 12        | 2   |    | S06  |

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| Schem Code | Class Code | Full Class Title                                         |                           |              |      |           |         |     |           |     |    |      |
|------------|------------|----------------------------------------------------------|---------------------------|--------------|------|-----------|---------|-----|-----------|-----|----|------|
|            |            |                                                          | Compensation              | Pay Period * | SISA | Footnotes | AR Crit | MCR | Prob. Mo. | WWG | NT | CBID |
| WY50       | 9662       | CORRECTIONAL OFFICER                                     |                           |              |      |           |         |     |           |     |    |      |
|            |            | A                                                        | \$25.84 - \$25.84         | HR           |      | 01 21 R3  | 168     | 1   | 12        | 2   |    | R06  |
|            |            | A                                                        | \$4,479.00 - \$4,479.00   |              |      | 01 21 R3  | 168     | 1   | 12        | 2   |    | R06  |
|            |            | B                                                        | \$5,248.00 - \$6,273.00   |              |      | 01 21 R3  | 168     | 1   | 12        | 2   |    | R06  |
|            |            | C                                                        | \$6,971.00 - \$8,765.00   |              |      | 01 21 R3  | 168     | 1   | 12        | 2   |    | R06  |
|            |            | J                                                        | \$5,510.00 - \$6,587.00   |              |      | 01 21 R3  | 168     | 1   | 12        | 2   |    | R06  |
|            |            | J                                                        | \$31.01 - \$37.07         |              |      | 01 21 R3  | 168     | 1   | 12        | 2   |    | R06  |
|            |            | K                                                        | \$7,320.00 - \$9,203.00   |              |      | 01 21 R3  | 168     | 1   | 12        | 2   |    | R06  |
|            |            | K                                                        | \$41.20 - \$51.80         |              |      | 01 21 R3  | 168     | 1   | 12        | 2   |    | R06  |
| QF58       | 6304       | CORRECTIONAL PLANT MANAGER I, DEPARTMENT OF CORRECTIONS  |                           |              |      |           |         |     |           |     |    |      |
|            |            |                                                          | \$8,228.00 - \$10,225.00  |              |      | 01 19     |         | 1   | 12        | E   |    | S12  |
| QF48       | 6305       | CORRECTIONAL PLANT MANAGER II, DEPARTMENT OF CORRECTIONS |                           |              |      |           |         |     |           |     |    |      |
|            |            |                                                          | \$8,641.00 - \$10,736.00  |              |      | 01 19     |         | 1   | 12        | E   |    | S12  |
| QF62       | 6303       | CORRECTIONAL PLANT SUPERVISOR, DEPARTMENT OF CORRECTIONS |                           |              |      |           |         |     |           |     |    |      |
|            |            |                                                          | \$7,830.00 - \$9,738.00   |              |      | 01 19     |         | 1   | 12        | E   |    | S12  |
| WY40       | 9659       | CORRECTIONAL SERGEANT                                    |                           |              |      |           |         |     |           |     |    |      |
|            |            | A                                                        | \$8,184.00 - \$10,292.00  |              |      | 01 19 R3  | 496     | 1   | 12        | 2   |    | S06  |
|            |            | J                                                        | \$47.22 - \$59.38         |              |      | 01 19 R3  | 496     | 1   | 12        | 2   |    | S06  |
|            |            | J                                                        | \$8,696.00 - \$10,935.00  |              |      | 01 19 R3  | 496     | 1   | 12        | 2   |    | S06  |
| DJ25       | 2183       | CORRECTIONAL SUPERVISING COOK (CORRECTIONAL FACILITY)    |                           |              |      |           |         |     |           |     |    |      |
|            |            | A                                                        | \$4,586.00 - \$5,639.00   |              |      | 43 R0     | 241 322 | 1   | 6         | 2   |    | U15  |
|            |            | C                                                        | \$5,019.00 - \$6,183.00   |              |      | 43 R0     | 241 322 | 1   | 6         | 2   |    | U15  |
|            |            | S                                                        | \$4,726.00 - \$5,813.00   |              |      | 43 R0     | 241 322 | 1   | 6         | 2   |    | U15  |
|            |            | U                                                        | \$5,171.00 - \$6,371.00   |              |      | 43 R0     | 241 322 | 1   | 6         | 2   |    | U15  |
| VU60       | 8818       | COSMETOLOGY EXAMINER I                                   |                           |              |      |           |         |     |           |     |    |      |
|            |            |                                                          | \$4,692.00 - \$5,808.00   |              |      | 19 34     |         | 1   | 6         | 2   |    | R01  |
| VU55       | 8822       | COSMETOLOGY EXAMINER II                                  |                           |              |      |           |         |     |           |     |    |      |
|            |            |                                                          | \$5,295.00 - \$6,578.00   |              |      | 01 19 34  |         | 1   | 12        | E   |    | S01  |
| OB11       | 5935       | COUNSEL, MULTISATE TAX AFFAIRS, FRANCHISE TAX BOARD      |                           |              |      |           |         |     |           |     |    |      |
|            |            |                                                          | \$13,602.00 - \$16,623.00 |              |      | 01        |         | 1   | 12        | SE  |    | M02  |
| XB10       | 9676       | COUNSELOR ORIENTATION CENTER FOR THE BLIND               |                           |              |      |           |         |     |           |     |    |      |
|            |            |                                                          | \$4,203.00 - \$5,258.00   |              | SISA |           |         | 1   | 6         | 2   |    | R20  |
| XB55       | 9713       | COUNSELOR, SCHOOL FOR THE BLIND                          |                           |              |      |           |         |     |           |     |    |      |
|            |            | A                                                        | \$4,091.00 - \$5,123.00   |              |      | 01 19 21  | 047 409 | 1   | 12        | 2   |    | R20  |
|            |            | B                                                        | \$4,548.00 - \$5,694.00   |              |      | 01 19 21  | 047 409 | 1   | 12        | 2   |    | R20  |
|            |            | C                                                        | \$4,929.00 - \$6,168.00   |              |      | 01 19 21  | 047 409 | 1   | 12        | 2   |    | R20  |
|            |            | F                                                        | \$3,409.17 - \$4,269.17   |              |      | 01 19 21  | 047 409 | 1   | 12        | 2   |    | R20  |
|            |            | G                                                        | \$3,790.00 - \$4,745.00   |              |      | 01 19 21  | 047 409 | 1   | 12        | 2   |    | R20  |
|            |            | H                                                        | \$4,107.50 - \$5,140.00   |              |      | 01 19 21  | 047 409 | 1   | 12        | 2   |    | R20  |
| XB75       | 9664       | COUNSELOR, SCHOOL FOR THE DEAF                           |                           |              |      |           |         |     |           |     |    |      |
|            |            | A                                                        | \$4,091.00 - \$5,123.00   |              |      | 01 19 21  | 047 409 | 1   | 12        | 2   |    | R20  |
|            |            | B                                                        | \$4,548.00 - \$5,694.00   |              |      | 01 19 21  | 047 409 | 1   | 12        | 2   |    | R20  |
|            |            | C                                                        | \$4,929.00 - \$6,168.00   |              |      | 01 19 21  | 047 409 | 1   | 12        | 2   |    | R20  |
|            |            | F                                                        | \$3,409.17 - \$4,269.17   |              |      | 01 19 21  | 047 409 | 1   | 12        | 2   |    | R20  |
|            |            | G                                                        | \$3,790.00 - \$4,745.00   |              |      | 01 19 21  | 047 409 | 1   | 12        | 2   |    | R20  |
|            |            | H                                                        | \$4,107.50 - \$5,140.00   |              |      | 01 19 21  | 047 409 | 1   | 12        | 2   |    | R20  |
| VD07       | 0109       | CRIME ANALYST I                                          |                           |              |      |           |         |     |           |     |    |      |
|            |            | A                                                        | \$3,984.00 - \$5,193.00   |              |      | R1 01 21  | 494     | 1   | 12        | 2   |    | R07  |
|            |            | B                                                        | \$4,740.00 - \$6,236.00   |              |      | R1 01 21  | 494     | 1   | 12        | 2   |    | R07  |
| VD06       | 0110       | CRIME ANALYST II                                         |                           |              |      |           |         |     |           |     |    |      |
|            |            |                                                          | \$5,189.00 - \$6,701.00   |              |      | R1 01     |         | 1   | 12        | 2   |    | R07  |
| VD05       | 0111       | CRIME ANALYST III                                        |                           |              |      |           |         |     |           |     |    |      |
|            |            |                                                          | \$6,256.00 - \$8,090.00   |              |      | R1 01     |         | 1   | 12        | 2   |    | R07  |
| VD04       | 0118       | CRIME ANALYST SUPERVISOR                                 |                           |              |      |           |         |     |           |     |    |      |
|            |            |                                                          | \$6,567.00 - \$8,494.00   |              |      | 01 19     |         | 1   | 12        | 2   |    | S07  |
| LX42       | 5565       | CRIME STUDIES TECHNICIAN I                               |                           |              |      |           |         |     |           |     |    |      |
|            |            |                                                          | \$3,914.00 - \$4,903.00   |              |      |           |         | 1   | 6         | 2   |    | R01  |
| LX40       | 5566       | CRIME STUDIES TECHNICIAN II                              |                           |              |      |           |         |     |           |     |    |      |
|            |            |                                                          | \$4,470.00 - \$5,601.00   |              |      |           |         | 1   | 6         | 2   |    | R01  |
| VE15       | 8454       | CRIMINAL IDENTIFICATION SPECIALIST III                   |                           |              |      |           |         |     |           |     |    |      |
|            |            |                                                          | \$5,270.00 - \$6,543.00   |              |      | 01 43 24  |         | 1   | 12        | 2   |    | S07  |
| KC12       | 5641       | CRIMINAL JUSTICE SPECIALIST II (TECHNICAL)               |                           |              |      |           |         |     |           |     |    |      |
|            |            |                                                          | \$6,623.00 - \$8,290.00   |              |      | 19        |         | 1   | 6         | E   |    | R01  |

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| Schem Code | Class Code | Full Class Title                                 | Compensation | Pay Period * | SISA | Footnotes      | AR Crit | MCR | Prob. Mo. | WWG | NT | CBID |
|------------|------------|--------------------------------------------------|--------------|--------------|------|----------------|---------|-----|-----------|-----|----|------|
| VF30       | 8466       | CRIMINALIST                                      |              |              |      |                |         |     |           |     |    |      |
|            |            | A \$4,587.00 - \$6,100.00                        |              |              | SISA | 01 20 21 R1    | 277     | 1   | 12        | 2   |    | R07  |
|            |            | B \$6,001.00 - \$8,411.00                        |              |              |      | 01 20 21 R1    | 277     | 1   | 12        | 2   |    | R07  |
|            |            | C \$7,229.00 - \$10,138.00                       |              |              |      | 01 20 21 R1    | 277     | 1   | 12        | 2   |    | R07  |
| VF08       | 8467       | CRIMINALIST MANAGER                              |              |              |      |                |         |     |           |     |    |      |
|            |            | \$11,040.00 - \$13,828.00                        |              |              |      | 01 19 34 R1    |         | 1   | 12        | E   |    | M07  |
| VF10       | 8477       | CRIMINALIST SUPERVISOR                           |              |              |      |                |         |     |           |     |    |      |
|            |            | \$9,093.00 - \$12,480.00                         |              |              |      | 01 19 34 R1    |         | 1   | 12        | E   |    | S07  |
| DC40       | 2011       | CUSTODIAN I                                      |              |              |      |                |         |     |           |     |    |      |
|            |            | A \$3,326.00 - \$4,163.00                        |              |              | SISA | P8             | 047 497 | 1   | 6         | 2   |    | R15  |
|            |            | B \$3,659.00 - \$4,578.00                        |              |              | SISA | P8             | 047 497 | 1   | 6         | 2   |    | R15  |
|            |            | F \$2,771.67 - \$3,469.17                        |              |              | SISA | P8             | 047 497 | 1   | 6         | 2   |    | R15  |
|            |            | G \$3,049.17 - \$3,815.00                        |              |              | SISA | P8             | 047 497 | 1   | 6         | 2   |    | R15  |
| DC30       | 2003       | CUSTODIAN II                                     |              |              |      |                |         |     |           |     |    |      |
|            |            | A \$3,492.00 - \$4,371.00                        |              |              |      |                | 497     | 1   | 6         | 2   |    | R15  |
|            |            | B \$3,841.00 - \$4,808.00                        |              |              |      |                | 497     | 1   | 6         | 2   |    | R15  |
| DC20       | 2002       | CUSTODIAN SUPERVISOR I                           |              |              |      |                |         |     |           |     |    |      |
|            |            | A \$3,774.00 - \$4,729.00                        |              |              |      | 01 43 P8       | 497     | 1   | 12        | 2   |    | S15  |
|            |            | B \$4,151.00 - \$5,202.00                        |              |              |      | 01 43 P8       | 497     | 1   | 12        | 2   |    | S15  |
| DC10       | 2001       | CUSTODIAN SUPERVISOR II                          |              |              |      |                |         |     |           |     |    |      |
|            |            | A \$4,086.00 - \$5,115.00                        |              |              |      | 01 43 P8       | 497     | 1   | 12        | 2   |    | S15  |
|            |            | B \$4,494.00 - \$5,626.00                        |              |              |      | 01 43 P8       | 497     | 1   | 12        | 2   |    | S15  |
| JI60       | 1009       | CUSTOMER SERVICE SPECIALIST, FRANCHISE TAX BOARD |              |              |      |                |         |     |           |     |    |      |
|            |            | A \$3,861.00 - \$4,839.00                        |              |              |      | 01 19 21       | 422     | 1   | 12        | 2   |    | R01  |
|            |            | B \$4,181.00 - \$5,233.00                        |              |              |      | 01 19 21       | 422     | 1   | 12        | 2   |    | R01  |
|            |            | C \$5,014.00 - \$6,276.00                        |              |              |      | 01 19 21       | 422     | 1   | 12        | 2   |    | R01  |
| JI55       | 1008       | CUSTOMER SERVICE SUPERVISOR, FRANCHISE TAX BOARD |              |              |      |                |         |     |           |     |    |      |
|            |            | \$6,523.00 - \$8,106.00                          |              |              |      | 01 19          |         | 1   | 12        | E   |    | S01  |
| SV80       | 7910       | CYTOTECHNOLOGIST, LABORATORY FIELD SERVICES      |              |              |      |                |         |     |           |     |    |      |
|            |            | A \$6,186.00 - \$9,060.00                        |              |              |      | 01 19 21       | 309     | 1   | 12        | 2   |    | R10  |
|            |            | B \$6,497.00 - \$9,511.00                        |              |              |      | 01 19 21       | 309     | 1   | 12        | 2   |    | R10  |
| AY35       | 0625       | DAIRY FOODS SPECIALIST                           |              |              |      |                |         |     |           |     |    |      |
|            |            | A \$4,442.00 - \$5,499.00                        |              |              |      | 01 19 34 21 R1 | 184     | 1   | 12        | 2   |    | R07  |
|            |            | B \$5,092.00 - \$6,323.00                        |              |              |      | 01 19 34 21 R1 | 184     | 1   | 12        | 2   |    | R07  |
|            |            | C \$5,595.00 - \$6,935.00                        |              |              |      | 01 19 34 21 R1 | 184     | 1   | 12        | 2   |    | R07  |
| QT90       | 6968       | DECKHAND -FERRYBOAT-                             |              |              |      |                |         |     |           |     |    |      |
|            |            | \$3,991.00 - \$4,749.00                          |              |              | SISA |                |         | 1   | 6         | 2   |    | R12  |
| GC30       | 3026       | DELINEATOR                                       |              |              |      |                |         |     |           |     |    |      |
|            |            | \$4,273.00 - \$5,349.00                          |              |              |      |                |         | 1   | 6         | 2   |    | R11  |
| SU50       | 7911       | DENTAL ASSISTANT                                 |              |              |      |                |         |     |           |     |    |      |
|            |            | A \$3,432.00 - \$4,297.00                        |              |              | SISA |                | 040 473 | 1   | 6         | 2   |    | R20  |
|            |            | B \$3,709.00 - \$4,642.00                        |              |              | SISA |                | 040 473 | 1   | 6         | 2   |    | R20  |
|            |            | T \$3,667.00 - \$4,817.00                        |              |              | SISA |                | 040 473 | 1   | 6         | 2   |    | R20  |
|            |            | U \$3,856.00 - \$5,706.00                        |              |              | SISA |                | 040 473 | 1   | 6         | 2   |    | R20  |
|            |            | V \$4,809.00 - \$7,117.00                        |              |              | SISA |                | 040 473 | 1   | 6         | 2   |    | R20  |
|            |            | W \$4,341.00 - \$5,706.00                        |              |              | SISA |                | 040 473 | 1   | 6         | 2   |    | R20  |
|            |            | Y \$5,413.00 - \$7,117.00                        |              |              | SISA |                | 040 473 | 1   | 6         | 2   |    | R20  |
| SU52       | 7914       | DENTAL ASSISTANT (SAFETY)                        |              |              |      |                |         |     |           |     |    |      |
|            |            | A \$3,432.00 - \$4,297.00                        |              |              | SISA | R1             | 040 473 | 1   | 6         | 2   |    | R20  |
|            |            | B \$3,709.00 - \$4,642.00                        |              |              | SISA | R1             | 040 473 | 1   | 6         | 2   |    | R20  |
|            |            | T \$3,667.00 - \$4,817.00                        |              |              | SISA | R1             | 040 473 | 1   | 6         | 2   |    | R20  |
|            |            | U \$3,856.00 - \$5,706.00                        |              |              | SISA | R1             | 040 473 | 1   | 6         | 2   |    | R20  |
|            |            | V \$4,809.00 - \$7,117.00                        |              |              | SISA | R1             | 040 473 | 1   | 6         | 2   |    | R20  |
|            |            | W \$4,341.00 - \$5,706.00                        |              |              | SISA | R1             | 040 473 | 1   | 6         | 2   |    | R20  |
|            |            | Y \$5,413.00 - \$7,117.00                        |              |              | SISA | R1             | 040 473 | 1   | 6         | 2   |    | R20  |
| SU55       | 9296       | DENTAL ASSISTANT, CORRECTIONAL FACILITY          |              |              |      |                |         |     |           |     |    |      |
|            |            | A \$3,432.00 - \$4,297.00                        |              |              | SISA |                | 040 461 | 1   | 6         | 2   |    | R20  |
|            |            | B \$3,709.00 - \$4,642.00                        |              |              | SISA |                | 040 461 | 1   | 6         | 2   |    | R20  |
|            |            | P \$3,754.00 - \$5,047.00                        |              |              |      |                | 040 461 | 1   | 6         | 2   |    | R20  |
|            |            | Q \$4,004.00 - \$5,978.00                        |              |              |      |                | 040 461 | 1   | 6         | 2   |    | R20  |
|            |            | R \$4,992.00 - \$7,457.00                        |              |              |      |                | 040 461 | 1   | 6         | 2   |    | R20  |
|            |            | S \$4,031.00 - \$5,047.00                        |              |              |      |                | 040 461 | 1   | 6         | 2   |    | R20  |
|            |            | T \$4,776.00 - \$5,978.00                        |              |              |      |                | 040 461 | 1   | 6         | 2   |    | R20  |
|            |            | U \$5,956.00 - \$7,457.00                        |              |              |      |                | 040 461 | 1   | 6         | 2   |    | R20  |

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| Schem<br>Code | Class<br>Code | Full Class Title                                                          | Compensation              | Pay<br>Period * | SISA | Footnotes   | AR Crit | MCR | Prob. Mo. | WWG | NT | CBID |
|---------------|---------------|---------------------------------------------------------------------------|---------------------------|-----------------|------|-------------|---------|-----|-----------|-----|----|------|
| SU51          | 7656          | DENTAL ASSISTANT, DEPARTMENTS OF MENTAL HEALTH AND DEVELOPMENTAL SERVICES |                           |                 |      |             |         |     |           |     |    |      |
|               |               | A                                                                         | \$3,432.00 - \$4,297.00   |                 | SISA |             | 040 473 | 1   | 6         | 2   |    | R20  |
|               |               | B                                                                         | \$3,709.00 - \$4,642.00   |                 | SISA |             | 040 473 | 1   | 6         | 2   |    | R20  |
|               |               | T                                                                         | \$3,667.00 - \$4,817.00   |                 | SISA |             | 040 473 | 1   | 6         | 2   |    | R20  |
|               |               | U                                                                         | \$3,856.00 - \$5,706.00   |                 | SISA |             | 040 473 | 1   | 6         | 2   |    | R20  |
|               |               | V                                                                         | \$4,809.00 - \$7,117.00   |                 | SISA |             | 040 473 | 1   | 6         | 2   |    | R20  |
|               |               | W                                                                         | \$4,341.00 - \$5,706.00   |                 | SISA |             | 040 473 | 1   | 6         | 2   |    | R20  |
|               |               | Y                                                                         | \$5,413.00 - \$7,117.00   |                 | SISA |             | 040 473 | 1   | 6         | 2   |    | R20  |
| SR80          | 7840          | DENTAL CONSULTANT I, DEPARTMENT OF HEALTH SERVICES                        |                           |                 |      |             |         |     |           |     |    |      |
|               |               | A                                                                         | \$10,642.00 - \$14,600.00 |                 |      | 19          | 043     | 1   | 6         | SE  |    | R16  |
|               |               | B                                                                         | \$10,948.00 - \$15,023.00 |                 |      | 19          | 043     | 1   | 6         | SE  |    | R16  |
|               |               | C                                                                         | \$11,209.00 - \$15,380.00 |                 |      | 19          | 043     | 1   | 6         | SE  |    | R16  |
| SR20          | 7843          | DENTAL CONSULTANT, STATE BOARD OF DENTAL EXAMINERS                        |                           |                 |      |             |         |     |           |     |    |      |
|               |               |                                                                           | \$11,842.00 - \$17,058.00 |                 |      | 01 19       |         | 1   | 12        | SE  |    | R16  |
| TH30          | 8128          | DENTAL HYGIENIST                                                          |                           |                 |      |             |         |     |           |     |    |      |
|               |               | A                                                                         | \$4,682.00 - \$5,863.00   |                 |      |             | 437     | 1   | 6         | 2   |    | R20  |
|               |               | T                                                                         | \$7,353.00 - \$9,209.00   |                 |      |             | 437     | 1   | 6         | 2   |    | R20  |
| TH32          | 8131          | DENTAL HYGIENIST (SAFETY)                                                 |                           |                 |      |             |         |     |           |     |    |      |
|               |               | A                                                                         | \$4,682.00 - \$5,863.00   |                 |      | R1          | 437     | 1   | 6         | 2   |    | R20  |
|               |               | S                                                                         | \$6,533.00 - \$9,209.00   |                 |      | R1          | 437     | 1   | 6         | 2   |    | R20  |
|               |               | T                                                                         | \$7,353.00 - \$9,209.00   |                 |      | R1          | 437     | 1   | 6         | 2   |    | R20  |
| TU50          | 8387          | DENTAL HYGIENIST CONSULTANT                                               |                           |                 |      |             |         |     |           |     |    |      |
|               |               |                                                                           | \$5,623.00 - \$7,394.00   |                 |      | 19          |         | 1   | 6         | 2   |    | R20  |
| TH35          | 9298          | DENTAL HYGIENIST, CORRECTIONAL FACILITY                                   |                           |                 |      |             |         |     |           |     |    |      |
|               |               | A                                                                         | \$4,682.00 - \$5,863.00   |                 |      |             | 462     | 1   | 6         | 2   |    | R20  |
|               |               | P                                                                         | \$6,491.00 - \$9,648.00   |                 |      |             | 462     | 1   | 6         | 2   |    | R20  |
|               |               | Q                                                                         | \$7,702.00 - \$9,648.00   |                 |      |             | 462     | 1   | 6         | 2   |    | R20  |
| SU40          | 7908          | DENTAL LABORATORY TECHNICIAN                                              |                           |                 |      |             |         |     |           |     |    |      |
|               |               | A                                                                         | \$4,682.00 - \$5,863.00   |                 |      |             | 040     | 1   | 6         | 2   |    | R20  |
|               |               | B                                                                         | \$5,123.00 - \$6,414.00   |                 |      |             | 040     | 1   | 6         | 2   |    | R20  |
| SU45          | 9299          | DENTAL LABORATORY TECHNICIAN, CORRECTIONAL FACILITY                       |                           |                 |      |             |         |     |           |     |    |      |
|               |               | A                                                                         | \$4,682.00 - \$5,863.00   |                 |      |             | 040     | 1   | 6         | 2   |    | R20  |
|               |               | B                                                                         | \$5,123.00 - \$6,414.00   |                 |      |             | 040     | 1   | 6         | 2   |    | R20  |
| SR70          | 7842          | DENTAL PROGRAM CONSULTANT, DEPARTMENT OF HEALTH SERVICES                  |                           |                 |      |             |         |     |           |     |    |      |
|               |               |                                                                           | \$11,488.00 - \$16,548.00 |                 |      |             |         | 1   | 6         | SE  |    | R16  |
| SR15          | 7831          | DENTIST                                                                   |                           |                 |      |             |         |     |           |     |    |      |
|               |               | A                                                                         | \$9,292.00 - \$13,387.00  |                 |      | 01 19 21    | 089 464 | 1   | 12        | SE  |    | R16  |
|               |               | B                                                                         | \$11,240.00 - \$16,193.00 |                 |      | 01 19 21    | 089 464 | 1   | 12        | SE  |    | R16  |
|               |               | C                                                                         | \$11,568.00 - \$16,663.00 |                 |      | 01 19 21    | 089 464 | 1   | 12        | SE  |    | R16  |
|               |               | D                                                                         | \$11,841.00 - \$17,055.00 |                 |      | 01 19 21    | 089 464 | 1   | 12        | SE  |    | R16  |
|               |               | P                                                                         | \$16,065.00 - \$24,712.00 |                 |      | 01 19 21    | 089 464 | 1   | 12        | SE  |    | R16  |
|               |               | Q                                                                         | \$17,710.00 - \$28,310.00 |                 |      | 01 19 21    | 089 464 | 1   | 12        | SE  |    | R16  |
|               |               | R                                                                         | \$19,962.00 - \$30,355.00 |                 |      | 01 19 21    | 089 464 | 1   | 12        | SE  |    | R16  |
|               |               | S                                                                         | \$19,162.00 - \$24,712.00 |                 |      | 01 19 21    | 089 464 | 1   | 12        | SE  |    | R16  |
|               |               | T                                                                         | \$21,122.00 - \$28,310.00 |                 |      | 01 19 21    | 089 464 | 1   | 12        | SE  |    | R16  |
|               |               | U                                                                         | \$23,809.00 - \$30,355.00 |                 |      | 01 19 21    | 089 464 | 1   | 12        | SE  |    | R16  |
| SR25          | 9268          | DENTIST, CORRECTIONAL FACILITY                                            |                           |                 |      |             |         |     |           |     |    |      |
|               |               | A                                                                         | \$9,292.00 - \$13,387.00  |                 |      | 19 21       | 089 457 | 1   | 6         | SE  |    | R16  |
|               |               | B                                                                         | \$11,240.00 - \$16,193.00 |                 |      | 19 21       | 089 457 | 1   | 6         | SE  |    | R16  |
|               |               | C                                                                         | \$11,568.00 - \$16,663.00 |                 |      | 19 21       | 089 457 | 1   | 6         | SE  |    | R16  |
|               |               | D                                                                         | \$11,841.00 - \$17,055.00 |                 |      | 19 21       | 089 457 | 1   | 6         | SE  |    | R16  |
|               |               | P                                                                         | \$16,869.00 - \$25,949.00 |                 |      | 19 21       | 089 457 | 1   | 6         | SE  |    | R16  |
|               |               | Q                                                                         | \$18,598.00 - \$29,725.00 |                 |      | 19 21       | 089 457 | 1   | 6         | SE  |    | R16  |
|               |               | R                                                                         | \$20,723.00 - \$31,873.00 |                 |      | 19 21       | 089 457 | 1   | 6         | SE  |    | R16  |
|               |               | S                                                                         | \$20,121.00 - \$25,949.00 |                 |      | 19 21       | 089 457 | 1   | 6         | SE  |    | R16  |
|               |               | T                                                                         | \$22,180.00 - \$29,725.00 |                 |      | 19 21       | 089 457 | 1   | 6         | SE  |    | R16  |
|               |               | U                                                                         | \$24,714.00 - \$31,873.00 |                 |      | 19 21       | 089 457 | 1   | 6         | SE  |    | R16  |
| SR16          | 7655          | DENTIST, DEPARTMENTS OF MENTAL HEALTH AND DEVELOPMENTAL SERVICES          |                           |                 |      |             |         |     |           |     |    |      |
|               |               | A                                                                         | \$9,292.00 - \$13,387.00  |                 |      | 01 19 21 P8 | 089 464 | 1   | 12        | SE  |    | R16  |
|               |               | B                                                                         | \$11,240.00 - \$16,193.00 |                 |      | 01 19 21 P8 | 089 464 | 1   | 12        | SE  |    | R16  |
|               |               | C                                                                         | \$11,568.00 - \$16,663.00 |                 |      | 01 19 21 P8 | 089 464 | 1   | 12        | SE  |    | R16  |
|               |               | D                                                                         | \$11,841.00 - \$17,055.00 |                 |      | 01 19 21 P8 | 089 464 | 1   | 12        | SE  |    | R16  |
|               |               | P                                                                         | \$16,065.00 - \$24,712.00 |                 |      | 01 19 21 P8 | 089 464 | 1   | 12        | SE  |    | R16  |
|               |               | Q                                                                         | \$17,710.00 - \$28,310.00 |                 |      | 01 19 21 P8 | 089 464 | 1   | 12        | SE  |    | R16  |
|               |               | R                                                                         | \$19,962.00 - \$30,355.00 |                 |      | 01 19 21 P8 | 089 464 | 1   | 12        | SE  |    | R16  |
|               |               | S                                                                         | \$19,162.00 - \$24,712.00 |                 |      | 01 19 21 P8 | 089 464 | 1   | 12        | SE  |    | R16  |
|               |               | T                                                                         | \$21,122.00 - \$28,310.00 |                 |      | 01 19 21 P8 | 089 464 | 1   | 12        | SE  |    | R16  |

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|------------|------------|------------------|-------------------------------------------------------------------------------|--------------|------|----------------|---------|-----|-----------|-----|----|------|
| VD30       | 4797       | U                | \$23,809.00 - \$30,355.00                                                     |              |      | 01 19 21 P8    | 089 464 | 1   | 12        | SE  |    | R16  |
|            |            |                  | DEPARTMENT OF JUSTICE ADMINISTRATOR I                                         |              |      |                |         |     |           |     |    |      |
|            |            |                  | \$7,138.00 - \$9,137.00                                                       |              |      | 01 19 34       |         | 1   | 12        | E   |    | S07  |
| VD25       | 4798       |                  | DEPARTMENT OF JUSTICE ADMINISTRATOR II                                        |              |      |                |         |     |           |     |    |      |
|            |            |                  | \$8,653.00 - \$10,119.00                                                      |              |      | 01 19 34       |         | 1   | 12        | E   |    | M07  |
| VD20       | 4799       |                  | DEPARTMENT OF JUSTICE ADMINISTRATOR III                                       |              |      |                |         |     |           |     |    |      |
|            |            |                  | \$9,514.00 - \$11,131.00                                                      |              |      | 01 19 34       |         | 1   | 12        | E   |    | M07  |
| IR80       | 4126       |                  | DEPARTMENTAL CONSTRUCTION AND MAINTENANCE SUPERVISOR                          |              |      |                |         |     |           |     |    |      |
|            |            |                  | \$11,437.00 - \$14,315.00                                                     |              |      | 01 19          |         | 1   | 12        | E   |    | S09  |
| DH10       | 2143       |                  | DEPARTMENTAL FOOD ADMINISTRATOR                                               |              |      |                |         |     |           |     |    |      |
|            |            |                  | \$9,606.00 - \$10,909.00                                                      |              |      | 01 19          |         | 1   | 12        | E   |    | M19  |
| OC65       | 5730       |                  | DEPUTY ATTORNEY GENERAL                                                       |              |      |                |         |     |           |     |    |      |
|            |            | A                | \$7,969.00 - \$10,473.00                                                      |              |      | 01 19 21       | 225     | 1   | 12        | SE  |    | R02  |
|            |            | B                | \$8,969.00 - \$12,026.00                                                      |              |      | 01 19 21       | 225     | 1   | 12        | SE  |    | R02  |
| OC60       | 5706       |                  | DEPUTY ATTORNEY GENERAL III                                                   |              |      |                |         |     |           |     |    |      |
|            |            | A                | \$10,852.00 - \$15,325.00                                                     |              |      | 19 01          | 285     | 1   | 12        | SE  |    | R02  |
|            |            | L                | \$10,852.00 - \$15,325.00                                                     |              |      | 19 01          | 285     | 1   | 12        | SE  |    | R02  |
| OC50       | 5705       |                  | DEPUTY ATTORNEY GENERAL IV                                                    |              |      |                |         |     |           |     |    |      |
|            |            | A                | \$11,993.00 - \$16,096.00                                                     |              |      | 19 01          | 285     | 1   | 12        | SE  |    | R02  |
|            |            | L                | \$11,993.00 - \$16,096.00                                                     |              |      | 19 01          | 285     | 1   | 12        | SE  |    | R02  |
| OC45       | 5703       |                  | DEPUTY ATTORNEY GENERAL SUPERVISOR                                            |              |      |                |         |     |           |     |    |      |
|            |            |                  | \$13,203.00 - \$17,727.00                                                     |              |      | 01 19          |         | 1   | 12        | SE  |    | S02  |
| OC51       | 5701       |                  | DEPUTY ATTORNEY GENERAL V                                                     |              |      |                |         |     |           |     |    |      |
|            |            | A                | \$12,659.00 - \$16,883.00                                                     |              |      | 01 19          | 285     | 1   | 12        | SE  |    | R02  |
|            |            | L                | \$12,659.00 - \$16,883.00                                                     |              |      | 01 19          | 285     | 1   | 12        | SE  |    | R02  |
| JV70       | 1014       |                  | DEPUTY CHIEF INVESTMENT OFFICER, CALIFORNIA STATE TEACHERS' RETIREMENT SYSTEM |              |      |                |         |     |           |     |    |      |
|            |            | P                | \$28,325.00 - \$47,208.33                                                     |              |      | 01 55          | 485     | 1   | 12        | E   |    | M01  |
|            |            | S                | \$30,084.00 - \$44,084.00                                                     |              |      | 01 55          | 485     | 1   | 12        | E   |    | M01  |
| VI25       | 8483       |                  | DEPUTY CHIEF, INVESTIGATIONS AND ENFORCEMENT, DEPARTMENT OF CONSUMER AFFAIRS  |              |      |                |         |     |           |     |    |      |
|            |            |                  | \$11,878.00 - \$14,852.00                                                     |              |      | 01 19 34 R3    |         | 1   | 12        | E   |    | M07  |
| XE10       | 9743       |                  | DEPUTY COMMISSIONER, BOARD OF PAROLE HEARINGS                                 |              |      |                |         |     |           |     |    |      |
|            |            |                  | \$9,920.00 - \$13,020.00                                                      |              |      | 01 19 24       |         | 1   | 12        | E   |    | R02  |
| VO60       | 8778       |                  | DEPUTY COMMISSIONER, DEPARTMENT OF REAL ESTATE                                |              |      |                |         |     |           |     |    |      |
|            |            | A                | \$4,744.00 - \$5,560.00                                                       |              |      | 01 19 34 21 R1 | 128     | 1   | 12        | 2   |    | R07  |
|            |            | B                | \$5,528.00 - \$6,536.00                                                       |              |      | 01 19 34 21 R1 | 128     | 1   | 12        | 2   |    | R07  |
|            |            | C                | \$6,310.00 - \$7,825.00                                                       |              |      | 01 19 34 21 R1 | 128     | 1   | 12        | 2   |    | R07  |
|            |            | D                | \$6,924.00 - \$8,606.00                                                       |              |      | 01 19 34 21 R1 | 128     | 1   | 12        | 2   |    | R07  |
| FI80       | 2763       |                  | DEPUTY DIRECTOR, CALIFORNIA STATE SUMMER SCHOOL FOR THE ARTS                  |              |      |                |         |     |           |     |    |      |
|            |            |                  | \$8,166.00 - \$10,227.00                                                      |              |      | 01 19          |         | 1   | 12        | E   |    | S21  |
| FJ25       | 2796       |                  | DEPUTY DIRECTOR, EDUCATIONAL PROGRAMS, CALIFORNIA SCIENCE CENTER, C.E.A.      |              |      |                |         |     |           |     |    |      |
|            |            |                  | \$11,144.00 - \$12,653.00                                                     |              |      | 01 19 24       |         | 1   | 12        | E   |    | M21  |
| VP50       | 8673       |                  | DEPUTY DIVISION CHIEF ALCOHOLIC BEVERAGE CONTROL                              |              |      |                |         |     |           |     |    |      |
|            |            |                  | \$11,612.00 - \$14,521.00                                                     |              |      | 01 19 34 R8 24 |         | 1   | 12        | E   |    | M07  |
| XE86       | 9704       |                  | DEPUTY INSPECTOR GENERAL I                                                    |              |      |                |         |     |           |     |    |      |
|            |            | A                | \$5,248.00 - \$6,892.00                                                       |              |      | 01 19 21 P4    | 402     | 1   | 12        | 2   |    | E97  |
|            |            | B                | \$6,310.00 - \$8,288.00                                                       |              |      | 01 19 21 P4    | 402     | 1   | 12        | 2   |    | E97  |
| XE84       | 9705       |                  | DEPUTY INSPECTOR GENERAL II                                                   |              |      |                |         |     |           |     |    |      |
|            |            | A                | \$7,142.00 - \$9,183.00                                                       |              |      | 01 19 21 P4    | 403     | 1   | 12        | 2   |    | E97  |
|            |            | B                | \$8,830.00 - \$11,297.00                                                      |              |      | 01 19 21 P4    | 403     | 1   | 12        | 2   |    | E97  |
|            |            | C                | \$9,873.00 - \$12,400.00                                                      |              |      | 01 19 21 P4    | 403     | 1   | 12        | 2   |    | E97  |
| XE82       | 9706       |                  | DEPUTY INSPECTOR GENERAL SUPERVISOR                                           |              |      |                |         |     |           |     |    |      |
|            |            |                  | \$10,580.00 - \$13,303.00                                                     |              |      | 01 19 P4       |         | 1   | 12        | E   |    | E98  |
| WQ20       | 9502       |                  | DEPUTY LABOR COMMISSIONER I                                                   |              |      |                |         |     |           |     |    |      |
|            |            |                  | \$6,152.00 - \$8,227.00                                                       |              |      | 01 19          |         | 1   | 12        | 2   |    | R02  |
| WQ22       | 9536       |                  | DEPUTY LABOR COMMISSIONER II                                                  |              |      |                |         |     |           |     |    |      |
|            |            |                  | \$7,100.00 - \$9,494.00                                                       |              |      | 19 01          |         | 1   | 12        | E   |    | R02  |
| WQ10       | 9499       |                  | DEPUTY LABOR COMMISSIONER REGIONAL MANAGER                                    |              |      |                |         |     |           |     |    |      |
|            |            |                  | \$9,339.00 - \$11,195.00                                                      |              |      | 01 19          |         | 1   | 12        | E   |    | M02  |
| WQ15       | 9504       |                  | DEPUTY LABOR COMMISSIONER SUPERVISOR                                          |              |      |                |         |     |           |     |    |      |
|            |            |                  | \$7,439.00 - \$10,663.00                                                      |              |      | 01 19          |         | 1   | 12        | E   |    | S02  |
| ME25       | 4832       |                  | DEPUTY MANAGER I, DISTRICT AGRICULTURAL ASSOCIATION                           |              |      |                |         |     |           |     |    |      |
|            |            |                  | \$5,930.00 - \$7,367.00                                                       |              |      | 01 19          |         | 1   | 12        | E   |    | S01  |

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|------------|------------|-------------------------------------------------------------|---------------------------|--------------|------|-------------|---------|-----|-----------|-----|----|------|
| ME26       | 4387       | DEPUTY MANAGER II, DISTRICT AGRICULTURAL ASSOCIATION        | \$7,172.00 - \$8,910.00   |              |      | 01 19       |         | 1   | 12        | E   |    | S01  |
| ME24       | 7629       | DEPUTY SECRETARY-MANAGER, DISTRICT AGRICULTURAL ASSOCIATION | \$10,036.00 - \$11,396.00 |              |      | 01 19 41 24 |         | 1   | 12        | E   |    | M01  |
| VY91       | 9086       | DEPUTY STATE FIRE MARSHAL                                   |                           |              |      |             |         |     |           |     |    |      |
|            |            | A \$6,965.00 - \$8,585.00                                   |                           |              |      | 01 34 21 R3 | 246     | 1   | 12        | 2   |    | R07  |
|            |            | B \$7,298.00 - \$9,858.00                                   |                           |              |      | 01 34 21 R3 | 246     | 1   | 12        | 2   |    | R07  |
| VY72       | 9013       | DEPUTY STATE FIRE MARSHAL III (SPECIALIST)                  |                           |              |      |             |         |     |           |     |    |      |
|            |            | A \$8,773.00 - \$11,882.00                                  |                           |              |      | 19 34 R3    | 285     | 1   | 6         | 2   |    | R07  |
|            |            | L \$8,773.00 - \$11,882.00                                  |                           |              |      | 19 34 R3    | 285     | 1   | 6         | 2   |    | R07  |
| VY71       | 9010       | DEPUTY STATE FIRE MARSHAL III (SUPERVISOR)                  |                           |              |      |             |         |     |           |     |    |      |
|            |            | \$8,907.00 - \$12,189.00                                    |                           |              |      | 01 19 34 R8 |         | 1   | 12        | E   |    | S07  |
| TT52       | 2169       | DIETETIC TECHNICIAN                                         |                           |              |      |             |         |     |           |     |    |      |
|            |            | \$3,914.00 - \$4,903.00                                     |                           |              |      | 01          |         | 1   | 12        | 2   |    | R20  |
| TT53       | 2175       | DIETETIC TECHNICIAN (SAFETY)                                |                           |              |      |             |         |     |           |     |    |      |
|            |            | \$3,914.00 - \$4,903.00                                     |                           |              |      | R1 01       |         | 1   | 12        | 2   |    | R20  |
| TT47       | 2155       | DIETETICS ASSISTANT DIRECTOR                                |                           |              |      |             |         |     |           |     |    |      |
|            |            | \$7,530.00 - \$9,429.00                                     |                           |              |      | 01 19       |         | 1   | 12        | 2   |    | S19  |
| TT46       | 2146       | DIETETICS DIRECTOR                                          |                           |              |      |             |         |     |           |     |    |      |
|            |            | \$8,269.00 - \$10,358.00                                    |                           |              |      | 01 19       |         | 1   | 12        | E   |    | S19  |
| RH88       | 7255       | DIGITAL COMPOSITION SPECIALIST I                            |                           |              |      |             |         |     |           |     |    |      |
|            |            | A \$3,967.00 - \$4,968.00                                   |                           |              |      | 01 19 21    | 312     | 1   | 12        | 2   |    | R14  |
|            |            | B \$4,644.00 - \$5,814.00                                   |                           |              |      | 01 19 21    | 312     | 1   | 12        | 2   |    | R14  |
| RH86       | 7256       | DIGITAL COMPOSITION SPECIALIST II                           |                           |              |      |             |         |     |           |     |    |      |
|            |            | A \$5,331.00 - \$6,674.00                                   |                           |              |      | 19          | 285     | 1   | 6         | 2   |    | R14  |
|            |            | L \$5,491.00 - \$6,874.00                                   |                           |              |      | 19          | 285     | 1   | 6         | 2   |    | R14  |
| RH84       | 7258       | DIGITAL COMPOSITION SPECIALIST III                          |                           |              |      |             |         |     |           |     |    |      |
|            |            | A \$5,866.00 - \$7,344.00                                   |                           |              |      | 19          | 285     | 1   | 6         | 2   |    | R14  |
|            |            | L \$6,042.00 - \$7,564.00                                   |                           |              |      | 19          | 285     | 1   | 6         | 2   |    | R14  |
| CL35       | 1411       | DIGITAL PRINT OPERATOR I                                    |                           |              |      |             |         |     |           |     |    |      |
|            |            | A \$3,715.00 - \$4,653.00                                   |                           |              |      | 19          | 285     | 1   | 6         | 2   |    | R14  |
|            |            | L \$3,826.00 - \$4,791.00                                   |                           |              |      | 19          | 285     | 1   | 6         | 2   |    | R14  |
| CL30       | 1412       | DIGITAL PRINT OPERATOR II                                   |                           |              |      |             |         |     |           |     |    |      |
|            |            | \$4,087.00 - \$5,118.00                                     |                           |              |      | 19          |         | 1   | 6         | 2   |    | R14  |
| IS20       | 4036       | DIRECT CONSTRUCTION SUPERVISOR I                            |                           |              |      |             |         |     |           |     |    |      |
|            |            | \$8,064.00 - \$10,096.00                                    |                           |              |      | 01 19       |         | 1   | 12        | E   |    | S09  |
| IS30       | 4038       | DIRECT CONSTRUCTION SUPERVISOR II                           |                           |              |      |             |         |     |           |     |    |      |
|            |            | \$10,108.00 - \$12,557.00                                   |                           |              |      | 01 19       |         | 1   | 12        | E   |    | S09  |
| FJ30       | 1929       | DIRECTOR OF DEVELOPMENT, CALIFORNIA SCIENCE CENTER          |                           |              |      |             |         |     |           |     |    |      |
|            |            | \$10,036.00 - \$11,396.00                                   |                           |              |      | 01 19 41 24 |         | 1   | 12        | E   |    | M01  |
| MD45       | 5684       | DIRECTOR, TELEVISION COMMUNICATIONS CENTER (SPECIALIST)     |                           |              |      |             |         |     |           |     |    |      |
|            |            | \$6,623.00 - \$8,290.00                                     |                           |              |      | 19          |         | 1   | 6         | E   |    | R01  |
| MD55       | 5694       | DIRECTOR, TELEVISION COMMUNICATIONS CENTER (SUPERVISOR)     |                           |              |      |             |         |     |           |     |    |      |
|            |            | \$6,823.00 - \$8,543.00                                     |                           |              |      | 01          |         | 1   | 12        | E   |    | S01  |
| KH46       | 5365       | DISABILITY EVALUATION ANALYST                               |                           |              |      |             |         |     |           |     |    |      |
|            |            | A \$3,861.00 - \$4,839.00                                   |                           |              |      | 01 19 21    | 148     | 1   | 12        | 2   |    | R01  |
|            |            | B \$4,181.00 - \$5,233.00                                   |                           |              |      | 01 19 21    | 148     | 1   | 12        | 2   |    | R01  |
|            |            | C \$5,014.00 - \$6,276.00                                   |                           |              |      | 01 19 21    | 148     | 1   | 12        | 2   |    | R01  |
| KH44       | 8392       | DISABILITY EVALUATION ANALYST II                            |                           |              |      |             |         |     |           |     |    |      |
|            |            | \$5,494.00 - \$6,880.00                                     |                           |              |      | 19          |         | 1   | 6         | 2   |    | R01  |
| KH42       | 5367       | DISABILITY EVALUATION ANALYST III                           |                           |              |      |             |         |     |           |     |    |      |
|            |            | \$6,031.00 - \$7,547.00                                     |                           |              |      | 19          |         | 1   | 6         | 2   |    | R01  |
| KH34       | 8424       | DISABILITY EVALUATION SERVICES ADMINISTRATOR I              |                           |              |      |             |         |     |           |     |    |      |
|            |            | \$7,172.00 - \$8,910.00                                     |                           |              |      | 01 19       |         | 1   | 12        | E   |    | S01  |
| KH32       | 8425       | DISABILITY EVALUATION SERVICES ADMINISTRATOR II             |                           |              |      |             |         |     |           |     |    |      |
|            |            | \$7,872.00 - \$9,781.00                                     |                           |              |      | 01 19       |         | 1   | 12        | E   |    | S01  |
| KH30       | 8426       | DISABILITY EVALUATION SERVICES ADMINISTRATOR III            |                           |              |      |             |         |     |           |     |    |      |
|            |            | \$9,572.00 - \$10,867.00                                    |                           |              |      | 01 19       |         | 1   | 12        | E   |    | M01  |
| WE40       | 9211       | DISABILITY INSURANCE PROGRAM MANAGER I                      |                           |              |      |             |         |     |           |     |    |      |
|            |            | \$6,525.00 - \$8,170.00                                     |                           |              |      | 01 19       |         | 1   | 12        | 2   |    | S01  |

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|------------|------------|---------------------------------------------------------------------------------|---------------------------|--------------|------|-------------|---------|-----|-----------|-----|----|------|
| WE39       | 9209       | DISABILITY INSURANCE PROGRAM MANAGER II                                         | \$7,169.00 - \$8,974.00   |              |      | 01 19       |         | 1   | 12        | E   |    | S01  |
| WE38       | 9206       | DISABILITY INSURANCE PROGRAM MANAGER III                                        | \$7,873.00 - \$9,861.00   |              |      | 01 19       |         | 1   | 12        | E   |    | S01  |
| WE65       | 9233       | DISABILITY INSURANCE PROGRAM REPRESENTATIVE                                     |                           |              |      |             |         |     |           |     |    |      |
|            |            | A                                                                               | \$4,055.00 - \$4,837.00   |              |      | 01 19 21    | 181     | 1   | 12        | 2   |    | R01  |
|            |            | B                                                                               | \$4,390.00 - \$5,495.00   |              |      | 01 19 21    | 181     | 1   | 12        | 2   |    | R01  |
|            |            | C                                                                               | \$5,041.00 - \$6,310.00   |              |      | 01 19 21    | 181     | 1   | 12        | 2   |    | R01  |
| WE85       | 9218       | DISABILITY INSURANCE SPECIALIST I                                               |                           |              |      |             |         |     |           |     |    |      |
|            |            | A                                                                               | \$4,570.00 - \$5,725.00   |              |      | 01 19 21    | 392     | 1   | 12        | 2   |    | R01  |
|            |            | B                                                                               | \$5,494.00 - \$6,880.00   |              |      | 01 19 21    | 392     | 1   | 12        | 2   |    | R01  |
| WE80       | 9227       | DISABILITY INSURANCE SPECIALIST II                                              |                           |              |      |             |         |     |           |     |    |      |
|            |            |                                                                                 | \$6,031.00 - \$7,547.00   |              |      | 01 19       |         | 1   | 12        | 2   |    | R01  |
| UA40       | 8025       | DISASTER ASSISTANCE PROGRAMS SPECIALIST I                                       |                           |              |      |             |         |     |           |     |    |      |
|            |            | A                                                                               | \$4,764.00 - \$5,964.00   |              |      | 01 19 21    | 390     | 1   | 12        | 2   |    | R11  |
|            |            | B                                                                               | \$5,230.00 - \$6,554.00   |              |      | 01 19 21    | 390     | 1   | 12        | 2   |    | R11  |
| UA45       | 8030       | DISASTER ASSISTANCE PROGRAMS SPECIALIST II                                      |                           |              |      |             |         |     |           |     |    |      |
|            |            |                                                                                 | \$6,193.00 - \$7,697.00   |              |      | 19          |         | 1   | 6         | 2   |    | R11  |
| CR45       | 1659       | DISPATCHER CLERK SUPERVISOR                                                     |                           |              |      |             |         |     |           |     |    |      |
|            |            |                                                                                 | \$4,440.00 - \$5,561.00   |              |      | 01 43       |         | 1   | 12        | 2   |    | S04  |
| CR50       | 1660       | DISPATCHER-CLERK                                                                |                           |              |      |             |         |     |           |     |    |      |
|            |            |                                                                                 | \$3,989.00 - \$4,991.00   |              | SISA |             |         | 1   | 6         | 2   |    | R04  |
| CR44       | 3711       | DISPATCHER-CLERK SUPERVISOR, CALTRANS                                           |                           |              |      |             |         |     |           |     |    |      |
|            |            |                                                                                 | \$4,440.00 - \$5,561.00   |              |      | 43          |         | 1   | 6         | 2   |    | S04  |
| CR49       | 3710       | DISPATCHER-CLERK, CALTRANS                                                      |                           |              |      |             |         |     |           |     |    |      |
|            |            |                                                                                 | \$4,106.00 - \$5,139.00   |              | SISA |             |         | 1   | 6         | 2   |    | R04  |
| VP70       | 8677       | DISTRICT ADMINISTRATOR ALCOHOLIC BEVERAGE CONTROL                               |                           |              |      |             |         |     |           |     |    |      |
|            |            |                                                                                 | \$9,869.00 - \$13,497.00  |              |      | 01 19 34 R8 |         | 1   | 12        | E   |    | S07  |
| IF45       | 3893       | DISTRICT MANAGER, DIVISION OF OCCUPATIONAL SAFETY AND HEALTH                    |                           |              |      |             |         |     |           |     |    |      |
|            |            |                                                                                 | \$11,437.00 - \$14,315.00 |              |      | 01 19       |         | 1   | 12        | E   |    | S09  |
| VX91       | 8959       | DISTRICT REPRESENTATIVE I, DIVISION OF CODES AND STANDARDS (NON-PEACE OFFICER)  |                           |              |      |             |         |     |           |     |    |      |
|            |            |                                                                                 | \$6,308.00 - \$7,825.00   |              |      | 01 34 R1    |         | 1   | 12        | 2   |    | R07  |
| VX92       | 8960       | DISTRICT REPRESENTATIVE I, DIVISION OF CODES AND STANDARDS                      |                           |              |      |             |         |     |           |     |    |      |
|            |            |                                                                                 | \$6,486.00 - \$8,339.00   |              |      | 01 34 R8    |         | 1   | 12        | 2   |    | R07  |
| VX90       | 8958       | DISTRICT REPRESENTATIVE II, DIVISION OF CODES AND STANDARDS                     |                           |              |      |             |         |     |           |     |    |      |
|            |            |                                                                                 | \$7,110.00 - \$9,160.00   |              |      | 19 34 R8    |         | 1   | 6         | 2   |    | R07  |
| VX83       | 8961       | DISTRICT REPRESENTATIVE II, DIVISION OF CODES AND STANDARDS (NON-PEACE OFFICER) |                           |              |      |             |         |     |           |     |    |      |
|            |            |                                                                                 | \$6,922.00 - \$8,599.00   |              |      | 19 34 R1    |         | 1   | 6         | 2   |    | R07  |
| KB20       | 1790       | DISTRICT SALES REPRESENTATIVE, CALIFORNIA STATE LOTTERY                         |                           |              |      |             |         |     |           |     |    |      |
|            |            |                                                                                 | \$4,842.00 - \$6,058.00   |              |      | 01 19       |         | 1   | 12        | 2   |    | R01  |
| KB18       | 2048       | DISTRICT SALES SUPERVISOR, CALIFORNIA STATE LOTTERY                             |                           |              |      |             |         |     |           |     |    |      |
|            |            |                                                                                 | \$5,188.00 - \$6,427.00   |              |      | 01 19       |         | 1   | 12        | E   |    | S01  |
| GV40       | 3332       | DISTRICT STRUCTURAL ENGINEER                                                    |                           |              |      |             |         |     |           |     |    |      |
|            |            |                                                                                 | \$12,562.00 - \$15,724.00 |              |      | 01 19       |         | 1   | 12        | 2   |    | S09  |
| BR21       | 0969       | DISTRICT SUPERINTENDENT I, DEPARTMENT OF PARKS AND RECREATION                   |                           |              |      |             |         |     |           |     |    |      |
|            |            |                                                                                 | \$10,967.00 - \$15,006.00 |              |      | 01 19 34    |         | 1   | 12        | E   |    | S01  |
| BR22       | 0970       | DISTRICT SUPERINTENDENT II, DEPARTMENT OF PARKS AND RECREATION                  |                           |              |      |             |         |     |           |     |    |      |
|            |            |                                                                                 | \$12,989.00 - \$16,230.00 |              |      | 01 19 34    |         | 1   | 12        | E   |    | M01  |
| VY60       | 8966       | DIVISION CHIEF, CALIFORNIA STATE FIRE MARSHAL'S OFFICE                          |                           |              |      |             |         |     |           |     |    |      |
|            |            |                                                                                 | \$10,783.00 - \$13,482.00 |              |      | 01 19 34 R8 |         | 1   | 12        | E   |    | M07  |
| HY31       | 3833       | DIVISION CHIEF, DEPARTMENT OF TOXIC SUBSTANCES CONTROL, C.E.A.                  |                           |              |      |             |         |     |           |     |    |      |
|            |            |                                                                                 | \$14,583.00 - \$16,557.00 |              |      | 40 24       |         | 1   | 6         | E   |    | M09  |
| CL25       | 1477       | DOCUMENT PRESERVATION TECHNICIAN                                                |                           |              |      |             |         |     |           |     |    |      |
|            |            |                                                                                 | \$3,886.00 - \$4,856.00   |              |      |             |         | 1   | 6         | 2   |    | R11  |
| GC81       | 1767       | DRAFTING SERVICES AID                                                           |                           |              |      |             |         |     |           |     |    |      |
|            |            | A                                                                               | \$3,242.00 - \$4,059.00   |              | SISA | 01 20 21    | 262     | 1   | 12        | 2   |    | R11  |
|            |            | B                                                                               | \$3,914.00 - \$4,903.00   |              |      | 01 20 21    | 262     | 1   | 12        | 2   |    | R11  |
| GB05       | 3033       | DRAFTING SERVICES MANAGER                                                       |                           |              |      |             |         |     |           |     |    |      |
|            |            |                                                                                 | \$6,361.00 - \$7,967.00   |              |      | 01 19       |         | 1   | 12        | 2   |    | S11  |

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|------------|------------|---------------------------------------------------|-------------------------|--------------|------|-----------|-------------|-----|-----------|-----|----|------|
| PI20       | 6358       | DRAWBRIDGE OPERATOR                               | \$4,111.00 - \$4,910.00 |              | SISA | 01        |             | 1   | 12        | 2   |    | R12  |
| VQ51       | 8727       | DRIVER SAFETY HEARING OFFICE                      |                         |              |      |           |             |     |           |     |    |      |
|            |            | A \$4,509.00 - \$5,646.00                         |                         |              |      | 01 19 21  | 133         | 1   | 12        | 2   |    | R01  |
|            |            | B \$4,909.00 - \$6,146.00                         |                         |              |      | 01 19 21  | 133         | 1   | 12        | 2   |    | R01  |
|            |            | C \$5,623.00 - \$7,039.00                         |                         |              |      | 01 19 21  | 133         | 1   | 12        | 2   |    | R01  |
|            |            | D \$6,449.00 - \$8,078.00                         |                         |              |      | 01 19 21  | 133         | 1   | 12        | 2   |    | R01  |
| VQ31       | 8728       | DRIVER SAFETY MANAGER I                           |                         |              |      |           |             |     |           |     |    |      |
|            |            | \$7,297.00 - \$9,130.00                           |                         |              |      | 01 19     |             | 1   | 12        | 2   |    | S01  |
| VQ20       | 8723       | DRIVER SAFETY MANAGER II                          |                         |              |      |           |             |     |           |     |    |      |
|            |            | \$8,016.00 - \$10,032.00                          |                         |              |      | 01 19     |             | 1   | 12        | E   |    | S01  |
| VQ10       | 8722       | DRIVER SAFETY MANAGER III                         |                         |              |      |           |             |     |           |     |    |      |
|            |            | \$9,740.00 - \$11,064.00                          |                         |              |      | 01 19     |             | 1   | 12        | E   |    | M01  |
| BG05       | 0530       | ECONOMIC ENTOMOLOGIST                             |                         |              |      |           |             |     |           |     |    |      |
|            |            | A \$4,047.00 - \$5,070.00                         |                         |              |      | 01 21     | 105 209     | 1   | 12        | 2   |    | R10  |
|            |            | B \$4,992.00 - \$6,642.00                         |                         |              |      | 01 21     | 105 209     | 1   | 12        | 2   |    | R10  |
|            |            | C \$4,291.00 - \$5,424.00                         |                         |              |      | 01 21     | 105 209     | 1   | 12        | 2   |    | R10  |
|            |            | D \$4,482.00 - \$5,677.00                         |                         |              |      | 01 21     | 105 209     | 1   | 12        | 2   |    | R10  |
|            |            | E \$5,229.00 - \$6,954.00                         |                         |              |      | 01 21     | 105 209     | 1   | 12        | 2   |    | R10  |
|            |            | F \$5,482.00 - \$7,290.00                         |                         |              |      | 01 21     | 105 209     | 1   | 12        | 2   |    | R10  |
| LZ20       | 5602       | EDITORIAL TECHNICIAN                              |                         |              |      |           |             |     |           |     |    |      |
|            |            | \$4,115.00 - \$5,148.00                           |                         |              |      |           |             | 1   | 6         | 2   |    | R01  |
| ER86       | 2657       | EDUCATION ADMINISTRATOR I                         |                         |              |      |           |             |     |           |     |    |      |
|            |            | \$9,428.00 - \$11,808.00                          |                         |              |      | 01 19     |             | 1   | 12        | E   |    | S21  |
| ER83       | 2658       | EDUCATION ADMINISTRATOR II                        |                         |              |      |           |             |     |           |     |    |      |
|            |            | \$10,933.00 - \$12,415.00                         |                         |              |      | 01 19 24  |             | 1   | 12        | E   |    | M21  |
| MA10       | 7371       | EDUCATION AND OUTREACH SPECIALIST                 |                         |              |      |           |             |     |           |     |    |      |
|            |            | \$6,031.00 - \$7,547.00                           |                         |              |      | 01 19     |             | 1   | 12        | 2   |    | R01  |
| ER52       | 2899       | EDUCATION FISCAL SERVICES ADMINISTRATOR           |                         |              |      |           |             |     |           |     |    |      |
|            |            | \$9,428.00 - \$11,808.00                          |                         |              |      | 01 19     |             | 1   | 12        | E   |    | S21  |
| ER50       | 2897       | EDUCATION FISCAL SERVICES ASSISTANT               |                         |              |      |           |             |     |           |     |    |      |
|            |            | A \$5,912.00 - \$7,396.00                         |                         |              |      | 01 19 21  | 047 361 285 | 1   | 12        | E   |    | R21  |
|            |            | B \$7,138.00 - \$8,934.00                         |                         |              |      | 01 19 21  | 047 361 285 | 1   | 12        | E   |    | R21  |
|            |            | F \$4,926.67 - \$6,163.33                         |                         |              |      | 01 19 21  | 047 361 285 | 1   | 12        | E   |    | R21  |
|            |            | G \$5,948.33 - \$7,445.00                         |                         |              |      | 01 19 21  | 047 361 285 | 1   | 12        | E   |    | R21  |
|            |            | L \$6,089.00 - \$7,617.00                         |                         |              |      | 01 19 21  | 047 361 285 | 1   | 12        | E   |    | R21  |
|            |            | M \$7,351.00 - \$9,202.00                         |                         |              |      | 01 19 21  | 047 361 285 | 1   | 12        | E   |    | R21  |
|            |            |                                                   |                         |              |      | 01 19 21  | 047 361 285 | 1   | 12        | E   |    | R21  |
| ER51       | 2898       | EDUCATION FISCAL SERVICES CONSULTANT              |                         |              |      |           |             |     |           |     |    |      |
|            |            | A \$8,237.00 - \$10,310.00                        |                         |              |      | 01 19     | 047         | 1   | 12        | E   |    | R21  |
|            |            | F \$6,864.17 - \$8,591.67                         |                         |              |      | 01 19     | 047         | 1   | 12        | E   |    | R21  |
| ER95       | 2655       | EDUCATION PROGRAMS ASSISTANT                      |                         |              |      |           |             |     |           |     |    |      |
|            |            | A \$5,912.00 - \$7,396.00                         |                         |              |      | 01 19 21  | 047 226 285 | 1   | 12        | E   |    | R21  |
|            |            | B \$7,138.00 - \$8,934.00                         |                         |              |      | 01 19 21  | 047 226 285 | 1   | 12        | E   |    | R21  |
|            |            | F \$4,926.67 - \$6,163.33                         |                         |              |      | 01 19 21  | 047 226 285 | 1   | 12        | E   |    | R21  |
|            |            | G \$5,948.33 - \$7,445.00                         |                         |              |      | 01 19 21  | 047 226 285 | 1   | 12        | E   |    | R21  |
|            |            | L \$6,089.00 - \$7,617.00                         |                         |              |      | 01 19 21  | 047 226 285 | 1   | 12        | E   |    | R21  |
|            |            | M \$7,351.00 - \$9,202.00                         |                         |              |      | 01 19 21  | 047 226 285 | 1   | 12        | E   |    | R21  |
|            |            | P \$5,074.17 - \$6,347.50                         |                         |              |      | 01 19 21  | 047 226 285 | 1   | 12        | E   |    | R21  |
|            |            | Q \$6,125.83 - \$7,668.33                         |                         |              |      | 01 19 21  | 047 226 285 | 1   | 12        | E   |    | R21  |
| ER90       | 2656       | EDUCATION PROGRAMS CONSULTANT                     |                         |              |      |           |             |     |           |     |    |      |
|            |            | A \$8,237.00 - \$10,310.00                        |                         |              |      | 01 19     | 047 285     | 1   | 12        | E   |    | R21  |
|            |            | F \$6,864.17 - \$8,591.67                         |                         |              |      | 01 19     | 047 285     | 1   | 12        | E   |    | R21  |
|            |            | L \$8,484.00 - \$10,619.00                        |                         |              |      | 01 19     | 047 285     | 1   | 12        | E   |    | R21  |
|            |            | P \$7,070.00 - \$8,849.17                         |                         |              |      | 01 19     | 047 285     | 1   | 12        | E   |    | R21  |
| EX30       | 2641       | EDUCATION RESEARCH AND EVALUATION ADMINISTRATOR I |                         |              |      |           |             |     |           |     |    |      |
|            |            | \$9,428.00 - \$11,808.00                          |                         |              |      | 01 19     |             | 1   | 12        | E   |    | S21  |
| EX10       | 2642       | EDUCATION RESEARCH AND EVALUATION ASSISTANT       |                         |              |      |           |             |     |           |     |    |      |
|            |            | A \$5,912.00 - \$7,396.00                         |                         |              |      | 01 19 21  | 047 345     | 1   | 12        | E   |    | R21  |
|            |            | B \$7,138.00 - \$8,934.00                         |                         |              |      | 01 19 21  | 047 345     | 1   | 12        | E   |    | R21  |
|            |            | F \$4,926.67 - \$6,163.33                         |                         |              |      | 01 19 21  | 047 345     | 1   | 12        | E   |    | R21  |
|            |            | G \$5,948.33 - \$7,445.00                         |                         |              |      | 01 19 21  | 047 345     | 1   | 12        | E   |    | R21  |
| EX20       | 2643       | EDUCATION RESEARCH AND EVALUATION CONSULTANT      |                         |              |      |           |             |     |           |     |    |      |
|            |            | A \$8,237.00 - \$10,310.00                        |                         |              |      | 01 19     | 047         | 1   | 12        | E   |    | R21  |
|            |            | F \$6,864.17 - \$8,591.67                         |                         |              |      | 01 19     | 047         | 1   | 12        | E   |    | R21  |

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|------------|------------|------------------------------------------------------------------------------|---------------------------|--------------|------|-------------|---------|-----|-----------|-----|----|------|
| BI26       | 4847       | ELECTRIC GENERATION SYSTEM PROGRAM SPECIALIST I                              | \$10,127.00 - \$12,669.00 |              |      | 01 19       |         | 1   | 12        | E   |    | R09  |
| BI23       | 4848       | ELECTRIC GENERATION SYSTEM PROGRAM SPECIALIST II                             | \$10,939.00 - \$13,691.00 |              |      | 01 19       |         | 1   | 12        | E   |    | R09  |
| BI20       | 4849       | ELECTRIC GENERATION SYSTEM PROGRAM SPECIALIST III                            | \$12,663.00 - \$14,373.00 |              |      | 01 19       |         | 1   | 12        | E   |    | M09  |
| BI07       | 4841       | ELECTRIC GENERATION SYSTEM SPECIALIST I                                      | \$8,983.00 - \$11,115.00  |              |      | 19          |         | 1   | 6         | 2   |    | R09  |
| BI05       | 4842       | ELECTRIC GENERATION SYSTEM SPECIALIST II                                     | \$9,322.00 - \$11,671.00  |              |      | 01 19       |         | 1   | 12        | E   |    | S09  |
| BI03       | 4843       | ELECTRIC GENERATION SYSTEM SPECIALIST III                                    | \$10,159.00 - \$12,721.00 |              |      | 01 19       |         | 1   | 12        | E   |    | S09  |
| BI36       | 4860       | ELECTRIC TRANSMISSION SYSTEM PROGRAM SPECIALIST I                            | \$10,127.00 - \$12,669.00 |              |      | 01 19       |         | 1   | 12        | E   |    | R09  |
| BI33       | 4861       | ELECTRIC TRANSMISSION SYSTEM PROGRAM SPECIALIST II                           | \$10,939.00 - \$13,691.00 |              |      | 01 19       |         | 1   | 12        | E   |    | R09  |
| BI30       | 4862       | ELECTRIC TRANSMISSION SYSTEM PROGRAM SPECIALIST III                          | \$11,481.00 - \$14,373.00 |              |      | 01 19       |         | 1   | 12        | E   |    | S09  |
| HB30       | 3461       | ELECTRICAL CONSTRUCTION SUPERVISOR I                                         | \$7,137.00 - \$8,935.00   |              |      |             |         | 1   | 6         | 2   |    | R11  |
| HJ55       | 3613       | ELECTRICAL ENGINEER                                                          |                           |              |      |             |         |     |           |     |    |      |
|            |            | A                                                                            | \$6,488.00 - \$7,735.00   |              |      | 01 21       | 070     | 1   | 12        | 2   |    | R09  |
|            |            | B                                                                            | \$7,428.00 - \$9,296.00   |              |      | 01 21       | 070     | 1   | 12        | 2   |    | R09  |
| HK40       | 3629       | ELECTRICAL ENGINEERING TECHNICIAN I                                          | \$4,470.00 - \$5,596.00   |              |      |             |         | 1   | 6         | 2   |    | R11  |
| HK30       | 3627       | ELECTRICAL ENGINEERING TECHNICIAN II                                         | \$5,376.00 - \$6,726.00   |              |      |             |         | 1   | 6         | 2   |    | R11  |
| HK20       | 3626       | ELECTRICAL ENGINEERING TECHNICIAN III                                        | \$5,901.00 - \$7,384.00   |              |      |             |         | 1   | 6         | 2   |    | R11  |
| IW10       | 4075       | ELECTRICAL ESTIMATOR II                                                      | \$6,470.00 - \$8,102.00   |              |      |             |         | 1   | 6         | 2   |    | R11  |
| IS90       | 4034       | ELECTRICAL INSPECTOR II                                                      | \$6,172.00 - \$7,725.00   |              |      |             |         | 1   | 6         | 2   |    | R11  |
| PS40       | 6533       | ELECTRICIAN I                                                                |                           |              |      |             |         |     |           |     |    |      |
|            |            | A                                                                            | \$5,686.00 - \$6,812.00   |              |      |             | 040     | 1   | 6         | 2   |    | R12  |
|            |            | B                                                                            | \$6,238.00 - \$7,480.00   |              |      |             | 040     | 1   | 6         | 2   |    | R12  |
| PS30       | 6532       | ELECTRICIAN II                                                               |                           |              |      |             |         |     |           |     |    |      |
|            |            | A                                                                            | \$5,960.00 - \$7,138.00   |              |      |             | 040     | 1   | 6         | 2   |    | R12  |
|            |            | B                                                                            | \$6,538.00 - \$7,843.00   |              |      |             | 040     | 1   | 6         | 2   |    | R12  |
| PS35       | 6538       | ELECTRICIAN II -CORRECTIONAL FACILITY-                                       | \$6,538.00 - \$7,843.00   |              |      |             |         | 1   | 6         | 2   |    | R12  |
|            |            |                                                                              |                           |              |      | R0          |         |     |           |     |    |      |
| PS15       | 6534       | ELECTRICIAN III (CORRECTIONAL FACILITY)                                      | \$6,852.00 - \$8,217.00   |              |      |             |         | 1   | 6         | 2   |    | R12  |
|            |            |                                                                              |                           |              |      | R0          |         |     |           |     |    |      |
| PS10       | 6530       | ELECTRICIAN SUPERVISOR                                                       |                           |              |      |             |         |     |           |     |    |      |
|            |            | A                                                                            | \$6,263.00 - \$7,511.00   |              |      | 43          | 040 322 | 1   | 6         | 2   |    | U12  |
|            |            | B                                                                            | \$6,550.00 - \$7,859.00   |              |      | 43          | 040 322 | 1   | 6         | 2   |    | U12  |
|            |            | S                                                                            | \$6,972.00 - \$7,886.00   |              |      | 43          | 040 322 | 1   | 6         | 2   |    | U12  |
|            |            | T                                                                            | \$7,658.00 - \$8,665.00   |              |      | 43          | 040 322 | 1   | 6         | 2   |    | U12  |
| TC72       | 7990       | ELECTROENCEPHALOGRAPHIC TECHNICIAN (SAFETY)                                  | \$4,013.00 - \$5,022.00   |              |      | R1          |         | 1   | 6         | 2   |    | R20  |
| QP10       | 6913       | ELECTRONICS TECHNICIAN                                                       |                           |              |      |             |         |     |           |     |    |      |
|            |            | A                                                                            | \$4,993.00 - \$6,885.00   |              |      |             | 040     | 1   | 6         | 2   |    | R12  |
|            |            | B                                                                            | \$5,477.00 - \$7,553.00   |              |      |             | 040     | 1   | 6         | 2   |    | R12  |
| QP15       | 6916       | ELECTRONICS TECHNICIAN -CORRECTIONAL FACILITY-                               | \$5,477.00 - \$7,553.00   |              |      |             |         | 1   | 6         | 2   |    | R12  |
|            |            |                                                                              |                           |              |      | R0          |         |     |           |     |    |      |
| QP20       | 6960       | ELECTRONICS TECHNICIAN SUPERVISOR                                            | \$5,858.00 - \$7,262.00   |              |      | 01 19       |         | 1   | 12        | 2   |    | S12  |
| UH70       | 2880       | EMERGENCY MANAGEMENT COORDINATOR/INSTRUCTOR I, OFFICE OF EMERGENCY SERVICES  | \$7,069.00 - \$9,003.00   |              |      | 01 19 34 R1 |         | 1   | 12        | E   |    | R07  |
| UH60       | 2881       | EMERGENCY MANAGEMENT COORDINATOR/INSTRUCTOR II, OFFICE OF EMERGENCY SERVICES | \$7,758.00 - \$9,892.00   |              |      | 01 19 34 R1 |         | 1   | 12        | E   |    | R07  |

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|------------|------------|--------------------------------------------------------------------------|---------------------------|--------------|------|-------------|---------|-----|-----------|-----|----|------|
| UD60       | 8116       | EMERGENCY NOTIFICATION CONTROLLER, OFFICE OF EMERGENCY SERVICES          | \$5,193.00 - \$6,429.00   |              |      | R1          |         | 1   | 6         | 2   |    | R07  |
| UA30       | 4926       | EMERGENCY SERVICES COORDINATOR, OFFICE OF EMERGENCY SERVICES             |                           |              |      |             |         |     |           |     |    |      |
|            |            | A                                                                        | \$5,308.00 - \$6,759.00   |              |      | 01 19 21 R1 | 131     | 1   | 12        | 2   |    | R07  |
|            |            | B                                                                        | \$6,402.00 - \$8,157.00   |              |      | 01 19 21 R1 | 131     | 1   | 12        | 2   |    | R07  |
| WA70       | 4774       | EMPLOYMENT DEVELOPMENT ADMINISTRATOR                                     |                           |              |      |             |         |     |           |     |    |      |
|            |            |                                                                          | \$9,571.00 - \$10,868.00  |              |      | 01 19       |         | 1   | 12        | E   |    | M01  |
| WB68       | 9204       | EMPLOYMENT DEVELOPMENT SPECIALIST I                                      |                           |              |      |             |         |     |           |     |    |      |
|            |            | A                                                                        | \$4,570.00 - \$5,725.00   |              |      | 01 19 21    | 314     | 1   | 12        | 2   |    | R01  |
|            |            | B                                                                        | \$5,494.00 - \$6,880.00   |              |      | 01 19 21    | 314     | 1   | 12        | 2   |    | R01  |
| WB66       | 9216       | EMPLOYMENT DEVELOPMENT SPECIALIST II                                     |                           |              |      |             |         |     |           |     |    |      |
|            |            | A                                                                        | \$6,031.00 - \$7,547.00   |              |      | 19          | 285     | 1   | 6         | 2   |    | R01  |
|            |            | L                                                                        | \$6,212.00 - \$7,775.00   |              |      | 19          | 285     | 1   | 6         | 2   |    | R01  |
| WA92       | 9189       | EMPLOYMENT PROGRAM MANAGER I                                             |                           |              |      |             |         |     |           |     |    |      |
|            |            |                                                                          | \$6,525.00 - \$8,170.00   |              |      | 01 19       |         | 1   | 12        | 2   |    | S01  |
| WA84       | 9197       | EMPLOYMENT PROGRAM MANAGER II                                            |                           |              |      |             |         |     |           |     |    |      |
|            |            |                                                                          | \$7,169.00 - \$8,974.00   |              |      | 01 19       |         | 1   | 12        | E   |    | S01  |
| WA74       | 9198       | EMPLOYMENT PROGRAM MANAGER III                                           |                           |              |      |             |         |     |           |     |    |      |
|            |            |                                                                          | \$7,873.00 - \$9,861.00   |              |      | 01 19       |         | 1   | 12        | E   |    | S01  |
| WB35       | 9194       | EMPLOYMENT PROGRAM REPRESENTATIVE                                        |                           |              |      |             |         |     |           |     |    |      |
|            |            | A                                                                        | \$4,055.00 - \$4,837.00   |              |      | 01 19 21    | 183     | 1   | 12        | 2   |    | R01  |
|            |            | B                                                                        | \$4,390.00 - \$5,495.00   |              |      | 01 19 21    | 183     | 1   | 12        | 2   |    | R01  |
|            |            | C                                                                        | \$5,041.00 - \$6,310.00   |              |      | 01 19 21    | 183     | 1   | 12        | 2   |    | R01  |
| WB12       | 9190       | EMPLOYMENT PROGRAM SUPERVISOR I                                          |                           |              |      |             |         |     |           |     |    |      |
|            |            |                                                                          | \$5,425.00 - \$6,792.00   |              |      | 01 19 24    |         | 1   | 12        | 2   |    | S01  |
| WB40       | 9231       | EMPLOYMENT PROGRAM TECHNICIAN                                            |                           |              |      |             |         |     |           |     |    |      |
|            |            |                                                                          | \$3,692.00 - \$4,623.00   |              |      | 01 19 24    |         | 1   | 12        | 2   |    | R01  |
| BJ95       | 5837       | ENERGY ANALYST                                                           |                           |              |      |             |         |     |           |     |    |      |
|            |            | A                                                                        | \$4,047.00 - \$5,125.00   |              |      | 01 19 21    | 030     | 1   | 12        | 2   |    | R10  |
|            |            | B                                                                        | \$4,381.00 - \$5,598.00   |              |      | 01 19 21    | 030     | 1   | 12        | 2   |    | R10  |
|            |            | C                                                                        | \$5,255.00 - \$6,731.00   |              |      | 01 19 21    | 030     | 1   | 12        | 2   |    | R10  |
| HV25       | 3784       | ENERGY AND MINERAL RESOURCES ENGINEER                                    |                           |              |      |             |         |     |           |     |    |      |
|            |            | A                                                                        | \$6,659.00 - \$7,938.00   |              |      | 01 21       | 419     | 1   | 12        | 2   |    | R09  |
|            |            | B                                                                        | \$7,865.00 - \$9,844.00   |              |      | 01 21       | 419     | 1   | 12        | 2   |    | R09  |
|            |            | C                                                                        | \$8,896.00 - \$11,131.00  |              |      | 01 21       | 419     | 1   | 12        | 2   |    | R09  |
| BJ50       | 4935       | ENERGY COMMISSION SPECIALIST I (EFFICIENCY)                              |                           |              |      |             |         |     |           |     |    |      |
|            |            |                                                                          | \$6,942.00 - \$8,922.00   |              |      | 01 19       |         | 1   | 12        | E   |    | R10  |
| BJ52       | 4947       | ENERGY COMMISSION SPECIALIST I (FORECASTING)                             |                           |              |      |             |         |     |           |     |    |      |
|            |            |                                                                          | \$6,942.00 - \$8,922.00   |              |      | 01 19       |         | 1   | 12        | E   |    | R10  |
| BJ54       | 4184       | ENERGY COMMISSION SPECIALIST I (TECHNOLOGY EVALUATION AND DEVELOPMENT)   |                           |              |      |             |         |     |           |     |    |      |
|            |            |                                                                          | \$6,942.00 - \$8,922.00   |              |      | 01 19       |         | 1   | 12        | E   |    | R10  |
| BJ40       | 4936       | ENERGY COMMISSION SPECIALIST II (EFFICIENCY)                             |                           |              |      |             |         |     |           |     |    |      |
|            |            |                                                                          | \$7,625.00 - \$9,799.00   |              |      | 01 19       |         | 1   | 12        | E   |    | R10  |
| BJ42       | 4948       | ENERGY COMMISSION SPECIALIST II (FORECASTING)                            |                           |              |      |             |         |     |           |     |    |      |
|            |            |                                                                          | \$7,625.00 - \$9,799.00   |              |      | 01 19       |         | 1   | 12        | E   |    | R10  |
| BJ44       | 4185       | ENERGY COMMISSION SPECIALIST II (TECHNOLOGY EVALUATION AND DEVELOPMENT)  |                           |              |      |             |         |     |           |     |    |      |
|            |            |                                                                          | \$7,625.00 - \$9,799.00   |              |      | 01 19       |         | 1   | 12        | E   |    | R10  |
| BJ30       | 4937       | ENERGY COMMISSION SPECIALIST III (EFFICIENCY)                            |                           |              |      |             |         |     |           |     |    |      |
|            |            |                                                                          | \$8,376.00 - \$10,774.00  |              |      | 01 19       |         | 1   | 12        | E   |    | R10  |
| BJ32       | 4949       | ENERGY COMMISSION SPECIALIST III (FORECASTING)                           |                           |              |      |             |         |     |           |     |    |      |
|            |            |                                                                          | \$8,376.00 - \$10,774.00  |              |      | 01 19       |         | 1   | 12        | E   |    | R10  |
| BJ34       | 4186       | ENERGY COMMISSION SPECIALIST III (TECHNOLOGY EVALUATION AND DEVELOPMENT) |                           |              |      |             |         |     |           |     |    |      |
|            |            |                                                                          | \$8,376.00 - \$10,774.00  |              |      | 01 19       |         | 1   | 12        | E   |    | R10  |
| BJ03       | 4940       | ENERGY COMMISSION SUPERVISOR II (EFFICIENCY)                             |                           |              |      |             |         |     |           |     |    |      |
|            |            |                                                                          | \$9,673.00 - \$12,020.00  |              |      | 01 19       |         | 1   | 12        | E   |    | S10  |
| BJ07       | 4599       | ENERGY COMMISSION SUPERVISOR II (FORECASTING)                            |                           |              |      |             |         |     |           |     |    |      |
|            |            |                                                                          | \$9,673.00 - \$12,020.00  |              |      | 01 19       |         | 1   | 12        | E   |    | S10  |
| BJ05       | 4058       | ENERGY COMMISSION SUPERVISOR II (TECHNOLOGY EVALUATION AND DEVELOPMENT)  |                           |              |      |             |         |     |           |     |    |      |
|            |            |                                                                          | \$9,673.00 - \$12,020.00  |              |      | 01 19       |         | 1   | 12        | E   |    | S10  |
| BI70       | 4805       | ENERGY RESOURCE SPECIALIST III (MANAGERIAL)                              |                           |              |      |             |         |     |           |     |    |      |
|            |            |                                                                          | \$11,112.00 - \$12,619.00 |              |      | 01 19       |         | 1   | 12        | E   |    | M10  |

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| Schem Code | Class Code | Full Class Title                                                                   | Pay Period * | SISA | Footnotes      | AR Crit | MCR | Prob. Mo. | WWG | NT | CBID |
|------------|------------|------------------------------------------------------------------------------------|--------------|------|----------------|---------|-----|-----------|-----|----|------|
| BI76       | 4807       | ENERGY RESOURCES SPECIALIST I                                                      |              |      |                |         |     |           |     |    |      |
|            |            | \$6,321.00 - \$8,123.00                                                            |              |      | 19             |         | 1   | 6         | 2   |    | R10  |
| BI74       | 4806       | ENERGY RESOURCES SPECIALIST II                                                     |              |      |                |         |     |           |     |    |      |
|            |            | \$6,942.00 - \$8,922.00                                                            |              |      | 19             |         | 1   | 6         | E   |    | R10  |
| BI72       | 4813       | ENERGY RESOURCES SPECIALIST III (SUPERVISORY)                                      |              |      |                |         |     |           |     |    |      |
|            |            | \$9,673.00 - \$12,020.00                                                           |              |      | 01 19          |         | 1   | 12        | E   |    | S10  |
| VS90       | 8793       | ENFORCEMENT REPRESENTATIVE I, CONTRACTORS STATE LICENSE BOARD                      |              |      |                |         |     |           |     |    |      |
|            |            | A \$5,346.00 - \$6,880.00                                                          |              |      | 01 19 34 21 R8 | 195     | 1   | 12        | 2   |    | R07  |
|            |            | B \$5,864.00 - \$7,542.00                                                          |              |      | 01 19 34 21 R8 | 195     | 1   | 12        | 2   |    | R07  |
| VS91       | 8791       | ENFORCEMENT REPRESENTATIVE I, CONTRACTORS STATE LICENSE BOARD (NON-PEACE OFFICER)  |              |      |                |         |     |           |     |    |      |
|            |            | A \$5,189.00 - \$6,443.00                                                          |              |      | 01 19 34 21 R1 | 195     | 1   | 12        | 2   |    | R07  |
|            |            | B \$5,697.00 - \$7,073.00                                                          |              |      | 01 19 34 21 R1 | 195     | 1   | 12        | 2   |    | R07  |
| VS85       | 8800       | ENFORCEMENT REPRESENTATIVE II, CONTRACTORS STATE LICENSE BOARD (NON-PEACE OFFICER) |              |      |                |         |     |           |     |    |      |
|            |            | \$6,260.00 - \$7,785.00                                                            |              |      | 01 19 34 R1    |         | 1   | 12        | 2   |    | R07  |
| VS89       | 8795       | ENFORCEMENT REPRESENTATIVE II, CONTRACTORS STATE LICENSE BOARD                     |              |      |                |         |     |           |     |    |      |
|            |            | \$6,433.00 - \$8,295.00                                                            |              |      | 01 19 34 R8    |         |     | 12        | 2   |    | R07  |
| VS75       | 8796       | ENFORCEMENT SUPERVISOR I, CONTRACTORS STATE LICENSE (NON-PEACE OFFICER)            |              |      |                |         |     |           |     |    |      |
|            |            | \$7,282.00 - \$9,056.00                                                            |              |      | 01 19 34       |         | 1   | 12        | E   |    | S07  |
| VS60       | 8790       | ENFORCEMENT SUPERVISOR II, CONTRACTORS LICENSE BOARD (NON-PEACE OFFICER)           |              |      |                |         |     |           |     |    |      |
|            |            | \$7,977.00 - \$9,905.00                                                            |              |      | 01 19 34       |         | 1   | 12        | E   |    | S07  |
| GH61       | 3130       | ENGINEER, CIVIL                                                                    |              |      |                |         |     |           |     |    |      |
|            |            | A \$6,488.00 - \$7,735.00                                                          |              |      | 01 19 21       | 289     | 1   | 12        | 2   |    | R09  |
|            |            | B \$7,428.00 - \$9,296.00                                                          |              |      | 01 19 21       | 289     | 1   | 12        | 2   |    | R09  |
|            |            | C \$8,896.00 - \$11,131.00                                                         |              |      | 01 19 21       | 289     | 1   | 12        | 2   |    | R09  |
|            |            | D \$9,712.00 - \$12,152.00                                                         |              |      | 01 19 21       | 289     | 1   | 12        | 2   |    | R09  |
| GH62       | 3137       | ENGINEER, WATER RESOURCES                                                          |              |      |                |         |     |           |     |    |      |
|            |            | A \$6,488.00 - \$7,735.00                                                          |              |      | 01 19 21       | 351     | 1   | 12        | 2   |    | R09  |
|            |            | B \$7,428.00 - \$9,296.00                                                          |              |      | 01 19 21       | 351     | 1   | 12        | 2   |    | R09  |
|            |            | C \$8,896.00 - \$11,131.00                                                         |              |      | 01 19 21       | 351     | 1   | 12        | 2   |    | R09  |
|            |            | D \$9,712.00 - \$12,152.00                                                         |              |      | 01 19 21       | 351     | 1   | 12        | 2   |    | R09  |
| HT65       | 3756       | ENGINEERING GEOLOGIST                                                              |              |      |                |         |     |           |     |    |      |
|            |            | A \$6,488.00 - \$7,735.00                                                          |              |      | 01 21          | 434     | 1   | 12        | 2   |    | R09  |
|            |            | B \$7,428.00 - \$9,296.00                                                          |              |      | 01 21          | 434     | 1   | 12        | 2   |    | R09  |
|            |            | C \$9,142.00 - \$11,449.00                                                         |              |      | 01 21          | 434     | 1   | 12        | 2   |    | R09  |
|            |            | D \$9,754.00 - \$12,215.00                                                         |              |      | 01 21          | 434     | 1   | 12        | 2   |    | R09  |
| JX30       | 4640       | ENVIRONMENTAL PLANNER                                                              |              |      |                |         |     |           |     |    |      |
|            |            | A \$4,928.00 - \$5,598.00                                                          |              |      | 01 21          | 024     | 1   | 12        | 2   |    | R01  |
|            |            | B \$5,083.00 - \$6,058.00                                                          |              |      | 01 21          | 024     | 1   | 12        | 2   |    | R01  |
|            |            | C \$6,096.00 - \$7,633.00                                                          |              |      | 01 21          | 024     | 1   | 12        | 2   |    | R01  |
| JX34       | 4617       | ENVIRONMENTAL PLANNER (ARCHEOLOGY)                                                 |              |      |                |         |     |           |     |    |      |
|            |            | A \$4,928.00 - \$5,598.00                                                          |              |      | 01 19 21       | 024     | 1   | 12        | 2   |    | R01  |
|            |            | B \$5,083.00 - \$6,058.00                                                          |              |      | 01 19 21       | 024     | 1   | 12        | 2   |    | R01  |
|            |            | C \$6,096.00 - \$7,633.00                                                          |              |      | 01 19 21       | 024     | 1   | 12        | 2   |    | R01  |
| JX36       | 4618       | ENVIRONMENTAL PLANNER (ARCHITECTURAL HISTORY)                                      |              |      |                |         |     |           |     |    |      |
|            |            | A \$4,928.00 - \$5,598.00                                                          |              |      | 01 19 21       | 024     | 1   | 12        | 2   |    | R01  |
|            |            | B \$5,083.00 - \$6,058.00                                                          |              |      | 01 19 21       | 024     | 1   | 12        | 2   |    | R01  |
|            |            | C \$6,096.00 - \$7,633.00                                                          |              |      | 01 19 21       | 024     | 1   | 12        | 2   |    | R01  |
| JX32       | 4635       | ENVIRONMENTAL PLANNER (NATURAL SCIENCES)                                           |              |      |                |         |     |           |     |    |      |
|            |            | A \$4,928.00 - \$5,598.00                                                          |              |      | 01 19 21       | 024     | 1   | 12        | 2   |    | R01  |
|            |            | B \$5,083.00 - \$6,058.00                                                          |              |      | 01 19 21       | 024     | 1   | 12        | 2   |    | R01  |
|            |            | C \$6,096.00 - \$7,633.00                                                          |              |      | 01 19 21       | 024     | 1   | 12        | 2   |    | R01  |
| BH80       | 0760       | ENVIRONMENTAL PROGRAM MANAGER I (MANAGERIAL)                                       |              |      |                |         |     |           |     |    |      |
|            |            | \$13,878.00 - \$15,760.00                                                          |              |      | 01 19          |         | 1   | 12        | E   |    | M10  |
| BH82       | 0756       | ENVIRONMENTAL PROGRAM MANAGER I (SUPERVISORY)                                      |              |      |                |         |     |           |     |    |      |
|            |            | \$12,551.00 - \$15,602.00                                                          |              |      | 01 19          |         | 1   | 12        | E   |    | S10  |
| BH76       | 0769       | ENVIRONMENTAL PROGRAM MANAGER II                                                   |              |      |                |         |     |           |     |    |      |
|            |            | \$14,565.00 - \$16,547.00                                                          |              |      | 01 19          |         | 1   | 12        | E   |    | M10  |
| BH70       | 0762       | ENVIRONMENTAL SCIENTIST                                                            |              |      |                |         |     |           |     |    |      |
|            |            | A \$4,418.00 - \$6,035.00                                                          |              |      | 01 19 21       | 430     | 1   | 12        | 2   |    | R10  |
|            |            | B \$5,370.00 - \$7,350.00                                                          |              |      | 01 19 21       | 430     | 1   | 12        | 2   |    | R10  |
|            |            | C \$6,796.00 - \$9,321.00                                                          |              |      | 01 19 21       | 430     | 1   | 12        | 2   |    | R10  |
| MF45       | 4708       | ENVIRONMENTAL SERVICES INTERN                                                      |              |      |                |         |     |           |     |    |      |
|            |            | A \$3,057.00 - \$3,786.00                                                          |              | SISA |                | 234     | 1   | 0         | 2   | NT | E    |

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|------------|------------|--------------------------------------------------------------------------|--------------------------|--------------|------|-----------|---------|-----|-----------|-----|----|------|
| BH64       | 3524       | B                                                                        | \$3,331.00 - \$4,118.00  |              | SISA |           | 234     | 1   | 0         | 2   | NT | E    |
|            |            | C                                                                        | \$3,626.00 - \$4,496.00  |              | SISA |           | 234     | 1   | 0         | 2   | NT | E    |
|            |            | ENVIRONMENTAL TECHNICIAN                                                 |                          |              |      |           |         |     |           |     |    |      |
| ME40       | 4905       | A                                                                        | \$3,914.00 - \$4,903.00  |              |      | 19 21     | 360     | 1   | 6         | 2   |    | R11  |
|            |            | B                                                                        | \$4,649.00 - \$5,821.00  |              |      | 19 21     | 360     | 1   | 6         | 2   |    | R11  |
|            |            | EQUESTRIAN CENTER MANAGER                                                |                          |              |      |           |         |     |           |     |    |      |
| HM25       | 3639       |                                                                          | \$6,827.00 - \$8,483.00  |              |      | 01 19     |         | 1   | 12        | E   |    | S01  |
|            |            | EQUIPMENT ENGINEER                                                       |                          |              |      |           |         |     |           |     |    |      |
|            |            | A                                                                        | \$6,488.00 - \$7,735.00  |              |      | 01 19 21  | 441     | 1   | 12        | 2   |    | R09  |
| QK82       | 6865       | B                                                                        | \$7,428.00 - \$9,296.00  |              |      | 01 19 21  | 441     | 1   | 12        | 2   |    | R09  |
|            |            | C                                                                        | \$8,896.00 - \$11,131.00 |              |      | 01 19 21  | 441     | 1   | 12        | 2   |    | R09  |
|            |            | D                                                                        | \$9,712.00 - \$12,152.00 |              |      | 01 19 21  | 441     | 1   | 12        | 2   |    | R09  |
| QK76       | 1552       | EQUIPMENT MAINTENANCE SUPERVISOR -CORRECTIONAL FACILITY-                 |                          |              |      |           |         |     |           |     |    |      |
|            |            | A                                                                        | \$6,764.00 - \$8,115.00  |              |      | 43 R0     | 322     | 1   | 6         | 2   |    | U12  |
|            |            | S                                                                        | \$7,497.00 - \$8,492.00  |              |      | 43 R0     | 322     | 1   | 6         | 2   |    | U12  |
| QK72       | 1530       |                                                                          | \$4,623.00 - \$5,533.00  |              | SISA |           |         | 1   | 6         | 2   |    | R12  |
|            |            | EQUIPMENT MATERIEL COORDINATOR                                           |                          |              |      |           |         |     |           |     |    |      |
|            |            |                                                                          | \$6,423.00 - \$7,977.00  |              |      | 01 43     |         | 1   | 12        | 2   |    | S12  |
| QK73       | 1537       | EQUIPMENT MATERIEL MANAGER I                                             |                          |              |      |           |         |     |           |     |    |      |
|            |            |                                                                          | \$5,850.00 - \$6,616.00  |              |      | 01 43     |         | 1   | 12        | 2   |    | S12  |
|            |            | EQUIPMENT MATERIEL MANAGER II                                            |                          |              |      |           |         |     |           |     |    |      |
| QK78       | 1563       |                                                                          | \$5,850.00 - \$7,260.00  |              |      | 01 43     |         | 1   | 12        | 2   |    | S12  |
|            |            | EQUIPMENT MATERIEL MANAGER III                                           |                          |              |      |           |         |     |           |     |    |      |
|            |            |                                                                          | \$6,423.00 - \$7,977.00  |              |      | 01 19     |         | 1   | 12        | 2   |    | S12  |
| QK79       | 1564       | EQUIPMENT MATERIEL OPERATIONS MANAGER                                    |                          |              |      |           |         |     |           |     |    |      |
|            |            |                                                                          | \$7,746.00 - \$9,628.00  |              |      | 01 19     |         | 1   | 12        | E   |    | S12  |
|            |            | EVENT COORDINATOR, DISTRICT AGRICULTURAL ASSOCIATION                     |                          |              |      |           |         |     |           |     |    |      |
| QF35       | 6737       |                                                                          | \$5,014.00 - \$6,276.00  |              |      | 01        |         | 1   | 12        | 2   |    | R01  |
|            |            | EVENTS SERVICES SUPERVISOR                                               |                          |              |      |           |         |     |           |     |    |      |
|            |            |                                                                          | \$5,986.00 - \$7,439.00  |              |      | 01 19     |         | 1   | 12        | E   |    | S12  |
| CG76       | 1854       | EXAMINATION PROCTOR                                                      |                          |              |      |           |         |     |           |     |    |      |
|            |            |                                                                          | \$19.18 - \$20.53        | HR           |      | 36        |         | 1   | 0         | 2   | NT | E    |
|            |            | EXAMINATION PROCTOR, DEPARTMENT OF INSURANCE                             |                          |              |      |           |         |     |           |     |    |      |
| SW80       | 7949       | A                                                                        | \$3,501.00 - \$3,743.00  |              |      | 21        | 155     | 1   | 6         | 2   |    | R04  |
|            |            | B                                                                        | \$3,889.00 - \$4,161.00  |              |      | 21        | 155     | 1   | 6         | 2   |    | R04  |
|            |            | EXAMINER I LABORATORY FIELD SERVICES                                     |                          |              |      |           |         |     |           |     |    |      |
| SW75       | 7946       |                                                                          | \$6,186.00 - \$9,060.00  |              |      | 19        |         | 1   | 6         | 2   |    | R10  |
|            |            | EXAMINER II LABORATORY FIELD SERVICES                                    |                          |              |      |           |         |     |           |     |    |      |
|            |            |                                                                          | \$6,784.00 - \$9,748.00  |              |      | 01 19     |         | 1   | 12        | 2   |    | R10  |
| SW30       | 7947       | EXAMINER III LABORATORY FIELD SERVICES                                   |                          |              |      |           |         |     |           |     |    |      |
|            |            |                                                                          | \$9,138.00 - \$12,210.00 |              |      | 01 19     |         | 1   | 12        | E   |    | S10  |
|            |            | EXAMINER IN BARBERING                                                    |                          |              |      |           |         |     |           |     |    |      |
| CD40       | 1728       |                                                                          | \$4,692.00 - \$5,808.00  |              |      | 34        |         | 1   | 6         | 2   |    | R01  |
|            |            | EXECUTIVE ASSISTANT                                                      |                          |              |      |           |         |     |           |     |    |      |
|            |            | A                                                                        | \$4,733.00 - \$5,923.00  |              |      | 29        | 285     | 1   | 6         | 2   |    | R04  |
| CD60       | 1247       | L                                                                        | \$4,874.00 - \$6,102.00  |              |      | 29        | 285     | 1   | 6         | 2   |    | R04  |
|            |            | EXECUTIVE SECRETARY I                                                    |                          |              |      |           |         |     |           |     |    |      |
|            |            | A                                                                        | \$4,345.00 - \$5,441.00  |              |      | 29        | 285     | 1   | 6         | 2   |    | R04  |
| CD50       | 1245       | L                                                                        | \$4,476.00 - \$5,606.00  |              |      | 29        | 285     | 1   | 6         | 2   |    | R04  |
|            |            | EXECUTIVE SECRETARY II                                                   |                          |              |      |           |         |     |           |     |    |      |
|            |            | A                                                                        | \$4,733.00 - \$5,923.00  |              |      | 29        | 285     | 1   | 6         | 2   |    | R04  |
| SY17       | 7983       | L                                                                        | \$4,874.00 - \$6,102.00  |              |      | 29        | 285     | 1   | 6         | 2   |    | R04  |
|            |            | EXECUTIVE SECRETARY RESEARCH ADVISORY PANEL                              |                          |              |      |           |         |     |           |     |    |      |
|            |            |                                                                          | \$8,012.00 - \$11,035.00 |              |      | 01 19     |         | 1   | 12        | E   |    | S19  |
| MB05       | 2814       | EXHIBIT DESIGNER/COORDINATOR                                             |                          |              |      |           |         |     |           |     |    |      |
|            |            |                                                                          | \$6,345.00 - \$7,881.00  |              |      |           |         | 1   | 6         | 2   |    | R14  |
|            |            | EXHIBIT DESIGNER-INSTALLER                                               |                          |              |      |           |         |     |           |     |    |      |
| FJ76       | 2929       |                                                                          | \$4,610.00 - \$5,696.00  |              |      |           |         | 1   | 6         | 2   |    | R14  |
|            |            | EXHIBIT ELECTRONICS SUPERVISOR, CALIFORNIA MUSEUM OF SCIENCEAND INDUSTRY |                          |              |      |           |         |     |           |     |    |      |
|            |            |                                                                          | \$5,391.00 - \$6,690.00  |              |      | 01 19     |         | 1   | 12        | 2   |    | S12  |

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|---------------|---------------|---------------------------------------------------------------------------|--------------|-----------------|----------|-----------|---------|-----|-----------|-----|----|------|
| FJ74          | 2928          | EXHIBIT ELECTRONICS TECHNICIAN, CALIFORNIA MUSEUM OF SCIENCE AND INDUSTRY |              |                 |          |           |         |     |           |     |    |      |
|               |               | A \$4,837.00 - \$5,779.00                                                 |              |                 |          | 19 21     | 070     | 1   | 6         | 2   |    | R12  |
|               |               | B \$5,291.00 - \$6,341.00                                                 |              |                 |          | 19 21     | 070     | 1   | 6         | 2   |    | R12  |
| ME76          | 4840          | EXHIBIT REPRESENTATIVE I                                                  |              |                 |          |           |         |     |           |     |    |      |
|               |               | \$3,676.00 - \$4,604.00                                                   |              |                 |          |           |         | 1   | 6         | 2   |    | R01  |
| ME74          | 4838          | EXHIBIT REPRESENTATIVE II                                                 |              |                 |          |           |         |     |           |     |    |      |
|               |               | \$4,181.00 - \$5,233.00                                                   |              |                 |          |           |         | 1   | 6         | 2   |    | R01  |
| ME80          | 4854          | EXHIBIT SUPERINTENDENT II                                                 |              |                 |          |           |         |     |           |     |    |      |
|               |               | \$18.78 - \$21.90                                                         | HR           |                 | 36       |           |         | 1   | 0         | 2   | NT | E    |
| ME72          | 4836          | EXHIBIT SUPERVISOR                                                        |              |                 |          |           |         |     |           |     |    |      |
|               |               | \$5,930.00 - \$7,367.00                                                   |              |                 | 01 19    |           |         | 1   | 12        | E   |    | S01  |
| MB20          | 2813          | EXHIBIT TECHNICIAN                                                        |              |                 |          |           |         |     |           |     |    |      |
|               |               | \$4,423.00 - \$5,438.00                                                   |              |                 |          |           |         | 1   | 6         | 2   |    | R14  |
| FJ78          | 2930          | EXHIBIT WORKER, CALIFORNIA MUSEUM OF SCIENCE AND INDUSTRY                 |              |                 |          |           |         |     |           |     |    |      |
|               |               | \$4,304.00 - \$5,152.00                                                   |              |                 | 19       |           |         | 1   | 6         | 2   |    | R12  |
| LA80          | 8895          | EXPERT EXAMINER                                                           |              |                 |          |           |         |     |           |     |    |      |
|               |               | \$0.00 - \$315.84                                                         |              |                 |          |           |         | 1   | 0         | 2   | NT | E    |
| CB50          | 1161          | EXPOSITION ASSISTANT II                                                   |              |                 |          |           |         |     |           |     |    |      |
|               |               | \$18.26 - \$20.61                                                         | HR           |                 | 36       |           |         | 1   | 0         | 2   | NT | E    |
| CB40          | 1158          | EXPOSITION ASSISTANT III                                                  |              |                 |          |           |         |     |           |     |    |      |
|               |               | \$19.19 - \$22.77                                                         | HR           |                 | 36       |           |         | 1   | 0         | 2   | NT | E    |
| VC70          | 1942          | EXPOSITION POLICE LIEUTENANT                                              |              |                 |          |           |         |     |           |     |    |      |
|               |               | \$5,439.00 - \$6,925.00                                                   |              |                 | 19 01    |           |         | 1   | 12        | 2   |    | S07  |
| VC75          | 1944          | EXPOSITION POLICE OFFICER                                                 |              |                 |          |           |         |     |           |     |    |      |
|               |               | A \$4,558.00 - \$5,790.00                                                 |              |                 | 19 21 01 |           | 491     | 1   | 12        | 2   |    | R07  |
|               |               | B \$4,785.00 - \$6,261.00                                                 |              |                 | 19 21 01 |           | 491     | 1   | 12        | 2   |    | R07  |
| VC68          | 1943          | EXPOSITION POLICE SERGEANT                                                |              |                 |          |           |         |     |           |     |    |      |
|               |               | \$5,181.00 - \$6,595.00                                                   |              |                 | 19 01    |           |         | 1   | 12        | 2   |    | S07  |
| ME68          | 2121          | FACILITY MARKETING REPRESENTATIVE, DISTRICT AGRICULTURAL ASSOCIATION      |              |                 |          |           |         |     |           |     |    |      |
|               |               | \$4,610.00 - \$5,771.00                                                   |              |                 | 01 19    |           |         | 1   | 12        | 2   |    | R01  |
| WR20          | 9511          | FAIR EMPLOYMENT AND HOUSING CONSULTANT II                                 |              |                 |          |           |         |     |           |     |    |      |
|               |               | \$6,031.00 - \$7,547.00                                                   |              |                 | 01 19    |           |         | 1   | 12        | 2   |    | R01  |
| WR17          | 9547          | FAIR EMPLOYMENT AND HOUSING CONSULTANT III (SPECIALIST)                   |              |                 |          |           |         |     |           |     |    |      |
|               |               | \$6,623.00 - \$8,290.00                                                   |              |                 | 01 19    |           |         | 1   | 12        | 2   |    | R01  |
| QG48          | 6743          | FAIRGROUND AID, DISTRICT FAIRS                                            |              |                 |          |           |         |     |           |     |    |      |
|               |               | \$2,963.00 - \$3,668.00                                                   |              |                 | SISA     |           |         | 1   | 6         | 2   |    | R12  |
| QG49          | 6744          | FAIRGROUND ATTENDANT, DISTRICT FAIRS                                      |              |                 |          |           |         |     |           |     |    |      |
|               |               | \$3,092.00 - \$3,851.00                                                   |              |                 | SISA     |           |         | 1   | 6         | 2   |    | R12  |
| ME35          | 2521          | FAIRS MANAGEMENT CONSULTANT                                               |              |                 |          |           |         |     |           |     |    |      |
|               |               | \$8,298.00 - \$9,423.00                                                   |              |                 | 01 19    |           |         | 1   | 12        | E   |    | M01  |
| AG84          | 0775          | FEED, FERTILIZER AND LIVESTOCK DRUGS INSPECTOR                            |              |                 |          |           |         |     |           |     |    |      |
|               |               | A \$3,934.00 - \$4,923.00                                                 |              |                 | 01 21    |           | 187     | 1   | 12        | 2   |    | R01  |
|               |               | B \$4,470.00 - \$5,601.00                                                 |              |                 | 01 21    |           | 187     | 1   | 12        | 2   |    | R01  |
| PI30          | 6360          | FERRYBOAT MASTER                                                          |              |                 |          |           |         |     |           |     |    |      |
|               |               | \$5,193.00 - \$6,209.00                                                   |              |                 |          |           |         | 1   | 6         | 2   |    | R12  |
| PI40          | 6361          | FERRYBOAT MATE                                                            |              |                 |          |           |         |     |           |     |    |      |
|               |               | \$4,732.00 - \$5,672.00                                                   |              |                 |          |           |         | 1   | 6         | 2   |    | R12  |
| WR55          | 9519          | FIELD EXAMINER II, AGRICULTURAL LABOR RELATIONS BOARD                     |              |                 |          |           |         |     |           |     |    |      |
|               |               | \$6,031.00 - \$7,547.00                                                   |              |                 |          |           |         | 1   | 6         | 2   |    | R01  |
| VU40          | 8886          | FIELD REPRESENTATIVE BOARD OF FUNERAL DIRECTORS AND EMBALMERS             |              |                 |          |           |         |     |           |     |    |      |
|               |               | \$5,185.00 - \$6,433.00                                                   |              |                 | 34 R1    |           |         | 1   | 6         | 2   |    | R07  |
| WX40          | 9613          | FIELD REPRESENTATIVE, BOARD OF CORRECTION                                 |              |                 |          |           |         |     |           |     |    |      |
|               |               | \$11,324.00 - \$14,133.00                                                 |              |                 | 01 19 P4 |           |         | 1   | 12        | E   |    | S06  |
| VU30          | 8836          | FIELD REPRESENTATIVE, BUREAU OF ELECTRONIC AND APPLIANCE REPAIR           |              |                 |          |           |         |     |           |     |    |      |
|               |               | \$5,595.00 - \$6,935.00                                                   |              |                 | 34 R1    |           |         | 1   | 6         | 2   |    | R07  |
| VD61          | 8519          | FIELD REPRESENTATIVE, DEPARTMENT OF JUSTICE                               |              |                 |          |           |         |     |           |     |    |      |
|               |               | \$6,256.00 - \$8,011.00                                                   |              |                 | 19 34 R1 |           |         | 1   | 6         | 2   |    | R07  |
| ER80          | 2573          | FIELD REPRESENTATIVE, SCHOOL ADMINISTRATION (SPECIALIST)                  |              |                 |          |           |         |     |           |     |    |      |
|               |               | A \$8,237.00 - \$10,310.00                                                |              |                 | 01 19    |           | 047     | 1   | 12        | E   |    | R21  |
|               |               | F \$6,864.17 - \$8,591.67                                                 |              |                 | 01 19    |           | 047     | 1   | 12        | E   |    | R21  |

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|------------|------------|-------------------------------------------------------------------|---------------------------|--------------|------|----------------|---------|-----|-----------|-----|----|------|
| LF25       | 5267       | FINANCE BUDGET ANALYST                                            |                           |              |      |                |         |     |           |     |    |      |
|            |            | A                                                                 | \$5,427.00 - \$6,794.00   |              |      | 01 19 29 21    | 479     | 1   | 12        | 2   |    | E97  |
|            |            | B                                                                 | \$6,522.00 - \$8,169.00   |              |      | 01 19 29 21    | 479     | 1   | 12        | 2   |    | E97  |
| JS01       | 4191       | FINANCIAL ACCOUNTANT I                                            |                           |              |      |                |         |     |           |     |    |      |
|            |            |                                                                   | \$7,529.00 - \$9,352.00   |              |      | 01 19          |         | 1   | 12        | E   |    | S01  |
| JS02       | 4192       | FINANCIAL ACCOUNTANT II                                           |                           |              |      |                |         |     |           |     |    |      |
|            |            |                                                                   | \$8,658.00 - \$10,758.00  |              |      | 01 19          |         | 1   | 12        | E   |    | S01  |
| JS03       | 4193       | FINANCIAL ACCOUNTANT III                                          |                           |              |      |                |         |     |           |     |    |      |
|            |            |                                                                   | \$10,527.00 - \$11,953.00 |              |      | 01 19          |         | 1   | 12        | E   |    | S01  |
| JS04       | 4194       | FINANCIAL ACCOUNTANT IV                                           |                           |              |      |                |         |     |           |     |    |      |
|            |            |                                                                   | \$11,583.00 - \$13,153.00 |              |      | 01 19          |         | 1   | 12        | E   |    | M01  |
| JS05       | 4195       | FINANCIAL ACCOUNTANT V                                            |                           |              |      |                |         |     |           |     |    |      |
|            |            |                                                                   | \$12,135.00 - \$13,781.00 |              |      | 01 19          |         | 1   | 12        | E   |    | M01  |
| LE69       | 5432       | FINANCIAL AND PERFORMANCE EVALUATOR I, DEPARTMENT OF FINANCE      |                           |              |      |                |         |     |           |     |    |      |
|            |            | A                                                                 | \$4,605.00 - \$5,948.00   |              |      | 01 19 29 21    | 447     | 1   | 12        | 2   |    | E97  |
|            |            | B                                                                 | \$5,699.00 - \$7,492.00   |              |      | 01 19 29 21    | 447     | 1   | 12        | 2   |    | E97  |
| LE66       | 5426       | FINANCIAL AND PERFORMANCE EVALUATOR II, DEPARTMENT OF FINANCE     |                           |              |      |                |         |     |           |     |    |      |
|            |            |                                                                   | \$6,851.00 - \$9,008.00   |              |      | 01 19 29       |         | 1   | 12        | 2   |    | E97  |
| LE64       | 5427       | FINANCIAL AND PERFORMANCE EVALUATOR III, DEPARTMENT OF FINANCE    |                           |              |      |                |         |     |           |     |    |      |
|            |            |                                                                   | \$7,530.00 - \$9,823.00   |              |      | 01 19 29       |         | 1   | 12        | 2   |    | E97  |
| JA20       | 4101       | FINANCIAL INSTITUTIONS EXAMINER                                   |                           |              |      |                |         |     |           |     |    |      |
|            |            | A                                                                 | \$4,928.00 - \$6,556.00   |              |      | 01 19 21       | 237     | 1   | 12        | 2   |    | R01  |
|            |            | B                                                                 | \$6,359.00 - \$7,966.00   |              |      | 01 19 21       | 237     | 1   | 12        | 2   |    | R01  |
|            |            | C                                                                 | \$7,669.00 - \$9,600.00   |              |      | 01 19 21       | 237     | 1   | 12        | 2   |    | R01  |
| JA05       | 4104       | FINANCIAL INSTITUTIONS MANAGER                                    |                           |              |      |                |         |     |           |     |    |      |
|            |            |                                                                   | \$10,721.00 - \$12,785.00 |              |      | 01             |         | 1   | 12        | E   |    | M01  |
| JV54       | 4538       | FINANCING ASSOCIATE, CALIFORNIA HOUSING FINANCE AGENCY            |                           |              |      |                |         |     |           |     |    |      |
|            |            |                                                                   | \$6,031.00 - \$7,547.00   |              |      | 01 19          |         | 1   | 12        | 2   |    | R01  |
| JV50       | 4554       | FINANCING OFFICER, CALIFORNIA HOUSING FINANCE AGENCY              |                           |              |      |                |         |     |           |     |    |      |
|            |            |                                                                   | \$8,630.00 - \$10,747.00  |              |      | 01 19          |         | 1   | 12        | E   |    | S01  |
| JV52       | 4539       | FINANCING SPECIALIST, CALIFORNIA HOUSING FINANCE AGENCY           |                           |              |      |                |         |     |           |     |    |      |
|            |            |                                                                   | \$6,623.00 - \$8,290.00   |              |      | 01 19          |         | 1   | 12        | E   |    | R01  |
| IS83       | 4348       | FIRE AND LIFE SAFETY OFFICER I (DIVISION OF THE STATE ARCHITECT)  |                           |              |      |                |         |     |           |     |    |      |
|            |            |                                                                   | \$9,158.00 - \$11,455.00  |              |      | 01 19          |         | 1   | 12        | 2   |    | R09  |
| IS66       | 4313       | FIRE AND LIFE SAFETY OFFICER I (HEALTH FACILITIES CONSTRUCTION)   |                           |              |      |                |         |     |           |     |    |      |
|            |            |                                                                   | \$9,158.00 - \$11,455.00  |              |      | 01 19          |         | 1   | 12        | 2   |    | R09  |
| IS85       | 4351       | FIRE AND LIFE SAFETY OFFICER II (DIVISION OF THE STATE ARCHITECT) |                           |              |      |                |         |     |           |     |    |      |
|            |            |                                                                   | \$10,521.00 - \$13,173.00 |              |      | 01 19          |         | 1   | 12        | 2   |    | R09  |
| IS67       | 4314       | FIRE AND LIFE SAFETY OFFICER II (HEALTH FACILITIES CONSTRUCTION)  |                           |              |      |                |         |     |           |     |    |      |
|            |            |                                                                   | \$10,521.00 - \$13,173.00 |              |      | 01 19          |         | 1   | 12        | 2   |    | R09  |
| BZ60       | 1077       | FIRE APPARATUS ENGINEER                                           |                           |              |      |                |         |     |           |     |    |      |
|            |            | A                                                                 | \$5,551.00 - \$6,856.00   |              |      | 01 34 R4       | 500     | 1   | 12        | 2E  |    | R08  |
|            |            | B                                                                 | \$5,934.00 - \$7,342.00   |              |      | 01 34 R4       | 500     | 1   | 12        | 2E  |    | R08  |
| BZ65       | 1756       | FIRE APPARATUS ENGINEER (PARAMEDIC)                               |                           |              |      |                |         |     |           |     |    |      |
|            |            |                                                                   | \$5,934.00 - \$7,342.00   |              |      | 01 34 R4 24    |         | 1   | 12        | 2E  |    | R08  |
| BZ45       | 1095       | FIRE CAPTAIN                                                      |                           |              |      |                |         |     |           |     |    |      |
|            |            | A                                                                 | \$5,934.00 - \$7,694.00   |              |      | 01 19 34 R4    | 198     | 1   | 12        | 2E  |    | R08  |
|            |            | B                                                                 | \$6,513.00 - \$8,483.00   |              |      | 01 19 34 R4    | 198     | 1   | 12        | 2E  |    | R08  |
|            |            | C                                                                 | \$6,354.00 - \$8,234.00   |              |      | 01 19 34 R4    | 198     | 1   | 12        | 2E  |    | R08  |
| BZ55       | 1757       | FIRE CAPTAIN (PARAMEDIC)                                          |                           |              |      |                |         |     |           |     |    |      |
|            |            |                                                                   | \$6,354.00 - \$8,234.00   |              |      | 01 19 34 R4 24 |         | 1   | 12        | 2E  |    | R08  |
| VZ38       | 9001       | FIRE CAPTAIN, CORRECTIONAL INSTITUTION                            |                           |              |      |                |         |     |           |     |    |      |
|            |            | A                                                                 | \$6,110.00 - \$6,663.00   |              |      | 01 34 21 R3    | 330     | 1   | 12        | 2   |    | R06  |
|            |            | B                                                                 | \$6,971.00 - \$8,765.00   |              |      | 01 34 21 R3    | 330     | 1   | 12        | 2   |    | R06  |
|            |            | J                                                                 | \$36.11 - \$39.38         |              |      | 01 34 21 R3    | 330     | 1   | 12        | 2   |    | R06  |
|            |            | J                                                                 | \$6,416.00 - \$6,996.00   |              |      | 01 34 21 R3    | 330     | 1   | 12        | 2   |    | R06  |
|            |            | K                                                                 | \$41.20 - \$51.80         |              |      | 01 34 21 R3    | 330     | 1   | 12        | 2   |    | R06  |
|            |            | K                                                                 | \$7,320.00 - \$9,203.00   |              |      | 01 34 21 R3    | 330     | 1   | 12        | 2   |    | R06  |
|            |            | L                                                                 | \$6,416.00 - \$6,996.00   |              |      | 01 34 21 R3    | 330     | 1   | 12        | 2   |    | R06  |
|            |            | M                                                                 | \$7,320.00 - \$9,203.00   |              |      | 01 34 21 R3    | 330     | 1   | 12        | 2   |    | R06  |
|            |            | N                                                                 | \$6,416.00 - \$6,996.00   |              |      | 01 34 21 R3    | 330     | 1   | 12        | 2   |    | R06  |
|            |            | P                                                                 | \$7,320.00 - \$9,203.00   |              |      | 01 34 21 R3    | 330     | 1   | 12        | 2   |    | R06  |

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| VZ20       | 8977       | FIRE CHIEF                            | \$6,294.00 - \$8,502.00   |              |      | 01 19 34 R3    |         | 1   | 12        | E   |    | S07  |
| WZ30       | 8976       | FIRE CHIEF, CORRECTIONAL FACILITY     | \$8,770.00 - \$11,039.00  |              |      | 01 19 34 R3    |         | 1   | 12        | 2   |    | S06  |
| VZ30       | 8979       | FIRE FIGHTER                          | \$4,841.00 - \$6,454.00   |              |      | 34 R3          |         | 1   | 6         | 2   |    | R07  |
| BZ90       | 1083       | FIRE FIGHTER I                        | \$4,590.00 - \$5,803.00   |              | SISA | 34 35 R4       |         | 1   | 0         | 2D  | NT | R08  |
|            |            |                                       | \$20.00 - \$25.29         | HR           | SISA | 34 35 R4       |         | 1   | 0         | 2D  | NT | R08  |
| BZ70       | 1082       | FIRE FIGHTER II                       |                           |              |      |                |         |     |           |     |    |      |
|            |            | A                                     | \$4,766.00 - \$6,181.00   |              |      | 01 34 R4       | 500     | 1   | 12        | 2E  |    | R08  |
|            |            | B                                     | \$5,102.00 - \$6,613.00   |              |      | 01 34 R4       | 500     | 1   | 12        | 2E  |    | R08  |
| BZ75       | 1755       | FIRE FIGHTER II (PARAMEDIC)           | \$5,102.00 - \$6,613.00   |              |      | 01 34 R4 24    |         | 1   | 12        | 2E  |    | R08  |
| BZ80       | 1080       | FIRE LOOKOUT -SEASONAL-               | \$4,590.00 - \$5,631.00   |              | SISA | 34 36          |         | 1   | 0         | 2E  | NT | R08  |
|            |            |                                       | \$20.00 - \$24.54         |              | SISA | 34 36          |         | 1   | 0         | 2E  | NT | R08  |
| BZ83       | 1067       | FIRE PREVENTION SPECIALIST I          | \$4,148.00 - \$5,433.00   |              |      | 01 34          |         | 1   | 12        | 2   |    | R08  |
| BZ84       | 1069       | FIRE PREVENTION SPECIALIST II         | \$4,747.00 - \$6,216.00   |              |      | 01 34          |         | 1   | 12        | 2   |    | R08  |
| VZ70       | 9090       | FIRE SERVICE TRAINING SPECIALIST III  | \$7,236.00 - \$9,356.00   |              |      | 19 34 R3       |         | 1   | 6         | 2   |    | R07  |
| VZ35       | 8990       | FIREFIGHTER/SECURITY OFFICER          | \$5,177.00 - \$6,900.00   |              |      | 01 R3          |         | 1   | 12        | 2   |    | R07  |
| JM50       | 4541       | FISCAL OFFICER I                      | \$7,172.00 - \$8,910.00   |              |      | 01 19          |         | 1   | 12        | E   |    | S01  |
| VB20       | 8405       | FISH AND GAME ASSISTANT CHIEF         | \$10,486.00 - \$14,712.00 |              |      | 01 19 34 R3    |         | 1   | 12        | E   |    | S07  |
| VB50       | 8412       | FISH AND GAME CAPTAIN                 | \$9,352.00 - \$13,136.00  |              |      | 01 19 34 R3    |         | 1   | 12        | E   |    | S07  |
| VB80       | 8005       | FISH AND GAME LIEUTENANT (SPECIALIST) | \$7,306.00 - \$10,912.00  |              |      | 01 19 34 R3    |         | 1   | 12        | 2   |    | R07  |
| VB75       | 8418       | FISH AND GAME LIEUTENANT (SUPERVISOR) | \$8,167.00 - \$11,669.00  |              |      | 01 19 34 R3    |         | 1   | 12        | 2   |    | S07  |
| VB90       | 8421       | FISH AND GAME WARDEN                  |                           |              |      |                |         |     |           |     |    |      |
|            |            | A                                     | \$5,563.00 - \$7,365.00   |              |      | 01 19 34 21 R3 | 143     | 1   | 12        | 2   |    | R07  |
|            |            | B                                     | \$6,339.00 - \$8,802.00   |              |      | 01 19 34 21 R3 | 143     | 1   | 12        | 2   |    | R07  |
| VB94       | 8486       | FISH AND GAME WARDEN CADET            | \$4,369.00 - \$5,893.00   |              |      | 01 19 34 R1    |         | 1   | 12        | 2   |    | R07  |
| BP25       | 1917       | FISH AND WILDLIFE INTERPRETER I       |                           |              |      |                |         |     |           |     |    |      |
|            |            | A                                     | \$4,047.00 - \$5,212.00   |              |      | 01 19 21       | 272     | 1   | 12        | 2   |    | R10  |
|            |            | B                                     | \$4,992.00 - \$6,828.00   |              |      | 01 19 21       | 272     | 1   | 12        | 2   |    | R10  |
| BP30       | 1918       | FISH AND WILDLIFE INTERPRETER II      | \$6,335.00 - \$8,680.00   |              |      | 19             |         | 1   | 6         | 2   |    | R10  |
| BP40       | 1919       | FISH AND WILDLIFE INTERPRETER III     | \$7,399.00 - \$10,151.00  |              |      | 01 19          |         | 1   | 12        | E   |    | S10  |
| BQ75       | 0835       | FISH AND WILDLIFE SCIENTIFIC AID      | \$18.26 - \$21.67         | HR           |      |                |         | 1   | 0         | 2   | NT | R11  |
| BO90       | 0790       | FISH AND WILDLIFE SEASONAL AID        | \$18.26 - \$19.93         | HR           |      | 36             |         | 1   | 0         | 2   | NT | R11  |
| BQ80       | 0916       | FISH AND WILDLIFE TECHNICIAN          |                           |              |      |                |         |     |           |     |    |      |
|            |            | A                                     | \$3,999.00 - \$4,765.00   |              |      | 01 19 21       | 413     | 1   | 12        | 2   |    | R11  |
|            |            | B                                     | \$4,151.00 - \$5,196.00   |              |      | 01 19 21       | 413     | 1   | 12        | 2   |    | R11  |
| BO40       | 0780       | FISH HABITAT ASSISTANT                | \$4,513.00 - \$5,644.00   |              |      |                |         | 1   | 6         | 2   |    | R11  |
| BO30       | 0777       | FISH HABITAT SPECIALIST               | \$5,162.00 - \$6,462.00   |              |      |                |         | 1   | 6         | 2   |    | R11  |
| BO35       | 0776       | FISH HABITAT SUPERVISOR               | \$6,391.00 - \$7,999.00   |              |      | 01 19          |         | 1   | 12        | E   |    | S11  |

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|------------|------------|--------------------------------------------------|---------------------------|--------------|------|-------------|---------|-----|-----------|-----|----|------|
| BO60       | 0782       | FISH HATCHERY MANAGER I                          | \$5,323.00 - \$6,661.00   |              |      | 01 19       |         | 1   | 12        | 2   |    | S11  |
| BO50       | 0781       | FISH HATCHERY MANAGER II                         | \$6,391.00 - \$7,999.00   |              |      | 01 19       |         | 1   | 12        | E   |    | S11  |
| GZ21       | 3404       | FLAMMABILITY RESEARCH TEST ENGINEER              | \$9,682.00 - \$12,127.00  |              |      | 19          |         | 1   | 6         | 2   |    | R09  |
| DH55       | 2153       | FOOD ADMINISTRATOR I -CORRECTIONAL FACILITY-     | A \$6,117.00 - \$7,659.00 |              |      | 01 19 R0    | 437     | 1   | 12        | E   |    | S19  |
|            |            | P \$7,546.00 - \$9,448.00                        |                           |              |      | 01 19 R0    | 437     | 1   | 12        | E   |    | S19  |
|            |            | R \$7,546.00 - \$9,448.00                        |                           |              |      | 01 19 R0    | 437     | 1   | 12        | E   |    | S19  |
| DH45       | 2147       | FOOD ADMINISTRATOR II -CORRECTIONAL FACILITY-    | \$7,985.00 - \$9,920.00   |              |      | 01 19 R0    |         | 1   | 12        | E   |    | S19  |
| VW60       | 9028       | FOOD AND DRUG PROGRAM SPECIALIST                 | \$9,209.00 - \$11,881.00  |              |      | 01 19 34 R3 |         | 1   | 12        | E   |    | R07  |
| VW65       | 9029       | FOOD AND DRUG REGIONAL ADMINISTRATOR             | \$9,573.00 - \$13,094.00  |              |      | 01 19 34 R3 |         | 1   | 12        | E   |    | S07  |
| DH30       | 2149       | FOOD MANAGER                                     | A \$6,265.00 - \$7,843.00 |              |      | 01 19       | 334     | 1   | 12        | E   |    | S15  |
|            |            | B \$6,906.00 - \$8,647.00                        |                           |              |      | 01 19       | 334     | 1   | 12        | E   |    | S15  |
|            |            | F \$5,220.83 - \$6,535.83                        |                           |              |      | 01 19       | 334     | 1   | 12        | E   |    | S15  |
| DK40       | 2258       | FOOD SERVICE SUPERVISOR I                        | A \$3,523.00 - \$4,407.00 |              |      | P8          | 322     | 1   | 6         | 2   |    | U15  |
|            |            | S \$3,670.00 - \$4,592.00                        |                           |              |      | P8          | 322     | 1   | 6         | 2   |    | U15  |
| DK30       | 2256       | FOOD SERVICE SUPERVISOR II                       | \$4,495.00 - \$5,628.00   |              |      | 01 43 P8    |         | 1   | 12        | 2   |    | S15  |
| DK60       | 2194       | FOOD SERVICE TECHNICIAN I                        | A \$3,329.00 - \$4,163.00 |              | SISA | P8          | 047     | 1   | 6         | 2   |    | R15  |
|            |            | F \$2,774.17 - \$3,469.17                        |                           |              | SISA | P8          | 047     | 1   | 6         | 2   |    | R15  |
| DK50       | 2193       | FOOD SERVICE TECHNICIAN II                       | A \$3,492.00 - \$4,373.00 |              |      | P8          | 047     | 1   | 6         | 2   |    | R15  |
|            |            | F \$2,910.00 - \$3,644.17                        |                           |              |      | P8          | 047     | 1   | 6         | 2   |    | R15  |
| DK61       | 2198       | FOOD SERVICE WORKER I (SAFETY)                   | A \$3,329.00 - \$4,163.00 |              | SISA | R1          | 047     | 1   | 6         | 2   |    | R15  |
|            |            | F \$2,774.17 - \$3,469.17                        |                           |              | SISA | R1          | 047     | 1   | 6         | 2   |    | R15  |
| DK51       | 2199       | FOOD SERVICE WORKER II/SF                        | A \$3,492.00 - \$4,373.00 |              |      | R1          | 047     | 1   | 6         | 2   |    | R15  |
|            |            | F \$2,910.00 - \$3,644.17                        |                           |              |      | R1          | 047     | 1   | 6         | 2   |    | R15  |
| BY80       | 1054       | FORESTER I (NONSUPERVISORY)                      | \$6,932.00 - \$8,997.00   |              |      | 01 19 34 P7 |         | 1   | 12        | E   |    | R08  |
| BY70       | 1042       | FORESTER II (SUPERVISORY)                        | \$9,428.00 - \$12,226.00  |              |      | 01 19 34 P7 |         | 1   | 12        | E   |    | S08  |
| BY60       | 1041       | FORESTER III                                     | \$9,897.00 - \$12,843.00  |              |      | 01 19 34 P7 |         | 1   | 12        | E   |    | S08  |
| BZ30       | 1060       | FORESTRY AIDE                                    | \$3,744.00 - \$4,630.00   |              |      | 34 R4       |         | 1   | 0         | 2   | NT | R08  |
| BW90       | 1031       | FORESTRY AND FIRE PROTECTION ADMINISTRATOR       | \$11,093.00 - \$14,360.00 |              |      | 01 19 34 R4 |         | 1   | 12        | E   |    | M08  |
| BY95       | 1086       | FORESTRY ASSISTANT I                             | A \$4,747.00 - \$6,152.00 |              |      | 01 19 34 R4 | 040     | 1   | 12        | 2   |    | R08  |
|            |            | B \$5,196.00 - \$6,737.00                        |                           |              |      | 01 19 34 R4 | 040     | 1   | 12        | 2   |    | R08  |
| BY85       | 1093       | FORESTRY ASSISTANT II                            | A \$5,448.00 - \$7,067.00 |              |      | 01 19 34 R4 | 040     | 1   | 12        | 2   |    | R08  |
|            |            | B \$5,980.00 - \$7,757.00                        |                           |              |      | 01 19 34 R4 | 040     | 1   | 12        | 2   |    | R08  |
| QG60       | 6771       | FORESTRY CONSTRUCTION AND MAINTENANCE SUPERVISOR | \$6,395.00 - \$7,936.00   |              |      | 01 19       |         | 1   | 12        | E   |    | S12  |
| DJ60       | 2203       | FORESTRY COOK I                                  | \$3,274.00 - \$4,099.00   |              | SISA |             |         | 1   | 6         | 2   |    | R15  |
| QM80       | 6873       | FORESTRY EQUIPMENT MANAGER I                     | \$8,005.00 - \$10,388.00  |              |      | 01 19 34 R4 |         | 1   | 12        | E   |    | S08  |
| QM81       | 6874       | FORESTRY EQUIPMENT MANAGER II                    | \$8,497.00 - \$11,030.00  |              |      | 01 19 34 R4 |         | 1   | 12        | E   |    | S08  |

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|------------|------------|---------------------------------------------------------------------------|---------------------------|--------------|------|-------------|---------|-----|-----------|-----|----|------|
| BX73       | 1046       | FORESTRY FIRE PILOT                                                       | \$7,948.00 - \$10,488.00  |              |      | 01 34 R4    |         | 1   | 12        | 2E  |    | R08  |
| PB05       | 1926       | FORESTRY LOGISTICS OFFICER I                                              | A \$4,422.00 - \$5,724.00 |              |      | 01          | 040     | 1   | 12        | 2   |    | R08  |
|            |            | B \$4,811.00 - \$6,298.00                                                 |                           |              |      | 01          | 040     | 1   | 12        | 2   |    | R08  |
| PB06       | 1927       | FORESTRY LOGISTICS OFFICER II                                             | \$4,859.00 - \$6,291.00   |              |      | 01 43       |         | 1   | 12        | 2   |    | S08  |
| BZ05       | 1085       | FORESTRY TECHNICIAN                                                       | A \$4,148.00 - \$5,379.00 |              |      | 01 19 34 R4 | 040     | 1   | 12        | 2   |    | R08  |
|            |            | B \$4,532.00 - \$5,879.00                                                 |                           |              |      | 01 19 34 R4 | 040     | 1   | 12        | 2   |    | R08  |
| WN47       | 9489       | FOSTER GRANDPARENT/SENIOR COMPANION PROJECT COORDINATOR                   | \$5,951.00 - \$7,384.00   |              |      | 01 43       |         | 1   | 12        | 2   |    | S20  |
| PI10       | 6356       | FOUNDATION DRILLER                                                        | \$5,511.00 - \$6,343.00   |              |      |             |         | 1   | 6         | 2   |    | R12  |
| PH90       | 6355       | FOUNDATION DRILLER LEADWORKER                                             | \$6,346.00 - \$7,950.00   |              |      |             |         | 1   | 6         | 2   |    | R12  |
| JC85       | 4095       | FRAUD INVESTIGATOR I                                                      | \$7,529.00 - \$10,113.00  |              |      | 01 19 55    |         | 1   | 12        | 2   |    | E97  |
| JC86       | 4096       | FRAUD INVESTIGATOR II                                                     | \$9,113.00 - \$11,982.00  |              |      | 01 19 55    |         | 1   | 12        | E   |    | E98  |
| JC87       | 4097       | FRAUD INVESTIGATOR III                                                    | \$10,049.00 - \$13,214.00 |              |      | 01 19 55    |         | 1   | 12        | E   |    | E98  |
| WU30       | 9550       | FREE VENTURE-PRIVATE INDUSTRIES SPECIALIST, DEPARTMENT OF YOUTH AUTHORITY | \$6,623.00 - \$8,290.00   |              |      | 01 19       |         | 1   | 12        | 2   |    | R01  |
| AD50       | 0684       | FRUIT AND VEGETABLE QUALITY CONTROL INSPECTOR                             | A \$4,092.00 - \$5,124.00 |              |      | 01 21       | 176     | 1   | 12        | 2   |    | R01  |
|            |            | B \$4,470.00 - \$5,601.00                                                 |                           |              |      | 01 21       | 176     | 1   | 12        | 2   |    | R01  |
| AD45       | 0047       | FRUIT AND VEGETABLE QUALITY CONTROL SUPERVISOR I                          | \$5,279.00 - \$6,552.00   |              |      | 01 19       |         | 1   | 12        | E   |    | S01  |
| AD35       | 0046       | FRUIT AND VEGETABLE QUALITY CONTROL SUPERVISOR II                         | \$5,541.00 - \$6,874.00   |              |      | 01 19       |         | 1   | 12        | E   |    | S01  |
| PW20       | 6596       | FUSION WELDER                                                             | A \$5,037.00 - \$6,037.00 |              |      |             | 040     | 1   | 6         | 2   |    | R12  |
|            |            | B \$5,531.00 - \$6,630.00                                                 |                           |              |      |             | 040     | 1   | 6         | 2   |    | R12  |
| JB50       | 4287       | GENERAL AUDITOR II                                                        | \$5,528.00 - \$7,269.00   |              |      | 19          |         | 1   | 6         | 2   |    | R01  |
| JB40       | 4285       | GENERAL AUDITOR III                                                       | \$6,646.00 - \$8,740.00   |              |      | 19          |         | 1   | 6         | 2   |    | R01  |
| OE10       | 4064       | GENERAL COUNSEL, CALIFORNIA STATE TEACHERS' RETIREMENT SYSTEM             | \$27,084.00 - \$39,584.00 |              |      | 01 19 55    |         | 1   | 12        | E   |    | M02  |
| OE12       | 4067       | GENERAL COUNSEL, PUBLIC EMPLOYEES' RETIREMENT SYSTEM                      | \$20,937.50 - \$34,895.83 |              |      | 01 19 55    |         | 1   | 12        | E   |    | M02  |
| KJ16       | 8450       | GENETIC DISEASE PROGRAM SPECIALIST I                                      | \$5,014.00 - \$6,276.00   |              |      | 19          |         | 1   | 6         | 2   |    | R01  |
| KJ14       | 8451       | GENETIC DISEASE PROGRAM SPECIALIST II                                     | \$6,031.00 - \$7,547.00   |              |      | 19          |         | 1   | 6         | 2   |    | R01  |
| KJ12       | 8452       | GENETIC DISEASE PROGRAM SPECIALIST III                                    | \$6,623.00 - \$8,290.00   |              |      | 19          |         | 1   | 6         | 2   |    | R01  |
| KJ10       | 8453       | GENETIC DISEASE PROGRAM SPECIALIST IV                                     | \$7,872.00 - \$9,781.00   |              |      | 01 19       |         | 1   | 12        | E   |    | S01  |
| OA60       | 5797       | GRADUATE LEGAL ASSISTANT                                                  | A \$5,227.00 - \$6,238.00 |              |      | 01          | 285 488 | 1   | 12        | 2   |    | R02  |
|            |            | B \$5,488.00 - \$6,550.00                                                 |                           |              |      | 01          | 285 488 | 1   | 12        | 2   |    | R02  |
|            |            | L \$5,227.00 - \$6,238.00                                                 |                           |              |      | 01          | 285 488 | 1   | 12        | 2   |    | R02  |
|            |            | M \$5,488.00 - \$6,550.00                                                 |                           |              |      | 01          | 285 488 | 1   | 12        | 2   |    | R02  |
| MF40       | 4872       | GRADUATE STUDENT ASSISTANT                                                | A \$3,724.00 - \$4,141.00 |              | SISA |             | 062     | 1   | 0         | 2   | NT | E    |
|            |            | B \$4,021.00 - \$4,471.00                                                 |                           |              | SISA |             | 062     | 1   | 0         | 2   | NT | E    |
|            |            | C \$4,167.00 - \$4,679.00                                                 |                           |              | SISA |             | 062     | 1   | 0         | 2   | NT | E    |
|            |            | D \$4,340.00 - \$4,873.00                                                 |                           |              | SISA |             | 062     | 1   | 0         | 2   | NT | E    |
|            |            | E \$4,539.00 - \$5,091.00                                                 |                           |              | SISA |             | 062     | 1   | 0         | 2   | NT | E    |
|            |            | F \$4,734.00 - \$5,299.00                                                 |                           |              | SISA |             | 062     | 1   | 0         | 2   | NT | E    |

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|------------|------------|---------------------------------------------------------------|--------------------------|--------------|------|-----------|---------|-----|-----------|-----|----|------|
| GC75       | 2884       | G                                                             | \$5,139.00 - \$5,810.00  |              | SISA |           | 062     | 1   | 0         | 2   | NT | E    |
|            |            | GRAPHIC DESIGNER I                                            |                          |              |      |           |         |     |           |     |    |      |
|            |            | A                                                             | \$4,644.00 - \$5,814.00  |              |      | 19        | 285     | 1   | 6         | 2   |    | R14  |
| GC70       | 2885       | L                                                             | \$4,784.00 - \$5,989.00  |              |      | 19        | 285     | 1   | 6         | 2   |    | R14  |
|            |            | GRAPHIC DESIGNER II                                           |                          |              |      |           |         |     |           |     |    |      |
|            |            | A                                                             | \$5,331.00 - \$6,674.00  |              |      | 19 29     | 285     | 1   | 6         | 2   |    | R14  |
| GC65       | 2886       | L                                                             | \$5,491.00 - \$6,874.00  |              |      | 19 29     | 285     | 1   | 6         | 2   |    | R14  |
|            |            | GRAPHIC DESIGNER III                                          |                          |              |      |           |         |     |           |     |    |      |
|            |            | A                                                             | \$6,285.00 - \$7,869.00  |              |      | 19 29     | 285     | 1   | 6         | 2   |    | R14  |
| GC45       | 2817       | L                                                             | \$6,471.00 - \$8,103.00  |              |      | 19 29     | 285     | 1   | 6         | 2   |    | R14  |
|            |            | GRAPHIC SERVICES SUPERVISOR                                   |                          |              |      |           |         |     |           |     |    |      |
|            |            |                                                               | \$6,827.00 - \$8,483.00  |              |      | 01 43     |         | 1   | 12        | E   |    | S14  |
| BL60       | 0731       | GROUNDSKEEPER                                                 |                          |              |      |           |         |     |           |     |    |      |
|            |            | A                                                             | \$3,654.00 - \$4,534.00  |              | SISA |           | 040     | 1   | 6         | 2   |    | R12  |
|            |            | B                                                             | \$3,984.00 - \$4,957.00  |              | SISA |           | 040     | 1   | 6         | 2   |    | R12  |
| BL65       | 0743       | GROUNDSKEEPER -CORRECTIONAL FACILITY-                         |                          |              |      |           |         |     |           |     |    |      |
|            |            |                                                               | \$4,143.00 - \$5,156.00  |              | SISA | R0        |         | 1   | 6         | 2   |    | R12  |
|            |            | GUIDE I HISTORICAL MONUMENT                                   |                          |              |      |           |         |     |           |     |    |      |
| BU90       | 2794       |                                                               | \$4,215.00 - \$5,274.00  |              |      |           |         | 1   | 6         | 2   |    | R01  |
|            |            | GUIDE II, HISTORICAL MONUMENT (SPECIALIST)                    |                          |              |      |           |         |     |           |     |    |      |
|            |            |                                                               | \$4,582.00 - \$5,738.00  |              |      |           |         | 1   | 6         | 2   |    | R01  |
| BU87       | 2741       | GUIDE II, HISTORICAL MONUMENT (SUPERVISOR)                    |                          |              |      |           |         |     |           |     |    |      |
|            |            |                                                               | \$4,496.00 - \$5,630.00  |              |      | 01 43     |         | 1   | 12        | 2   |    | S01  |
|            |            | GUIDE TRAINEE HISTORICAL MONUMENT                             |                          |              |      |           |         |     |           |     |    |      |
| BU95       | 2791       |                                                               | \$18.26 - \$22.08        | HR           |      | 36        |         | 1   | 0         | 2   | NT | R01  |
|            |            | GUNSMITH                                                      |                          |              |      |           |         |     |           |     |    |      |
|            |            |                                                               | \$4,821.00 - \$5,773.00  |              |      | 19        |         | 1   | 6         | 2   |    | R12  |
| BH94       | 3529       | HAZARDOUS MATERIALS SPECIALIST                                |                          |              |      |           |         |     |           |     |    |      |
|            |            | A                                                             | \$4,418.00 - \$5,871.00  |              |      | 01 19 21  | 070     | 1   | 12        | 2   |    | R10  |
|            |            | B                                                             | \$5,370.00 - \$7,150.00  |              |      | 01 19 21  | 070     | 1   | 12        | 2   |    | R10  |
|            |            | C                                                             | \$4,817.00 - \$6,468.00  |              |      | 01 19 21  | 070     | 1   | 12        | 2   |    | R10  |
|            |            | D                                                             | \$5,874.00 - \$7,884.00  |              |      | 01 19 21  | 070     | 1   | 12        | 2   |    | R10  |
| HY04       | 3726       | HAZARDOUS SUBSTANCES ENGINEER                                 |                          |              |      |           |         |     |           |     |    |      |
|            |            | A                                                             | \$6,488.00 - \$7,735.00  |              |      | 01 19 21  | 355     | 1   | 12        | 2   |    | R09  |
|            |            | B                                                             | \$7,428.00 - \$9,296.00  |              |      | 01 19 21  | 355     | 1   | 12        | 2   |    | R09  |
|            |            | C                                                             | \$8,896.00 - \$11,131.00 |              |      | 01 19 21  | 355     | 1   | 12        | 2   |    | R09  |
|            |            | D                                                             | \$9,712.00 - \$12,152.00 |              |      | 01 19 21  | 355     | 1   | 12        | 2   |    | R09  |
| IH10       | 3917       | HEALTH AND SAFETY OFFICER                                     |                          |              |      |           |         |     |           |     |    |      |
|            |            |                                                               | \$6,523.00 - \$8,106.00  |              |      | 01 19     |         | 1   | 12        | E   |    | S01  |
|            |            | HEALTH CAREERS EDUCATION CONSULTANT                           |                          |              |      |           |         |     |           |     |    |      |
| EO20       | 2514       | A                                                             | \$8,237.00 - \$10,310.00 |              |      | 01 19     | 047     | 1   | 12        | E   |    | R21  |
|            |            | F                                                             | \$6,864.17 - \$8,591.67  |              |      | 01 19     | 047     | 1   | 12        | E   |    | R21  |
|            |            | HEALTH EDUCATION CONSULTANT I                                 |                          |              |      |           |         |     |           |     |    |      |
| TU40       | 8333       | A                                                             | \$4,744.00 - \$6,206.00  |              |      | 01 21     | 152     | 1   | 12        | 2   |    | R19  |
|            |            | B                                                             | \$5,320.00 - \$6,962.00  |              |      | 01 21     | 152     | 1   | 12        | 2   |    | R19  |
|            |            | HEALTH EDUCATION CONSULTANT II                                |                          |              |      |           |         |     |           |     |    |      |
| TU30       | 8331       |                                                               | \$6,399.00 - \$8,401.00  |              |      | 01 19     |         | 1   | 12        | 2   |    | R19  |
|            |            | HEALTH EDUCATION CONSULTANT III (SPECIALIST)                  |                          |              |      |           |         |     |           |     |    |      |
|            |            |                                                               | \$7,030.00 - \$9,226.00  |              |      | 01 19     |         | 1   | 12        | 2   |    | R19  |
| TU20       | 8332       | HEALTH EDUCATION CONSULTANT III (SUPERVISOR)                  |                          |              |      |           |         |     |           |     |    |      |
|            |            |                                                               | \$7,349.00 - \$9,197.00  |              |      | 01 19     |         | 1   | 12        | E   |    | S19  |
|            |            | HEALTH FACILITY CONSTRUCTION FINANCING ANALYST                |                          |              |      |           |         |     |           |     |    |      |
| KX68       | 5084       | A                                                             | \$3,861.00 - \$4,839.00  |              |      | 01 19 21  | 453     | 1   | 12        | 2   |    | R01  |
|            |            | B                                                             | \$4,181.00 - \$5,233.00  |              |      | 01 19 21  | 453     | 1   | 12        | 2   |    | R01  |
|            |            | C                                                             | \$5,014.00 - \$6,276.00  |              |      | 01 19 21  | 453     | 1   | 12        | 2   |    | R01  |
| KX60       | 5118       | HEALTH FACILITY CONSTRUCTION FINANCING OFFICER                |                          |              |      |           |         |     |           |     |    |      |
|            |            |                                                               | \$8,630.00 - \$10,747.00 |              |      | 01        |         | 1   | 12        | E   |    | S01  |
|            |            | HEALTH FACILITY CONSTRUCTION FINANCING SPECIALIST             |                          |              |      |           |         |     |           |     |    |      |
| KX63       | 5124       |                                                               | \$6,623.00 - \$8,290.00  |              |      | 01        |         | 1   | 12        | E   |    | R01  |
|            |            | HEALTH PROGRAM AUDIT MANAGER I, DEPARTMENT OF HEALTH SERVICES |                          |              |      |           |         |     |           |     |    |      |
|            |            |                                                               | \$7,575.00 - \$9,886.00  |              |      | 01 19     |         | 1   | 12        | E   |    | S01  |

\* All salaries are monthly unless otherwise indicated.

| Schem Code | Class Code | Full Class Title                                                | Compensation                                                                                                                                  | Pay Period * | SISA | Footnotes                  | AR Crit                         | MCR                   | Prob. Mo.                  | WWG                   | NT | CBID                            |
|------------|------------|-----------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------|--------------|------|----------------------------|---------------------------------|-----------------------|----------------------------|-----------------------|----|---------------------------------|
| JF12       | 4248       | HEALTH PROGRAM AUDIT MANAGER II, DEPARTMENT OF HEALTH SERVICES  | \$8,319.00 - \$10,854.00                                                                                                                      |              |      | 01 19                      |                                 | 1                     | 12                         | E                     |    | S01                             |
| JF10       | 4257       | HEALTH PROGRAM AUDIT MANAGER III, DEPARTMENT OF HEALTH SERVICES | \$10,114.00 - \$12,063.00                                                                                                                     |              |      | 01                         |                                 | 1                     | 12                         | E                     |    | M01                             |
| JF20       | 4254       | HEALTH PROGRAM AUDITOR II, DEPARTMENT OF HEALTH SERVICES        | \$5,528.00 - \$7,269.00                                                                                                                       |              |      | 19                         |                                 | 1                     | 6                          | 2                     |    | R01                             |
| JF18       | 4252       | HEALTH PROGRAM AUDITOR III, DEPARTMENT OF HEALTH SERVICES       | \$6,646.00 - \$8,740.00                                                                                                                       |              |      | 19                         |                                 | 1                     | 6                          | 2                     |    | R01                             |
| JF16       | 4249       | HEALTH PROGRAM AUDITOR IV, DEPARTMENT OF HEALTH SERVICES        | \$6,955.00 - \$9,142.00                                                                                                                       |              |      | 01 19                      |                                 | 1                     | 12                         | 2                     |    | R01                             |
| WZ05       | 8202       | HEALTH PROGRAM COORDINATOR, CORRECTIONAL FACILITY               | \$9,192.00 - \$11,567.00                                                                                                                      |              |      | 01 19 R3                   |                                 | 1                     | 12                         | 2                     |    | S06                             |
| KH08       | 8427       | HEALTH PROGRAM MANAGER I                                        | \$7,172.00 - \$8,910.00                                                                                                                       |              |      | 01 19                      |                                 | 1                     | 12                         | E                     |    | S01                             |
| KH04       | 8428       | HEALTH PROGRAM MANAGER II                                       | \$7,872.00 - \$9,781.00                                                                                                                       |              |      | 01 19                      |                                 | 1                     | 12                         | E                     |    | S01                             |
| KH02       | 8429       | HEALTH PROGRAM MANAGER III                                      | \$9,572.00 - \$10,867.00                                                                                                                      |              |      | 01 19                      |                                 | 1                     | 12                         | E                     |    | M01                             |
| KH10       | 8338       | HEALTH PROGRAM SPECIALIST I                                     | \$6,623.00 - \$8,290.00                                                                                                                       |              |      | 01 19                      |                                 | 1                     | 12                         | 2                     |    | R01                             |
| KH06       | 8336       | HEALTH PROGRAM SPECIALIST II                                    | \$7,276.00 - \$9,107.00                                                                                                                       |              |      | 01 19                      |                                 | 1                     | 12                         | E                     |    | R01                             |
| CW45       | 1869       | HEALTH RECORD TECHNICIAN I                                      | A \$3,758.00 - \$4,710.00<br>P \$4,799.00 - \$5,404.00<br>R \$4,799.00 - \$5,404.00<br>T \$4,571.00 - \$5,146.00                              |              |      |                            | 437<br>437<br>437<br>437        | 1<br>1<br>1<br>1      | 6<br>6<br>6<br>6           | 2<br>2<br>2<br>2      |    | R04<br>R04<br>R04<br>R04        |
| CW40       | 1872       | HEALTH RECORD TECHNICIAN II (SPECIALIST)                        | A \$4,246.00 - \$5,319.00<br>P \$5,324.00 - \$5,993.00<br>T \$5,071.00 - \$5,707.00                                                           |              |      |                            | 437<br>437<br>437               | 1<br>1<br>1           | 6<br>6<br>6                | 2<br>2<br>2           |    | R04<br>R04<br>R04               |
| CW42       | 1887       | HEALTH RECORD TECHNICIAN II (SUPERVISOR)                        | A \$4,375.00 - \$5,482.00<br>P \$5,487.00 - \$6,176.00<br>T \$5,226.00 - \$5,881.00                                                           |              |      | 01 19<br>01 19<br>01 19    | 437<br>437<br>437               | 1<br>1<br>1           | 12<br>12<br>12             | 2<br>2<br>2           |    | S04<br>S04<br>S04               |
| CW35       | 1873       | HEALTH RECORD TECHNICIAN III                                    | A \$4,977.00 - \$6,237.00<br>P \$6,243.00 - \$7,027.00<br>T \$5,945.00 - \$6,692.00                                                           |              |      | 01 19<br>01 19<br>01 19    | 437<br>437<br>437               | 1<br>1<br>1           | 12<br>12<br>12             | 2<br>2<br>2           |    | S04<br>S04<br>S04               |
| TI65       | 8160       | HEALTH SERVICES SPECIALIST                                      | A \$7,428.00 - \$9,757.00<br>T \$10,484.00 - \$12,497.00                                                                                      |              |      | 01 19<br>01 19             | 437<br>437                      | 1<br>1                | 12<br>12                   | 2<br>2                |    | R17<br>R17                      |
| TI66       | 9699       | HEALTH SERVICES SPECIALIST (SAFETY)                             | A \$7,428.00 - \$9,757.00<br>T \$10,484.00 - \$12,497.00                                                                                      |              |      | 01 19 R1<br>01 19 R1       | 437<br>437                      | 1<br>1                | 12<br>12                   | 2<br>2                |    | R17<br>R17                      |
| CD20       | 1229       | HEARING REPORTER                                                | \$7,211.00 - \$9,023.00                                                                                                                       |              |      | 13                         |                                 | 1                     | 6                          | 2                     |    | R01                             |
| CD11       | 1221       | HEARING REPORTER PUBLIC UTILITIES COMMISSION                    | \$7,211.00 - \$9,023.00                                                                                                                       |              |      |                            |                                 | 1                     | 6                          | 2                     |    | R01                             |
| QJ74       | 6812       | HEAVY EQUIPMENT BODYWORKER/PAINTER                              | \$5,194.00 - \$6,208.00                                                                                                                       |              |      |                            |                                 | 1                     | 6                          | 2                     |    | R12                             |
| QJ70       | 6834       | HEAVY EQUIPMENT MECHANIC                                        | A \$5,608.00 - \$6,723.00<br>B \$6,157.00 - \$7,379.00                                                                                        |              |      |                            | 040<br>040                      | 1<br>1                | 6<br>6                     | 2<br>2                |    | R12<br>R12                      |
| QJ72       | 6826       | HEAVY EQUIPMENT MECHANIC (CORRECTIONAL FACILITY)                | \$6,157.00 - \$7,379.00                                                                                                                       |              |      | R0                         |                                 | 1                     | 6                          | 2                     |    | R12                             |
| QJ81       | 3714       | HEAVY EQUIPMENT MECHANIC APPRENTICE, CALTRANS                   | A \$3,654.00 - \$4,350.00<br>B \$3,814.00 - \$4,534.00<br>C \$3,984.00 - \$4,732.00<br>D \$4,151.00 - \$4,957.00<br>E \$4,334.00 - \$5,195.00 |              |      | 01<br>01<br>01<br>01<br>01 | 034<br>034<br>034<br>034<br>034 | 1<br>1<br>1<br>1<br>1 | 12<br>12<br>12<br>12<br>12 | 2<br>2<br>2<br>2<br>2 |    | R12<br>R12<br>R12<br>R12<br>R12 |

\* All salaries are monthly unless otherwise indicated.

| Schem Code | Class Code | Full Class Title |                                                                   | Pay Period * | SISA | Footnotes  | AR Crit | MCR | Prob. Mo. | WWG | NT | CBID |
|------------|------------|------------------|-------------------------------------------------------------------|--------------|------|------------|---------|-----|-----------|-----|----|------|
| PJ10       | 6387       | F                | \$4,540.00 - \$5,435.00                                           |              |      | 01         | 034     | 1   | 12        | 2   |    | R12  |
|            |            |                  | HEAVY FIRE EQUIPMENT OPERATOR                                     |              |      |            |         |     |           |     |    |      |
|            |            | A                | \$6,230.00 - \$7,694.00                                           |              |      | 01 34 R4   | 040     | 1   | 12        | 2E  |    | R08  |
|            |            | B                | \$6,838.00 - \$8,446.00                                           |              |      | 01 34 R4   | 040     | 1   | 12        | 2E  |    | R08  |
| PI80       | 6378       |                  | HEAVY TRUCK DRIVER                                                |              |      |            |         |     |           |     |    |      |
|            |            | A                | \$4,551.00 - \$5,455.00                                           |              |      |            | 040     | 1   | 6         | 2   |    | R12  |
|            |            | B                | \$4,993.00 - \$5,970.00                                           |              |      |            | 040     | 1   | 6         | 2   |    | R12  |
| PI85       | 6379       |                  | HEAVY TRUCK DRIVER -CORRECTIONAL FACILITY-                        |              |      |            |         |     |           |     |    |      |
|            |            |                  | \$4,993.00 - \$5,970.00                                           |              |      | R0         |         | 1   | 6         | 2   |    | R12  |
| QJ30       | 6822       |                  | HIGHWAY EQUIPMENT SUPERINTENDENT I                                |              |      |            |         |     |           |     |    |      |
|            |            |                  | \$7,129.00 - \$8,848.00                                           |              |      | 01 19      |         | 1   | 12        | E   |    | S12  |
| QJ20       | 6819       |                  | HIGHWAY EQUIPMENT SUPERINTENDENT II                               |              |      |            |         |     |           |     |    |      |
|            |            |                  | \$7,826.00 - \$9,728.00                                           |              |      | 01 19      |         | 1   | 12        | E   |    | S12  |
| QJ15       | 6821       |                  | HIGHWAY EQUIPMENT SUPERINTENDENT III                              |              |      |            |         |     |           |     |    |      |
|            |            |                  | \$8,589.00 - \$10,700.00                                          |              |      | 01 19      |         | 1   | 12        | E   |    | S12  |
| KE62       | 4777       |                  | HOSPITAL ADMINISTRATIVE RESIDENT I                                |              |      |            |         |     |           |     |    |      |
|            |            |                  | \$6,523.00 - \$8,106.00                                           |              |      | 01 43      |         | 1   | 12        | 2   |    | S01  |
| KE60       | 4778       |                  | HOSPITAL ADMINISTRATIVE RESIDENT II                               |              |      |            |         |     |           |     |    |      |
|            |            |                  | \$7,310.00 - \$9,082.00                                           |              |      | 01 19      |         | 1   | 12        | E   |    | S01  |
| KM40       | 4755       |                  | HOSPITAL GENERAL SERVICES ADMINISTRATOR I                         |              |      |            |         |     |           |     |    |      |
|            |            |                  | \$5,429.00 - \$6,719.00                                           |              |      | 01 19      |         | 1   | 12        | 2   |    | S01  |
| KM30       | 4754       |                  | HOSPITAL GENERAL SERVICES ADMINISTRATOR II                        |              |      |            |         |     |           |     |    |      |
|            |            |                  | \$6,523.00 - \$8,106.00                                           |              |      | 01 19      |         | 1   | 12        | E   |    | S01  |
| VC40       | 1935       |                  | HOSPITAL POLICE LIEUTENANT                                        |              |      |            |         |     |           |     |    |      |
|            |            |                  | \$6,930.00 - \$9,182.00                                           |              |      | 01 43 R3   |         | 1   | 12        | 2   |    | S07  |
| VC48       | 1937       |                  | HOSPITAL POLICE OFFICER                                           |              |      |            |         |     |           |     |    |      |
|            |            |                  | \$6,154.00 - \$7,719.00                                           |              |      | 01 R3      |         | 1   | 12        | 2   |    | R07  |
| VC45       | 1936       |                  | HOSPITAL POLICE SERGEANT                                          |              |      |            |         |     |           |     |    |      |
|            |            |                  | \$6,403.00 - \$8,452.00                                           |              |      | 01 43 R3   |         | 1   | 12        | 2   |    | S07  |
| TN80       | 8141       |                  | HOSPITAL WORKER                                                   |              |      |            |         |     |           |     |    |      |
|            |            |                  | \$3,167.00 - \$3,962.00                                           |              |      | SISA 01 24 |         | 1   | 12        | 2   |    | R15  |
| VY15       | 8789       |                  | HOUSING AND COMMUNITY DEVELOPMENT MANAGER I                       |              |      |            |         |     |           |     |    |      |
|            |            |                  | \$7,172.00 - \$8,910.00                                           |              |      | 01 19      |         | 1   | 12        | E   |    | S01  |
| VY10       | 9033       |                  | HOUSING AND COMMUNITY DEVELOPMENT MANAGER II                      |              |      |            |         |     |           |     |    |      |
|            |            |                  | \$7,872.00 - \$9,781.00                                           |              |      | 01 19      |         | 1   | 12        | E   |    | S01  |
| VY05       | 8788       |                  | HOUSING AND COMMUNITY DEVELOPMENT MANAGER III                     |              |      |            |         |     |           |     |    |      |
|            |            |                  | \$9,572.00 - \$10,867.00                                          |              |      | 01 19      |         | 1   | 12        | E   |    | M01  |
| VY27       | 9023       |                  | HOUSING AND COMMUNITY DEVELOPMENT REPRESENTATIVE I                |              |      |            |         |     |           |     |    |      |
|            |            | A                | \$4,256.00 - \$4,837.00                                           |              |      | 01 21      | 101     | 1   | 12        | 2   |    | R01  |
|            |            | B                | \$4,392.00 - \$5,233.00                                           |              |      | 01 21      | 101     | 1   | 12        | 2   |    | R01  |
|            |            | C                | \$5,266.00 - \$6,591.00                                           |              |      | 01 21      | 101     | 1   | 12        | 2   |    | R01  |
| VY25       | 8962       |                  | HOUSING AND COMMUNITY DEVELOPMENT REPRESENTATIVE II               |              |      |            |         |     |           |     |    |      |
|            |            |                  | \$6,330.00 - \$7,929.00                                           |              |      | 19         |         | 1   | 6         | 2   |    | R01  |
| VY22       | 9035       |                  | HOUSING AND COMMUNITY DEVELOPMENT SPECIALIST I                    |              |      |            |         |     |           |     |    |      |
|            |            |                  | \$6,623.00 - \$8,290.00                                           |              |      | 01 19      |         | 1   | 12        | 2   |    | R01  |
| VY20       | 9037       |                  | HOUSING AND COMMUNITY DEVELOPMENT SPECIALIST II                   |              |      |            |         |     |           |     |    |      |
|            |            |                  | \$7,276.00 - \$9,107.00                                           |              |      | 01 19      |         | 1   | 12        | 2   |    | R01  |
| IT80       | 4556       |                  | HOUSING CONSTRUCTION INSPECTOR, CALIFORNIA HOUSING FINANCE AGENCY |              |      |            |         |     |           |     |    |      |
|            |            |                  | \$10,521.00 - \$13,173.00                                         |              |      |            |         | 1   | 6         | E   |    | R09  |
| KX42       | 5227       |                  | HOUSING FINANCE ASSISTANT (GENERAL)                               |              |      |            |         |     |           |     |    |      |
|            |            |                  | \$5,014.00 - \$6,276.00                                           |              |      | 19         |         | 1   | 6         | 2   |    | R01  |
| KX44       | 5252       |                  | HOUSING FINANCE ASSISTANT (RENTAL)                                |              |      |            |         |     |           |     |    |      |
|            |            |                  | \$5,014.00 - \$6,276.00                                           |              |      | 19         |         | 1   | 6         | 2   |    | R01  |
| KX30       | 5255       |                  | HOUSING FINANCE ASSOCIATE (GENERAL)                               |              |      |            |         |     |           |     |    |      |
|            |            |                  | \$6,031.00 - \$7,547.00                                           |              |      | 01 19      |         | 1   | 12        | 2   |    | R01  |
| KX40       | 4835       |                  | HOUSING FINANCE ASSOCIATE (MANAGEMENT SERVICES)                   |              |      |            |         |     |           |     |    |      |
|            |            |                  | \$6,031.00 - \$7,547.00                                           |              |      | 01 19      |         | 1   | 12        | 2   |    | R01  |
| KX36       | 5163       |                  | HOUSING FINANCE ASSOCIATE (RENTAL)                                |              |      |            |         |     |           |     |    |      |
|            |            |                  | \$6,031.00 - \$7,547.00                                           |              |      | 19         |         | 1   | 6         | 2   |    | R01  |

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| Schem Code | Class Code | Full Class Title                                                 | Compensation                                                                                                                                                                                                                                                                                                                                                                                                                 | Pay Period * | SISA | Footnotes      | AR Crit                                                                                                             | MCR                                                                               | Prob. Mo.                                                                         | WWG                                                                               | NT | CBID                                                                                                                |
|------------|------------|------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|------|----------------|---------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------|-----------------------------------------------------------------------------------|-----------------------------------------------------------------------------------|----|---------------------------------------------------------------------------------------------------------------------|
| KX34       | 5162       | HOUSING FINANCE ASSOCIATE (SINGLE FAMILY)                        | \$6,031.00 - \$7,547.00                                                                                                                                                                                                                                                                                                                                                                                                      |              |      | 01 19          |                                                                                                                     | 1                                                                                 | 12                                                                                | 2                                                                                 |    | R01                                                                                                                 |
| KX08       | 5192       | HOUSING FINANCE CHIEF (MANAGEMENT SERVICES)                      | \$10,522.00 - \$11,948.00                                                                                                                                                                                                                                                                                                                                                                                                    |              |      | 01 19          |                                                                                                                     | 1                                                                                 | 12                                                                                | E                                                                                 |    | M01                                                                                                                 |
| KX04       | 5249       | HOUSING FINANCE CHIEF (RENTAL)                                   | \$10,522.00 - \$11,948.00                                                                                                                                                                                                                                                                                                                                                                                                    |              |      | 01 19          |                                                                                                                     | 1                                                                                 | 12                                                                                | E                                                                                 |    | M01                                                                                                                 |
| KX06       | 5251       | HOUSING FINANCE CHIEF (SINGLE FAMILY)                            | \$10,522.00 - \$11,948.00                                                                                                                                                                                                                                                                                                                                                                                                    |              |      | 01 19          |                                                                                                                     | 1                                                                                 | 12                                                                                | E                                                                                 |    | M01                                                                                                                 |
| KX10       | 5093       | HOUSING FINANCE OFFICER (CONSTRUCTION SERVICES)                  | \$8,630.00 - \$10,747.00                                                                                                                                                                                                                                                                                                                                                                                                     |              |      | 01 19          |                                                                                                                     | 1                                                                                 | 12                                                                                | E                                                                                 |    | S01                                                                                                                 |
| KX13       | 4834       | HOUSING FINANCE OFFICER (MANAGEMENT SERVICES)                    | \$8,630.00 - \$10,747.00                                                                                                                                                                                                                                                                                                                                                                                                     |              |      | 01 19          |                                                                                                                     | 1                                                                                 | 12                                                                                | E                                                                                 |    | S01                                                                                                                 |
| KX12       | 5451       | HOUSING FINANCE OFFICER (RENTAL)                                 | \$8,630.00 - \$10,747.00                                                                                                                                                                                                                                                                                                                                                                                                     |              |      | 01 19          |                                                                                                                     | 1                                                                                 | 12                                                                                | E                                                                                 |    | S01                                                                                                                 |
| KX14       | 5247       | HOUSING FINANCE OFFICER (SINGLE FAMILY)                          | \$8,630.00 - \$10,747.00                                                                                                                                                                                                                                                                                                                                                                                                     |              |      | 01 19          |                                                                                                                     | 1                                                                                 | 12                                                                                | E                                                                                 |    | S01                                                                                                                 |
| KX20       | 5235       | HOUSING FINANCE SPECIALIST (GENERAL)                             | \$6,623.00 - \$8,290.00                                                                                                                                                                                                                                                                                                                                                                                                      |              |      | 01 19          |                                                                                                                     | 1                                                                                 | 12                                                                                | 2                                                                                 |    | R01                                                                                                                 |
| KX28       | 5452       | HOUSING FINANCE SPECIALIST (MANAGEMENT SERVICES)                 | \$6,623.00 - \$8,290.00                                                                                                                                                                                                                                                                                                                                                                                                      |              |      | 01 19          |                                                                                                                     | 1                                                                                 | 12                                                                                | 2                                                                                 |    | R01                                                                                                                 |
| KX24       | 5141       | HOUSING FINANCE SPECIALIST (RENTAL)                              | \$6,623.00 - \$8,290.00                                                                                                                                                                                                                                                                                                                                                                                                      |              |      | 01 19          |                                                                                                                     | 1                                                                                 | 12                                                                                | 2                                                                                 |    | R01                                                                                                                 |
| KX22       | 5143       | HOUSING FINANCE SPECIALIST (SINGLE FAMILY)                       | \$6,623.00 - \$8,290.00                                                                                                                                                                                                                                                                                                                                                                                                      |              |      | 01 19          |                                                                                                                     | 1                                                                                 | 12                                                                                | 2                                                                                 |    | R01                                                                                                                 |
| KX50       | 5225       | HOUSING FINANCE TRAINEE (GENERAL)                                | A \$3,861.00 - \$4,839.00<br>B \$4,181.00 - \$5,233.00                                                                                                                                                                                                                                                                                                                                                                       |              |      | 19 21<br>19 21 | 150<br>150                                                                                                          | 1<br>1                                                                            | 6<br>6                                                                            | 2<br>2                                                                            |    | R01<br>R01                                                                                                          |
| IT70       | 4913       | HOUSING MAINTENANCE INSPECTOR, CALIFORNIA HOUSING FINANCE AGENCY | \$9,713.00 - \$12,151.00                                                                                                                                                                                                                                                                                                                                                                                                     |              |      | 01 19          |                                                                                                                     | 1                                                                                 | 12                                                                                | 2                                                                                 |    | R09                                                                                                                 |
| PL20       | 6451       | HYDROELECTRIC PLANT ELECTRICAL SUPERVISOR                        | \$10,198.00 - \$13,654.00                                                                                                                                                                                                                                                                                                                                                                                                    |              |      | 01 19          |                                                                                                                     | 1                                                                                 | 12                                                                                | 2                                                                                 |    | S12                                                                                                                 |
| PL65       | 6457       | HYDROELECTRIC PLANT ELECTRICIAN APPRENTICE                       | A \$4,605.00 - \$4,605.00<br>A \$26.57 - \$26.57<br>B \$4,814.00 - \$4,814.00<br>B \$27.77 - \$27.77<br>C \$5,023.00 - \$5,023.00<br>C \$28.98 - \$28.98<br>D \$5,442.00 - \$5,442.00<br>D \$31.40 - \$31.40<br>E \$5,860.00 - \$5,860.00<br>E \$33.81 - \$33.81<br>F \$6,279.00 - \$6,279.00<br>F \$36.23 - \$36.23<br>G \$6,698.00 - \$6,698.00<br>G \$38.64 - \$38.64<br>H \$7,535.00 - \$7,535.00<br>H \$43.47 - \$43.47 |              |      |                | 057<br>057<br>057<br>057<br>057<br>057<br>057<br>057<br>057<br>057<br>057<br>057<br>057<br>057<br>057<br>057<br>057 | 1<br>1<br>1<br>1<br>1<br>1<br>1<br>1<br>1<br>1<br>1<br>1<br>1<br>1<br>1<br>1<br>1 | 6<br>6<br>6<br>6<br>6<br>6<br>6<br>6<br>6<br>6<br>6<br>6<br>6<br>6<br>6<br>6<br>6 | 2<br>2<br>2<br>2<br>2<br>2<br>2<br>2<br>2<br>2<br>2<br>2<br>2<br>2<br>2<br>2<br>2 |    | R12<br>R12<br>R12<br>R12<br>R12<br>R12<br>R12<br>R12<br>R12<br>R12<br>R12<br>R12<br>R12<br>R12<br>R12<br>R12<br>R12 |
| PL60       | 6455       | HYDROELECTRIC PLANT ELECTRICIAN I                                | \$8,372.00 - \$10,792.00                                                                                                                                                                                                                                                                                                                                                                                                     |              |      |                |                                                                                                                     | 1                                                                                 | 6                                                                                 | 2                                                                                 |    | R12                                                                                                                 |
| PL40       | 6453       | HYDROELECTRIC PLANT ELECTRICIAN II                               | \$9,203.00 - \$11,867.00                                                                                                                                                                                                                                                                                                                                                                                                     |              |      |                |                                                                                                                     | 1                                                                                 | 6                                                                                 | 2                                                                                 |    | R12                                                                                                                 |
| PL10       | 6450       | HYDROELECTRIC PLANT MAINTENANCE SUPERINTENDENT                   | \$11,212.00 - \$15,013.00                                                                                                                                                                                                                                                                                                                                                                                                    |              |      | 01 19          |                                                                                                                     | 1                                                                                 | 12                                                                                | E                                                                                 |    | S12                                                                                                                 |
| PL75       | 6458       | HYDROELECTRIC PLANT MECHANIC APPRENTICE                          | A \$4,605.00 - \$4,605.00<br>A \$26.57 - \$26.57<br>B \$4,814.00 - \$4,814.00<br>B \$27.77 - \$27.77<br>C \$5,023.00 - \$5,023.00<br>C \$28.98 - \$28.98<br>D \$5,442.00 - \$5,442.00<br>D \$31.40 - \$31.40<br>E \$5,860.00 - \$5,860.00                                                                                                                                                                                    |              |      |                | 057<br>057<br>057<br>057<br>057<br>057<br>057<br>057<br>057                                                         | 1<br>1<br>1<br>1<br>1<br>1<br>1<br>1<br>1                                         | 6<br>6<br>6<br>6<br>6<br>6<br>6<br>6<br>6                                         | 2<br>2<br>2<br>2<br>2<br>2<br>2<br>2<br>2                                         |    | R12<br>R12<br>R12<br>R12<br>R12<br>R12<br>R12<br>R12<br>R12                                                         |

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| Schem Code | Class Code | Full Class Title                                                        |                           | Pay Period * | SISA | Footnotes | AR Crit | MCR | Prob. Mo. | WWG | NT | CBID |
|------------|------------|-------------------------------------------------------------------------|---------------------------|--------------|------|-----------|---------|-----|-----------|-----|----|------|
|            |            | E                                                                       | \$33.81 - \$33.81         | HR           |      |           | 057     | 1   | 6         | 2   |    | R12  |
|            |            | F                                                                       | \$6,279.00 - \$6,279.00   |              |      |           | 057     | 1   | 6         | 2   |    | R12  |
|            |            | F                                                                       | \$36.23 - \$36.23         | HR           |      |           | 057     | 1   | 6         | 2   |    | R12  |
|            |            | G                                                                       | \$6,698.00 - \$6,698.00   |              |      |           | 057     | 1   | 6         | 2   |    | R12  |
|            |            | G                                                                       | \$38.64 - \$38.64         | HR           |      |           | 057     | 1   | 6         | 2   |    | R12  |
|            |            | H                                                                       | \$7,535.00 - \$7,535.00   |              |      |           | 057     | 1   | 6         | 2   |    | R12  |
|            |            | H                                                                       | \$43.47 - \$43.47         | HR           |      |           | 057     | 1   | 6         | 2   |    | R12  |
| PL70       | 6456       | HYDROELECTRIC PLANT MECHANIC I                                          |                           |              |      |           |         |     |           |     |    |      |
|            |            |                                                                         | \$8,372.00 - \$10,792.00  |              |      |           |         | 1   | 6         | 2   |    | R12  |
| PL50       | 6454       | HYDROELECTRIC PLANT MECHANIC II                                         |                           |              |      |           |         |     |           |     |    |      |
|            |            |                                                                         | \$9,203.00 - \$11,867.00  |              |      |           |         | 1   | 6         | 2   |    | R12  |
| PL30       | 6452       | HYDROELECTRIC PLANT MECHANICAL SUPERVISOR                               |                           |              |      |           |         |     |           |     |    |      |
|            |            |                                                                         | \$10,198.00 - \$13,654.00 |              |      | 01 19     |         | 1   | 12        | 2   |    | S12  |
| PL80       | 6460       | HYDROELECTRIC PLANT OPERATIONS SUPERINTENDENT                           |                           |              |      |           |         |     |           |     |    |      |
|            |            |                                                                         | \$11,212.00 - \$15,013.00 |              |      | 01 19     |         | 1   | 12        | E   |    | S12  |
| PM20       | 6463       | HYDROELECTRIC PLANT OPERATOR                                            |                           |              |      |           |         |     |           |     |    |      |
|            |            | A                                                                       | \$8,372.00 - \$10,792.00  |              |      |           | 058     | 1   | 6         | 2   |    | R12  |
|            |            | B                                                                       | \$8,758.00 - \$11,297.00  |              |      |           | 058     | 1   | 6         | 2   |    | R12  |
| PM35       | 6469       | HYDROELECTRIC PLANT OPERATOR APPRENTICE                                 |                           |              |      |           |         |     |           |     |    |      |
|            |            | A                                                                       | \$4,605.00 - \$4,605.00   |              |      |           | 057     | 1   | 6         | 2   |    | R12  |
|            |            | A                                                                       | \$26.57 - \$26.57         | HR           |      |           | 057     | 1   | 6         | 2   |    | R12  |
|            |            | B                                                                       | \$4,814.00 - \$4,814.00   |              |      |           | 057     | 1   | 6         | 2   |    | R12  |
|            |            | B                                                                       | \$27.77 - \$27.77         | HR           |      |           | 057     | 1   | 6         | 2   |    | R12  |
|            |            | C                                                                       | \$5,023.00 - \$5,023.00   |              |      |           | 057     | 1   | 6         | 2   |    | R12  |
|            |            | C                                                                       | \$28.98 - \$28.98         | HR           |      |           | 057     | 1   | 6         | 2   |    | R12  |
|            |            | D                                                                       | \$5,442.00 - \$5,442.00   |              |      |           | 057     | 1   | 6         | 2   |    | R12  |
|            |            | D                                                                       | \$31.40 - \$31.40         | HR           |      |           | 057     | 1   | 6         | 2   |    | R12  |
|            |            | E                                                                       | \$6,279.00 - \$6,279.00   |              |      |           | 057     | 1   | 6         | 2   |    | R12  |
|            |            | E                                                                       | \$36.23 - \$36.23         | HR           |      |           | 057     | 1   | 6         | 2   |    | R12  |
|            |            | F                                                                       | \$7,116.00 - \$7,116.00   |              |      |           | 057     | 1   | 6         | 2   |    | R12  |
|            |            | F                                                                       | \$41.05 - \$41.05         | HR           |      |           | 057     | 1   | 6         | 2   |    | R12  |
| HQ90       | 3728       | HYDROELECTRIC PLANT TECHNICIAN I                                        |                           |              |      |           |         |     |           |     |    |      |
|            |            | A                                                                       | \$6,759.00 - \$8,873.00   |              |      | 01 21     | 478     | 1   | 12        | 2   |    | R12  |
|            |            | B                                                                       | \$8,198.00 - \$10,790.00  |              |      | 01 21     | 478     | 1   | 12        | 2   |    | R12  |
| HQ91       | 3729       | HYDROELECTRIC PLANT TECHNICIAN II                                       |                           |              |      |           |         |     |           |     |    |      |
|            |            |                                                                         | \$9,004.00 - \$11,867.00  |              |      |           |         | 1   | 6         | 2   |    | R12  |
| HQ92       | 3730       | HYDROELECTRIC PLANT TECHNICIAN III                                      |                           |              |      |           |         |     |           |     |    |      |
|            |            |                                                                         | \$9,909.00 - \$13,056.00  |              |      | 19        |         | 1   | 6         | 2   |    | R12  |
| HQ93       | 3731       | HYDROELECTRIC PLANT TECHNICIAN SUPERVISOR                               |                           |              |      |           |         |     |           |     |    |      |
|            |            |                                                                         | \$11,212.00 - \$15,013.00 |              |      | 01        |         | 1   | 12        | 2   |    | S12  |
| XQ90       | 9890       | INDIVIDUAL PROGRAM COORDINATOR                                          |                           |              |      |           |         |     |           |     |    |      |
|            |            |                                                                         | \$4,296.00 - \$5,638.00   |              |      | 01 19     |         | 1   | 12        | 2   |    | R19  |
| QX91       | 9897       | INDIVIDUAL PROGRAM COORDINATOR (SAFETY)                                 |                           |              |      |           |         |     |           |     |    |      |
|            |            |                                                                         | \$4,510.00 - \$5,921.00   |              |      | 01 19 R1  |         | 1   | 12        | 2   |    | R19  |
| RD81       | 7284       | INDUSTRIAL SUPERVISOR, PRISON INDUSTRIES (BAKERY)                       |                           |              |      |           |         |     |           |     |    |      |
|            |            |                                                                         | \$5,337.00 - \$7,019.00   |              |      | 19        |         | 1   | 6         | 2   |    | R12  |
| RE90       | 7218       | INDUSTRIAL SUPERVISOR, PRISON INDUSTRIES (BINDERY)                      |                           |              |      |           |         |     |           |     |    |      |
|            |            |                                                                         | \$5,337.00 - \$7,019.00   |              |      | 19 R0     |         | 1   | 6         | 2   |    | R12  |
| RB71       | 7123       | INDUSTRIAL SUPERVISOR, PRISON INDUSTRIES (COFFEE ROASTING AND GRINDING) |                           |              |      |           |         |     |           |     |    |      |
|            |            |                                                                         | \$5,337.00 - \$7,019.00   |              |      | 19        |         | 1   | 6         | 2   |    | R12  |
| BK20       | 0648       | INDUSTRIAL SUPERVISOR, PRISON INDUSTRIES (CROP FARM)                    |                           |              |      |           |         |     |           |     |    |      |
|            |            |                                                                         | \$5,337.00 - \$7,019.00   |              |      | 19 R0     |         | 1   | 6         | 2   |    | R12  |
| BK15       | 0682       | INDUSTRIAL SUPERVISOR, PRISON INDUSTRIES (DAIRY)                        |                           |              |      |           |         |     |           |     |    |      |
|            |            |                                                                         | \$5,337.00 - \$7,019.00   |              |      | 19 R0     |         | 1   | 6         | 2   |    | R12  |
| RE62       | 7204       | INDUSTRIAL SUPERVISOR, PRISON INDUSTRIES (DENTAL LABORATORY)            |                           |              |      |           |         |     |           |     |    |      |
|            |            |                                                                         | \$5,337.00 - \$7,019.00   |              |      | 19        |         | 1   | 6         | 2   |    | R12  |
| RB75       | 7151       | INDUSTRIAL SUPERVISOR, PRISON INDUSTRIES (DETERGENT PLANT)              |                           |              |      |           |         |     |           |     |    |      |
|            |            |                                                                         | \$5,337.00 - \$7,019.00   |              |      | 19        |         | 1   | 6         | 2   |    | R12  |
| RB81       | 7193       | INDUSTRIAL SUPERVISOR, PRISON INDUSTRIES (DIGITAL SERVICES)             |                           |              |      |           |         |     |           |     |    |      |
|            |            |                                                                         | \$5,337.00 - \$7,019.00   |              |      | 19        |         | 1   | 6         | 2   |    | R12  |
| RB72       | 7129       | INDUSTRIAL SUPERVISOR, PRISON INDUSTRIES (EGG PRODUCTION)               |                           |              |      |           |         |     |           |     |    |      |
|            |            |                                                                         | \$5,337.00 - \$7,019.00   |              |      | 19        |         | 1   | 6         | 2   |    | R12  |

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|------------|------------|-----------------------------------------------------------------------|--------------|------|-------------|---------|-----|-----------|-----|----|------|
| RD50       | 7198       | INDUSTRIAL SUPERVISOR, PRISON INDUSTRIES (FABRIC PRODUCTS)            |              |      |             |         |     |           |     |    |      |
|            |            | \$5,337.00 - \$7,019.00                                               |              |      | R0          |         | 1   | 6         | 2   |    | R12  |
| RC96       | 7155       | INDUSTRIAL SUPERVISOR, PRISON INDUSTRIES (FOOD AND BEVERAGE           |              |      |             |         |     |           |     |    |      |
|            |            | \$5,337.00 - \$7,019.00                                               |              |      | 19          |         | 1   | 6         | 2   |    | R12  |
| RE40       | 7210       | INDUSTRIAL SUPERVISOR, PRISON INDUSTRIES (KNITTING MILL)              |              |      |             |         |     |           |     |    |      |
|            |            | \$5,337.00 - \$7,019.00                                               |              |      | 19 R0       |         | 1   | 6         | 2   |    | R12  |
| RE95       | 2109       | INDUSTRIAL SUPERVISOR, PRISON INDUSTRIES (LAUNDRY)                    |              |      |             |         |     |           |     |    |      |
|            |            | \$5,337.00 - \$7,019.00                                               |              |      | 19 R0       |         | 1   | 6         | 2   |    | R12  |
| RE70       | 7215       | INDUSTRIAL SUPERVISOR, PRISON INDUSTRIES (MAINTENANCE + REPAIR)       |              |      |             |         |     |           |     |    |      |
|            |            | \$5,858.00 - \$7,712.00                                               |              |      | 19 R0       |         | 1   | 6         | 2   |    | R12  |
| RD40       | 7197       | INDUSTRIAL SUPERVISOR, PRISON INDUSTRIES (MATTRESS + BEDDING)         |              |      |             |         |     |           |     |    |      |
|            |            | \$5,337.00 - \$7,019.00                                               |              |      | 19 R0       |         | 1   | 6         | 2   |    | R12  |
| RB73       | 7130       | INDUSTRIAL SUPERVISOR, PRISON INDUSTRIES (MEATCUTTING/PROCESSING)     |              |      |             |         |     |           |     |    |      |
|            |            | \$5,337.00 - \$7,019.00                                               |              |      | 19          |         | 1   | 6         | 2   |    | R12  |
| RC80       | 7191       | INDUSTRIAL SUPERVISOR, PRISON INDUSTRIES (METAL FABRICATION)          |              |      |             |         |     |           |     |    |      |
|            |            | \$5,337.00 - \$7,019.00                                               |              |      | 19 R0       |         | 1   | 6         | 2   |    | R12  |
| RD68       | 7150       | INDUSTRIAL SUPERVISOR, PRISON INDUSTRIES (OPTICAL PRODUCTS)           |              |      |             |         |     |           |     |    |      |
|            |            | \$5,337.00 - \$7,019.00                                               |              |      | 19          |         | 1   | 6         | 2   |    | R12  |
| RB69       | 7131       | INDUSTRIAL SUPERVISOR, PRISON INDUSTRIES (POULTRY PROCESSING)         |              |      |             |         |     |           |     |    |      |
|            |            | \$5,337.00 - \$7,019.00                                               |              |      | 19 R0       |         | 1   | 6         | 2   |    | R12  |
| RE80       | 7216       | INDUSTRIAL SUPERVISOR, PRISON INDUSTRIES (PRINTING)                   |              |      |             |         |     |           |     |    |      |
|            |            | \$5,337.00 - \$7,019.00                                               |              |      | 19 R0       |         | 1   | 6         | 2   |    | R12  |
| RB77       | 7105       | INDUSTRIAL SUPERVISOR, PRISON INDUSTRIES (SAUSAGE MAKING/CURED MEATS) |              |      |             |         |     |           |     |    |      |
|            |            | \$5,337.00 - \$7,019.00                                               |              |      | 19          |         | 1   | 6         | 2   |    | R12  |
| RD55       | 7152       | INDUSTRIAL SUPERVISOR, PRISON INDUSTRIES (SEWING MACHINE REPAIR)      |              |      |             |         |     |           |     |    |      |
|            |            | \$5,858.00 - \$7,712.00                                               |              |      | 19          |         | 1   | 6         | 2   |    | R12  |
| RE20       | 7207       | INDUSTRIAL SUPERVISOR, PRISON INDUSTRIES (SHOE MANUFACTURING)         |              |      |             |         |     |           |     |    |      |
|            |            | \$5,337.00 - \$7,019.00                                               |              |      | 19 R0       |         | 1   | 6         | 2   |    | R12  |
| RC90       | 7192       | INDUSTRIAL SUPERVISOR, PRISON INDUSTRIES (TOOL + DIE)                 |              |      |             |         |     |           |     |    |      |
|            |            | \$5,858.00 - \$7,712.00                                               |              |      | 19 R0       |         | 1   | 6         | 2   |    | R12  |
| RC30       | 7179       | INDUSTRIAL SUPERVISOR, PRISON INDUSTRIES (UPHOLSTERY)                 |              |      |             |         |     |           |     |    |      |
|            |            | \$5,337.00 - \$7,019.00                                               |              |      | R0          |         | 1   | 6         | 2   |    | R12  |
| RC20       | 7178       | INDUSTRIAL SUPERVISOR, PRISON INDUSTRIES (WOOD PRODUCTS)              |              |      |             |         |     |           |     |    |      |
|            |            | \$5,337.00 - \$7,019.00                                               |              |      | 19 R0       |         | 1   | 6         | 2   |    | R12  |
| TR25       | 8320       | INDUSTRIAL THERAPIST (SAFETY)                                         |              |      |             |         |     |           |     |    |      |
|            |            | \$4,300.00 - \$5,622.00                                               |              |      | R1          |         | 1   | 6         | 2   |    | R19  |
| RF16       | 7236       | INDUSTRIAL WAREHOUSE AND DISTRIBUTION MANAGER I, PRISON INDUSTRIES    |              |      |             |         |     |           |     |    |      |
|            |            | \$6,496.00 - \$8,061.00                                               |              |      | 01 19       |         | 1   | 12        | 2   |    | S12  |
| RF17       | 7237       | INDUSTRIAL WAREHOUSE AND DISTRIBUTION MANAGER II, PRISON INDUSTRIES   |              |      |             |         |     |           |     |    |      |
|            |            | \$7,129.00 - \$8,848.00                                               |              |      | 01 19       |         | 1   | 12        | E   |    | S12  |
| RF19       | 7231       | INDUSTRIAL WAREHOUSE AND DISTRIBUTION SPECIALIST, PRISON INDUSTRIES   |              |      |             |         |     |           |     |    |      |
|            |            | \$4,757.00 - \$6,239.00                                               |              |      | 01 19 R1    |         | 1   | 12        | 2   |    | R12  |
| RF18       | 7234       | INDUSTRIAL WAREHOUSE AND DISTRIBUTION SUPERVISOR, PRISON INDUSTRIES   |              |      |             |         |     |           |     |    |      |
|            |            | \$5,772.00 - \$7,162.00                                               |              |      | 01 19       |         | 1   | 12        | 2   |    | S12  |
| LZ17       | 5601       | INFORMATION OFFICER I (SPECIALIST)                                    |              |      |             |         |     |           |     |    |      |
|            |            | A \$6,031.00 - \$7,547.00                                             |              |      | 19          | 285     | 1   | 6         | 2   |    | R01  |
|            |            | L \$6,212.00 - \$7,775.00                                             |              |      | 19          | 285     | 1   | 6         | 2   |    | R01  |
| LZ10       | 5595       | INFORMATION OFFICER II                                                |              |      |             |         |     |           |     |    |      |
|            |            | \$7,498.00 - \$9,317.00                                               |              |      | 01 19       |         | 1   | 12        | E   |    | S01  |
| LZ05       | 5597       | INFORMATION OFFICER III C.E.A.                                        |              |      |             |         |     |           |     |    |      |
|            |            | \$10,036.00 - \$11,396.00                                             |              |      | 24          |         | 1   | 6         | E   |    | M01  |
| LN48       | 1360       | INFORMATION SYSTEMS TECHNICIAN                                        |              |      |             |         |     |           |     |    |      |
|            |            | A \$3,713.00 - \$4,424.00                                             |              |      | 01 29 21 24 | 280 285 | 1   | 12        | 2   |    | R01  |
|            |            | B \$3,860.00 - \$5,079.00                                             |              |      | 01 29 21 24 | 280 285 | 1   | 12        | 2   |    | R01  |
|            |            | C \$4,383.00 - \$5,760.00                                             |              |      | 01 29 21 24 | 280 285 | 1   | 12        | 2   |    | R01  |
|            |            | L \$3,824.00 - \$4,555.00                                             |              |      | 01 29 21 24 | 280 285 | 1   | 12        | 2   |    | R01  |
|            |            | M \$3,977.00 - \$5,228.00                                             |              |      | 01 29 21 24 | 280 285 | 1   | 12        | 2   |    | R01  |
|            |            | N \$4,516.00 - \$5,934.00                                             |              |      | 01 29 21 24 | 280 285 | 1   | 12        | 2   |    | R01  |
| LN44       | 1408       | INFORMATION SYSTEMS TECHNICIAN SUPERVISOR I                           |              |      |             |         |     |           |     |    |      |
|            |            | \$5,501.00 - \$7,149.00                                               |              |      | 01 43 24    |         | 1   | 12        | 2   |    | S01  |

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|---------------|---------------|-----------------------------------------------|---------------------------|-----------------|------|-------------|---------|-----|-----------|-----|----|------|
| LN42          | 1407          | INFORMATION SYSTEMS TECHNICIAN SUPERVISOR II  | \$6,613.00 - \$8,622.00   |                 |      | 01 19 24    |         | 1   | 12        | 2   |    | S01  |
| LM71          | 1401          | INFORMATION TECHNOLOGY ASSOCIATE              |                           |                 |      |             |         |     |           |     |    |      |
|               |               | A                                             | \$4,935.00 - \$6,614.00   |                 |      | 01 19 21 29 | 285 483 | 1   | 12        | 2   |    | R01  |
|               |               | B                                             | \$5,424.00 - \$7,270.00   |                 |      | 01 19 21 29 | 285 483 | 1   | 12        | 2   |    | R01  |
|               |               | C                                             | \$5,930.00 - \$7,947.00   |                 |      | 01 19 21 29 | 285 483 | 1   | 12        | 2   |    | R01  |
|               |               | D                                             | \$6,521.00 - \$8,740.00   |                 |      | 01 19 21 29 | 285 483 | 1   | 12        | 2   |    | R01  |
|               |               | L                                             | \$5,084.00 - \$6,811.00   |                 |      | 01 19 21 29 | 285 483 | 1   | 12        | 2   |    | R01  |
|               |               | M                                             | \$5,587.00 - \$7,487.00   |                 |      | 01 19 21 29 | 285 483 | 1   | 12        | 2   |    | R01  |
|               |               | N                                             | \$6,108.00 - \$8,185.00   |                 |      | 01 19 21 29 | 285 483 | 1   | 12        | 2   |    | R01  |
|               |               | O                                             | \$6,718.00 - \$9,004.00   |                 |      | 01 19 21 29 | 285 483 | 1   | 12        | 2   |    | R01  |
| LM75          | 1405          | INFORMATION TECHNOLOGY MANAGER I              | \$9,387.00 - \$12,579.00  |                 |      | 01 19 29    |         | 1   | 12        | E   |    | M01  |
| LM76          | 1406          | INFORMATION TECHNOLOGY MANAGER II             | \$11,388.00 - \$13,842.00 |                 |      | 01 19 29    |         | 1   | 12        | E   |    | M01  |
| LM72          | 1402          | INFORMATION TECHNOLOGY SPECIALIST I           |                           |                 |      |             |         |     |           |     |    |      |
|               |               | A                                             | \$6,513.00 - \$8,729.00   |                 |      | 01 19 21 29 | 285 484 | 1   | 12        | E   |    | R01  |
|               |               | B                                             | \$7,163.00 - \$9,599.00   |                 |      | 01 19 21 29 | 285 484 | 1   | 12        | E   |    | R01  |
|               |               | C                                             | \$7,864.00 - \$10,537.00  |                 |      | 01 19 21 29 | 285 484 | 1   | 12        | E   |    | R01  |
|               |               | L                                             | \$6,710.00 - \$8,990.00   |                 |      | 01 19 21 29 | 285 484 | 1   | 12        | E   |    | R01  |
|               |               | M                                             | \$7,379.00 - \$9,887.00   |                 |      | 01 19 21 29 | 285 484 | 1   | 12        | E   |    | R01  |
|               |               | N                                             | \$8,099.00 - \$10,852.00  |                 |      | 01 19 21 29 | 285 484 | 1   | 12        | E   |    | R01  |
| LM77          | 1414          | INFORMATION TECHNOLOGY SPECIALIST II          |                           |                 |      |             |         |     |           |     |    |      |
|               |               | A                                             | \$8,625.00 - \$11,557.00  |                 |      | 01 19 29    | 285     | 1   | 12        | E   |    | R01  |
|               |               | L                                             | \$8,881.00 - \$11,905.00  |                 |      | 01 19 29    | 285     | 1   | 12        | E   |    | R01  |
| LM78          | 1415          | INFORMATION TECHNOLOGY SPECIALIST III         | \$9,507.00 - \$12,740.00  |                 |      | 01 19 29    |         | 0   | 12        | E   |    | M01  |
| LM73          | 1403          | INFORMATION TECHNOLOGY SUPERVISOR I           | \$7,736.00 - \$10,366.00  |                 |      | 01 19 29    |         | 1   | 12        | E   |    | S01  |
| LM74          | 1404          | INFORMATION TECHNOLOGY SUPERVISOR II          | \$8,504.00 - \$11,395.00  |                 |      | 01 19 29    |         | 1   | 12        | E   |    | S01  |
| LM70          | 1400          | INFORMATION TECHNOLOGY TECHNICIAN             |                           |                 |      |             |         |     |           |     |    |      |
|               |               | A                                             | \$4,133.00 - \$5,538.00   |                 |      | 01 19 21 29 | 285 482 | 1   | 12        | 2   |    | R01  |
|               |               | B                                             | \$4,485.00 - \$6,011.00   |                 |      | 01 19 21 29 | 285 482 | 1   | 12        | 2   |    | R01  |
|               |               | C                                             | \$4,934.00 - \$6,613.00   |                 |      | 01 19 21 29 | 285 482 | 1   | 12        | 2   |    | R01  |
|               |               | L                                             | \$4,257.00 - \$5,705.00   |                 |      | 01 19 21 29 | 285 482 | 1   | 12        | 2   |    | R01  |
|               |               | M                                             | \$4,622.00 - \$6,191.00   |                 |      | 01 19 21 29 | 285 482 | 1   | 12        | 2   |    | R01  |
|               |               | N                                             | \$5,082.00 - \$6,810.00   |                 |      | 01 19 21 29 | 285 482 | 1   | 12        | 2   |    | R01  |
| BF60          | 0537          | INSECT BIOSYSTEMATIST                         |                           |                 |      |             |         |     |           |     |    |      |
|               |               | A                                             | \$5,370.00 - \$7,350.00   |                 |      |             | 208     | 1   | 6         | 2   |    | R10  |
|               |               | B                                             | \$5,636.00 - \$7,710.00   |                 |      |             | 208     | 1   | 6         | 2   |    | R10  |
|               |               | C                                             | \$5,894.00 - \$8,076.00   |                 |      |             | 208     | 1   | 6         | 2   |    | R10  |
| SY30          | 8876          | INSPECTOR BOARD OF PHARMACY                   | \$8,640.00 - \$11,334.00  |                 |      | 19          |         | 1   | 6         | E   |    | R19  |
| VW10          | 8834          | INSPECTOR I DEPARTMENT OF CONSUMER AFFAIRS    | \$4,235.00 - \$5,193.00   |                 |      | 34 R1       |         | 1   | 6         | 2   |    | R07  |
| VV90          | 8833          | INSPECTOR II DEPARTMENT OF CONSUMER AFFAIRS   | \$4,524.00 - \$5,607.00   |                 |      | 34 R1       |         | 1   | 6         | 2   |    | R07  |
| VV85          | 8832          | INSPECTOR III, DEPARTMENT OF CONSUMER AFFAIRS | \$5,288.00 - \$6,548.00   |                 |      | 01 34 43    |         | 1   | 12        | E   |    | S07  |
| QN20          | 6892          | INSPECTOR OF AUTOMOTIVE EQUIPMENT             | \$5,404.00 - \$7,114.00   |                 |      | 19          |         | 1   | 6         | 2   |    | R12  |
| VW15          | 8829          | INSPECTOR, DEPARTMENT OF MOTOR VEHICLES       |                           |                 |      |             |         |     |           |     |    |      |
|               |               | A                                             | \$4,235.00 - \$5,193.00   |                 |      | 01 19 21 R1 | 265     | 1   | 12        | 2   |    | R07  |
|               |               | B                                             | \$4,633.00 - \$5,741.00   |                 |      | 01 19 21 R1 | 265     | 1   | 12        | 2   |    | R07  |
| FK46          | 5658          | INSTITUTION ARTIST/FACILITATOR                | \$5,123.00 - \$6,414.00   |                 |      | 01 19 P8    |         | 1   | 12        | 2   |    | R01  |
| VZ40          | 8981          | INSTITUTION FIREFIGHTER -PART TIME-           | \$18.26 - \$18.82         | HR              |      | 34          |         | 1   | 0         | 2   | NT | E    |
| KE28          | 5138          | INSTITUTIONAL PERSONNEL OFFICER II            | \$6,523.00 - \$8,106.00   |                 |      | 01 19       |         | 1   | 12        | 2   |    | S01  |
| EJ50          | 2840          | INSTRUCTOR, MILITARY DEPARTMENT               | \$5,046.25 - \$6,630.25   |                 |      | 19 21       | 011     | 1   | 6         | SE  |    | R03  |

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| Schem Code | Class Code | Full Class Title                                              |                           | Pay Period * | SISA | Footnotes      | AR Crit | MCR | Prob. Mo. | WWG | NT | CBID |
|------------|------------|---------------------------------------------------------------|---------------------------|--------------|------|----------------|---------|-----|-----------|-----|----|------|
|            |            | 2                                                             | \$5,278.17 - \$6,936.42   |              |      | 19 21          | 011     | 1   | 6         | SE  |    | R03  |
|            |            | 3                                                             | \$5,531.17 - \$7,265.50   |              |      | 19 21          | 011     | 1   | 6         | SE  |    | R03  |
|            |            | 4                                                             | \$5,792.42 - \$7,612.00   |              |      | 19 21          | 011     | 1   | 6         | SE  |    | R03  |
|            |            | 5                                                             | \$6,065.58 - \$7,969.50   |              |      | 19 21          | 011     | 1   | 6         | SE  |    | R03  |
|            |            | 6                                                             | \$6,357.08 - \$8,771.58   |              |      | 19 21          | 011     | 1   | 6         | SE  |    | R03  |
|            |            | A                                                             | \$5,505.00 - \$7,233.00   |              |      | 19 21          | 011     | 1   | 6         | SE  |    | R03  |
|            |            | B                                                             | \$5,758.00 - \$7,567.00   |              |      | 19 21          | 011     | 1   | 6         | SE  |    | R03  |
|            |            | C                                                             | \$6,034.00 - \$7,926.00   |              |      | 19 21          | 011     | 1   | 6         | SE  |    | R03  |
|            |            | D                                                             | \$6,319.00 - \$8,304.00   |              |      | 19 21          | 011     | 1   | 6         | SE  |    | R03  |
|            |            | E                                                             | \$6,617.00 - \$8,694.00   |              |      | 19 21          | 011     | 1   | 6         | SE  |    | R03  |
|            |            | F                                                             | \$6,935.00 - \$9,569.00   |              |      | 19 21          | 011     | 1   | 6         | SE  |    | R03  |
|            |            | J                                                             | \$4,587.50 - \$6,027.50   |              |      | 19 21          | 011     | 1   | 6         | SE  |    | R03  |
|            |            | K                                                             | \$4,798.33 - \$6,305.83   |              |      | 19 21          | 011     | 1   | 6         | SE  |    | R03  |
|            |            | L                                                             | \$5,028.33 - \$6,605.00   |              |      | 19 21          | 011     | 1   | 6         | SE  |    | R03  |
|            |            | M                                                             | \$5,265.83 - \$6,920.00   |              |      | 19 21          | 011     | 1   | 6         | SE  |    | R03  |
|            |            | N                                                             | \$5,514.17 - \$7,245.00   |              |      | 19 21          | 011     | 1   | 6         | SE  |    | R03  |
|            |            | P                                                             | \$5,779.17 - \$7,974.17   |              |      | 19 21          | 011     | 1   | 6         | SE  |    | R03  |
|            |            | T                                                             | \$4,128.75 - \$5,424.75   |              |      | 19 21          | 011     | 1   | 6         | SE  |    | R03  |
|            |            | U                                                             | \$4,318.50 - \$5,675.25   |              |      | 19 21          | 011     | 1   | 6         | SE  |    | R03  |
|            |            | V                                                             | \$4,525.50 - \$5,944.50   |              |      | 19 21          | 011     | 1   | 6         | SE  |    | R03  |
|            |            | W                                                             | \$4,739.25 - \$6,228.00   |              |      | 19 21          | 011     | 1   | 6         | SE  |    | R03  |
|            |            | X                                                             | \$4,962.75 - \$6,520.50   |              |      | 19 21          | 011     | 1   | 6         | SE  |    | R03  |
|            |            | Y                                                             | \$5,201.25 - \$7,176.75   |              |      | 19 21          | 011     | 1   | 6         | SE  |    | R03  |
| QQ70       | 6927       | INSTRUMENT TECHNICIAN, AIR QUALITY                            |                           |              |      |                |         |     |           |     |    |      |
|            |            | A                                                             | \$4,470.00 - \$5,596.00   |              |      | 01 19 21       | 393     | 1   | 12        | 2   |    | R11  |
|            |            | B                                                             | \$5,123.00 - \$6,414.00   |              |      | 01 19 21       | 393     | 1   | 12        | 2   |    | R11  |
|            |            | C                                                             | \$5,623.00 - \$7,039.00   |              |      | 01 19 21       | 393     | 1   | 12        | 2   |    | R11  |
| JC24       | 4417       | INSURANCE CLAIMS SPECIALIST                                   |                           |              |      |                |         |     |           |     |    |      |
|            |            |                                                               | \$8,391.00 - \$10,503.00  |              |      | 01             |         | 1   | 12        | E   |    | R01  |
| JC20       | 4420       | INSURANCE EXAMINER                                            |                           |              |      |                |         |     |           |     |    |      |
|            |            | A                                                             | \$4,470.00 - \$5,329.00   |              |      | 01 21          | 163     | 1   | 12        | 2   |    | R01  |
|            |            | B                                                             | \$4,417.00 - \$5,807.00   |              |      | 01 21          | 163     | 1   | 12        | 2   |    | R01  |
|            |            | C                                                             | \$4,417.00 - \$5,807.00   |              |      | 01 21          | 163     | 1   | 12        | 2   |    | R01  |
|            |            | D                                                             | \$4,818.00 - \$6,331.00   |              |      | 01 21          | 163     | 1   | 12        | 2   |    | R01  |
|            |            | E                                                             | \$5,528.00 - \$7,269.00   |              |      | 01 21          | 163     | 1   | 12        | 2   |    | R01  |
|            |            | F                                                             | \$5,769.00 - \$7,586.00   |              |      | 01 21          | 163     | 1   | 12        | 2   |    | R01  |
|            |            | G                                                             | \$5,769.00 - \$7,586.00   |              |      | 01 21          | 163     | 1   | 12        | 2   |    | R01  |
|            |            | H                                                             | \$6,331.00 - \$8,324.00   |              |      | 01 21          | 163     | 1   | 12        | 2   |    | R01  |
| JC40       | 4441       | INSURANCE RATE ANALYST                                        |                           |              |      |                |         |     |           |     |    |      |
|            |            | A                                                             | \$4,582.00 - \$5,205.00   |              |      | 01 21          | 120     | 1   | 12        | 2   |    | R01  |
|            |            | B                                                             | \$4,728.00 - \$5,631.00   |              |      | 01 21          | 120     | 1   | 12        | 2   |    | R01  |
|            |            | C                                                             | \$5,666.00 - \$7,094.00   |              |      | 01 21          | 120     | 1   | 12        | 2   |    | R01  |
|            |            | D                                                             | \$5,913.00 - \$7,404.00   |              |      | 01 21          | 120     | 1   | 12        | 2   |    | R01  |
| BH89       | 0757       | INTEGRATED WASTE MANAGEMENT SPECIALIST                        |                           |              |      |                |         |     |           |     |    |      |
|            |            | A                                                             | \$4,418.00 - \$6,035.00   |              |      | 01 21 24       | 379     | 1   | 12        | 2   |    | R10  |
|            |            | B                                                             | \$5,370.00 - \$7,350.00   |              |      | 01 21 24       | 379     | 1   | 12        | 2   |    | R10  |
|            |            | C                                                             | \$6,796.00 - \$9,321.00   |              |      | 01 21 24       | 379     | 1   | 12        | 2   |    | R10  |
| BH85       | 0753       | INTEGRATED WASTE PROGRAM MANAGER                              |                           |              |      |                |         |     |           |     |    |      |
|            |            |                                                               | \$14,565.00 - \$16,547.00 |              |      | 01 19 24       |         | 1   | 12        | E   |    | M10  |
| CA90       | 1697       | INTERAGENCY MESSENGER                                         |                           |              |      |                |         |     |           |     |    |      |
|            |            |                                                               | \$3,480.00 - \$4,357.00   |              |      | SISA           |         | 1   | 6         | 2   |    | R04  |
| JI79       | 8593       | INVESTIGATION SPECIALIST I, FRANCHISE TAX BOARD               |                           |              |      |                |         |     |           |     |    |      |
|            |            | A                                                             | \$6,465.00 - \$8,741.00   |              |      | 01 19 34 21 P2 | 018     | 1   | 12        | 2   |    | R07  |
|            |            | B                                                             | \$7,089.00 - \$9,593.00   |              |      | 01 19 34 21 P2 | 018     | 1   | 12        | 2   |    | R07  |
| JI76       | 8592       | INVESTIGATION SPECIALIST II (SUPERVISOR), FRANCHISE TAX BOARD |                           |              |      |                |         |     |           |     |    |      |
|            |            |                                                               | \$8,492.00 - \$11,703.00  |              |      | 01 19 43 P2    |         | 1   | 12        | E   |    | S07  |
| JI75       | 8591       | INVESTIGATION SPECIALIST II (TECHNICAL), FRANCHISE TAX BOARD  |                           |              |      |                |         |     |           |     |    |      |
|            |            |                                                               | \$7,779.00 - \$10,608.00  |              |      | 01 19 P2       |         | 1   | 12        | 2   |    | R07  |
| JE26       | 4203       | INVESTIGATIVE AUDITOR II, DEPARTMENT OF JUSTICE               |                           |              |      |                |         |     |           |     |    |      |
|            |            |                                                               | \$5,528.00 - \$7,269.00   |              |      | 19             |         | 1   | 6         | 2   |    | R01  |
| JE24       | 4215       | INVESTIGATIVE AUDITOR III, DEPARTMENT OF JUSTICE              |                           |              |      |                |         |     |           |     |    |      |
|            |            |                                                               | \$6,646.00 - \$8,740.00   |              |      | 19             |         | 1   | 6         | 2   |    | R01  |
| JE22       | 4224       | INVESTIGATIVE AUDITOR IV (SPECIALIST), DEPARTMENT OF JUSTICE  |                           |              |      |                |         |     |           |     |    |      |
|            |            |                                                               | \$6,955.00 - \$9,142.00   |              |      | 01 19          |         | 1   | 12        | E   |    | R01  |
| JE20       | 4226       | INVESTIGATIVE AUDITOR IV (SUPERVISOR), DEPARTMENT OF JUSTICE  |                           |              |      |                |         |     |           |     |    |      |
|            |            |                                                               | \$7,530.00 - \$9,823.00   |              |      | 01 19          |         | 1   | 12        | E   |    | S01  |

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|------------|------------|-------------------------------------------------------------------------|---------------------------|--------------|------|-------------|---------|-----|-----------|-----|----|------|
| JE36       | 6612       | INVESTIGATIVE CERTIFIED PUBLIC ACCOUNTANT                               | \$6,957.00 - \$8,706.00   |              |      | 01 19       |         | 1   | 12        | E   |    | R01  |
| VI45       | 8610       | INVESTIGATOR                                                            |                           |              |      |             |         |     |           |     |    |      |
|            |            | A                                                                       | \$6,339.00 - \$8,558.00   |              |      | 01 34 21 P1 | 477 492 | 2   | 12        | 2   |    | R07  |
|            |            | B                                                                       | \$7,306.00 - \$10,609.00  |              |      | 01 34 21 P1 | 477 492 | 2   | 12        | 2   |    | R07  |
| JV58       | 4694       | INVESTMENT DIRECTOR                                                     |                           |              |      |             |         |     |           |     |    |      |
|            |            |                                                                         | \$23,667.00 - \$35,417.00 |              |      | 01 19 55    |         | 1   | 12        | E   |    | M01  |
| JV12       | 4638       | INVESTMENT DIRECTOR, PUBLIC EMPLOYEES' RETIREMENT SYSTEM                |                           |              |      |             |         |     |           |     |    |      |
|            |            |                                                                         | \$20,062.50 - \$33,437.50 |              |      | 01 19 55    |         | 1   | 12        | E   |    | M01  |
| JV11       | 4637       | INVESTMENT MANAGER, PUBLIC EMPLOYEES' RETIREMENT SYSTEM                 |                           |              |      |             |         |     |           |     |    |      |
|            |            |                                                                         | \$15,250.00 - \$25,416.67 |              |      | 01 19 55    |         | 1   | 12        | E   |    | M01  |
| JV36       | 7338       | INVESTMENT OFFICER I, CALIFORNIA STATE TEACHER'S RETIREMENT SYSTEM      |                           |              |      |             |         |     |           |     |    |      |
|            |            | A                                                                       | \$4,365.00 - \$5,464.00   |              |      | 01 19 21    | 442     | 1   | 12        | 2   |    | R01  |
|            |            | B                                                                       | \$5,014.00 - \$6,276.00   |              |      | 01 19 21    | 442     | 1   | 12        | 2   |    | R01  |
|            |            | C                                                                       | \$5,805.00 - \$7,265.00   |              |      | 01 19 21    | 442     | 1   | 12        | 2   |    | R01  |
|            |            | D                                                                       | \$6,623.00 - \$8,290.00   |              |      | 01 19 21    | 442     | 1   | 12        | 2   |    | R01  |
| JV26       | 4656       | INVESTMENT OFFICER I, PUBLIC EMPLOYEES' RETIREMENT SYSTEM               |                           |              |      |             |         |     |           |     |    |      |
|            |            | A                                                                       | \$4,365.00 - \$5,464.00   |              |      | 01 19 21    | 442     | 1   | 12        | 2   |    | R01  |
|            |            | B                                                                       | \$5,014.00 - \$6,276.00   |              |      | 01 19 21    | 442     | 1   | 12        | 2   |    | R01  |
|            |            | C                                                                       | \$5,805.00 - \$7,265.00   |              |      | 01 19 21    | 442     | 1   | 12        | 2   |    | R01  |
|            |            | D                                                                       | \$6,623.00 - \$8,290.00   |              |      | 01 19 21    | 442     | 1   | 12        | 2   |    | R01  |
| JV31       | 7339       | INVESTMENT OFFICER II, CALIFORNIA STATE TEACHER'S RETIREMENT            |                           |              |      |             |         |     |           |     |    |      |
|            |            |                                                                         | \$7,993.00 - \$10,004.00  |              |      | 01 19       |         | 1   | 12        | E   |    | R01  |
| JV24       | 4671       | INVESTMENT OFFICER II, PUBLIC EMPLOYEES' RETIREMENT SYSTEM              |                           |              |      |             |         |     |           |     |    |      |
|            |            |                                                                         | \$7,993.00 - \$10,004.00  |              |      | 01 19       |         | 1   | 12        | E   |    | R01  |
| JV17       | 7684       | INVESTMENT OFFICER III, CALIFORNIA STATE TEACHER'S RETIREMENT SYSTEM    |                           |              |      |             |         |     |           |     |    |      |
|            |            |                                                                         | \$10,681.00 - \$12,738.00 |              |      | 01 19       |         | 1   | 12        | E   |    | R01  |
| JV61       | 4695       | INVESTMENT OFFICER III, PUBLIC EMPLOYEES' RETIREMENT SYSTEM             |                           |              |      |             |         |     |           |     |    |      |
|            |            |                                                                         | \$10,681.00 - \$12,738.00 |              |      | 01 19       |         | 1   | 12        | E   |    | R01  |
| XT40       | 9919       | JEWS CHAPLAIN                                                           |                           |              |      |             |         |     |           |     |    |      |
|            |            |                                                                         | \$5,743.00 - \$7,541.00   |              |      | 19 P8       |         | 1   | 6         | E   |    | R19  |
| XT50       | 9920       | JEWS CHAPLAIN -INTERMITTENT-                                            |                           |              |      |             |         |     |           |     |    |      |
|            |            |                                                                         | \$132.52 - \$304.57       |              |      | 19 P8       |         | 1   | 6         | 2   |    | R19  |
|            |            |                                                                         | \$33.13 - \$43.51         |              |      | 19 P8       |         | 1   | 6         | 2   |    | R19  |
| GA25       | 3008       | JUNIOR ENGINEERING TECHNICIAN                                           |                           |              |      |             |         |     |           |     |    |      |
|            |            | A                                                                       | \$3,242.00 - \$4,059.00   |              | SISA | 20 21       | 070     | 1   | 6         | 2   |    | R11  |
|            |            | B                                                                       | \$3,914.00 - \$4,903.00   |              |      | 20 21       | 070     | 1   | 6         | 2   |    | R11  |
| WH74       | 9359       | JUNIOR ERGONOMIC SPECIALIST, STATE COMPENSATION INSURANCE FUND          |                           |              |      |             |         |     |           |     |    |      |
|            |            |                                                                         | \$5,032.00 - \$7,031.00   |              |      | 01          |         | 1   | 12        | 2   |    | R10  |
| HX38       | 3781       | JUNIOR HEALTH PHYSICIST                                                 |                           |              |      |             |         |     |           |     |    |      |
|            |            |                                                                         | \$5,464.00 - \$7,186.00   |              |      | 19          |         | 1   | 6         | 2   |    | R10  |
| WH57       | 6230       | JUNIOR INDUSTRIAL HYGIENE SPECIALIST, STATE COMPENSATION INSURANCE FUND |                           |              |      |             |         |     |           |     |    |      |
|            |            |                                                                         | \$5,032.00 - \$7,031.00   |              |      | 01          |         | 1   | 12        | 2   |    | R10  |
| IC60       | 3824       | JUNIOR INDUSTRIAL HYGIENIST                                             |                           |              |      |             |         |     |           |     |    |      |
|            |            |                                                                         | \$5,032.00 - \$7,031.00   |              |      | 01          |         | 1   | 12        | 2   |    | R10  |
| QN25       | 6871       | JUNIOR INSPECTOR OF AUTOMOTIVE EQUIPMENT                                |                           |              |      |             |         |     |           |     |    |      |
|            |            |                                                                         | \$4,496.00 - \$5,901.00   |              |      |             |         | 1   | 6         | 2   |    | R12  |
| KW60       | 5094       | JUNIOR PROPERTY AGENT                                                   |                           |              |      |             |         |     |           |     |    |      |
|            |            |                                                                         | \$3,861.00 - \$4,606.00   |              |      | 01          |         | 1   | 12        | 2   |    | R01  |
| KT48       | 5014       | JUNIOR PROPERTY APPRAISER                                               |                           |              |      |             |         |     |           |     |    |      |
|            |            |                                                                         | \$3,861.00 - \$4,606.00   |              |      | 01          |         | 1   | 12        | 2   |    | R01  |
| IF35       | 3890       | JUNIOR SAFETY ENGINEER                                                  |                           |              |      |             |         |     |           |     |    |      |
|            |            |                                                                         | \$6,488.00 - \$7,735.00   |              |      | 01          |         | 1   | 12        | 2   |    | R09  |
| KB35       | 1983       | KEY ACCOUNTS MANAGER, CALIFORNIA STATE LOTTERY                          |                           |              |      |             |         |     |           |     |    |      |
|            |            |                                                                         | \$7,172.00 - \$8,910.00   |              |      | 01 19       |         | 1   | 12        | E   |    | S01  |
| KB33       | 1787       | KEY ACCOUNTS SPECIALIST, CALIFORNIA STATE LOTTERY                       |                           |              |      |             |         |     |           |     |    |      |
|            |            |                                                                         | \$6,031.00 - \$7,547.00   |              |      | 01 19       |         | 1   | 12        | 2   |    | R01  |
| CJ50       | 1419       | KEY DATA OPERATOR                                                       |                           |              |      |             |         |     |           |     |    |      |
|            |            | A                                                                       | \$3,167.00 - \$3,597.00   |              | SISA | 21          | 081     | 1   | 6         | 2   |    | R04  |
|            |            | B                                                                       | \$3,603.00 - \$4,504.00   |              | SISA | 21          | 081     | 1   | 6         | 2   |    | R04  |

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| CJ40       | 1420       | KEY DATA SUPERVISOR I                       |              |      |             |         |     |           |     |    |      |
|            |            | \$4,070.00 - \$5,091.00                     |              |      | 01 43       |         | 1   | 12        | 2   |    | S04  |
| CJ30       | 1436       | KEY DATA SUPERVISOR II                      |              |      |             |         |     |           |     |    |      |
|            |            | \$4,375.00 - \$5,482.00                     |              |      | 01 43       |         | 1   | 12        | 2   |    | S04  |
| CJ20       | 1435       | KEY DATA SUPERVISOR III                     |              |      |             |         |     |           |     |    |      |
|            |            | \$4,977.00 - \$6,237.00                     |              |      | 01 43       |         | 1   | 12        | 2   |    | S04  |
| CJ10       | 1434       | KEY DATA SUPERVISOR IV                      |              |      |             |         |     |           |     |    |      |
|            |            | \$5,892.00 - \$7,377.00                     |              |      | 01 19       |         | 1   | 12        | 2   |    | S04  |
| WO45       | 9483       | LABOR COMPLIANCE REPRESENTATIVE             |              |      |             |         |     |           |     |    |      |
|            |            | A \$4,256.00 - \$4,837.00                   |              |      | 01 21       | 020     | 1   | 12        | 2   |    | R01  |
|            |            | B \$4,392.00 - \$5,233.00                   |              |      | 01 21       | 020     | 1   | 12        | 2   |    | R01  |
|            |            | C \$5,266.00 - \$6,591.00                   |              |      | 01 21       | 020     | 1   | 12        | 2   |    | R01  |
| WR89       | 9529       | LABOR RELATIONS ANALYST                     |              |      |             |         |     |           |     |    |      |
|            |            | A \$5,188.00 - \$6,495.00                   |              |      | 01 19 21    | 474     | 1   | 12        | E   |    | E97  |
|            |            | B \$6,241.00 - \$7,816.00                   |              |      | 01 19 21    | 474     | 1   | 12        | E   |    | E97  |
| WR85       | 9537       | LABOR RELATIONS MANAGER I                   |              |      |             |         |     |           |     |    |      |
|            |            | \$8,715.00 - \$9,899.00                     |              |      | 01 19       |         | 0   | 12        | E   |    | M01  |
| WR83       | 9539       | LABOR RELATIONS MANAGER II                  |              |      |             |         |     |           |     |    |      |
|            |            | \$9,572.00 - \$10,867.00                    |              |      | 01 19       |         | 0   | 12        | E   |    | M01  |
| WR87       | 9535       | LABOR RELATIONS SPECIALIST                  |              |      |             |         |     |           |     |    |      |
|            |            | \$7,172.00 - \$8,910.00                     |              |      | 01 19       |         | 0   | 12        | E   |    | E98  |
| SU05       | 7884       | LABORATORY ASSISTANT                        |              |      |             |         |     |           |     |    |      |
|            |            | A \$3,383.00 - \$4,230.00                   |              | SISA | 21 P8       | 090     | 1   | 6         | 2   |    | R11  |
|            |            | B \$3,635.00 - \$4,545.00                   |              | SISA | 21 P8       | 090     | 1   | 6         | 2   |    | R11  |
| SV06       | 9265       | LABORATORY ASSISTANT, CORRECTIONAL FACILITY |              |      |             |         |     |           |     |    |      |
|            |            | A \$3,383.00 - \$4,230.00                   |              | SISA | 21          | 090     | 1   | 6         | 2   |    | R11  |
|            |            | B \$3,635.00 - \$4,545.00                   |              | SISA | 21          | 090     | 1   | 6         | 2   |    | R11  |
| ST60       | 7877       | LABORATORY TECHNICIAN -CHEMICAL ANALYSIS-   |              |      |             |         |     |           |     |    |      |
|            |            | A \$4,181.00 - \$5,231.00                   |              |      |             | 040     | 1   | 6         | 2   |    | R11  |
|            |            | B \$4,570.00 - \$5,717.00                   |              |      |             | 040     | 1   | 6         | 2   |    | R11  |
| ST65       | 7868       | LABORATORY TECHNICIAN -CRIMINALISTICS-      |              |      |             |         |     |           |     |    |      |
|            |            | \$4,181.00 - \$5,231.00                     |              |      |             |         | 1   | 6         | 2   |    | R11  |
| ST10       | 7869       | LABORATORY TECHNICIAN II -ANIMAL PATHOLOGY- |              |      |             |         |     |           |     |    |      |
|            |            | \$5,014.00 - \$6,273.00                     |              |      |             |         | 1   | 6         | 2   |    | R11  |
| PB30       | 6223       | LABORER                                     |              |      |             |         |     |           |     |    |      |
|            |            | \$3,619.00 - \$4,308.00                     |              | SISA |             |         | 1   | 6         | 2   |    | R12  |
| PB40       | 6226       | LABORER-BUILDING TRADES -CASUAL EMPLOYMENT- |              |      |             |         |     |           |     |    |      |
|            |            | \$0.00 - \$0.00                             |              |      | 36          |         | 1   | 0         | 2   | NT | E    |
| GE80       | 3062       | LAND AND WATER USE PROGRAM MANAGER I        |              |      |             |         |     |           |     |    |      |
|            |            | \$11,923.00 - \$14,823.00                   |              |      | 01 19 24    |         | 1   | 12        | E   |    | S10  |
| IM15       | 3981       | LANDSCAPE ARCHITECT                         |              |      |             |         |     |           |     |    |      |
|            |            | A \$6,488.00 - \$7,735.00                   |              |      | 01 19 21    | 308     | 1   | 12        | 2   |    | R09  |
|            |            | B \$7,428.00 - \$9,296.00                   |              |      | 01 19 21    | 308     | 1   | 12        | 2   |    | R09  |
| IM13       | 2971       | LANDSCAPE ASSOCIATE, CALTRANS               |              |      |             |         |     |           |     |    |      |
|            |            | A \$6,488.00 - \$7,735.00                   |              |      | 01 19 21    | 342     | 1   | 12        | 2   |    | R09  |
|            |            | B \$7,428.00 - \$9,296.00                   |              |      | 01 19 21    | 342     | 1   | 12        | 2   |    | R09  |
|            |            | C \$8,896.00 - \$11,131.00                  |              |      | 01 19 21    | 342     | 1   | 12        | 2   |    | R09  |
|            |            | D \$9,712.00 - \$12,152.00                  |              |      | 01 19 21    | 342     | 1   | 12        | 2   |    | R09  |
| IM97       | 1769       | LANDSCAPE TECHNICIAN                        |              |      |             |         |     |           |     |    |      |
|            |            | A \$4,470.00 - \$5,596.00                   |              |      | 01 21       | 263     | 1   | 12        | 2   |    | R11  |
|            |            | B \$5,123.00 - \$6,414.00                   |              |      | 01 21       | 263     | 1   | 12        | 2   |    | R11  |
| FF35       | 2727       | LANGUAGE, SPEECH AND HEARING SPECIALIST     |              |      |             |         |     |           |     |    |      |
|            |            | 1 \$6,348.83 - \$8,343.50                   |              |      | 01 19 45 21 | 047     | 1   | 12        | SE  |    | R03  |
|            |            | 7 \$6,387.52 - \$12,847.82                  |              |      | 01 19 45 21 | 047     | 1   | 12        | SE  |    | R03  |
|            |            | 7 \$348.41 - \$700.79                       |              |      | 01 19 45 21 | 047     | 1   | 12        | SE  |    | R03  |
|            |            | 7 \$43.55 - \$87.60                         |              |      | 01 19 45 21 | 047     | 1   | 12        | SE  |    | R03  |
|            |            | A \$6,926.00 - \$9,102.00                   |              |      | 01 19 45 21 | 047     | 1   | 12        | SE  |    | R03  |
|            |            | F \$5,771.67 - \$7,585.00                   |              |      | 01 19 45 21 | 047     | 1   | 12        | SE  |    | R03  |
|            |            | T \$5,194.50 - \$6,826.50                   |              |      | 01 19 45 21 | 047     | 1   | 12        | SE  |    | R03  |
| VF33       | 8460       | LATENT PRINT ANALYST I                      |              |      |             |         |     |           |     |    |      |
|            |            | \$5,869.00 - \$7,897.00                     |              |      | 01 R1       |         | 1   | 12        | 2   |    | R07  |

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|------------|------------|----------------------------------------------------------------------------------|--------------|------|-------------|---------|-----|-----------|-----|----|------|
| VF32       | 8472       | LATENT PRINT ANALYST II                                                          |              |      |             |         |     |           |     |    |      |
|            |            | \$7,091.00 - \$9,523.00                                                          |              |      | R1          |         | 1   | 6         | 2   |    | R07  |
| VF31       | 8473       | LATENT PRINT SUPERVISOR                                                          |              |      |             |         |     |           |     |    |      |
|            |            | \$7,927.00 - \$10,657.00                                                         |              |      | 01 19 34 R1 |         | 1   | 12        | E   |    | S07  |
| DG50       | 2119       | LAUNDERER                                                                        |              |      |             |         |     |           |     |    |      |
|            |            | \$3,167.00 - \$3,967.00                                                          |              | SISA |             |         | 1   | 6         | 2   |    | R15  |
| DG30       | 2113       | LAUNDRY SUPERVISOR I                                                             |              |      |             |         |     |           |     |    |      |
|            |            | \$3,756.00 - \$4,708.00                                                          |              |      | 01 43       |         | 1   | 12        | 2   |    | S15  |
| DG20       | 2110       | LAUNDRY SUPERVISOR II                                                            |              |      |             |         |     |           |     |    |      |
|            |            | \$4,431.00 - \$5,549.00                                                          |              |      | 01 43       |         | 1   | 12        | 2   |    | S15  |
| DG25       | 2111       | LAUNDRY SUPERVISOR II -CORRECTIONAL FACILITY-                                    |              |      |             |         |     |           |     |    |      |
|            |            | A \$4,298.00 - \$5,385.00                                                        |              |      | 43 R0       | 322     | 1   | 6         | 2   |    | U15  |
|            |            | S \$4,431.00 - \$5,549.00                                                        |              |      | 43 R0       | 322     | 1   | 6         | 2   |    | U15  |
| DG40       | 2116       | LAUNDRY WORKER                                                                   |              |      |             |         |     |           |     |    |      |
|            |            | \$3,274.00 - \$4,099.00                                                          |              | SISA |             |         | 1   | 6         | 2   |    | R15  |
| VG60       | 8527       | LAW ENFORCEMENT CONSULTANT I COMMISSION ON PEACE OFFICER STANDARDS AND TRAINING  |              |      |             |         |     |           |     |    |      |
|            |            | \$11,024.00 - \$11,684.00                                                        |              |      | 01 19 34    |         | 1   | 12        | E   |    | S07  |
| VG70       | 8528       | LAW ENFORCEMENT CONSULTANT II COMMISSION ON PEACE OFFICER STANDARDS AND TRAINING |              |      |             |         |     |           |     |    |      |
|            |            | \$11,685.00 - \$13,758.00                                                        |              |      | 01 19 34    |         | 1   | 12        | E   |    | M07  |
| CX20       | 2957       | LAW INDEXER                                                                      |              |      |             |         |     |           |     |    |      |
|            |            | A \$3,904.00 - \$4,779.00                                                        |              |      | 01 21       | 285 365 | 1   | 12        | 2   |    | R04  |
|            |            | B \$4,225.00 - \$5,222.00                                                        |              |      | 01 21       | 285 365 | 1   | 12        | 2   |    | R04  |
|            |            | C \$5,069.00 - \$6,274.00                                                        |              |      | 01 21       | 285 365 | 1   | 12        | 2   |    | R04  |
|            |            | L \$4,021.00 - \$4,920.00                                                        |              |      | 01 21       | 285 365 | 1   | 12        | 2   |    | R04  |
|            |            | M \$4,354.00 - \$5,378.00                                                        |              |      | 01 21       | 285 365 | 1   | 12        | 2   |    | R04  |
|            |            | N \$5,222.00 - \$6,463.00                                                        |              |      | 01 21       | 285 365 | 1   | 12        | 2   |    | R04  |
| QK90       | 6850       | LEAD AUTOMOBILE MECHANIC                                                         |              |      |             |         |     |           |     |    |      |
|            |            | A \$4,775.00 - \$5,707.00                                                        |              |      |             | 040     | 1   | 6         | 2   |    | R12  |
|            |            | B \$5,227.00 - \$6,263.00                                                        |              |      |             | 040     | 1   | 6         | 2   |    | R12  |
| BL50       | 0725       | LEAD GROUNDSKEEPER                                                               |              |      |             |         |     |           |     |    |      |
|            |            | A \$3,967.00 - \$5,156.00                                                        |              |      |             | 040     | 1   | 6         | 2   |    | R12  |
|            |            | B \$4,318.00 - \$5,654.00                                                        |              |      |             | 040     | 1   | 6         | 2   |    | R12  |
| BL55       | 0720       | LEAD GROUNDSKEEPER -CORRECTIONAL FACILITY-                                       |              |      |             |         |     |           |     |    |      |
|            |            | \$4,318.00 - \$5,654.00                                                          |              |      | R0          |         | 1   | 6         | 2   |    | R12  |
| BL45       | 0718       | LEAD GROUNDSKEEPER I (CORRECTIONAL FACILITY)                                     |              |      |             |         |     |           |     |    |      |
|            |            | \$4,947.00 - \$6,488.00                                                          |              |      | R0          |         | 1   | 6         | 2   |    | R12  |
| QA85       | 6660       | LEAD GUNSMITH                                                                    |              |      |             |         |     |           |     |    |      |
|            |            | \$5,061.00 - \$6,065.00                                                          |              |      | 19          |         | 1   | 6         | 2   |    | R12  |
| QJ73       | 6813       | LEAD HEAVY EQUIPMENT BODYWORKER/PAINTER                                          |              |      |             |         |     |           |     |    |      |
|            |            | \$5,435.00 - \$6,508.00                                                          |              |      |             |         | 1   | 6         | 2   |    | R12  |
| QL14       | 6858       | LEAD MOTORCYCLE MECHANIC                                                         |              |      |             |         |     |           |     |    |      |
|            |            | \$4,775.00 - \$5,707.00                                                          |              |      | 19          |         | 1   | 6         | 2   |    | R12  |
| DB40       | 1984       | LEAD SECURITY GUARD                                                              |              |      |             |         |     |           |     |    |      |
|            |            | \$3,325.00 - \$4,164.00                                                          |              |      |             |         | 1   | 6         | 2   |    | R15  |
| PC20       | 6242       | LEAD SNOW GAUGER                                                                 |              |      |             |         |     |           |     |    |      |
|            |            | \$173.57 - \$186.00                                                              | DAY          |      | 36          |         | 1   | 0         | 2   | NT | E    |
| GY21       | 3380       | LEAD STRUCTURAL STEEL INSPECTOR (NONDESTRUCTIVE TESTING)                         |              |      |             |         |     |           |     |    |      |
|            |            | \$7,531.00 - \$9,427.00                                                          |              |      |             |         | 1   | 6         | 2   |    | R11  |
| PQ20       | 6514       | LEAD STRUCTURAL STEEL PAINTER                                                    |              |      |             |         |     |           |     |    |      |
|            |            | \$7,063.00 - \$8,470.00                                                          |              |      |             |         | 1   | 6         | 2   |    | R12  |
| JY62       | 5237       | LEGAL ANALYST                                                                    |              |      |             |         |     |           |     |    |      |
|            |            | A \$5,529.00 - \$6,922.00                                                        |              |      | 01 19       | 285     | 1   | 12        | 2   |    | R01  |
|            |            | L \$5,694.00 - \$7,130.00                                                        |              |      | 01 19       | 285     | 1   | 12        | 2   |    | R01  |
| JY66       | 1820       | LEGAL ASSISTANT                                                                  |              |      |             |         |     |           |     |    |      |
|            |            | A \$4,873.00 - \$6,102.00                                                        |              |      | 01 19       | 285     | 1   | 12        | 2   |    | R01  |
|            |            | L \$5,019.00 - \$6,285.00                                                        |              |      | 01 19       | 285     | 1   | 12        | 2   |    | R01  |
| CE46       | 1344       | LEGAL OFFICE ADMINISTRATOR I                                                     |              |      |             |         |     |           |     |    |      |
|            |            | \$6,292.00 - \$7,882.00                                                          |              |      | 01 19       |         | 1   | 12        | E   |    | S04  |
| CE20       | 1282       | LEGAL SECRETARY                                                                  |              |      |             |         |     |           |     |    |      |
|            |            | A \$4,371.00 - \$5,473.00                                                        |              |      | 01 21       | 285 405 | 1   | 12        | 2   |    | R04  |
|            |            | B \$4,591.00 - \$5,748.00                                                        |              |      | 01 21       | 285 405 | 1   | 12        | 2   |    | R04  |
|            |            | L \$4,503.00 - \$5,636.00                                                        |              |      | 01 21       | 285 405 | 1   | 12        | 2   |    | R04  |

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|------------|------------|------------------|------------------------------------------------------------------------------------|--------------|------|-----------|---------|-----|-----------|-----|----|------|
| CE42       | 1277       | M                | \$4,729.00 - \$5,920.00                                                            |              |      | 01 21     | 285 405 | 1   | 12        | 2   |    | R04  |
|            |            |                  | LEGAL SUPPORT SUPERVISOR I                                                         |              |      |           |         |     |           |     |    |      |
| CE44       | 1278       |                  | \$5,196.00 - \$6,510.00                                                            |              |      | 01 43     |         | 1   | 12        | 2   |    | S04  |
|            |            |                  | LEGAL SUPPORT SUPERVISOR II                                                        |              |      |           |         |     |           |     |    |      |
| CF55       | 1323       |                  | \$5,718.00 - \$7,162.00                                                            |              |      | 01 43     |         | 1   | 12        | 2   |    | S04  |
|            |            |                  | LEGISLATIVE CLERK                                                                  |              |      |           |         |     |           |     |    |      |
|            |            | A                | \$3,326.00 - \$4,164.00                                                            |              | SISA | 19 21     | 285 332 | 1   | 6         | 2   |    | R04  |
|            |            | B                | \$3,657.00 - \$4,575.00                                                            |              | SISA | 19 21     | 285 332 | 1   | 6         | 2   |    | R04  |
|            |            | L                | \$3,426.00 - \$4,286.00                                                            |              | SISA | 19 21     | 285 332 | 1   | 6         | 2   |    | R04  |
|            |            | M                | \$3,768.00 - \$4,711.00                                                            |              | SISA | 19 21     | 285 332 | 1   | 6         | 2   |    | R04  |
| KF83       | 6066       |                  | LEGISLATIVE COORDINATOR, FAIR POLITICAL PRACTICES COMMISSION                       |              |      |           |         |     |           |     |    |      |
| KF71       | 5295       |                  | \$7,172.00 - \$8,910.00                                                            |              |      | 01 19     |         | 1   | 12        | E   |    | S01  |
|            |            |                  | LEGISLATIVE REPRESENTATIVE, DEPARTMENT OF EDUCATION                                |              |      |           |         |     |           |     |    |      |
| FM50       | 2951       |                  | \$8,661.00 - \$9,777.00                                                            |              |      | 01 19     |         | 1   | 12        | E   |    | S01  |
|            |            |                  | LIBRARIAN                                                                          |              |      |           |         |     |           |     |    |      |
|            |            | A                | \$5,748.00 - \$7,198.00                                                            |              |      | 01 19     | 047 285 | 1   | 12        | E   |    | R21  |
|            |            | F                | \$4,790.00 - \$5,998.33                                                            |              |      | 01 19     | 047 285 | 1   | 12        | E   |    | R21  |
|            |            | L                | \$5,923.00 - \$7,411.00                                                            |              |      | 01 19     | 047 285 | 1   | 12        | E   |    | R21  |
| FM56       | 7548       |                  | LIBRARIAN (RESIDENTAL CARE CENTERS)                                                |              |      |           |         |     |           |     |    |      |
|            |            | 1                | \$5,178.25 - \$7,150.00                                                            |              |      | 01 19     | 047     | 1   | 12        | E   |    | R03  |
|            |            | A                | \$5,649.00 - \$7,800.00                                                            |              |      | 01 19     | 047     | 1   | 12        | E   |    | R03  |
|            |            | T                | \$4,236.75 - \$5,850.00                                                            |              |      | 01 19     | 047     | 1   | 12        | E   |    | R03  |
| FM55       | 2952       |                  | LIBRARIAN -CORRECTIONAL FACILITY-                                                  |              |      |           |         |     |           |     |    |      |
|            |            | 1                | \$5,178.25 - \$7,150.00                                                            |              |      | 19 R0     | 047     | 1   | 6         | E   |    | R03  |
|            |            | A                | \$5,649.00 - \$7,800.00                                                            |              |      | 19 R0     | 047     | 1   | 6         | E   |    | R03  |
|            |            | F                | \$4,707.50 - \$6,500.00                                                            |              |      | 19 R0     | 047     | 1   | 6         | E   |    | R03  |
|            |            | T                | \$4,236.75 - \$5,850.00                                                            |              |      | 19 R0     | 047     | 1   | 6         | E   |    | R03  |
| FM60       | 2959       |                  | LIBRARY PROGRAMS ADMINISTRATOR                                                     |              |      |           |         |     |           |     |    |      |
|            |            | A                | \$8,980.00 - \$11,246.00                                                           |              |      | 01 19     | 047     | 1   | 12        | E   |    | S21  |
|            |            | F                | \$7,483.33 - \$9,371.67                                                            |              |      | 01 19     | 047     | 1   | 12        | E   |    | S21  |
| FM65       | 2958       |                  | LIBRARY PROGRAMS CONSULTANT                                                        |              |      |           |         |     |           |     |    |      |
|            |            | A                | \$8,237.00 - \$10,310.00                                                           |              |      | 01 19     | 047     | 1   | 12        | E   |    | R21  |
|            |            | F                | \$6,864.17 - \$8,591.67                                                            |              |      | 01 19     | 047     | 1   | 12        | E   |    | R21  |
| CG95       | 1318       |                  | LIBRARY TECHNICAL ASSISTANT (SAFETY)                                               |              |      |           |         |     |           |     |    |      |
| CG90       | 1307       |                  | \$3,989.00 - \$4,992.00                                                            |              |      |           |         | 1   | 6         | 2   |    | R04  |
|            |            |                  | LIBRARY TECHNICAL ASSISTANT I                                                      |              |      |           |         |     |           |     |    |      |
|            |            | A                | \$3,989.00 - \$4,992.00                                                            |              | SISA | 43        | 285 322 | 1   | 6         | 2   |    | U04  |
|            |            | L                | \$4,106.00 - \$5,140.00                                                            |              | SISA | 43        | 285 322 | 1   | 6         | 2   |    | U04  |
|            |            | S                | \$4,107.00 - \$5,149.00                                                            |              | SISA | 43        | 285 322 | 1   | 6         | 2   |    | U04  |
| CG80       | 1308       |                  | LIBRARY TECHNICAL ASSISTANT II                                                     |              |      |           |         |     |           |     |    |      |
| TL78       | 8249       |                  | \$4,317.00 - \$5,403.00                                                            |              |      | 01 43     |         | 1   | 12        | 2   |    | S04  |
|            |            |                  | LICENSED VOCATIONAL NURSE                                                          |              |      |           |         |     |           |     |    |      |
|            |            | A                | \$3,983.00 - \$5,239.00                                                            |              | SISA | 01        | 437     | 1   | 12        | 2   |    | R20  |
|            |            | T                | \$5,082.00 - \$6,361.00                                                            |              | SISA | 01        | 437     | 1   | 12        | 2   |    | R20  |
| TL80       | 8274       |                  | LICENSED VOCATIONAL NURSE (SAFETY)                                                 |              |      |           |         |     |           |     |    |      |
|            |            | A                | \$3,983.00 - \$5,239.00                                                            |              | SISA | 01 R1     | 437     | 1   | 12        | 2   |    | R20  |
|            |            | J                | \$5,334.00 - \$6,682.00                                                            |              | SISA | 01 R1     | 437     | 1   | 12        | 2   |    | R20  |
|            |            | K                | \$5,990.00 - \$7,500.00                                                            |              | SISA | 01 R1     | 437     | 1   | 12        | 2   |    | R20  |
|            |            | T                | \$5,082.00 - \$6,361.00                                                            |              | SISA | 01 R1     | 437     | 1   | 12        | 2   |    | R20  |
| TL81       | 8257       |                  | LICENSED VOCATIONAL NURSE, CALIFORNIA DEPARTMENT OF CORRECTIONS AND REHABILITATION |              |      |           |         |     |           |     |    |      |
|            |            | A                | \$3,983.00 - \$5,239.00                                                            |              | SISA | 01        | 466     | 1   | 12        | 2   |    | R20  |
|            |            | B                | \$5,913.00 - \$6,090.00                                                            |              |      | 01        | 466     | 1   | 12        | 2   |    | R20  |
|            |            | C                | \$6,208.00 - \$6,395.00                                                            |              |      | 01        | 466     | 1   | 12        | 2   |    | R20  |
|            |            | D                | \$6,485.00 - \$6,682.00                                                            |              |      | 01        | 466     | 1   | 12        | 2   |    | R20  |
|            |            | E                | \$6,796.00 - \$7,000.00                                                            |              |      | 01        | 466     | 1   | 12        | 2   |    | R20  |
|            |            | F                | \$7,136.00 - \$7,350.00                                                            |              |      | 01        | 466     | 1   | 12        | 2   |    | R20  |
|            |            | G                | \$7,284.00 - \$7,500.00                                                            |              |      | 01        | 466     | 1   | 12        | 2   |    | R20  |
| TL77       | 8286       |                  | LICENSED VOCATIONAL NURSE, DEPARTMENTS OF MENTAL HEALTH AND DEVELOPMENTAL SERVICES |              |      |           |         |     |           |     |    |      |
|            |            | A                | \$3,983.00 - \$5,239.00                                                            |              | SISA | 01        | 437     | 1   | 12        | 2   |    | R20  |
|            |            | T                | \$5,082.00 - \$6,361.00                                                            |              | SISA | 01        | 437     | 1   | 12        | 2   |    | R20  |
| WL46       | 8223       |                  | LICENSING PROGRAM ANALYST                                                          |              |      |           |         |     |           |     |    |      |
|            |            | A                | \$3,938.00 - \$5,090.00                                                            |              |      | 01 19 21  | 196     | 1   | 12        | 2   |    | R19  |
|            |            | B                | \$4,262.00 - \$5,561.00                                                            |              |      | 01 19 21  | 196     | 1   | 12        | 2   |    | R19  |
|            |            | C                | \$5,111.00 - \$6,692.00                                                            |              |      | 01 19 21  | 196     | 1   | 12        | 2   |    | R19  |
|            |            | D                | \$5,598.00 - \$7,351.00                                                            |              |      | 01 19 21  | 196     | 1   | 12        | 2   |    | R19  |

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|------------|------------|--------------------------------------------------------------------------|--------------|------|----------------|---------|-----|-----------|-----|----|------|
| WL42       | 8222       | LICENSING PROGRAM MANAGER I                                              |              |      |                |         |     |           |     |    |      |
|            |            | \$7,416.00 - \$9,213.00                                                  |              |      | 01 19 29       |         | 1   | 12        | E   |    | S19  |
| WL40       | 8224       | LICENSING PROGRAM MANAGER II                                             |              |      |                |         |     |           |     |    |      |
|            |            | \$8,140.00 - \$10,116.00                                                 |              |      | 01 19          |         | 1   | 12        | E   |    | S19  |
| WL38       | 8220       | LICENSING PROGRAM MANAGER III                                            |              |      |                |         |     |           |     |    |      |
|            |            | \$9,894.00 - \$11,234.00                                                 |              |      | 01 19 29       |         | 1   | 12        | E   |    | M19  |
| KC55       | 3063       | LICENSING REPRESENTATIVE I, ALCOHOL BEVERAGE CONTROL                     |              |      |                |         |     |           |     |    |      |
|            |            | \$4,144.00 - \$5,192.00                                                  |              |      | 01 19 R1       |         | 1   | 12        | 2   |    | R07  |
| KC53       | 3065       | LICENSING REPRESENTATIVE II, ALCOHOLIC BEVERAGE CONTROL                  |              |      |                |         |     |           |     |    |      |
|            |            | A \$5,092.00 - \$6,323.00                                                |              |      | 01 21 R1       | 432     | 1   | 12        | 2   |    | R07  |
|            |            | B \$5,595.00 - \$6,935.00                                                |              |      | 01 21 R1       | 432     | 1   | 12        | 2   |    | R07  |
| VS50       | 8758       | LICENSING-REGISTRATION EXAMINER, DEPARTMENT OF MOTOR VEHICLES            |              |      |                |         |     |           |     |    |      |
|            |            | \$4,810.00 - \$5,899.00                                                  |              |      | 34 R1          |         | 1   | 6         | 2   |    | R07  |
| VA55       | 8398       | LIEUTENANT, CALIFORNIA HIGHWAY PATROL                                    |              |      |                |         |     |           |     |    |      |
|            |            | \$17,065.00 - \$20,153.00                                                |              |      | 01 19          |         | 1   | 12        | E   |    | M05  |
| VC60       | 1947       | LIEUTENANT, STATE FAIR POLICE                                            |              |      |                |         |     |           |     |    |      |
|            |            | \$5,924.00 - \$7,950.00                                                  |              |      | 01 19 34 P6    |         | 1   | 12        | E   |    | S07  |
| WU70       | 9574       | LIEUTENANT, YOUTH AUTHORITY                                              |              |      |                |         |     |           |     |    |      |
|            |            | \$9,191.00 - \$11,567.00                                                 |              |      | 01 19 R3       |         | 1   | 12        | 2   |    | S06  |
| BS46       | 0985       | LIFEGUARD (PERMANENT INTERMITTENT)                                       |              |      |                |         |     |           |     |    |      |
|            |            | \$22.51 - \$25.27                                                        |              |      | 37 R1          |         | 1   | 6         | 2   |    | R07  |
| BS50       | 0993       | LIFEGUARD I (SEASONAL)                                                   |              |      |                |         |     |           |     |    |      |
|            |            | \$20.69 - \$22.97                                                        | HR           |      | 34 36 R1       |         | 1   | 0         | 2   | NT | R07  |
| BS35       | 0990       | LIFEGUARD II (SEASONAL)                                                  |              |      |                |         |     |           |     |    |      |
|            |            | \$22.51 - \$25.27                                                        | HR           |      | 34 36 R1       |         | 1   | 0         | 2   | NT | R07  |
| KC84       | 4687       | LIMITED EXAMINATION AND APPOINTMENT PROGRAM CANDIDATE (IDENTIFIED CLASS) |              |      |                |         |     |           |     |    |      |
|            |            | \$0.00 - \$151.41                                                        |              |      |                |         | 1   | 0         | 2   | NT | R01  |
|            |            | \$0.00 - \$1,514.30                                                      |              |      |                |         | 1   | 0         | 2   | NT | R01  |
|            |            | \$0.00 - \$15,143.00                                                     |              |      |                |         | 1   | 0         | 2   | NT | R01  |
| AT85       | 0823       | LIVESTOCK INSPECTOR                                                      |              |      |                |         |     |           |     |    |      |
|            |            | A \$4,236.00 - \$5,192.00                                                |              |      | 01 19 34 21 R1 | 188     | 1   | 12        | 2   |    | R07  |
|            |            | B \$4,442.00 - \$5,664.00                                                |              |      | 01 19 34 21 R1 | 188     | 1   | 12        | 2   |    | R07  |
| JT35       | 7480       | LOAN OFFICER                                                             |              |      |                |         |     |           |     |    |      |
|            |            | \$6,031.00 - \$7,547.00                                                  |              |      | 01 19          |         | 1   | 12        | 2   |    | R01  |
| JT30       | 7481       | LOAN OFFICER SPECIALIST                                                  |              |      |                |         |     |           |     |    |      |
|            |            | \$6,957.00 - \$8,706.00                                                  |              |      | 01 19          |         | 1   | 12        | 2   |    | R01  |
| JT25       | 7482       | LOAN OFFICER SUPERVISOR I                                                |              |      |                |         |     |           |     |    |      |
|            |            | \$7,166.00 - \$8,968.00                                                  |              |      | 01 19          |         | 1   | 12        | E   |    | S01  |
| JT15       | 7484       | LOAN OFFICER SUPERVISOR II                                               |              |      |                |         |     |           |     |    |      |
|            |            | \$7,872.00 - \$9,781.00                                                  |              |      | 01 19          |         | 1   | 12        | E   |    | S01  |
| QA40       | 6642       | LOCKSMITH I                                                              |              |      |                |         |     |           |     |    |      |
|            |            | A \$5,440.00 - \$6,512.00                                                |              |      |                | 040     | 1   | 6         | 2   |    | R12  |
|            |            | B \$5,964.00 - \$7,144.00                                                |              |      |                | 040     | 1   | 6         | 2   |    | R12  |
| QA45       | 6643       | LOCKSMITH I (CORRECTIONAL FACILITY)                                      |              |      |                |         |     |           |     |    |      |
|            |            | \$5,964.00 - \$7,144.00                                                  |              |      | R0             |         | 1   | 6         | 2   |    | R12  |
| KB15       | 1828       | LOTTERY MANAGER (SALES)                                                  |              |      |                |         |     |           |     |    |      |
|            |            | \$6,827.00 - \$8,483.00                                                  |              |      | 01 19          |         | 1   | 12        | E   |    | S01  |
| JY48       | 9079       | LOTTERY TICKET SALES SENIOR SPECIALIST                                   |              |      |                |         |     |           |     |    |      |
|            |            | \$4,246.00 - \$5,319.00                                                  |              |      |                |         | 1   | 6         | 2   |    | R04  |
| JY50       | 9078       | LOTTERY TICKET SALES SPECIALIST                                          |              |      |                |         |     |           |     |    |      |
|            |            | \$3,758.00 - \$4,710.00                                                  |              |      | 19             |         | 1   | 6         | 2   |    | R04  |
| JY46       | 9080       | LOTTERY TICKET SALES SUPERVISOR                                          |              |      |                |         |     |           |     |    |      |
|            |            | \$4,977.00 - \$6,237.00                                                  |              |      | 01 43          |         | 1   | 12        | 2   |    | S04  |
| QI20       | 6802       | MACHINIST AND EQUIPMENT FABRICATOR                                       |              |      |                |         |     |           |     |    |      |
|            |            | \$5,404.00 - \$6,476.00                                                  |              |      |                |         | 1   | 6         | 2   |    | R12  |
| CK03       | 1779       | MAILING MACHINES OPERATOR I                                              |              |      |                |         |     |           |     |    |      |
|            |            | A \$3,480.00 - \$4,357.00                                                |              |      | 21             | 275     | 1   | 6         | 2   |    | R04  |
|            |            | B \$3,769.00 - \$4,714.00                                                |              |      | 21             | 275     | 1   | 6         | 2   |    | R04  |
| CK04       | 1780       | MAILING MACHINES OPERATOR II                                             |              |      |                |         |     |           |     |    |      |
|            |            | \$3,994.00 - \$4,992.00                                                  |              |      |                |         | 1   | 6         | 2   |    | R04  |

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|------------|------------|--------------------------------------------------------------------|--------------|------|-------------|---------|-----|-----------|-----|----|------|
| CK07       | 1459       | MAILING MACHINES SUPERVISOR I                                      |              |      |             |         |     |           |     |    |      |
|            |            | \$4,247.00 - \$5,318.00                                            |              |      | 01 43       |         | 1   | 12        | 2   |    | S04  |
| CK08       | 1463       | MAILING MACHINES SUPERVISOR II                                     |              |      |             |         |     |           |     |    |      |
|            |            | \$4,617.00 - \$5,784.00                                            |              |      | 01 43       |         | 1   | 12        | 2   |    | S04  |
| BS10       | 0987       | MAINTENANCE AIDE (SEASONAL)                                        |              |      |             |         |     |           |     |    |      |
|            |            | \$17.43 - \$21.18 HR                                               |              |      | 36          |         | 1   | 0         | 2   | NT | R12  |
| BS11       | 0989       | MAINTENANCE AIDE (SEASONAL)(ANGEL ISLAND)                          |              |      |             |         |     |           |     |    |      |
|            |            | \$17.43 - \$21.18 HR                                               |              |      | 36          |         | 1   | 0         | 2   | NT | R12  |
| QG30       | 6758       | MAINTENANCE AND OPERATIONS SUPERVISOR I DISTRICT FAIRS             |              |      |             |         |     |           |     |    |      |
|            |            | \$5,203.00 - \$6,448.00                                            |              |      | 01 43       |         | 1   | 12        | 2   |    | S12  |
| QG20       | 6757       | MAINTENANCE AND OPERATIONS SUPERVISOR II DISTRICT FAIRS            |              |      |             |         |     |           |     |    |      |
|            |            | \$5,973.00 - \$7,422.00                                            |              |      | 01 43       |         | 1   | 12        | 2   |    | S12  |
| DD60       | 9992       | MAINTENANCE AND SERVICE OCCUPATIONAL TRAINEE                       |              |      |             |         |     |           |     |    |      |
|            |            | \$3,167.00 - \$3,594.00                                            |              | SISA | 36          |         | 1   | 0         | 2   | NT | R15  |
| QA10       | 6940       | MAINTENANCE MECHANIC                                               |              |      |             |         |     |           |     |    |      |
|            |            | A \$5,422.00 - \$6,499.00                                          |              |      |             | 040     | 1   | 6         | 2   |    | R12  |
|            |            | B \$5,949.00 - \$7,136.00                                          |              |      |             | 040     | 1   | 6         | 2   |    | R12  |
| QA15       | 6941       | MAINTENANCE MECHANIC -CORRECTIONAL FACILITY-                       |              |      |             |         |     |           |     |    |      |
|            |            | \$5,949.00 - \$7,136.00                                            |              |      | R0          |         | 1   | 6         | 2   |    | R12  |
| QK60       | 2029       | MAINTENANCE WORKER, DEPARTMENT OF THE CALIFORNIA HIGHWAY PATROL    |              |      |             |         |     |           |     |    |      |
|            |            | \$3,252.00 - \$4,166.00                                            |              | SISA |             |         | 1   | 6         | 2   |    | R12  |
| QG50       | 6760       | MAINTENANCE WORKER, DISTRICT FAIRS                                 |              |      |             |         |     |           |     |    |      |
|            |            | \$4,304.00 - \$5,154.00                                            |              |      | 01          |         | 1   | 12        | 2   |    | R12  |
| QC80       | 6710       | MAINTENANCE WORKER, TUNNELS AND TUBES                              |              |      |             |         |     |           |     |    |      |
|            |            | \$4,763.00 - \$6,029.00                                            |              |      |             |         | 1   | 6         | 2   |    | R13  |
| WU45       | 9571       | MAJOR, YOUTH AUTHORITY                                             |              |      |             |         |     |           |     |    |      |
|            |            | \$11,209.00 - \$14,122.00                                          |              |      | 01 19 R3    |         | 1   | 12        | E   |    | S06  |
| JY42       | 5256       | MANAGEMENT SERVICES ASSISTANT                                      |              |      |             |         |     |           |     |    |      |
|            |            | \$3,167.00 - \$3,964.00                                            |              | SISA | 01          |         | 1   | 12        | 2   |    | R01  |
| JY40       | 5278       | MANAGEMENT SERVICES TECHNICIAN                                     |              |      |             |         |     |           |     |    |      |
|            |            | A \$3,558.00 - \$4,457.00                                          |              |      | 01 19 29 21 | 023 285 | 1   | 12        | 2   |    | R01  |
|            |            | B \$4,017.00 - \$5,032.00                                          |              |      | 01 19 29 21 | 023 285 | 1   | 12        | 2   |    | R01  |
|            |            | L \$3,665.00 - \$4,588.00                                          |              |      | 01 19 29 21 | 023 285 | 1   | 12        | 2   |    | R01  |
|            |            | M \$4,134.00 - \$5,183.00                                          |              |      | 01 19 29 21 | 023 285 | 1   | 12        | 2   |    | R01  |
| JY10       | 4969       | MANAGER I                                                          |              |      |             |         |     |           |     |    |      |
|            |            | \$8,715.00 - \$9,899.00                                            |              |      | 01 19 29    |         | 2   | 12        | E   |    | M01  |
| VQ85       | 8746       | MANAGER I DEPARTMENT OF MOTOR VEHICLES                             |              |      |             |         |     |           |     |    |      |
|            |            | \$5,237.00 - \$6,550.00                                            |              |      | 01 19       |         | 1   | 12        | 2   |    | S01  |
| WH50       | 9310       | MANAGER I STATE COMPENSATION INSURANCE FUND                        |              |      |             |         |     |           |     |    |      |
|            |            | \$7,580.00 - \$9,416.00                                            |              |      | 01 19       |         | 1   | 12        | E   |    | S01  |
| JY05       | 4802       | MANAGER II                                                         |              |      |             |         |     |           |     |    |      |
|            |            | \$9,572.00 - \$10,867.00                                           |              |      | 01 19 29    |         | 2   | 12        | E   |    | M01  |
| VQ80       | 8740       | MANAGER II DEPARTMENT OF MOTOR VEHICLES                            |              |      |             |         |     |           |     |    |      |
|            |            | \$5,553.00 - \$6,956.00                                            |              |      | 01 19       |         | 1   | 12        | 2   |    | S01  |
| WH40       | 9309       | MANAGER II STATE COMPENSATION INSURANCE FUND                       |              |      |             |         |     |           |     |    |      |
|            |            | \$8,773.00 - \$9,965.00                                            |              |      | 01 19       |         | 1   | 12        | E   |    | M01  |
| VQ75       | 8734       | MANAGER III DEPARTMENT OF MOTOR VEHICLES                           |              |      |             |         |     |           |     |    |      |
|            |            | \$6,681.00 - \$8,362.00                                            |              |      | 01 19       |         | 1   | 12        | 2   |    | S01  |
| VQ70       | 8731       | MANAGER IV DEPARTMENT OF MOTOR VEHICLES                            |              |      |             |         |     |           |     |    |      |
|            |            | \$7,342.00 - \$9,187.00                                            |              |      | 01 19       |         | 1   | 12        | E   |    | S01  |
| IH55       | 3944       | MANAGER MOTOR CARRIER SAFETY PROGRAM, CALIFORNIA HIGHWAY PATROL    |              |      |             |         |     |           |     |    |      |
|            |            | \$8,641.00 - \$10,499.00                                           |              |      | 01 19       |         | 1   | 12        | E   |    | M07  |
| FJ70       | 4960       | MANAGER OF EXHIBIT SERVICES                                        |              |      |             |         |     |           |     |    |      |
|            |            | \$8,298.00 - \$9,423.00                                            |              |      | 01 19       |         | 1   | 12        | E   |    | M01  |
| VQ60       | 8730       | MANAGER V DEPARTMENT OF MOTOR VEHICLES                             |              |      |             |         |     |           |     |    |      |
|            |            | \$8,920.00 - \$10,133.00                                           |              |      | 01 19       |         | 1   | 12        | E   |    | M01  |
| LE60       | 5429       | MANAGER-FINANCIAL AND PERFORMANCE EVALUATOR, DEPARTMENT OF FINANCE |              |      |             |         |     |           |     |    |      |
|            |            | \$10,049.00 - \$11,979.00                                          |              |      | 01 19 29    |         | 1   | 12        | E   |    | E99  |
| VO26       | 8671       | MANAGING DEPUTY COMMISSIONER I                                     |              |      |             |         |     |           |     |    |      |
|            |            | \$7,031.00 - \$8,740.00                                            |              |      | 01 19 34    |         | 1   | 12        | 2   |    | S07  |

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|------------|------------|----------------------------------------------------------------------------------------------------|--------------|------|-------------|---------|-----|-----------|-----|----|------|
| VO24       | 8674       | MANAGING DEPUTY COMMISSIONER II                                                                    |              |      |             |         |     |           |     |    |      |
|            |            | \$7,716.00 - \$9,593.00                                                                            |              |      | 01 19 34    |         | 1   | 12        | E   |    | S07  |
| VO22       | 8676       | MANAGING DEPUTY COMMISSIONER III                                                                   |              |      |             |         |     |           |     |    |      |
|            |            | \$8,709.00 - \$10,828.00                                                                           |              |      | 01 19 34    |         | 1   | 12        | E   |    | S07  |
| VO20       | 8770       | MANAGING DEPUTY COMMISSIONER IV                                                                    |              |      |             |         |     |           |     |    |      |
|            |            | \$10,753.00 - \$12,223.00                                                                          |              |      | 01 19 34    |         | 1   | 12        | E   |    | M07  |
| JV13       | 4639       | MANAGING INVESTMENT DIRECTOR, PUBLIC EMPLOYEES' RETIREMENT SYSTEM                                  |              |      |             |         |     |           |     |    |      |
|            |            | \$25,750.00 - \$42,916.67                                                                          |              |      | 01 19 55    |         | 1   | 12        | E   |    | M01  |
| AT55       | 0174       | MANAGING VETERINARIAN (GENERAL)                                                                    |              |      |             |         |     |           |     |    |      |
|            |            | \$11,686.00 - \$15,377.00                                                                          |              |      | 01 19       |         | 1   | 12        | E   |    | M10  |
| AV15       | 0178       | MANAGING VETERINARIAN (MEAT INSPECTION)                                                            |              |      |             |         |     |           |     |    |      |
|            |            | \$11,686.00 - \$15,377.00                                                                          |              |      | 01 19       |         | 1   | 12        | E   |    | M10  |
| RA40       | 7457       | MANUFACTURING PLANNING SYSTEMS SPECIALIST II                                                       |              |      |             |         |     |           |     |    |      |
|            |            | \$6,685.00 - \$8,801.00                                                                            |              |      | 01 19       |         | 1   | 12        | 2   |    | R12  |
| VW20       | 8880       | MARINE SAFETY INSPECTOR                                                                            |              |      |             |         |     |           |     |    |      |
|            |            | \$5,694.00 - \$7,074.00                                                                            |              |      | 01 19 34 R1 |         | 1   | 12        | 2   |    | R07  |
| VW35       | 8827       | MARINE SAFETY OPERATIONS SUPERVISOR                                                                |              |      |             |         |     |           |     |    |      |
|            |            | \$8,073.00 - \$10,022.00                                                                           |              |      | 01 19       |         | 1   | 12        | E   |    | S07  |
| VW25       | 8889       | MARINE SAFETY SPECIALIST I                                                                         |              |      |             |         |     |           |     |    |      |
|            |            | \$6,558.00 - \$8,142.00                                                                            |              |      | 01 19 34 R1 |         | 1   | 12        | 2   |    | R07  |
| VW26       | 8893       | MARINE SAFETY SPECIALIST II                                                                        |              |      |             |         |     |           |     |    |      |
|            |            | \$6,885.00 - \$8,549.00                                                                            |              |      | 01 19 34 R1 |         | 1   | 12        | 2   |    | R07  |
| VW30       | 8826       | MARINE SAFETY SUPERVISOR                                                                           |              |      |             |         |     |           |     |    |      |
|            |            | \$7,338.00 - \$9,110.00                                                                            |              |      | 01 19       |         | 1   | 12        | E   |    | S07  |
| KB43       | 9067       | MARKETING ANALYST I, CALIFORNIA STATE LOTTERY                                                      |              |      |             |         |     |           |     |    |      |
|            |            | A \$4,181.00 - \$5,233.00                                                                          |              |      | 01 19 21    | 270     | 1   | 12        | 2   |    | R01  |
|            |            | B \$5,014.00 - \$6,276.00                                                                          |              |      | 01 19 21    | 270     | 1   | 12        | 2   |    | R01  |
| KB40       | 9068       | MARKETING ANALYST II, CALIFORNIA STATE LOTTERY                                                     |              |      |             |         |     |           |     |    |      |
|            |            | \$6,031.00 - \$7,547.00                                                                            |              |      | 01 19       |         | 1   | 12        | 2   |    | R01  |
| FJ45       | 0556       | MARKETING SPECIALIST, CALIFORNIA MUSEUM OF SCIENCE AND INDUSTRY/DISTRICT AGRICULTURAL ASSOCIATIONS |              |      |             |         |     |           |     |    |      |
|            |            | \$6,623.00 - \$8,290.00                                                                            |              |      | 01 19       |         | 1   | 12        | 2   |    | R01  |
| KB30       | 9069       | MARKETING SPECIALIST, CALIFORNIA STATE LOTTERY                                                     |              |      |             |         |     |           |     |    |      |
|            |            | \$6,623.00 - \$8,290.00                                                                            |              |      | 01 19       |         | 1   | 12        | 2   |    | R01  |
| XP45       | 0472       | MARRIAGE AND FAMILY THERAPIST                                                                      |              |      |             |         |     |           |     |    |      |
|            |            | A \$5,921.00 - \$7,558.00                                                                          |              |      | 01 P8       | 498     | 1   | 12        | E   |    | R19  |
|            |            | P \$7,294.00 - \$9,309.00                                                                          |              |      | 01 P8       | 498     | 1   | 12        | E   |    | R19  |
|            |            | Q \$8,133.00 - \$10,378.00                                                                         |              |      | 01 P8       | 498     | 1   | 12        | E   |    | R19  |
| XP46       | 0473       | MARRIAGE AND FAMILY THERAPIST SUPERVISOR I                                                         |              |      |             |         |     |           |     |    |      |
|            |            | A \$6,217.00 - \$7,936.00                                                                          |              |      | 01          | 498     | 1   | 12        | E   |    | S19  |
|            |            | P \$8,540.00 - \$10,897.00                                                                         |              |      | 01          | 498     | 1   | 12        | E   |    | S19  |
| XP47       | 0474       | MARRIAGE AND FAMILY THERAPIST SUPERVISOR II                                                        |              |      |             |         |     |           |     |    |      |
|            |            | A \$6,528.00 - \$8,333.00                                                                          |              |      | 01          | 498     | 1   | 12        | E   |    | S19  |
|            |            | P \$8,967.00 - \$11,442.00                                                                         |              |      | 01          | 498     | 1   | 12        | E   |    | S19  |
| PX50       | 6616       | MASON I                                                                                            |              |      |             |         |     |           |     |    |      |
|            |            | A \$4,930.00 - \$5,901.00                                                                          |              |      |             | 040     | 1   | 6         | 2   |    | R12  |
|            |            | B \$5,404.00 - \$6,476.00                                                                          |              |      |             | 040     | 1   | 6         | 2   |    | R12  |
| QU70       | 6980       | MASTER, FISH AND GAME VESSEL                                                                       |              |      |             |         |     |           |     |    |      |
|            |            | \$7,583.00 - \$8,577.00                                                                            |              |      | 01 43       |         | 1   | 12        | 2   |    | S12  |
| QU90       | 6986       | MATE, FISH AND GAME VESSEL                                                                         |              |      |             |         |     |           |     |    |      |
|            |            | \$5,316.00 - \$6,365.00                                                                            |              |      |             |         | 1   | 6         | 2   |    | R12  |
| GX40       | 3381       | MATERIALS AND RESEARCH ENGINEERING ASSOCIATE (SPECIALIST)                                          |              |      |             |         |     |           |     |    |      |
|            |            | \$7,492.00 - \$9,379.00                                                                            |              |      | 19          |         | 1   | 6         | 2   |    | R11  |
| PB25       | 1506       | MATERIALS AND STORES SPECIALIST                                                                    |              |      |             |         |     |           |     |    |      |
|            |            | A \$3,875.00 - \$5,032.00                                                                          |              |      |             | 040 285 | 1   | 6         | 2   |    | R12  |
|            |            | B \$4,214.00 - \$5,518.00                                                                          |              |      |             | 040 285 | 1   | 6         | 2   |    | R12  |
|            |            | L \$3,991.00 - \$5,181.00                                                                          |              |      |             | 040 285 | 1   | 6         | 2   |    | R12  |
|            |            | M \$4,340.00 - \$5,684.00                                                                          |              |      |             | 040 285 | 1   | 6         | 2   |    | R12  |
| PB24       | 1503       | MATERIALS AND STORES SUPERVISOR                                                                    |              |      |             |         |     |           |     |    |      |
|            |            | A \$4,292.00 - \$5,630.00                                                                          |              |      | 01 43       | 040 322 | 1   | 12        | 2   |    | U12  |
|            |            | B \$4,710.00 - \$6,179.00                                                                          |              |      | 01 43       | 040 322 | 1   | 12        | 2   |    | U12  |
|            |            | S \$4,529.00 - \$5,609.00                                                                          |              |      | 01 43       | 040 322 | 1   | 12        | 2   |    | U12  |
|            |            | T \$4,973.00 - \$6,154.00                                                                          |              |      | 01 43       | 040 322 | 1   | 12        | 2   |    | U12  |

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|------------|------------|-------------------------------------------------------------------------|---------------------------|--------------|------|-----------|---------|-----|-----------|-----|----|------|
| PB19       | 1508       | MATERIALS AND STORES SUPERVISOR I -CORRECTIONAL FACILITY-               | \$4,214.00 - \$5,518.00   |              |      | R0        |         | 1   | 6         | 2   |    | R12  |
| PB18       | 1505       | MATERIALS AND STORES SUPERVISOR II -CORRECTIONAL FACILITY-              |                           |              |      |           |         |     |           |     |    |      |
|            |            | A \$4,757.00 - \$6,239.00                                               |                           |              |      | 43 R0     | 322     | 1   | 6         | 2   |    | U12  |
|            |            | S \$5,272.00 - \$6,525.00                                               |                           |              |      | 43 R0     | 322     | 1   | 6         | 2   |    | U12  |
| AJ70       | 0108       | MEASUREMENT STANDARDS SPECIALIST I                                      | \$4,211.00 - \$5,192.00   |              |      | 34 R1     |         | 1   | 6         | 2   |    | R07  |
| AJ60       | 0107       | MEASUREMENT STANDARDS SPECIALIST II                                     | \$4,504.00 - \$5,572.00   |              |      | 34 R1     |         | 1   | 6         | 2   |    | R07  |
| AJ50       | 0105       | MEASUREMENT STANDARDS SPECIALIST III                                    | \$5,796.00 - \$7,255.00   |              |      | 01 19     |         | 1   | 12        | E   |    | S11  |
| AV75       | 0714       | MEAT FOOD INSPECTOR                                                     |                           |              |      |           |         |     |           |     |    |      |
|            |            | A \$4,013.00 - \$5,022.00                                               |                           |              |      | 01 21     | 177     | 1   | 12        | 2   |    | R01  |
|            |            | B \$4,570.00 - \$5,725.00                                               |                           |              |      | 01 21     | 177     | 1   | 12        | 2   |    | R01  |
| GA55       | 9993       | MECHANICAL AND TECHNICAL OCCUPATIONAL TRAINEE                           | \$3,167.00 - \$3,594.00   |              |      | SISA 36   |         | 1   | 0         | 2   | NT | R11  |
| HB60       | 3466       | MECHANICAL CONSTRUCTION SUPERVISOR I                                    | \$7,137.00 - \$8,935.00   |              |      |           |         | 1   | 6         | 2   |    | R11  |
| HH85       | 3583       | MECHANICAL ENGINEER                                                     |                           |              |      |           |         |     |           |     |    |      |
|            |            | A \$6,488.00 - \$7,735.00                                               |                           |              |      | 01 21     | 428     | 1   | 12        | 2   |    | R09  |
|            |            | B \$7,428.00 - \$9,296.00                                               |                           |              |      | 01 21     | 428     | 1   | 12        | 2   |    | R09  |
|            |            | C \$8,896.00 - \$11,131.00                                              |                           |              |      | 01 21     | 428     | 1   | 12        | 2   |    | R09  |
|            |            | D \$9,712.00 - \$12,152.00                                              |                           |              |      | 01 21     | 428     | 1   | 12        | 2   |    | R09  |
| HI50       | 3595       | MECHANICAL ENGINEERING TECHNICIAN I                                     | \$4,470.00 - \$5,596.00   |              |      |           |         | 1   | 6         | 2   |    | R11  |
| HI40       | 3594       | MECHANICAL ENGINEERING TECHNICIAN II                                    | \$5,376.00 - \$6,726.00   |              |      |           |         | 1   | 6         | 2   |    | R11  |
| HI30       | 3593       | MECHANICAL ENGINEERING TECHNICIAN III                                   | \$5,901.00 - \$7,384.00   |              |      |           |         | 1   | 6         | 2   |    | R11  |
| TT39       | 7374       | MEDICAL ASSISTANT                                                       | \$3,935.00 - \$5,175.00   |              |      | 01        |         | 1   | 12        | 2   |    | R20  |
| SM06       | 9748       | MEDICAL CONSULTANT (ADVISORY), MEDICAL BOARD OF CALIFORNIA              | \$16,271.00 - \$19,438.00 |              |      | 01 19     |         | 1   | 12        | SE  |    | R16  |
| SM05       | 9747       | MEDICAL CONSULTANT (ENFORCEMENT), MEDICAL BOARD OF CALIFORNIA           | \$16,271.00 - \$19,438.00 |              |      | 01 19     |         | 1   | 12        | SE  |    | R16  |
| SM07       | 9749       | MEDICAL CONSULTANT (LICENSING), MEDICAL BOARD OF CALIFORNIA             | \$16,271.00 - \$19,438.00 |              |      | 01 19     |         | 1   | 12        | SE  |    | R16  |
| SP70       | 7826       | MEDICAL CONSULTANT DEPARTMENT OF REHABILITATION                         |                           |              |      |           |         |     |           |     |    |      |
|            |            | A \$13,372.00 - \$18,342.00                                             |                           |              |      | 01 19     | 008     | 1   | 12        | SE  |    | R16  |
|            |            | B \$14,017.00 - \$19,232.00                                             |                           |              |      | 01 19     | 008     | 1   | 12        | SE  |    | R16  |
|            |            | C \$14,425.00 - \$19,790.00                                             |                           |              |      | 01 19     | 008     | 1   | 12        | SE  |    | R16  |
| SM41       | 7785       | MEDICAL CONSULTANT I (PSYCHIATRIST), DEPARTMENT OF SOCIAL SERVICES      |                           |              |      |           |         |     |           |     |    |      |
|            |            | A \$13,372.00 - \$18,342.00                                             |                           |              |      | 19        | 008     | 1   | 6         | SE  |    | R16  |
|            |            | B \$14,017.00 - \$19,232.00                                             |                           |              |      | 19        | 008     | 1   | 6         | SE  |    | R16  |
|            |            | C \$14,425.00 - \$19,790.00                                             |                           |              |      | 19        | 008     | 1   | 6         | SE  |    | R16  |
| SM80       | 7787       | MEDICAL CONSULTANT I, DEPARTMENT OF HEALTH SERVICES                     |                           |              |      |           |         |     |           |     |    |      |
|            |            | A \$13,372.00 - \$18,342.00                                             |                           |              |      | 19        | 008     | 1   | 6         | SE  |    | R16  |
|            |            | B \$14,017.00 - \$19,232.00                                             |                           |              |      | 19        | 008     | 1   | 6         | SE  |    | R16  |
|            |            | C \$14,425.00 - \$19,790.00                                             |                           |              |      | 19        | 008     | 1   | 6         | SE  |    | R16  |
| SM40       | 7784       | MEDICAL CONSULTANT I, DEPARTMENT OF SOCIAL SERVICES                     |                           |              |      |           |         |     |           |     |    |      |
|            |            | A \$13,372.00 - \$18,342.00                                             |                           |              |      | 19        | 008     | 1   | 6         | SE  |    | R16  |
|            |            | B \$14,017.00 - \$19,232.00                                             |                           |              |      | 19        | 008     | 1   | 6         | SE  |    | R16  |
|            |            | C \$14,425.00 - \$19,790.00                                             |                           |              |      | 19        | 008     | 1   | 6         | SE  |    | R16  |
| SM70       | 7788       | MEDICAL CONSULTANT II, DEPARTMENT OF HEALTH SERVICES                    |                           |              |      |           |         |     |           |     |    |      |
|            |            | A \$14,425.00 - \$19,790.00                                             |                           |              |      | 19        | 008 322 | 1   | 6         | SE  |    | U16  |
|            |            | C \$14,763.00 - \$20,259.00                                             |                           |              |      | 19        | 008 322 | 1   | 6         | SE  |    | U16  |
|            |            | S \$15,083.00 - \$20,298.00                                             |                           |              |      | 19        | 008 322 | 1   | 6         | SE  |    | U16  |
|            |            | T \$15,439.00 - \$20,781.00                                             |                           |              |      | 19        | 008 322 | 1   | 6         | SE  |    | U16  |
| SM75       | 6774       | MEDICAL CONSULTANT, OFFICE OF STATEWIDE HEALTH PLANNING AND DEVELOPMENT |                           |              |      |           |         |     |           |     |    |      |
|            |            | A \$14,425.00 - \$19,790.00                                             |                           |              |      | 19        | 008     | 1   | 6         | SE  |    | R16  |
|            |            | C \$14,763.00 - \$20,259.00                                             |                           |              |      | 19        | 008     | 1   | 6         | SE  |    | R16  |

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|---------------|---------------|-----------------------------------------------------------|---------------------------|-----------------|------|-----------|-------------|-----|-----------|-----|----|------|
|               |               |                                                           | Compensation              | Pay<br>Period * | SISA | Footnotes | AR Crit     | MCR | Prob. Mo. | WWG | NT | CBID |
| SD80          | 7577          | MEDICAL DIRECTOR, STATE HOSPITAL/DEVELOPMENTAL CENTER     |                           |                 |      |           |             |     |           |     |    |      |
|               |               | A                                                         | \$16,102.00 - \$20,633.00 |                 |      | 01 19 41  | 008 448 471 | 1   | 12        | SE  |    | M16  |
|               |               | C                                                         | \$16,886.00 - \$20,734.00 |                 |      | 01 19 41  | 008 448 471 | 1   | 12        | SE  |    | M16  |
|               |               | P                                                         | \$30,934.00 - \$37,403.00 |                 |      | 01 19 41  | 008 448 471 | 1   | 12        | SE  |    | M16  |
|               |               | R                                                         | \$31,526.00 - \$38,339.00 |                 |      | 01 19 41  | 008 448 471 | 1   | 12        | SE  |    | M16  |
|               |               | S                                                         | \$24,699.00 - \$35,624.00 |                 |      | 01 19 41  | 008 448 471 | 1   | 12        | SE  |    | M16  |
|               |               | T                                                         | \$25,175.00 - \$36,512.00 |                 |      | 01 19 41  | 008 448 471 | 1   | 12        | SE  |    | M16  |
|               |               | U                                                         | \$29,461.00 - \$35,624.00 |                 |      | 01 19 41  | 008 448 471 | 1   | 12        | SE  |    | M16  |
|               |               | V                                                         | \$30,026.00 - \$36,512.00 |                 |      | 01 19 41  | 008 448 471 | 1   | 12        | SE  |    | M16  |
| SP10          | 7822          | MEDICAL OFFICER, STATE PERSONNEL BOARD                    |                           |                 |      |           |             |     |           |     |    |      |
|               |               |                                                           | \$15,542.00 - \$18,572.00 |                 |      | 01        |             | 1   | 12        | SE  |    | M16  |
| SM60          | 7789          | MEDICAL PROGRAM CONSULTANT, DEPARTMENT OF HEALTH SERVICES |                           |                 |      |           |             |     |           |     |    |      |
|               |               |                                                           | \$18,264.00 - \$21,818.00 |                 |      | 01 19     |             | 1   | 12        | SE  |    | M16  |
| CW20          | 1863          | MEDICAL RECORD CONSULTANT                                 |                           |                 |      |           |             |     |           |     |    |      |
|               |               | A                                                         | \$6,262.00 - \$7,842.00   |                 |      | 01 19     | 322         | 1   | 12        | 2   |    | U01  |
|               |               | S                                                         | \$6,461.00 - \$8,091.00   |                 |      | 01 19     | 322         | 1   | 12        | 2   |    | U01  |
| CW25          | 1864          | MEDICAL RECORD DIRECTOR                                   |                           |                 |      |           |             |     |           |     |    |      |
|               |               | A                                                         | \$5,188.00 - \$7,182.00   |                 |      | 01 43     | 437         | 1   | 12        | E   |    | S01  |
|               |               | P                                                         | \$6,305.00 - \$7,896.00   |                 |      | 01 43     | 437         | 1   | 12        | E   |    | S01  |
|               |               | T                                                         | \$6,520.00 - \$8,163.00   |                 |      | 01 43     | 437         | 1   | 12        | E   |    | S01  |
| SB65          | 7570          | MEDICAL RESIDENT -VARIOUS SPECIALTIES-                    |                           |                 |      |           |             |     |           |     |    |      |
|               |               | A                                                         | \$6,703.00 - \$7,038.00   |                 |      | 01 19 P8  | 009         | 1   | 12        | SE  |    | R16  |
|               |               | B                                                         | \$7,023.00 - \$7,374.00   |                 |      | 01 19 P8  | 009         | 1   | 12        | SE  |    | R16  |
|               |               | C                                                         | \$7,360.00 - \$7,729.00   |                 |      | 01 19 P8  | 009         | 1   | 12        | SE  |    | R16  |
|               |               | D                                                         | \$7,716.00 - \$8,103.00   |                 |      | 01 19 P8  | 009         | 1   | 12        | SE  |    | R16  |
|               |               | E                                                         | \$8,080.00 - \$8,485.00   |                 |      | 01 19 P8  | 009         | 1   | 12        | SE  |    | R16  |
|               |               | F                                                         | \$8,475.00 - \$8,897.00   |                 |      | 01 19 P8  | 009         | 1   | 12        | SE  |    | R16  |
| SU07          | 8015          | MEDICAL SUPPLY TECHNICIAN                                 |                           |                 |      |           |             |     |           |     |    |      |
|               |               | A                                                         | \$3,167.00 - \$3,960.00   |                 |      | 21        | 189         | 1   | 6         | 2   |    | R11  |
|               |               | B                                                         | \$3,401.00 - \$4,251.00   |                 |      | 21        | 189         | 1   | 6         | 2   |    | R11  |
| WZ26          | 8221          | MEDICAL TECHNICAL ASSISTANT (PSYCHIATRIC)                 |                           |                 |      |           |             |     |           |     |    |      |
|               |               | A                                                         | \$6,110.00 - \$6,110.00   |                 |      | 01 21 P4  | 290         | 1   | 12        | 2   |    | R06  |
|               |               | B                                                         | \$6,971.00 - \$8,765.00   |                 |      | 01 21 P4  | 290         | 1   | 12        | 2   |    | R06  |
|               |               | J                                                         | \$6,416.00 - \$6,416.00   |                 |      | 01 21 P4  | 290         | 1   | 12        | 2   |    | R06  |
|               |               | J                                                         | \$36.11 - \$36.11         | HR              |      | 01 21 P4  | 290         | 1   | 12        | 2   |    | R06  |
|               |               | K                                                         | \$41.20 - \$51.80         |                 |      | 01 21 P4  | 290         | 1   | 12        | 2   |    | R06  |
|               |               | K                                                         | \$7,320.00 - \$9,203.00   |                 |      | 01 21 P4  | 290         | 1   | 12        | 2   |    | R06  |
| SY96          | 8028          | MEDI-CAL TECHNICIAN I                                     |                           |                 |      |           |             |     |           |     |    |      |
|               |               |                                                           | \$3,487.00 - \$4,364.00   |                 |      |           |             | 1   | 6         | 2   |    | R01  |
| SY94          | 8032          | MEDI-CAL TECHNICIAN II                                    |                           |                 |      |           |             |     |           |     |    |      |
|               |               |                                                           | \$3,927.00 - \$4,920.00   |                 |      |           |             | 1   | 6         | 2   |    | R01  |
| SY92          | 8036          | MEDI-CAL TECHNICIAN III (SPECIALIST)                      |                           |                 |      |           |             |     |           |     |    |      |
|               |               |                                                           | \$4,115.00 - \$5,148.00   |                 |      | 19        |             | 1   | 6         | 2   |    | R01  |
| CC58          | 1177          | MEDICAL TRANSCRIBER                                       |                           |                 |      |           |             |     |           |     |    |      |
|               |               | A                                                         | \$3,689.00 - \$4,623.00   |                 |      |           | 285 437     | 1   | 6         | 2   |    | R04  |
|               |               | L                                                         | \$3,803.00 - \$4,762.00   |                 |      |           | 285 437     | 1   | 6         | 2   |    | R04  |
|               |               | P                                                         | \$3,922.00 - \$4,924.00   |                 |      |           | 285 437     | 1   | 6         | 2   |    | R04  |
|               |               | T                                                         | \$3,689.00 - \$4,623.00   |                 |      |           | 285 437     | 1   | 6         | 2   |    | R04  |
| KE27          | 5178          | MEMBER, DEADLY FORCE REVIEW BOARD                         |                           |                 |      |           |             |     |           |     |    |      |
|               |               |                                                           | \$9,861.00 - \$9,861.00   |                 |      | 46        |             | 1   | 0         | E   | NT | E    |
| XL19          | 9250          | MENTAL HEALTH ADMINISTRATOR (SAFETY)                      |                           |                 |      |           |             |     |           |     |    |      |
|               |               | A                                                         | \$11,048.00 - \$14,171.00 |                 |      | 01 19 41  | 480         | 0   | 12        | E   |    | M19  |
|               |               | P                                                         | \$18,020.00 - \$21,217.00 |                 |      | 01 19 41  | 480         | 0   | 12        | E   |    | M19  |
| XL18          | 9249          | MENTAL HEALTH ADMINISTRATOR, CEA (SAFETY)                 |                           |                 |      |           |             |     |           |     |    |      |
|               |               | A                                                         | \$11,048.00 - \$14,171.00 |                 |      | 19 40 46  | 480         | 0   | 6         | E   |    | M19  |
|               |               | P                                                         | \$18,020.00 - \$21,217.00 |                 |      | 19 40 46  | 480         | 0   | 6         | E   |    | M19  |
| KI40          | 8370          | MENTAL HEALTH PROGRAM ADMINISTRATOR                       |                           |                 |      |           |             |     |           |     |    |      |
|               |               |                                                           | \$9,572.00 - \$10,867.00  |                 |      | 01 19     |             | 1   | 12        | E   |    | M01  |
| KI42          | 8326          | MENTAL HEALTH PROGRAM SUPERVISOR                          |                           |                 |      |           |             |     |           |     |    |      |
|               |               |                                                           | \$7,872.00 - \$9,781.00   |                 |      | 01 19     |             | 1   | 12        | E   |    | S01  |
| SW70          | 7956          | MICROBIOLOGIST INTERN                                     |                           |                 |      |           |             |     |           |     |    |      |
|               |               |                                                           | \$4,222.00 - \$5,070.00   |                 |      | SISA      |             | 1   | 0         | 2   | NT | R10  |
| CL40          | 1480          | MICROFILM TECHNICIAN I                                    |                           |                 |      |           |             |     |           |     |    |      |
|               |               | A                                                         | \$3,167.00 - \$3,960.00   |                 |      | SISA 21   | 091         | 1   | 6         | 2   |    | R04  |

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|------------|------------|------------------|---------------------------------------------------------|--------------|------|-----------|---------|-----|-----------|-----|----|------|
| PI70       | 6591       | B                | \$3,527.00 - \$4,411.00                                 |              | SISA | 21        | 091     | 1   | 6         | 2   |    | R04  |
|            |            |                  | MILITARY DEPARTMENT HEAVY EQUIPMENT OPERATOR            |              |      |           |         |     |           |     |    |      |
|            |            | A                | \$4,767.00 - \$5,993.00                                 |              |      |           | 040     | 1   | 6         | 2   |    | R12  |
| PN90       | 6482       | B                | \$5,226.00 - \$6,571.00                                 |              |      |           | 040     | 1   | 6         | 2   |    | R12  |
|            |            |                  | MILL AND CABINET SUPERVISOR                             |              |      |           |         |     |           |     |    |      |
|            |            |                  | \$5,706.00 - \$6,448.00                                 |              |      | 01 43     |         | 1   | 12        | 2   |    | S12  |
| PO30       | 6488       |                  | MILL AND CABINET WORKER                                 |              |      |           |         |     |           |     |    |      |
|            |            |                  | \$4,930.00 - \$5,901.00                                 |              |      |           |         | 1   | 6         | 2   |    | R12  |
|            |            |                  | MINERAL AND LAND AUDITOR SPECIALIST IV (SPECIALIST)     |              |      |           |         |     |           |     |    |      |
| JE42       | 4137       |                  | \$6,940.00 - \$9,128.00                                 |              |      | 01 19     |         | 1   | 12        | 2   |    | R01  |
|            |            |                  | MINERAL AND LAND AUDITOR SPECIALIST IV (SUPERVISORY)    |              |      |           |         |     |           |     |    |      |
|            |            |                  | \$7,148.00 - \$9,400.00                                 |              |      | 01 19     |         | 1   | 12        | E   |    | S01  |
| VU15       | 9004       |                  | MINERAL RESOURCES INSPECTOR I                           |              |      |           |         |     |           |     |    |      |
|            |            | A                | \$4,485.00 - \$5,612.00                                 |              |      | 21        | 201     | 1   | 6         | 2   |    | R11  |
|            |            | B                | \$5,147.00 - \$6,442.00                                 |              |      | 21        | 201     | 1   | 6         | 2   |    | R11  |
| VT90       | 8856       |                  | MINERAL RESOURCES INSPECTOR II                          |              |      |           |         |     |           |     |    |      |
|            |            |                  | \$5,654.00 - \$7,072.00                                 |              |      |           |         | 1   | 6         | 2   |    | R11  |
|            |            |                  | MINERAL RESOURCES INSPECTOR III                         |              |      |           |         |     |           |     |    |      |
| VT85       | 9005       |                  | \$6,077.00 - \$7,547.00                                 |              |      | 01 19 34  |         | 1   | 12        | E   |    | S07  |
|            |            |                  | MOBILE EQUIPMENT SUPERINTENDENT I                       |              |      |           |         |     |           |     |    |      |
|            |            | A                | \$6,846.00 - \$7,749.00                                 |              |      | 01 43 N2  | 040     | 1   | 12        | 2   |    | S12  |
| QK80       | 6848       | B                | \$7,523.00 - \$8,518.00                                 |              |      | 01 43 N2  | 040     | 1   | 12        | 2   |    | S12  |
|            |            |                  | MOBILE EQUIPMENT SUPERINTENDENT II                      |              |      |           |         |     |           |     |    |      |
|            |            |                  | \$7,107.00 - \$8,838.00                                 |              |      | 01 19     |         | 1   | 12        | E   |    | S12  |
| VY42       | 8957       |                  | MOBILEHOME REGISTRATION SUPERVISOR II                   |              |      |           |         |     |           |     |    |      |
|            |            |                  | \$5,188.00 - \$6,427.00                                 |              |      | 01 19     |         | 1   | 12        | E   |    | S01  |
|            |            |                  | MOBILEHOME REGISTRATION SUPERVISOR III                  |              |      |           |         |     |           |     |    |      |
| VY40       | 8967       |                  | \$6,214.00 - \$7,723.00                                 |              |      | 01 19     |         | 1   | 12        | E   |    | S01  |
|            |            |                  | MOBILITY EVALUATION SPECIALIST                          |              |      |           |         |     |           |     |    |      |
|            |            |                  | \$5,243.00 - \$7,212.00                                 |              |      | 19        |         | 1   | 6         | 2   |    | R19  |
| TP80       | 6046       |                  | MOTION PICTURE OPERATOR                                 |              |      |           |         |     |           |     |    |      |
|            |            |                  | \$21.89 - \$23.48 HR                                    |              |      |           |         | 1   | 6         | 2   |    | R15  |
|            |            |                  | MOTION PICTURE PRODUCTION ANALYST                       |              |      |           |         |     |           |     |    |      |
| MD80       | 5648       |                  | \$6,031.00 - \$7,547.00                                 |              |      | 19        |         | 1   | 6         | 2   |    | R01  |
|            |            |                  | MOTOR CARRIER SPECIALIST I, CALIFORNIA HIGHWAY PATROL   |              |      |           |         |     |           |     |    |      |
|            |            |                  | \$5,208.00 - \$6,918.00                                 |              |      | 01 R1     |         | 1   | 12        | 2   |    | R07  |
| IH70       | 3928       |                  | MOTOR CARRIER SPECIALIST II, CALIFORNIA HIGHWAY PATROL  |              |      |           |         |     |           |     |    |      |
|            |            |                  | \$6,189.00 - \$8,224.00                                 |              |      | 01 19 34  |         | 1   | 12        | E   |    | S07  |
|            |            |                  | MOTOR CARRIER SPECIALIST III, CALIFORNIA HIGHWAY PATROL |              |      |           |         |     |           |     |    |      |
| IH60       | 3927       |                  | \$7,127.00 - \$9,479.00                                 |              |      | 01 19 34  |         | 1   | 12        | E   |    | S07  |
|            |            |                  | MOTOR VEHICLE ASSISTANT                                 |              |      |           |         |     |           |     |    |      |
|            |            |                  |                                                         |              |      |           |         |     |           |     |    |      |
| CZ91       | 1898       | A                | \$3,534.00 - \$4,423.00                                 |              | SISA | 01 20 21  | 244     | 1   | 12        | 2   |    | R04  |
|            |            | B                | \$3,798.00 - \$4,747.00                                 |              |      | 01 20 21  | 244     | 1   | 12        | 2   |    | R04  |
|            |            |                  | MOTOR VEHICLE REPRESENTATIVE                            |              |      |           |         |     |           |     |    |      |
| CZ90       | 1897       | A                | \$3,745.00 - \$4,680.00                                 |              | SISA | 01 20 21  | 243     | 1   | 12        | 2   |    | R04  |
|            |            | B                | \$4,022.00 - \$5,031.00                                 |              |      | 01 20 21  | 243     | 1   | 12        | 2   |    | R04  |
|            |            | C                | \$4,330.00 - \$5,429.00                                 |              |      | 01 20 21  | 243     | 1   | 12        | 2   |    | R04  |
| QV20       | 6989       |                  | MOTOR VESSEL ENGINEER                                   |              |      |           |         |     |           |     |    |      |
|            |            |                  | \$4,634.00 - \$5,806.00                                 |              |      |           |         | 1   | 6         | 2   |    | R12  |
|            |            |                  | MOTORCYCLE MECHANIC                                     |              |      |           |         |     |           |     |    |      |
| QL15       | 6852       |                  | \$4,540.00 - \$5,435.00                                 |              |      |           |         | 1   | 6         | 2   |    | R12  |
|            |            |                  | MUSEUM CURATOR I                                        |              |      |           |         |     |           |     |    |      |
|            |            |                  | \$4,939.00 - \$6,108.00                                 |              |      | 01 19     |         | 1   | 12        | 2   |    | S01  |
| BS70       | 2872       |                  | MUSEUM CURATOR II                                       |              |      |           |         |     |           |     |    |      |
|            |            |                  | \$5,665.00 - \$7,033.00                                 |              |      | 01 19     |         | 1   | 12        | 2   |    | S01  |
|            |            |                  | MUSEUM CURATOR III                                      |              |      |           |         |     |           |     |    |      |
| BS65       | 2873       |                  | \$6,827.00 - \$8,483.00                                 |              |      | 01 19     |         | 1   | 12        | E   |    | S01  |
|            |            |                  | MUSEUM CUSTODIAN                                        |              |      |           |         |     |           |     |    |      |
|            |            |                  |                                                         |              |      |           |         |     |           |     |    |      |
| DC85       | 2042       | A                | \$3,189.00 - \$3,991.00                                 |              | SISA | 20 21 24  | 070     | 1   | 6         | 2   |    | R15  |
|            |            | B                | \$3,430.00 - \$4,285.00                                 |              |      | 20 21 24  | 070     | 1   | 6         | 2   |    | R15  |

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|------------|------------|-------------------------------------------------|--------------|------|-----------|-------------|-----|-----------|-----|----|------|
| PS70       | 6540       | MUSEUM ELECTRICIAN                              |              |      |           |             |     |           |     |    |      |
|            |            | \$6,238.00 - \$7,480.00                         |              |      |           |             | 1   | 6         | 2   |    | R12  |
| VC90       | 1992       | MUSEUM SECURITY OFFICER                         |              |      |           |             |     |           |     |    |      |
|            |            | \$4,558.00 - \$5,790.00                         |              |      | R3 24     |             | 1   | 6         | 2   |    | R07  |
| BS80       | 2870       | MUSEUM TECHNICIAN                               |              |      |           |             |     |           |     |    |      |
|            |            | A \$3,535.00 - \$4,424.00                       |              |      | 19 21     | 070         | 1   | 6         | 2   |    | R11  |
|            |            | B \$3,997.00 - \$5,001.00                       |              |      | 19 21     | 070         | 1   | 6         | 2   |    | R11  |
| XT52       | 9768       | MUSLIM CHAPLAIN                                 |              |      |           |             |     |           |     |    |      |
|            |            | \$5,743.00 - \$7,541.00                         |              |      | 19 P8     |             | 1   | 6         | E   |    | R19  |
| XT54       | 9769       | MUSLIM CHAPLAIN (INTERMITTENT)                  |              |      |           |             |     |           |     |    |      |
|            |            | \$132.52 - \$304.57                             |              |      | 19 P8     |             | 1   | 6         | 2   |    | R19  |
|            |            | \$33.13 - \$43.51                               |              |      | 19 P8     |             | 1   | 6         | 2   |    | R19  |
| XT80       | 9912       | NATIVE AMERICAN SPIRITUAL LEADER                |              |      |           |             |     |           |     |    |      |
|            |            | \$5,743.00 - \$7,541.00                         |              |      | 19 P8     |             | 1   | 6         | E   |    | R19  |
| XT85       | 9913       | NATIVE AMERICAN SPIRITUAL LEADER (INTERMITTENT) |              |      |           |             |     |           |     |    |      |
|            |            | \$33.13 - \$43.51                               |              |      | 19 P8     |             | 1   | 6         | 2   |    | R19  |
|            |            | \$132.52 - \$304.57                             |              |      | 19 P8     |             | 1   | 6         | 2   |    | R19  |
| XB60       | 9712       | NIGHT ATTENDANT, SCHOOL FOR THE BLIND           |              |      |           |             |     |           |     |    |      |
|            |            | A \$3,652.00 - \$4,577.00                       |              | SISA | 01 19     | 047         | 1   | 12        | 2   |    | R20  |
|            |            | F \$3,043.33 - \$3,814.17                       |              | SISA | 01 19     | 047         | 1   | 12        | 2   |    | R20  |
| XB80       | 9663       | NIGHT ATTENDANT, SCHOOL FOR THE DEAF            |              |      |           |             |     |           |     |    |      |
|            |            | A \$3,652.00 - \$4,577.00                       |              | SISA | 01 19     | 047         | 1   | 12        | 2   |    | R20  |
|            |            | F \$3,043.33 - \$3,814.17                       |              | SISA | 01 19     | 047         | 1   | 12        | 2   |    | R20  |
| TJ35       | 8197       | NURSE CONSULTANT I                              |              |      |           |             |     |           |     |    |      |
|            |            | A \$7,190.00 - \$9,486.00                       |              |      | 01        | 437         | 1   | 12        | E   |    | R17  |
|            |            | P \$12,487.00 - \$15,635.00                     |              |      | 01        | 437         | 1   | 12        | E   |    | R17  |
|            |            | S \$10,740.00 - \$14,893.00                     |              |      | 01        | 437         | 1   | 12        | E   |    | R17  |
|            |            | T \$11,891.00 - \$14,893.00                     |              |      | 01        | 437         | 1   | 12        | E   |    | R17  |
| TJ30       | 8195       | NURSE CONSULTANT II                             |              |      |           |             |     |           |     |    |      |
|            |            | A \$7,849.00 - \$10,362.00                      |              |      | 01 19     | 437         | 1   | 12        | E   |    | R17  |
|            |            | P \$12,609.00 - \$15,791.00                     |              |      | 01 19     | 437         | 1   | 12        | E   |    | R17  |
|            |            | S \$11,353.00 - \$15,038.00                     |              |      | 01 19     | 437         | 1   | 12        | E   |    | R17  |
|            |            | T \$12,011.00 - \$15,038.00                     |              |      | 01 19     | 437         | 1   | 12        | E   |    | R17  |
| TJ20       | 8181       | NURSE CONSULTANT III (SPECIALIST)               |              |      |           |             |     |           |     |    |      |
|            |            | A \$8,567.00 - \$11,329.00                      |              |      | 01 19     | 437         | 1   | 12        | E   |    | R17  |
|            |            | P \$12,735.00 - \$15,945.00                     |              |      | 01 19     | 437         | 1   | 12        | E   |    | R17  |
|            |            | T \$12,131.00 - \$15,183.00                     |              |      | 01 19     | 437         | 1   | 12        | E   |    | R17  |
| TJ21       | 8179       | NURSE CONSULTANT III (SUPERVISOR)               |              |      |           |             |     |           |     |    |      |
|            |            | A \$8,319.00 - \$11,113.00                      |              |      | 01 19     | 437         | 1   | 12        | E   |    | S17  |
|            |            | P \$13,580.00 - \$17,001.00                     |              |      | 01 19     | 437         | 1   | 12        | E   |    | S17  |
|            |            | R \$13,580.00 - \$17,001.00                     |              |      | 01 19     | 437         | 1   | 12        | E   |    | S17  |
|            |            | V \$12,494.00 - \$15,638.00                     |              |      | 01 19     | 437         | 1   | 12        | E   |    | S17  |
| TN95       | 8143       | NURSE EVALUATOR I, HEALTH SERVICES              |              |      |           |             |     |           |     |    |      |
|            |            | \$6,152.00 - \$8,189.00                         |              |      |           |             | 1   | 6         | 2   |    | R17  |
| TN90       | 8144       | NURSE EVALUATOR II, HEALTH SERVICES             |              |      |           |             |     |           |     |    |      |
|            |            | \$7,430.00 - \$9,757.00                         |              |      | 19        |             | 1   | 6         | 2   |    | R17  |
| TN85       | 8145       | NURSE EVALUATOR III, HEALTH SERVICES            |              |      |           |             |     |           |     |    |      |
|            |            | \$7,674.00 - \$10,249.00                        |              |      | 01 19     |             | 1   | 12        | 2   |    | S17  |
| TN83       | 8149       | NURSE EVALUATOR IV, HEALTH SERVICES             |              |      |           |             |     |           |     |    |      |
|            |            | \$8,373.00 - \$11,182.00                        |              |      | 01 19     |             | 1   | 12        | 2   |    | S17  |
| TI55       | 8154       | NURSE INSTRUCTOR                                |              |      |           |             |     |           |     |    |      |
|            |            | A \$7,465.00 - \$9,709.00                       |              |      | 01 19     | 040 437     | 1   | 12        | 2   |    | R17  |
|            |            | B \$8,117.00 - \$10,584.00                      |              |      | 01 19     | 040 437     | 1   | 12        | 2   |    | R17  |
|            |            | T \$9,476.00 - \$11,864.00                      |              |      | 01 19     | 040 437     | 1   | 12        | 2   |    | R17  |
| TI57       | 9353       | NURSE INSTRUCTOR, CORRECTIONAL FACILITY         |              |      |           |             |     |           |     |    |      |
|            |            | A \$7,461.00 - \$9,709.00                       |              |      | 19        | 040 437     | 1   | 6         | 2   |    | R17  |
|            |            | B \$8,124.00 - \$10,584.00                      |              |      | 19        | 040 437     | 1   | 6         | 2   |    | R17  |
|            |            | J \$9,950.00 - \$12,457.00                      |              |      | 19        | 040 437     | 1   | 6         | 2   |    | R17  |
|            |            | K \$10,968.00 - \$13,734.00                     |              |      | 19        | 040 437     | 1   | 6         | 2   |    | R17  |
|            |            | R \$9,950.00 - \$12,457.00                      |              |      | 19        | 040 437     | 1   | 6         | 2   |    | R17  |
| TJ91       | 8212       | NURSE PRACTITIONER                              |              |      |           |             |     |           |     |    |      |
|            |            | A \$9,003.00 - \$11,636.00                      |              |      | 19        | 040 112 437 | 1   | 6         | 2   |    | R17  |
|            |            | B \$9,756.00 - \$12,638.00                      |              |      | 19        | 040 112 437 | 1   | 6         | 2   |    | R17  |
|            |            | T \$12,423.00 - \$14,042.00                     |              |      | 19        | 040 112 437 | 1   | 6         | 2   |    | R17  |

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|------------|------------|---------------------------------------------------------------------------------|--------------|------|-----------|-------------|-----|-----------|-----|----|------|
| TJ94       | 9700       | NURSE PRACTITIONER (SAFETY)                                                     |              |      |           |             |     |           |     |    |      |
|            |            | A \$9,003.00 - \$11,636.00                                                      |              |      | 19 R1     | 040 112 437 | 1   | 6         | 2   |    | R17  |
|            |            | B \$9,756.00 - \$12,638.00                                                      |              |      | 19 R1     | 040 112 437 | 1   | 6         | 2   |    | R17  |
|            |            | T \$12,423.00 - \$14,042.00                                                     |              |      | 19 R1     | 040 112 437 | 1   | 6         | 2   |    | R17  |
| TJ93       | 9278       | NURSE PRACTITIONER, CORRECTIONAL FACILITY                                       |              |      |           |             |     |           |     |    |      |
|            |            | A \$9,003.00 - \$11,636.00                                                      |              |      | 19        | 040 112 437 | 1   | 6         | 2   |    | R17  |
|            |            | B \$9,756.00 - \$12,638.00                                                      |              |      | 19        | 040 112 437 | 1   | 6         | 2   |    | R17  |
|            |            | J \$13,043.00 - \$14,745.00                                                     |              |      | 19        | 040 112 437 | 1   | 6         | 2   |    | R17  |
|            |            | K \$13,043.00 - \$15,310.00                                                     |              |      | 19        | 040 112 437 | 1   | 6         | 2   |    | R17  |
|            |            | R \$13,043.00 - \$14,745.00                                                     |              |      | 19        | 040 112 437 | 1   | 6         | 2   |    | R17  |
| TJ92       | 8227       | NURSE PRACTITIONER, DEPARTMENTS OF MENTAL HEALTH AND DEVELOPMENTAL SERVICES     |              |      |           |             |     |           |     |    |      |
|            |            | A \$9,003.00 - \$11,636.00                                                      |              |      | 19        | 040 112 437 | 1   | 6         | 2   |    | R17  |
|            |            | B \$9,756.00 - \$12,638.00                                                      |              |      | 19        | 040 112 437 | 1   | 6         | 2   |    | R17  |
|            |            | T \$12,423.00 - \$14,042.00                                                     |              |      | 19        | 040 112 437 | 1   | 6         | 2   |    | R17  |
| SZ95       | 8011       | NURSE SURVEYOR                                                                  |              |      |           |             |     |           |     |    |      |
|            |            | \$7,430.00 - \$9,757.00                                                         |              |      | 01 19     |             | 1   | 12        | 2   |    | R17  |
| SZ50       | 7993       | NURSE SURVEYOR MANAGER                                                          |              |      |           |             |     |           |     |    |      |
|            |            | \$9,091.00 - \$11,295.00                                                        |              |      | 01 19     |             | 1   | 12        | E   |    | S17  |
| SZ63       | 8051       | NURSE SURVEYOR SUPERVISOR I                                                     |              |      |           |             |     |           |     |    |      |
|            |            | \$8,240.00 - \$10,246.00                                                        |              |      | 01 19     |             | 1   | 12        | 2   |    | S17  |
| SZ55       | 8050       | NURSE SURVEYOR SUPERVISOR II                                                    |              |      |           |             |     |           |     |    |      |
|            |            | \$8,660.00 - \$10,758.00                                                        |              |      | 01 19     |             | 1   | 12        | E   |    | S17  |
| TT30       | 8327       | NURSING CONSULTANT, PROGRAM REVIEW                                              |              |      |           |             |     |           |     |    |      |
|            |            | A \$8,305.00 - \$11,104.00                                                      |              |      | 01 19     | 437         | 1   | 12        | E   |    | S17  |
|            |            | P \$12,736.00 - \$15,945.00                                                     |              |      | 01 19     | 437         | 1   | 12        | E   |    | S17  |
|            |            | R \$12,736.00 - \$15,945.00                                                     |              |      | 01 19     | 437         | 1   | 12        | E   |    | S17  |
|            |            | T \$11,576.00 - \$14,495.00                                                     |              |      | 01 19     | 437         | 1   | 12        | E   |    | S17  |
| TI35       | 8156       | NURSING COORDINATOR                                                             |              |      |           |             |     |           |     |    |      |
|            |            | A \$8,251.00 - \$11,026.00                                                      |              |      | 01 19     | 437         | 1   | 12        | E   |    | S17  |
|            |            | T \$11,074.00 - \$13,867.00                                                     |              |      | 01 19     | 437         | 1   | 12        | E   |    | S17  |
| TI40       | 8101       | NURSING COORDINATOR (SAFETY)                                                    |              |      |           |             |     |           |     |    |      |
|            |            | A \$8,251.00 - \$11,026.00                                                      |              |      | 01 19 P8  | 437         | 1   | 12        | E   |    | S17  |
|            |            | S \$10,975.00 - \$13,867.00                                                     |              |      | 01 19 P8  | 437         | 1   | 12        | E   |    | S17  |
|            |            | T \$11,074.00 - \$13,867.00                                                     |              |      | 01 19 P8  | 437         | 1   | 12        | E   |    | S17  |
|            |            | U \$12,210.00 - \$15,284.00                                                     |              |      | 01 19 P8  | 437         | 1   | 12        | E   |    | S17  |
| TN20       | 8250       | NURSING EDUCATION CONSULTANT                                                    |              |      |           |             |     |           |     |    |      |
|            |            | A \$8,649.00 - \$10,825.00                                                      |              |      | 01 19     | 047         | 1   | 12        | E   |    | R21  |
|            |            | F \$7,207.50 - \$9,020.83                                                       |              |      | 01 19     | 047         | 1   | 12        | E   |    | R21  |
| FG51       | 2263       | NUTRITION EDUCATION ADMINISTRATOR                                               |              |      |           |             |     |           |     |    |      |
|            |            | \$9,428.00 - \$11,808.00                                                        |              |      | 01 19     |             | 1   | 12        | E   |    | S21  |
| FG45       | 2260       | NUTRITION EDUCATION ASSISTANT                                                   |              |      |           |             |     |           |     |    |      |
|            |            | A \$5,912.00 - \$7,396.00                                                       |              |      | 01 19 21  | 047 226     | 1   | 12        | E   |    | R21  |
|            |            | B \$7,138.00 - \$8,934.00                                                       |              |      | 01 19 21  | 047 226     | 1   | 12        | E   |    | R21  |
|            |            | F \$4,926.67 - \$6,163.33                                                       |              |      | 01 19 21  | 047 226     | 1   | 12        | E   |    | R21  |
|            |            | G \$5,948.33 - \$7,445.00                                                       |              |      | 01 19 21  | 047 226     | 1   | 12        | E   |    | R21  |
| FG50       | 2261       | NUTRITION EDUCATION CONSULTANT                                                  |              |      |           |             |     |           |     |    |      |
|            |            | A \$8,237.00 - \$10,310.00                                                      |              |      | 01 19     | 047         | 1   | 12        | E   |    | R21  |
|            |            | F \$6,864.17 - \$8,591.67                                                       |              |      | 01 19     | 047         | 1   | 12        | E   |    | R21  |
| TQ10       | 8288       | OCCUPATIONAL THERAPIST                                                          |              |      |           |             |     |           |     |    |      |
|            |            | A \$4,938.00 - \$7,118.00                                                       |              |      |           | 471         | 1   | 6         | 2   |    | R19  |
|            |            | S \$6,907.00 - \$9,700.00                                                       |              |      |           | 471         | 1   | 6         | 2   |    | R19  |
|            |            | U \$8,238.00 - \$9,700.00                                                       |              |      |           | 471         | 1   | 6         | 2   |    | R19  |
| TQ09       | 9280       | OCCUPATIONAL THERAPIST, CORRECTIONAL FACILITY                                   |              |      |           |             |     |           |     |    |      |
|            |            | A \$4,938.00 - \$7,118.00                                                       |              |      |           | 471         | 1   | 6         | 2   |    | R19  |
|            |            | P \$6,907.00 - \$9,700.00                                                       |              |      |           | 471         | 1   | 6         | 2   |    | R19  |
|            |            | Q \$8,238.00 - \$9,700.00                                                       |              |      |           | 471         | 1   | 6         | 2   |    | R19  |
| TQ12       | 8204       | OCCUPATIONAL THERAPIST, DEPARTMENTS OF MENTAL HEALTH AND DEVELOPMENTAL SERVICES |              |      |           |             |     |           |     |    |      |
|            |            | A \$4,938.00 - \$7,118.00                                                       |              |      |           | 471         | 1   | 6         | 2   |    | R19  |
|            |            | S \$6,907.00 - \$9,700.00                                                       |              |      |           | 471         | 1   | 6         | 2   |    | R19  |
|            |            | U \$8,238.00 - \$9,700.00                                                       |              |      |           | 471         | 1   | 6         | 2   |    | R19  |
| TQ11       | 8292       | OCCUPATIONAL THERAPY ASSISTANT                                                  |              |      |           |             |     |           |     |    |      |
|            |            | \$3,487.00 - \$4,364.00                                                         |              |      |           |             | 1   | 6         | 2   |    | R20  |
| TP65       | 8281       | OCCUPATIONAL THERAPY CONSULTANT                                                 |              |      |           |             |     |           |     |    |      |
|            |            | \$5,753.00 - \$8,322.00                                                         |              |      | 19        |             | 1   | 6         | 2   |    | R19  |

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| Schem Code | Class Code | Full Class Title                         | Compensation             | Pay Period * | SISA | Footnotes | AR Crit | MCR | Prob. Mo. | WWG | NT | CBID |
|------------|------------|------------------------------------------|--------------------------|--------------|------|-----------|---------|-----|-----------|-----|----|------|
| HC94       | 3121       | OCEANOGRAPHER                            | \$8,202.00 - \$11,249.00 |              |      | 19        |         | 1   | 6         | E   |    | R10  |
| CA55       | 1441       | OFFICE ASSISTANT (GENERAL)               |                          |              |      |           |         |     |           |     |    |      |
|            |            | A \$3,167.00 - \$3,964.00                |                          |              | SISA | 21 29     | 282 285 | 1   | 6         | 2   |    | R04  |
|            |            | B \$3,480.00 - \$4,357.00                |                          |              | SISA | 21 29     | 282 285 | 1   | 6         | 2   |    | R04  |
|            |            | L \$3,261.00 - \$4,081.00                |                          |              | SISA | 21 29     | 282 285 | 1   | 6         | 2   |    | R04  |
|            |            | M \$3,586.00 - \$4,487.00                |                          |              | SISA | 21 29     | 282 285 | 1   | 6         | 2   |    | R04  |
| CA52       | 1379       | OFFICE ASSISTANT (TYPING)                |                          |              |      |           |         |     |           |     |    |      |
|            |            | A \$3,273.00 - \$4,098.00                |                          |              | SISA | 21 29     | 064 285 | 1   | 6         | 2   |    | R04  |
|            |            | B \$3,549.00 - \$4,445.00                |                          |              | SISA | 21 29     | 064 285 | 1   | 6         | 2   |    | R04  |
|            |            | L \$3,370.00 - \$4,221.00                |                          |              | SISA | 21 29     | 064 285 | 1   | 6         | 2   |    | R04  |
|            |            | M \$3,653.00 - \$4,576.00                |                          |              | SISA | 21 29     | 064 285 | 1   | 6         | 2   |    | R04  |
| QB60       | 6675       | OFFICE BUILDING MANAGER I                | \$7,464.00 - \$9,281.00  |              |      | 01 19     |         | 1   | 12        | E   |    | S12  |
| QB50       | 6673       | OFFICE BUILDING MANAGER II               | \$7,848.00 - \$9,746.00  |              |      | 01 19     |         | 1   | 12        | E   |    | S12  |
| QB40       | 6672       | OFFICE BUILDING MANAGER III              | \$8,234.00 - \$10,232.00 |              |      | 01 19     |         | 1   | 12        | E   |    | S12  |
| QB30       | 6671       | OFFICE BUILDING MANAGER IV               | \$9,462.00 - \$10,744.00 |              |      | 01 19     |         | 1   | 12        | E   |    | M12  |
| CA71       | 1107       | OFFICE OCCUPATIONS CLERK                 | \$3,167.00 - \$3,968.00  |              | SISA |           |         | 1   | 6         | 2   |    | R04  |
| CA20       | 1103       | OFFICE SERVICES MANAGER I                | \$5,892.00 - \$7,377.00  |              |      | 01 19     |         | 1   | 12        | 2   |    | S04  |
| CA38       | 1141       | OFFICE SERVICES SUPERVISOR I (GENERAL)   |                          |              |      |           |         |     |           |     |    |      |
|            |            | A \$3,758.00 - \$4,711.00                |                          |              |      | 43        | 322     | 1   | 6         | 2   |    | U04  |
|            |            | S \$3,951.00 - \$4,935.00                |                          |              |      | 43        | 322     | 1   | 6         | 2   |    | U04  |
| CA36       | 1148       | OFFICE SERVICES SUPERVISOR I (TYPING)    |                          |              |      |           |         |     |           |     |    |      |
|            |            | A \$3,758.00 - \$4,711.00                |                          |              |      | 43        | 322     | 1   | 6         | 2   |    | U04  |
|            |            | S \$3,951.00 - \$4,935.00                |                          |              |      | 43        | 322     | 1   | 6         | 2   |    | U04  |
| CA28       | 1150       | OFFICE SERVICES SUPERVISOR II (GENERAL)  | \$4,375.00 - \$5,482.00  |              |      | 01 43     |         | 1   | 12        | 2   |    | S04  |
| CA23       | 1151       | OFFICE SERVICES SUPERVISOR III (GENERAL) | \$4,977.00 - \$6,237.00  |              |      | 01 43     |         | 1   | 12        | 2   |    | S04  |
| CA48       | 1138       | OFFICE TECHNICIAN (GENERAL)              |                          |              |      |           |         |     |           |     |    |      |
|            |            | A \$3,758.00 - \$4,710.00                |                          |              |      | 29        | 285     | 1   | 6         | 2   |    | R04  |
|            |            | L \$3,874.00 - \$4,851.00                |                          |              |      | 29        | 285     | 1   | 6         | 2   |    | R04  |
| CA46       | 1139       | OFFICE TECHNICIAN (TYPING)               |                          |              |      |           |         |     |           |     |    |      |
|            |            | A \$3,829.00 - \$4,794.00                |                          |              |      | 29        | 285     | 1   | 6         | 2   |    | R04  |
|            |            | L \$3,945.00 - \$4,936.00                |                          |              |      | 29        | 285     | 1   | 6         | 2   |    | R04  |
| VA70       | 8397       | OFFICER, CALIFORNIA HIGHWAY PATROL       |                          |              |      |           |         |     |           |     |    |      |
|            |            | A \$9,670.00 - \$11,995.00               |                          |              |      | 01 19     | 186     | 1   | 12        | 2   |    | R05  |
|            |            | B \$10,115.00 - \$12,537.00              |                          |              |      | 01 19     | 186     | 1   | 12        | 2   |    | R05  |
|            |            | C \$11,308.00 - \$14,024.00              |                          |              |      | 01 19     | 186     | 1   | 12        | 2   |    | R05  |
| RJ55       | 7335       | OFFSET PRESS ASSISTANT                   | \$5,335.00 - \$5,497.00  |              |      | 19        |         | 1   | 6         | 2   |    | R14  |
| HV38       | 3799       | OIL AND GAS TECHNICIAN I                 | \$3,242.00 - \$4,059.00  |              |      | 19        |         | 1   | 6         | 2   |    | R11  |
| HV40       | 3797       | OIL AND GAS TECHNICIAN II                | \$3,914.00 - \$4,903.00  |              |      | 19        |         | 1   | 6         | 2   |    | R11  |
| HV42       | 3788       | OIL AND GAS TECHNICIAN III               | \$4,470.00 - \$5,596.00  |              |      | 19        |         | 1   | 6         | 2   |    | R11  |
| VW37       | 7851       | OIL SPILL PREVENTION SPECIALIST          | \$6,245.00 - \$7,753.00  |              |      | 01 19 R1  |         | 1   | 12        | 2   |    | R07  |
| VW38       | 7852       | OIL SPILL PREVENTION SUPERVISOR I        | \$6,774.00 - \$8,504.00  |              |      | 01 19     |         | 1   | 12        | E   |    | S07  |
| VW39       | 7853       | OIL SPILL PREVENTION SUPERVISOR II       | \$7,453.00 - \$9,354.00  |              |      | 01 19     |         | 1   | 12        | E   |    | S07  |
| LQ01       | 5260       | OPERATIONS RESEARCH SPECIALIST III       | \$7,455.00 - \$9,331.00  |              |      | 19 24     |         | 1   | 6         | E   |    | R01  |
| QC70       | 6707       | OPERATOR TUNNELS AND TUBES               | \$5,737.00 - \$7,263.00  |              |      |           |         | 1   | 6         | 2   |    | R13  |

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| Schem Code | Class Code | Full Class Title                          |              |              |             |           |         |     |           |     |    |      |
|------------|------------|-------------------------------------------|--------------|--------------|-------------|-----------|---------|-----|-----------|-----|----|------|
|            |            |                                           | Compensation | Pay Period * | SISA        | Footnotes | AR Crit | MCR | Prob. Mo. | WWG | NT | CBID |
| TC20       | 7971       | OPTOMETRIST, CORRECTIONAL FACILITY        |              |              |             |           |         |     |           |     |    |      |
|            |            | \$7,783.00 - \$10,319.00                  |              |              |             |           |         | 1   | 6         | E   |    | R19  |
| PQ90       | 6526       | PAINTER I                                 |              |              |             |           |         |     |           |     |    |      |
|            |            | A \$4,930.00 - \$5,901.00                 |              |              |             |           | 040     | 1   | 6         | 2   |    | R12  |
|            |            | B \$5,404.00 - \$6,476.00                 |              |              |             |           | 040     | 1   | 6         | 2   |    | R12  |
| PQ80       | 6525       | PAINTER II                                |              |              |             |           |         |     |           |     |    |      |
|            |            | A \$5,157.00 - \$6,179.00                 |              |              |             |           | 040     | 1   | 6         | 2   |    | R12  |
|            |            | B \$5,658.00 - \$6,787.00                 |              |              |             |           | 040     | 1   | 6         | 2   |    | R12  |
| PQ85       | 6524       | PAINTER II -CORRECTIONAL FACILITY-        |              |              |             |           |         |     |           |     |    |      |
|            |            | \$5,658.00 - \$6,787.00                   |              |              |             | R0        |         | 1   | 6         | 2   |    | R12  |
| PQ65       | 6521       | PAINTER III (CORRECTIONAL FACILITY)       |              |              |             |           |         |     |           |     |    |      |
|            |            | \$5,930.00 - \$7,114.00                   |              |              |             | R0        |         | 1   | 6         | 2   |    | R12  |
| PQ60       | 6520       | PAINTER SUPERVISOR                        |              |              |             |           |         |     |           |     |    |      |
|            |            | A \$5,404.00 - \$6,476.00                 |              |              | 43          |           | 040 322 | 1   | 6         | 2   |    | U12  |
|            |            | B \$5,930.00 - \$7,114.00                 |              |              | 43          |           | 040 322 | 1   | 6         | 2   |    | U12  |
|            |            | S \$5,717.00 - \$6,461.00                 |              |              | 43          |           | 040 322 | 1   | 6         | 2   |    | U12  |
|            |            | T \$6,272.00 - \$7,100.00                 |              |              | 43          |           | 040 322 | 1   | 6         | 2   |    | U12  |
| BR90       | 0986       | PARK AIDE (SEASONAL)                      |              |              |             |           |         |     |           |     |    |      |
|            |            | \$17.38 - \$20.69 HR                      |              |              | 36          |           |         | 1   | 0         | 2   | NT | E    |
| BR91       | 5048       | PARK AIDE (SEASONAL) (ANGEL ISLAND)       |              |              |             |           |         |     |           |     |    |      |
|            |            | \$17.38 - \$20.69 HR                      |              |              | 36          |           |         | 1   | 0         | 2   | NT | E    |
| BV55       | 1068       | PARK AND RECREATION SPECIALIST            |              |              |             |           |         |     |           |     |    |      |
|            |            | A \$3,861.00 - \$4,606.00                 |              |              | 01 20 21    |           | 107     | 1   | 12        | 2   |    | R01  |
|            |            | B \$4,788.00 - \$5,998.00                 |              |              | 01 20 21    |           | 107     | 1   | 12        | 2   |    | R01  |
|            |            | C \$5,756.00 - \$7,207.00                 |              |              | 01 20 21    |           | 107     | 1   | 12        | 2   |    | R01  |
| BT70       | 1019       | PARK INTERPRETIVE SPECIALIST -SEASONAL-   |              |              |             |           |         |     |           |     |    |      |
|            |            | \$18.26 - \$22.15 HR                      |              |              | 36          |           |         | 1   | 0         | 2   | NT | E    |
| BL48       | 0715       | PARK LANDSCAPE MAINTENANCE TECHNICIAN     |              |              |             |           |         |     |           |     |    |      |
|            |            | \$4,167.00 - \$5,456.00                   |              |              |             |           |         | 1   | 6         | 2   |    | R12  |
| QG95       | 6766       | PARK MAINTENANCE ASSISTANT                |              |              |             |           |         |     |           |     |    |      |
|            |            | \$3,654.00 - \$4,350.00                   |              |              | SISA        |           |         | 1   | 6         | 2   |    | R12  |
| QG96       | 5057       | PARK MAINTENANCE ASSISTANT (ANGEL ISLAND) |              |              |             |           |         |     |           |     |    |      |
|            |            | \$3,654.00 - \$4,350.00                   |              |              | SISA        |           |         | 1   | 6         | 2   |    | R12  |
| QG64       | 6232       | PARK MAINTENANCE CHIEF I                  |              |              |             |           |         |     |           |     |    |      |
|            |            | \$6,190.00 - \$7,689.00                   |              |              | 01 43       |           |         | 1   | 12        | 2   |    | S12  |
| QG66       | 6535       | PARK MAINTENANCE CHIEF II                 |              |              |             |           |         |     |           |     |    |      |
|            |            | \$6,794.00 - \$8,448.00                   |              |              | 01 19       |           |         | 1   | 12        | E   |    | S12  |
| QG67       | 9918       | PARK MAINTENANCE CHIEF III                |              |              |             |           |         |     |           |     |    |      |
|            |            | \$7,476.00 - \$9,297.00                   |              |              | 01 19       |           |         | 1   | 12        | E   |    | S12  |
| QG62       | 6229       | PARK MAINTENANCE SUPERVISOR               |              |              |             |           |         |     |           |     |    |      |
|            |            | \$5,658.00 - \$7,014.00                   |              |              | 01 43       |           |         | 1   | 12        | 2   |    | S12  |
| QG90       | 6767       | PARK MAINTENANCE WORKER I                 |              |              |             |           |         |     |           |     |    |      |
|            |            | \$3,984.00 - \$5,195.00                   |              |              |             |           |         | 1   | 6         | 2   |    | R12  |
| QG92       | 5058       | PARK MAINTENANCE WORKER I (ANGEL ISLAND)  |              |              |             |           |         |     |           |     |    |      |
|            |            | \$3,984.00 - \$5,195.00                   |              |              |             |           |         | 1   | 6         | 2   |    | R12  |
| QG85       | 6768       | PARK MAINTENANCE WORKER II                |              |              |             |           |         |     |           |     |    |      |
|            |            | \$4,367.00 - \$5,729.00                   |              |              |             |           |         | 1   | 6         | 2   |    | R12  |
| QF10       | 6729       | PARKING OPERATIONS SUPERVISOR             |              |              |             |           |         |     |           |     |    |      |
|            |            | \$5,706.00 - \$7,084.00                   |              |              | 01 19       |           |         | 1   | 12        | E   |    | S12  |
| XE25       | 9754       | PAROLE ADMINISTRATOR I ADULT PAROLE       |              |              |             |           |         |     |           |     |    |      |
|            |            | \$12,827.00 - \$14,682.00                 |              |              | 01 19 R3    |           |         | 1   | 12        | E   |    | M06  |
| XE70       | 9765       | PAROLE AGENT I ADULT PAROLE               |              |              |             |           |         |     |           |     |    |      |
|            |            | A \$7,278.00 - \$8,726.00                 |              |              | 01 19 21 R3 |           | 329     | 1   | 12        | 2   |    | R06  |
|            |            | B \$8,809.00 - \$10,572.00                |              |              | 01 19 21 R3 |           | 329     | 1   | 12        | 2   |    | R06  |
|            |            | J \$7,642.00 - \$9,162.00                 |              |              | 01 19 21 R3 |           | 329     | 1   | 12        | 2   |    | R06  |
|            |            | J \$43.01 - \$51.57                       |              |              | 01 19 21 R3 |           | 329     | 1   | 12        | 2   |    | R06  |
|            |            | K \$52.06 - \$62.48                       |              |              | 01 19 21 R3 |           | 329     | 1   | 12        | 2   |    | R06  |
|            |            | K \$9,249.00 - \$11,101.00                |              |              | 01 19 21 R3 |           | 329     | 1   | 12        | 2   |    | R06  |
|            |            | L \$7,873.00 - \$7,873.00                 |              |              | 01 19 21 R3 |           | 329     | 1   | 12        | 2   |    | R06  |
|            |            | L \$44.31 - \$44.31                       |              |              | 01 19 21 R3 |           | 329     | 1   | 12        | 2   |    | R06  |
|            |            | M \$51.87 - \$65.24                       |              | HR           | 01 19 21 R3 |           | 329     | 1   | 12        | 2   |    | R06  |
|            |            | M \$9,216.00 - \$11,591.00                |              |              | 01 19 21 R3 |           | 329     | 1   | 12        | 2   |    | R06  |

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| Schem Code | Class Code | Full Class Title                                                     |                           | Pay Period * | SISA | Footnotes   | AR Crit | MCR | Prob. Mo. | WWG | NT | CBID |
|------------|------------|----------------------------------------------------------------------|---------------------------|--------------|------|-------------|---------|-----|-----------|-----|----|------|
| XC80       | 9701       | W                                                                    | \$7,498.00 - \$7,498.00   |              |      | 01 19 21 R3 | 329     | 1   | 12        | 2   |    | R06  |
|            |            | X                                                                    | \$8,777.00 - \$11,039.00  |              |      | 01 19 21 R3 | 329     | 1   | 12        | 2   |    | R06  |
|            |            | PAROLE AGENT I YOUTH AUTHORITY                                       |                           |              |      |             |         |     |           |     |    |      |
|            |            | A                                                                    | \$7,278.00 - \$8,726.00   |              |      | 01 19 21 R3 | 329     | 1   | 12        | 2   |    | R06  |
|            |            | B                                                                    | \$8,809.00 - \$10,572.00  |              |      | 01 19 21 R3 | 329     | 1   | 12        | 2   |    | R06  |
|            |            | J                                                                    | \$43.01 - \$51.57         |              |      | 01 19 21 R3 | 329     | 1   | 12        | 2   |    | R06  |
|            |            | J                                                                    | \$7,642.00 - \$9,162.00   |              |      | 01 19 21 R3 | 329     | 1   | 12        | 2   |    | R06  |
|            |            | K                                                                    | \$52.06 - \$62.48         |              |      | 01 19 21 R3 | 329     | 1   | 12        | 2   |    | R06  |
|            |            | K                                                                    | \$9,249.00 - \$11,101.00  |              |      | 01 19 21 R3 | 329     | 1   | 12        | 2   |    | R06  |
|            |            | L                                                                    | \$7,873.00 - \$7,873.00   |              |      | 01 19 21 R3 | 329     | 1   | 12        | 2   |    | R06  |
|            |            | L                                                                    | \$44.31 - \$44.31         | HR           |      | 01 19 21 R3 | 329     | 1   | 12        | 2   |    | R06  |
|            |            | M                                                                    | \$51.87 - \$65.24         |              |      | 01 19 21 R3 | 329     | 1   | 12        | 2   |    | R06  |
|            |            | M                                                                    | \$9,216.00 - \$11,591.00  |              |      | 01 19 21 R3 | 329     | 1   | 12        | 2   |    | R06  |
|            |            | W                                                                    | \$7,498.00 - \$7,498.00   |              |      | 01 19 21 R3 | 329     | 1   | 12        | 2   |    | R06  |
|            |            | X                                                                    | \$8,777.00 - \$11,039.00  |              |      | 01 19 21 R3 | 329     | 1   | 12        | 2   |    | R06  |
| XE65       | 9762       | PAROLE AGENT II, ADULT PAROLE (SPECIALIST)                           |                           |              |      |             |         |     |           |     |    |      |
|            |            | A                                                                    | \$9,609.00 - \$12,094.00  |              |      | 01 19 R3    | 401     | 1   | 12        | 2   |    | R06  |
|            |            | J                                                                    | \$10,089.00 - \$12,699.00 |              |      | 01 19 R3    | 401     | 1   | 12        | 2   |    | R06  |
| XE60       | 9763       | J                                                                    | \$56.79 - \$71.48         |              |      | 01 19 R3    | 401     | 1   | 12        | 2   |    | R06  |
|            |            | PAROLE AGENT II, ADULT PAROLE (SUPERVISOR)                           |                           |              |      |             |         |     |           |     |    |      |
| XC70       | 9696       |                                                                      | \$10,316.00 - \$12,989.00 |              |      | 01 19 43    |         | 1   | 12        | E   |    | S06  |
|            |            | PAROLE AGENT II, YOUTH AUTHORITY (SPECIALIST)                        |                           |              |      |             |         |     |           |     |    |      |
| XE50       | 9760       | A                                                                    | \$9,609.00 - \$12,094.00  |              |      | 01 19 R3    | 401     | 1   | 12        | 2   |    | R06  |
|            |            | J                                                                    | \$56.79 - \$71.48         |              |      | 01 19 R3    | 401     | 1   | 12        | 2   |    | R06  |
|            |            | J                                                                    | \$10,089.00 - \$12,699.00 |              |      | 01 19 R3    | 401     | 1   | 12        | 2   |    | R06  |
| XC60       | 9695       | PAROLE AGENT III ADULT PAROLE                                        |                           |              |      |             |         |     |           |     |    |      |
|            |            |                                                                      | \$10,809.00 - \$13,618.00 |              |      | 01 19 R3    |         | 1   | 12        | E   |    | S06  |
| XE71       | 9776       | PAROLE AGENT III YOUTH AUTHORITY                                     |                           |              |      |             |         |     |           |     |    |      |
|            |            |                                                                      | \$10,809.00 - \$13,618.00 |              |      | 01 19 R3    |         | 1   | 12        | E   |    | S06  |
| SF91       | 7653       | PAROLE SERVICE ASSOCIATE                                             |                           |              |      |             |         |     |           |     |    |      |
|            |            | A                                                                    | \$4,911.00 - \$6,101.00   |              |      | 01 19 21    | 316     | 1   | 12        | 2   |    | R06  |
|            |            | B                                                                    | \$5,567.00 - \$6,929.00   |              |      | 01 19 21    | 316     | 1   | 12        | 2   |    | R06  |
| ST95       | 7875       | C                                                                    | \$6,367.00 - \$7,927.00   |              |      | 01 19 21    | 316     | 1   | 12        | 2   |    | R06  |
|            |            | PATHOLOGIST, DEPARTMENTS OF MENTAL HEALTH AND DEVELOPMENTAL SERVICES |                           |              |      |             |         |     |           |     |    |      |
|            |            | B                                                                    | \$11,927.00 - \$17,146.00 |              |      | 01 19       | 008     | 1   | 12        | SE  |    | S16  |
| VM86       | 8662       | C                                                                    | \$12,498.00 - \$17,644.00 |              |      | 01 19       | 008     | 1   | 12        | SE  |    | S16  |
|            |            | PATHOLOGY ASSISTANT                                                  |                           |              |      |             |         |     |           |     |    |      |
| VM83       | 8666       |                                                                      | \$3,914.00 - \$4,903.00   |              |      |             |         | 1   | 6         | 2   |    | R11  |
|            |            | PATIENT BENEFIT AND INSURANCE OFFICER I                              |                           |              |      |             |         |     |           |     |    |      |
|            |            | A                                                                    | \$5,376.00 - \$6,728.00   |              |      |             | 322     | 1   | 6         | 2   |    | U01  |
| VM80       | 8660       | S                                                                    | \$5,541.00 - \$6,934.00   |              |      |             | 322     | 1   | 6         | 2   |    | U01  |
|            |            | PATIENT BENEFIT AND INSURANCE OFFICER II (SPECIALIST)                |                           |              |      |             |         |     |           |     |    |      |
| VM76       | 8665       |                                                                      | \$5,901.00 - \$7,385.00   |              |      |             |         | 1   | 6         | 2   |    | R01  |
|            |            | PATIENT BENEFIT AND INSURANCE OFFICER II (SUPERVISOR)                |                           |              |      |             |         |     |           |     |    |      |
| CU90       | 1782       |                                                                      | \$6,079.00 - \$7,608.00   |              |      | 01 19       |         | 1   | 12        | E   |    | S01  |
|            |            | PATIENT BENEFIT AND INSURANCE OFFICER III                            |                           |              |      |             |         |     |           |     |    |      |
| JK30       | 4213       |                                                                      | \$6,990.00 - \$8,691.00   |              |      | 01 19       |         | 1   | 12        | E   |    | S01  |
|            |            | PAYROLL AUDITOR, DIVISION OF LABOR STANDARDS ENFORCEMENT             |                           |              |      |             |         |     |           |     |    |      |
| KY65       | 1311       |                                                                      | \$3,877.00 - \$4,852.00   |              |      |             |         | 1   | 6         | 2   |    | R01  |
|            |            | PAYROLL OFFICER STATE CONTROLLERS OFFICE                             |                           |              |      |             |         |     |           |     |    |      |
| VC50       | 1954       |                                                                      | \$6,850.00 - \$8,516.00   |              |      | 01 19       |         | 1   | 12        | 2   |    | S01  |
|            |            | PAYROLL SPECIALIST                                                   |                           |              |      |             |         |     |           |     |    |      |
|            |            | A                                                                    | \$4,030.00 - \$5,044.00   |              |      | 01 19 21    | 125     | 1   | 12        | 2   |    | R01  |
|            |            | B                                                                    | \$4,632.00 - \$5,807.00   |              |      | 01 19 21    | 125     | 1   | 12        | 2   |    | R01  |
| VC51       | 1955       | C                                                                    | \$4,799.00 - \$6,008.00   |              |      | 01 19 21    | 125     | 1   | 12        | 2   |    | R01  |
|            |            | D                                                                    | \$5,184.00 - \$6,488.00   |              |      | 01 19 21    | 125     | 1   | 12        | 2   |    | R01  |
| JY95       | 4864       | PEACE OFFICER I, DEVELOPMENTAL CENTER                                |                           |              |      |             |         |     |           |     |    |      |
|            |            |                                                                      | \$6,154.00 - \$7,719.00   |              |      | 01 R3       |         | 1   | 12        | 2   |    | R07  |
| JY90       | 4865       | PEACE OFFICER II, DEVELOPMENTAL CENTER                               |                           |              |      |             |         |     |           |     |    |      |
|            |            |                                                                      | \$6,403.00 - \$8,452.00   |              |      | 01 43 R3    |         | 1   | 12        | 2   |    | S07  |
| JY90       | 4865       | PENSION PROGRAM MANAGER I                                            |                           |              |      |             |         |     |           |     |    |      |
|            |            |                                                                      | \$7,216.00 - \$8,971.00   |              |      | 01 19       |         | 1   | 12        | E   |    | S01  |
| JY90       | 4865       | PENSION PROGRAM MANAGER II                                           |                           |              |      |             |         |     |           |     |    |      |
|            |            |                                                                      | \$7,928.00 - \$9,854.00   |              |      | 01 19       |         | 1   | 12        | E   |    | S01  |

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|------------|------------|---------------------------------------------------|---------------------------|--------------|------|-------------|---------|-----|-----------|-----|----|------|
| JY85       | 4866       | PENSION PROGRAM MANAGER III                       | \$9,636.00 - \$10,942.00  |              |      | 01 19       |         | 1   | 12        | E   |    | M01  |
| CZ08       | 9777       | PENSION PROGRAM REPRESENTATIVE                    |                           |              |      |             |         |     |           |     |    |      |
|            |            | A \$3,250.00 - \$4,365.00                         |                           |              |      | 01 21       | 411     | 1   | 12        | 2   |    | R04  |
|            |            | B \$3,758.00 - \$4,710.00                         |                           |              |      | 01 21       | 411     | 1   | 12        | 2   |    | R04  |
| KY15       | 5318       | PERSONNEL PROGRAM ADVISOR                         | \$8,715.00 - \$9,899.00   |              |      | 01 19       |         | 1   | 12        | E   |    | E99  |
| KY22       | 5312       | PERSONNEL PROGRAM ANALYST                         | \$6,214.00 - \$7,775.00   |              |      | 01 19       |         | 1   | 12        | 2   |    | E97  |
| KY12       | 5322       | PERSONNEL PROGRAM MANAGER I                       | \$9,130.00 - \$10,365.00  |              |      | 01 19       |         | 1   | 12        | E   |    | E99  |
| KY10       | 5323       | PERSONNEL PROGRAM MANAGER II                      | \$9,572.00 - \$10,867.00  |              |      | 01 19       |         | 1   | 12        | E   |    | E99  |
| KY53       | 5215       | PERSONNEL PROGRAM TECHNICIAN III                  | \$5,542.00 - \$6,464.00   |              |      | 01 19       |         | 1   | 12        | 2   |    | E97  |
| LA25       | 5144       | PERSONNEL SELECTION CONSULTANT I                  | \$6,827.00 - \$8,483.00   |              |      | 01 19       |         | 1   | 12        | 2   |    | S01  |
| LA20       | 5165       | PERSONNEL SELECTION CONSULTANT II                 | \$7,498.00 - \$9,317.00   |              |      | 01 19 29    |         | 1   | 12        | E   |    | S01  |
| CG74       | 6291       | PERSONNEL SELECTION TECHNICIAN                    |                           |              |      |             |         |     |           |     |    |      |
|            |            | A \$3,480.00 - \$4,357.00                         |                           |              |      | 01 21       | 070     | 1   | 12        | 2   |    | R04  |
|            |            | B \$4,026.00 - \$5,047.00                         |                           |              |      | 01 21       | 070     | 1   | 12        | 2   |    | R04  |
| KY45       | 1303       | PERSONNEL SPECIALIST                              |                           |              |      |             |         |     |           |     |    |      |
|            |            | A \$4,030.00 - \$5,044.00                         |                           |              |      | 01 19 21 29 | 125 285 | 1   | 12        | 2   |    | R01  |
|            |            | B \$4,632.00 - \$5,807.00                         |                           |              |      | 01 19 21 29 | 125 285 | 1   | 12        | 2   |    | R01  |
|            |            | C \$4,799.00 - \$6,008.00                         |                           |              |      | 01 19 21 29 | 125 285 | 1   | 12        | 2   |    | R01  |
|            |            | D \$5,184.00 - \$6,488.00                         |                           |              |      | 01 19 21 29 | 125 285 | 1   | 12        | 2   |    | R01  |
|            |            | L \$4,151.00 - \$5,194.00                         |                           |              |      | 01 19 21 29 | 125 285 | 1   | 12        | 2   |    | R01  |
|            |            | M \$4,775.00 - \$5,982.00                         |                           |              |      | 01 19 21 29 | 125 285 | 1   | 12        | 2   |    | R01  |
|            |            | N \$4,941.00 - \$6,190.00                         |                           |              |      | 01 19 21 29 | 125 285 | 1   | 12        | 2   |    | R01  |
|            |            | O \$5,341.00 - \$6,682.00                         |                           |              |      | 01 19 21 29 | 125 285 | 1   | 12        | 2   |    | R01  |
| KY30       | 1304       | PERSONNEL SUPERVISOR I                            | \$5,695.00 - \$7,129.00   |              |      | 01 19       |         | 1   | 12        | 2   |    | S01  |
| KY25       | 1314       | PERSONNEL SUPERVISOR II                           | \$6,264.00 - \$7,843.00   |              |      | 01 19       |         | 1   | 12        | 2   |    | S01  |
| KY98       | 5160       | PERSONNEL TECHNICIAN I                            |                           |              |      |             |         |     |           |     |    |      |
|            |            | A \$3,432.00 - \$4,297.00                         |                           |              |      | 01 19 21 29 | 083 285 | 1   | 12        | 2   |    | R01  |
|            |            | B \$4,017.00 - \$5,032.00                         |                           |              |      | 01 19 21 29 | 083 285 | 1   | 12        | 2   |    | R01  |
|            |            | L \$3,535.00 - \$4,426.00                         |                           |              |      | 01 19 21 29 | 083 285 | 1   | 12        | 2   |    | R01  |
|            |            | M \$4,134.00 - \$5,183.00                         |                           |              |      | 01 19 21 29 | 083 285 | 1   | 12        | 2   |    | R01  |
| KY97       | 5161       | PERSONNEL TECHNICIAN II (SPECIALIST)              |                           |              |      |             |         |     |           |     |    |      |
|            |            | A \$4,470.00 - \$5,601.00                         |                           |              |      | 19          | 285     | 1   | 6         | 2   |    | R01  |
|            |            | L \$4,603.00 - \$5,768.00                         |                           |              |      | 19          | 285     | 1   | 6         | 2   |    | R01  |
| KY96       | 5139       | PERSONNEL TECHNICIAN II (SUPERVISOR)              | \$4,842.00 - \$5,996.00   |              |      | 01 19       |         | 1   | 12        | 2   |    | S01  |
| SX95       | 0569       | PEST CONTROL TECHNICIAN                           |                           |              |      |             |         |     |           |     |    |      |
|            |            | A \$4,318.00 - \$5,156.00                         |                           |              |      |             | 040     | 1   | 6         | 2   |    | R12  |
|            |            | B \$4,722.00 - \$5,654.00                         |                           |              |      |             | 040     | 1   | 6         | 2   |    | R12  |
| SX97       | 7199       | PEST CONTROL TECHNICIAN (CORRECTIONAL FACILITY)   | \$4,722.00 - \$5,654.00   |              |      | P8          |         | 1   | 6         | 2   |    | R12  |
| AC05       | 0490       | PEST PREVENTION ASSISTANT I (VARIOUS PROJECTS)    | \$3,320.00 - \$3,962.00   |              |      |             |         | 1   | 6         | 2   |    | R10  |
| AC10       | 0491       | PEST PREVENTION ASSISTANT II (VARIOUS PROJECTS)   | \$3,449.00 - \$4,127.00   |              |      |             |         | 1   | 6         | 2   |    | R10  |
| AC15       | 0494       | PEST PREVENTION ASSISTANT III (VARIOUS PROJECTS)  | \$3,720.00 - \$4,311.00   |              |      |             |         | 1   | 6         | 2   |    | R10  |
| HW40       | 3776       | PETROLEUM DRILLING ENGINEER                       | \$13,157.00 - \$16,472.00 |              |      | 19          |         | 1   | 6         | 2   |    | R09  |
| HW30       | 3775       | PETROLEUM PRODUCTION ENGINEER                     | \$13,157.00 - \$16,472.00 |              |      | 19          |         | 1   | 6         | 2   |    | R09  |
| HU40       | 3766       | PETROLEUM RESERVOIR ENGINEER STATE LANDS DIVISION | \$13,927.00 - \$17,423.00 |              |      | 01 19       |         | 1   | 12        | 2   |    | R09  |

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|------------|------------|-------------------------------------------------------------------------------|--------------------------|--------------|------|-------------|---------|-----|-----------|-----|----|------|
| SY15       | 7975       | PHARMACEUTICAL CONSULTANT I, DEPARTMENT OF HEALTH SERVICES                    | \$7,159.00 - \$10,332.00 |              |      | 19          |         | 1   | 6         | E   |    | R19  |
| SY16       | 7994       | PHARMACEUTICAL CONSULTANT II, DEPARTMENT OF HEALTH SERVICES (SPECIALIST)      | \$7,857.00 - \$11,365.00 |              |      | 01 19       |         | 1   | 12        | E   |    | R19  |
| SY10       | 7963       | PHARMACEUTICAL CONSULTANT II, DEPARTMENT OF HEALTH SERVICES (SUPERVISORY)     | \$8,212.00 - \$11,311.00 |              |      | 01 19       |         | 1   | 12        | E   |    | S19  |
| SY05       | 7964       | PHARMACEUTICAL PROGRAM CONSULTANT, DEPARTMENT OF HEALTH SERVICES              | \$9,056.00 - \$12,467.00 |              |      | 01 19       |         | 1   | 12        | E   |    | S19  |
| SY60       | 7982       | PHARMACIST I                                                                  |                          |              |      |             |         |     |           |     |    |      |
|            |            | A \$7,496.00 - \$10,628.00                                                    |                          |              |      | 19          | 437     | 1   | 6         | 2   |    | R19  |
|            |            | P \$12,805.00 - \$15,245.00                                                   |                          |              |      | 19          | 437     | 1   | 6         | 2   |    | R19  |
|            |            | R \$12,805.00 - \$15,245.00                                                   |                          |              |      | 19          | 437     | 1   | 6         | 2   |    | R19  |
|            |            | T \$12,196.00 - \$14,521.00                                                   |                          |              |      | 19          | 437     | 1   | 6         | 2   |    | R19  |
| SY61       | 7659       | PHARMACIST I, DEPARTMENTS OF MENTAL HEALTH AND DEVELOPMENTAL SERVICES         |                          |              |      |             |         |     |           |     |    |      |
|            |            | A \$7,496.00 - \$10,628.00                                                    |                          |              |      | 19 P8       | 437     | 1   | 6         | 2   |    | R19  |
|            |            | T \$12,196.00 - \$14,521.00                                                   |                          |              |      | 19 P8       | 437     | 1   | 6         | 2   |    | R19  |
| SY50       | 7981       | PHARMACIST II                                                                 |                          |              |      |             |         |     |           |     |    |      |
|            |            | A \$9,299.00 - \$11,615.00                                                    |                          |              |      | 01 19       | 437     | 1   | 12        | E   |    | S19  |
|            |            | P \$15,436.00 - \$16,695.00                                                   |                          |              |      | 01 19       | 437     | 1   | 12        | E   |    | S19  |
|            |            | R \$15,436.00 - \$16,695.00                                                   |                          |              |      | 01 19       | 437     | 1   | 12        | E   |    | S19  |
|            |            | S \$12,997.00 - \$15,179.00                                                   |                          |              |      | 01 19       | 437     | 1   | 12        | E   |    | S19  |
|            |            | T \$14,033.00 - \$15,179.00                                                   |                          |              |      | 01 19       | 437     | 1   | 12        | E   |    | S19  |
| SY45       | 7996       | PHARMACY SERVICES MANAGER                                                     |                          |              |      |             |         |     |           |     |    |      |
|            |            | A \$9,299.00 - \$12,806.00                                                    |                          |              |      | 01 19       | 437     | 1   | 12        | E   |    | S19  |
|            |            | P \$16,207.00 - \$17,528.00                                                   |                          |              |      | 01 19       | 437     | 1   | 12        | E   |    | S19  |
|            |            | R \$16,207.00 - \$17,528.00                                                   |                          |              |      | 01 19       | 437     | 1   | 12        | E   |    | S19  |
|            |            | T \$14,734.00 - \$15,935.00                                                   |                          |              |      | 01 19       | 437     | 1   | 12        | E   |    | S19  |
| CN50       | 7979       | PHARMACY TECHNICIAN                                                           |                          |              |      |             |         |     |           |     |    |      |
|            |            | A \$3,758.00 - \$4,710.00                                                     |                          |              |      |             | 437     | 1   | 6         | 2   |    | R20  |
|            |            | P \$4,265.00 - \$5,344.00                                                     |                          |              |      |             | 437     | 1   | 6         | 2   |    | R20  |
|            |            | R \$4,265.00 - \$5,344.00                                                     |                          |              |      |             | 437     | 1   | 6         | 2   |    | R20  |
|            |            | T \$4,062.00 - \$5,086.00                                                     |                          |              |      |             | 437     | 1   | 6         | 2   |    | R20  |
| CN51       | 7658       | PHARMACY TECHNICIAN, DEPARTMENTS OF MENTAL HEALTH AND DEVELOPMENTAL SERVICES  |                          |              |      |             |         |     |           |     |    |      |
|            |            | A \$3,758.00 - \$4,710.00                                                     |                          |              |      |             | 437     | 1   | 6         | 2   |    | R20  |
|            |            | T \$4,062.00 - \$5,086.00                                                     |                          |              |      |             | 437     | 1   | 6         | 2   |    | R20  |
| GG40       | 3092       | PHOTOGRAMMETRIST I                                                            |                          |              |      |             |         |     |           |     |    |      |
|            |            | \$7,089.00 - \$8,872.00                                                       |                          |              |      |             |         | 1   | 6         | 2   |    | R09  |
| GG30       | 3090       | PHOTOGRAMMETRIST II                                                           |                          |              |      |             |         |     |           |     |    |      |
|            |            | \$9,158.00 - \$11,455.00                                                      |                          |              |      | 19          |         | 1   | 6         | 2   |    | R09  |
| TP50       | 8280       | PHYSICAL THERAPIST I                                                          |                          |              |      |             |         |     |           |     |    |      |
|            |            | \$5,710.00 - \$8,472.00                                                       |                          |              |      |             |         | 1   | 6         | E   |    | R19  |
| TP43       | 9281       | PHYSICAL THERAPIST I, CORRECTIONAL FACILITY                                   |                          |              |      |             |         |     |           |     |    |      |
|            |            | \$5,710.00 - \$8,472.00                                                       |                          |              |      |             |         | 1   | 6         | E   |    | R19  |
| TP45       | 8315       | PHYSICAL THERAPIST I, DEPARTMENTS OF MENTAL HEALTH AND DEVELOPMENTAL SERVICES |                          |              |      |             |         |     |           |     |    |      |
|            |            | \$5,710.00 - \$8,472.00                                                       |                          |              |      |             |         | 1   | 6         | E   |    | R19  |
| TP40       | 8277       | PHYSICAL THERAPIST II                                                         |                          |              |      |             |         |     |           |     |    |      |
|            |            | \$6,235.00 - \$9,277.00                                                       |                          |              |      | 19 P8       |         | 1   | 6         | E   |    | R19  |
| TP57       | 8272       | PHYSICAL THERAPY ASSISTANT                                                    |                          |              |      |             |         |     |           |     |    |      |
|            |            | \$3,486.00 - \$4,363.00                                                       |                          |              |      | 19          |         | 1   | 6         | 2   |    | R20  |
| SB35       | 7551       | PHYSICIAN AND SURGEON                                                         |                          |              |      |             |         |     |           |     |    |      |
|            |            | A \$9,985.00 - \$14,107.00                                                    |                          |              |      | 01 19 21    | 092 469 | 1   | 12        | SE  |    | R16  |
|            |            | B \$12,095.00 - \$17,093.00                                                   |                          |              |      | 01 19 21    | 092 469 | 1   | 12        | SE  |    | R16  |
|            |            | C \$12,679.00 - \$17,916.00                                                   |                          |              |      | 01 19 21    | 092 469 | 1   | 12        | SE  |    | R16  |
|            |            | D \$13,047.00 - \$20,278.00                                                   |                          |              |      | 01 19 21    | 092 469 | 1   | 12        | SE  |    | R16  |
|            |            | S \$17,555.00 - \$22,439.00                                                   |                          |              |      | 01 19 21    | 092 469 | 1   | 12        | SE  |    | R16  |
|            |            | T \$18,530.00 - \$23,684.00                                                   |                          |              |      | 01 19 21    | 092 469 | 1   | 12        | SE  |    | R16  |
|            |            | U \$19,506.00 - \$27,430.00                                                   |                          |              |      | 01 19 21    | 092 469 | 1   | 12        | SE  |    | R16  |
|            |            | V \$20,746.00 - \$22,439.00                                                   |                          |              |      | 01 19 21    | 092 469 | 1   | 12        | SE  |    | R16  |
|            |            | W \$21,901.00 - \$23,684.00                                                   |                          |              |      | 01 19 21    | 092 469 | 1   | 12        | SE  |    | R16  |
|            |            | Y \$23,054.00 - \$27,430.00                                                   |                          |              |      | 01 19 21    | 092 469 | 1   | 12        | SE  |    | R16  |
| SB38       | 7552       | PHYSICIAN AND SURGEON (SAFETY)                                                |                          |              |      |             |         |     |           |     |    |      |
|            |            | A \$9,985.00 - \$14,107.00                                                    |                          |              |      | 01 19 21 R1 | 092 469 | 1   | 12        | SE  |    | R16  |
|            |            | B \$12,095.00 - \$17,093.00                                                   |                          |              |      | 01 19 21 R1 | 092 469 | 1   | 12        | SE  |    | R16  |
|            |            | C \$12,679.00 - \$17,916.00                                                   |                          |              |      | 01 19 21 R1 | 092 469 | 1   | 12        | SE  |    | R16  |

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| Schem Code | Class Code | Full Class Title                                                                 | Compensation              | Pay Period * | SISA | Footnotes   | AR Crit     | MCR | Prob. Mo. | WWG | NT | CBID |
|------------|------------|----------------------------------------------------------------------------------|---------------------------|--------------|------|-------------|-------------|-----|-----------|-----|----|------|
|            |            | D                                                                                | \$13,045.00 - \$20,278.00 |              |      | 01 19 21 R1 | 092 469     | 1   | 12        | SE  |    | R16  |
|            |            | S                                                                                | \$17,555.00 - \$22,439.00 |              |      | 01 19 21 R1 | 092 469     | 1   | 12        | SE  |    | R16  |
|            |            | T                                                                                | \$18,530.00 - \$23,684.00 |              |      | 01 19 21 R1 | 092 469     | 1   | 12        | SE  |    | R16  |
|            |            | U                                                                                | \$19,506.00 - \$27,430.00 |              |      | 01 19 21 R1 | 092 469     | 1   | 12        | SE  |    | R16  |
|            |            | V                                                                                | \$20,746.00 - \$22,439.00 |              |      | 01 19 21 R1 | 092 469     | 1   | 12        | SE  |    | R16  |
|            |            | W                                                                                | \$21,901.00 - \$23,684.00 |              |      | 01 19 21 R1 | 092 469     | 1   | 12        | SE  |    | R16  |
|            |            | Y                                                                                | \$23,054.00 - \$27,430.00 |              |      | 01 19 21 R1 | 092 469     | 1   | 12        | SE  |    | R16  |
| SB50       | 7565       | PHYSICIAN AND SURGEON -INTERMITTENT-                                             |                           |              |      |             |             |     |           |     |    |      |
|            |            | B                                                                                | \$12,094.00 - \$17,093.00 |              |      | 19 21       | 092 455 469 | 1   | 6         | SE  |    | R16  |
|            |            | C                                                                                | \$12,679.00 - \$17,916.00 |              |      | 19 21       | 092 455 469 | 1   | 6         | SE  |    | R16  |
|            |            | D                                                                                | \$13,047.00 - \$20,278.00 |              |      | 19 21       | 092 455 469 | 1   | 6         | SE  |    | R16  |
|            |            | P                                                                                | \$24,664.00 - \$26,677.00 |              |      | 19 21       | 092 455 469 | 1   | 6         | SE  |    | R16  |
|            |            | Q                                                                                | \$26,031.00 - \$28,156.00 |              |      | 19 21       | 092 455 469 | 1   | 6         | SE  |    | R16  |
|            |            | R                                                                                | \$27,405.00 - \$29,640.00 |              |      | 19 21       | 092 455 469 | 1   | 6         | SE  |    | R16  |
|            |            | S                                                                                | \$17,555.00 - \$22,439.00 |              |      | 19 21       | 092 455 469 | 1   | 6         | SE  |    | R16  |
|            |            | T                                                                                | \$18,530.00 - \$23,684.00 |              |      | 19 21       | 092 455 469 | 1   | 6         | SE  |    | R16  |
|            |            | U                                                                                | \$19,506.00 - \$27,430.00 |              |      | 19 21       | 092 455 469 | 1   | 6         | SE  |    | R16  |
|            |            | V                                                                                | \$20,746.00 - \$22,439.00 |              |      | 19 21       | 092 455 469 | 1   | 6         | SE  |    | R16  |
|            |            | W                                                                                | \$21,901.00 - \$23,684.00 |              |      | 19 21       | 092 455 469 | 1   | 6         | SE  |    | R16  |
|            |            | Y                                                                                | \$23,054.00 - \$27,430.00 |              |      | 19 21       | 092 455 469 | 1   | 6         | SE  |    | R16  |
| SB36       | 9269       | PHYSICIAN AND SURGEON, CORRECTIONAL FACILITY                                     |                           |              |      |             |             |     |           |     |    |      |
|            |            | A                                                                                | \$9,985.00 - \$14,107.00  |              |      | 19 21       | 092 455     | 1   | 6         | SE  |    | R16  |
|            |            | B                                                                                | \$12,095.00 - \$17,093.00 |              |      | 19 21       | 092 455     | 1   | 6         | SE  |    | R16  |
|            |            | C                                                                                | \$12,679.00 - \$17,916.00 |              |      | 19 21       | 092 455     | 1   | 6         | SE  |    | R16  |
|            |            | D                                                                                | \$13,047.00 - \$18,436.00 |              |      | 19 21       | 092 455     | 1   | 6         | SE  |    | R16  |
|            |            | P                                                                                | \$24,664.00 - \$26,677.00 |              |      | 19 21       | 092 455     | 1   | 6         | SE  |    | R16  |
|            |            | Q                                                                                | \$26,031.00 - \$28,156.00 |              |      | 19 21       | 092 455     | 1   | 6         | SE  |    | R16  |
|            |            | R                                                                                | \$27,405.00 - \$29,640.00 |              |      | 19 21       | 092 455     | 1   | 6         | SE  |    | R16  |
| SB39       | 9263       | PHYSICIAN AND SURGEON, CORRECTIONAL FACILITY (INTERNAL MEDICINE/FAMILY PRACTICE) |                           |              |      |             |             |     |           |     |    |      |
|            |            | A                                                                                | \$13,047.00 - \$18,436.00 |              |      | 19          | 455 285     | 1   | 6         | SE  |    | R16  |
|            |            | P                                                                                | \$24,664.00 - \$26,677.00 |              |      | 19          | 455 285     | 1   | 6         | SE  |    | R16  |
|            |            | Q                                                                                | \$26,031.00 - \$28,156.00 |              |      | 19          | 455 285     | 1   | 6         | SE  |    | R16  |
|            |            | R                                                                                | \$27,405.00 - \$29,640.00 |              |      | 19          | 455 285     | 1   | 6         | SE  |    | R16  |
|            |            | T                                                                                | \$24,664.00 - \$26,677.00 |              |      | 19          | 455 285     | 1   | 6         | SE  |    | R16  |
|            |            | U                                                                                | \$26,031.00 - \$28,125.00 |              |      | 19          | 455 285     | 1   | 6         | SE  |    | R16  |
|            |            | V                                                                                | \$27,406.00 - \$29,640.00 |              |      | 19          | 455 285     | 1   | 6         | SE  |    | R16  |
| SB34       | 7644       | PHYSICIAN AND SURGEON, DEPARTMENTS OF MENTAL HEALTH AND DEVELOPMENTAL SERVICES   |                           |              |      |             |             |     |           |     |    |      |
|            |            | A                                                                                | \$9,985.00 - \$14,107.00  |              |      | 01 19 21 P8 | 092 469     | 1   | 12        | SE  |    | R16  |
|            |            | B                                                                                | \$12,095.00 - \$17,093.00 |              |      | 01 19 21 P8 | 092 469     | 1   | 12        | SE  |    | R16  |
|            |            | C                                                                                | \$12,679.00 - \$17,916.00 |              |      | 01 19 21 P8 | 092 469     | 1   | 12        | SE  |    | R16  |
|            |            | D                                                                                | \$13,047.00 - \$20,278.00 |              |      | 01 19 21 P8 | 092 469     | 1   | 12        | SE  |    | R16  |
|            |            | S                                                                                | \$17,555.00 - \$22,439.00 |              |      | 01 19 21 P8 | 092 469     | 1   | 12        | SE  |    | R16  |
|            |            | T                                                                                | \$18,530.00 - \$23,684.00 |              |      | 01 19 21 P8 | 092 469     | 1   | 12        | SE  |    | R16  |
|            |            | U                                                                                | \$19,506.00 - \$27,430.00 |              |      | 01 19 21 P8 | 092 469     | 1   | 12        | SE  |    | R16  |
|            |            | V                                                                                | \$20,746.00 - \$22,439.00 |              |      | 01 19 21 P8 | 092 469     | 1   | 12        | SE  |    | R16  |
|            |            | W                                                                                | \$21,901.00 - \$23,684.00 |              |      | 01 19 21 P8 | 092 469     | 1   | 12        | SE  |    | R16  |
|            |            | Y                                                                                | \$23,054.00 - \$27,430.00 |              |      | 01 19 21 P8 | 092 469     | 1   | 12        | SE  |    | R16  |
| TH01       | 8016       | PHYSICIAN ASSISTANT, CORRECTIONAL FACILITY                                       |                           |              |      |             |             |     |           |     |    |      |
|            |            | A                                                                                | \$9,693.00 - \$11,910.00  |              |      | 19          | 437         | 1   | 6         | 2   |    | R19  |
|            |            | J                                                                                | \$12,962.00 - \$14,937.00 |              |      | 19          | 437         | 1   | 6         | 2   |    | R19  |
|            |            | K                                                                                | \$12,962.00 - \$15,508.00 |              |      | 19          | 437         | 1   | 6         | 2   |    | R19  |
| HU52       | 2278       | PIPELINE SAFETY ENGINEER                                                         |                           |              |      |             |             |     |           |     |    |      |
|            |            | A                                                                                | \$8,755.00 - \$10,340.00  |              |      | 01 19 34 21 | 386         | 1   | 12        | 2   |    | R09  |
|            |            | B                                                                                | \$9,195.00 - \$11,863.00  |              |      | 01 19 34 21 | 386         | 1   | 12        | 2   |    | R09  |
|            |            | C                                                                                | \$11,078.00 - \$14,298.00 |              |      | 01 19 34 21 | 386         | 1   | 12        | 2   |    | R09  |
| JX84       | 4734       | PLANNER I.- ENERGY FACILITY SITING                                               |                           |              |      |             |             |     |           |     |    |      |
|            |            |                                                                                  | \$6,331.00 - \$7,925.00   |              |      | 19          |             | 1   | 6         | 2   |    | R01  |
| JX82       | 4756       | PLANNER II-ENERGY FACILITY SITING                                                |                           |              |      |             |             |     |           |     |    |      |
|            |            |                                                                                  | \$6,956.00 - \$8,705.00   |              |      | 01 19       |             | 1   | 12        | 2   |    | R01  |
| JX80       | 4737       | PLANNER III - ENERGY FACILITY SITING                                             |                           |              |      |             |             |     |           |     |    |      |
|            |            |                                                                                  | \$7,498.00 - \$9,317.00   |              |      | 01 19       |             | 1   | 12        | E   |    | S01  |
| BE55       | 1272       | PLANT PATHOLOGIST (DIAGNOSTICIAN)                                                |                           |              |      |             |             |     |           |     |    |      |
|            |            | A                                                                                | \$5,370.00 - \$7,350.00   |              |      |             | 208         | 1   | 6         | 2   |    | R10  |
|            |            | B                                                                                | \$5,636.00 - \$7,710.00   |              |      |             | 208         | 1   | 6         | 2   |    | R10  |
|            |            | C                                                                                | \$5,894.00 - \$8,076.00   |              |      |             | 208         | 1   | 6         | 2   |    | R10  |
| BA72       | 0615       | PLANT QUARANTINE INSPECTOR                                                       |                           |              |      |             |             |     |           |     |    |      |
|            |            | A                                                                                | \$4,130.00 - \$5,170.00   |              |      | 01 21       | 159         | 1   | 12        | 2   |    | R11  |
|            |            | B                                                                                | \$4,487.00 - \$5,617.00   |              |      | 01 21       | 159         | 1   | 12        | 2   |    | R11  |

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|------------|------------|---------------------------------------------------------------------|--------------|----------|-----------|---------|-----|-----------|-----|----|------|
| BA52       | 0409       | PLANT QUARANTINE SUPERVISOR I                                       |              |          |           |         |     |           |     |    |      |
|            |            | \$5,065.00 - \$6,344.00                                             |              |          | 01 19     |         | 1   | 12        | 2   |    | S11  |
| BA42       | 0410       | PLANT QUARANTINE SUPERVISOR II                                      |              |          |           |         |     |           |     |    |      |
|            |            | \$5,543.00 - \$6,945.00                                             |              |          | 01 19     |         | 1   | 12        | 2   |    | S11  |
| PT55       | 6553       | PLUMBER APPRENTICE                                                  |              |          |           |         |     |           |     |    |      |
|            |            | A \$3,459.00 - \$4,096.00                                           |              |          | 19 24     | 052     | 1   | 6         | 2   |    | R12  |
|            |            | B \$3,669.00 - \$4,367.00                                           |              |          | 19 24     | 052     | 1   | 6         | 2   |    | R12  |
|            |            | C \$3,915.00 - \$4,659.00                                           |              |          | 19 24     | 052     | 1   | 6         | 2   |    | R12  |
|            |            | D \$4,178.00 - \$4,977.00                                           |              |          | 19 24     | 052     | 1   | 6         | 2   |    | R12  |
|            |            | E \$4,453.00 - \$5,340.00                                           |              |          | 19 24     | 052     | 1   | 6         | 2   |    | R12  |
|            |            | F \$4,767.00 - \$5,721.00                                           |              |          | 19 24     | 052     | 1   | 6         | 2   |    | R12  |
| PT40       | 6549       | PLUMBER I                                                           |              |          |           |         |     |           |     |    |      |
|            |            | A \$5,470.00 - \$6,555.00                                           |              |          |           | 040     | 1   | 6         | 2   |    | R12  |
|            |            | B \$6,004.00 - \$7,201.00                                           |              |          |           | 040     | 1   | 6         | 2   |    | R12  |
| PT30       | 6548       | PLUMBER II                                                          |              |          |           |         |     |           |     |    |      |
|            |            | A \$5,734.00 - \$6,871.00                                           |              |          |           | 040     | 1   | 6         | 2   |    | R12  |
|            |            | B \$6,291.00 - \$7,547.00                                           |              |          |           | 040     | 1   | 6         | 2   |    | R12  |
| PT35       | 6594       | PLUMBER II (CORRECTIONAL FACILITY)                                  |              |          |           |         |     |           |     |    |      |
|            |            | \$6,291.00 - \$7,547.00                                             |              | R0       |           |         | 1   | 6         | 2   |    | R12  |
| PT15       | 6545       | PLUMBER III (CORRECTIONAL FACILITY)                                 |              |          |           |         |     |           |     |    |      |
|            |            | \$6,592.00 - \$7,907.00                                             |              | R0       |           |         | 1   | 6         | 2   |    | R12  |
| PT10       | 6543       | PLUMBER SUPERVISOR                                                  |              |          |           |         |     |           |     |    |      |
|            |            | A \$6,004.00 - \$7,201.00                                           |              | 43       |           | 040 322 | 1   | 6         | 2   |    | U12  |
|            |            | B \$6,592.00 - \$7,907.00                                           |              | 43       |           | 040 322 | 1   | 6         | 2   |    | U12  |
|            |            | S \$6,349.00 - \$7,183.00                                           |              | 43       |           | 040 322 | 1   | 6         | 2   |    | U12  |
|            |            | T \$6,974.00 - \$7,890.00                                           |              | 43       |           | 040 322 | 1   | 6         | 2   |    | U12  |
| TC38       | 7976       | PODIATRIC CONSULTANT                                                |              |          |           |         |     |           |     |    |      |
|            |            | A \$9,563.00 - \$13,426.00                                          |              | 01 19    |           | 154     | 1   | 12        | SE  |    | R16  |
|            |            | B \$10,029.00 - \$14,081.00                                         |              | 01 19    |           | 154     | 1   | 12        | SE  |    | R16  |
|            |            | C \$10,517.00 - \$14,760.00                                         |              | 01 19    |           | 154     | 1   | 12        | SE  |    | R16  |
| TC40       | 7977       | PODIATRIST                                                          |              |          |           |         |     |           |     |    |      |
|            |            | A \$9,578.00 - \$13,439.00                                          |              | 19       |           | 154 470 | 1   | 6         | SE  |    | R16  |
|            |            | B \$10,046.00 - \$14,104.00                                         |              | 19       |           | 154 470 | 1   | 6         | SE  |    | R16  |
|            |            | C \$10,529.00 - \$16,263.00                                         |              | 19       |           | 154 470 | 1   | 6         | SE  |    | R16  |
|            |            | S \$10,614.00 - \$20,178.00                                         |              | 19       |           | 154 470 | 1   | 6         | SE  |    | R16  |
|            |            | T \$11,115.00 - \$21,691.00                                         |              | 19       |           | 154 470 | 1   | 6         | SE  |    | R16  |
|            |            | U \$11,632.00 - \$25,648.00                                         |              | 19       |           | 154 470 | 1   | 6         | SE  |    | R16  |
|            |            | V \$14,378.00 - \$20,178.00                                         |              | 19       |           | 154 470 | 1   | 6         | SE  |    | R16  |
|            |            | W \$15,457.00 - \$21,691.00                                         |              | 19       |           | 154 470 | 1   | 6         | SE  |    | R16  |
|            |            | Y \$16,617.00 - \$25,648.00                                         |              | 19       |           | 154 470 | 1   | 6         | SE  |    | R16  |
| TC41       | 7657       | PODIATRIST, DEPARTMENTS OF MENTAL HEALTH AND DEVELOPMENTAL SERVICES |              |          |           |         |     |           |     |    |      |
|            |            | A \$9,578.00 - \$13,439.00                                          |              | 19 P8    |           | 154 470 | 1   | 6         | SE  |    | R16  |
|            |            | B \$10,046.00 - \$14,104.00                                         |              | 19 P8    |           | 154 470 | 1   | 6         | SE  |    | R16  |
|            |            | C \$10,529.00 - \$16,263.00                                         |              | 19 P8    |           | 154 470 | 1   | 6         | SE  |    | R16  |
|            |            | S \$10,614.00 - \$20,178.00                                         |              | 19 P8    |           | 154 470 | 1   | 6         | SE  |    | R16  |
|            |            | T \$11,115.00 - \$21,691.00                                         |              | 19 P8    |           | 154 470 | 1   | 6         | SE  |    | R16  |
|            |            | U \$11,632.00 - \$25,648.00                                         |              | 19 P8    |           | 154 470 | 1   | 6         | SE  |    | R16  |
|            |            | V \$14,378.00 - \$20,178.00                                         |              | 19 P8    |           | 154 470 | 1   | 6         | SE  |    | R16  |
|            |            | W \$15,457.00 - \$21,691.00                                         |              | 19 P8    |           | 154 470 | 1   | 6         | SE  |    | R16  |
|            |            | Y \$16,617.00 - \$25,648.00                                         |              | 19 P8    |           | 154 470 | 1   | 6         | SE  |    | R16  |
| KB74       | 1805       | POLITICAL REFORM CONSULTANT I, FAIR POLITICAL PRACTICES COMMISSION  |              |          |           |         |     |           |     |    |      |
|            |            | \$6,031.00 - \$7,547.00                                             |              | 19       |           |         | 1   | 6         | 2   |    | R01  |
| KB72       | 1816       | POLITICAL REFORM CONSULTANT II, FAIR POLITICAL PRACTICES COMMISSION |              |          |           |         |     |           |     |    |      |
|            |            | \$6,623.00 - \$8,290.00                                             |              | 19       |           |         | 1   | 6         | 2   |    | R01  |
| BS45       | 0995       | POOL LIFEGUARD                                                      |              |          |           |         |     |           |     |    |      |
|            |            | \$3,491.00 - \$4,249.00                                             |              | 34 R1    |           |         | 1   | 6         | 2   |    | R07  |
| BS49       | 0994       | POOL LIFEGUARD -SEASONAL-                                           |              |          |           |         |     |           |     |    |      |
|            |            | \$18.38 - \$21.88 HR                                                |              | 34 R1    |           |         | 1   | 0         | 2   | NT | R07  |
| JV59       | 4697       | PORTFOLIO MANAGER                                                   |              |          |           |         |     |           |     |    |      |
|            |            | \$16,667.00 - \$25,000.00                                           |              | 01 19 55 |           |         | 1   | 12        | E   |    | M01  |
| QQ40       | 6926       | PRECISION ELECTRONICS SPECIALIST                                    |              |          |           |         |     |           |     |    |      |
|            |            | \$7,600.00 - \$9,057.00                                             |              |          |           |         | 1   | 6         | 2   |    | R09  |
| SY70       | 9313       | PRE-LICENSED PHARMACIST                                             |              |          |           |         |     |           |     |    |      |
|            |            | \$6,320.00 - \$7,537.00                                             |              |          |           |         | 1   | 0         | 2   | NT | R19  |

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|------------|------------|---------------------------------------------------------------------|--------------|------|-----------|---------|-----|-----------|-----|----|------|
| TL65       | 8233       | PRE-LICENSED PSYCHIATRIC TECHNICIAN                                 |              |      |           |         |     |           |     |    |      |
|            |            | \$3,560.00 - \$4,440.00                                             |              |      |           |         | 1   | 0         | 2   | NT | R18  |
| TL66       | 8254       | PRE-LICENSED PSYCHIATRIC TECHNICIAN (SAFETY)                        |              |      |           |         |     |           |     |    |      |
|            |            | \$3,560.00 - \$4,440.00                                             |              |      | R1        |         | 1   | 0         | 2   | NT | R18  |
| TT51       | 2168       | PRE-REGISTERED DIETITIAN                                            |              |      |           |         |     |           |     |    |      |
|            |            | \$4,499.00 - \$5,832.00                                             |              |      |           |         | 1   | 0         | 2   | NT | R19  |
| WS15       | 9546       | PRESIDING CONCILIATOR, DEPARTMENT OF INDUSTRIAL RELATIONS           |              |      |           |         |     |           |     |    |      |
|            |            | \$9,279.00 - \$11,619.00                                            |              |      | 01 19     |         | 1   | 12        | E   |    | E97  |
| IK30       | 3952       | PRINCIPAL ARCHITECT                                                 |              |      |           |         |     |           |     |    |      |
|            |            | \$15,263.00 - \$17,336.00                                           |              |      | 01 19     |         | 1   | 12        | E   |    | M09  |
| JC78       | 4094       | PRINCIPAL AUDITOR                                                   |              |      |           |         |     |           |     |    |      |
|            |            | \$12,159.00 - \$15,009.00                                           |              |      | 01 19 55  |         | 1   | 12        | E   |    | E99  |
| GL30       | 3183       | PRINCIPAL BRIDGE ENGINEER                                           |              |      |           |         |     |           |     |    |      |
|            |            | \$15,263.00 - \$17,336.00                                           |              |      | 01 19     |         | 1   | 12        | E   |    | M09  |
| CU10       | 1762       | PRINCIPAL CLAIM AUDITOR                                             |              |      |           |         |     |           |     |    |      |
|            |            | \$5,241.00 - \$6,494.00                                             |              |      | 01 19     |         | 1   | 12        | 2   |    | S01  |
| JI90       | 8622       | PRINCIPAL COMPLIANCE REPRESENTATIVE, FRANCHISE TAX BOARD            |              |      |           |         |     |           |     |    |      |
|            |            | \$6,956.00 - \$8,705.00                                             |              |      | 01 19     |         | 1   | 12        | 2   |    | R01  |
| GO20       | 3255       | PRINCIPAL ENGINEER WATER RESOURCES                                  |              |      |           |         |     |           |     |    |      |
|            |            | \$15,263.00 - \$17,336.00                                           |              |      | 01 19     |         | 1   | 12        | E   |    | M09  |
| HY30       | 3819       | PRINCIPAL ENGINEER, DRINKING WATER PROGRAM                          |              |      |           |         |     |           |     |    |      |
|            |            | \$15,263.00 - \$17,336.00                                           |              |      | 01 19     |         | 1   | 12        | E   |    | M09  |
| HO46       | 3671       | PRINCIPAL HYDROELECTRIC POWER UTILITY ENGINEER                      |              |      |           |         |     |           |     |    |      |
|            |            | \$15,263.00 - \$17,336.00                                           |              |      | 01 19     |         | 1   | 12        | E   |    | M09  |
| IM10       | 3979       | PRINCIPAL LANDSCAPE ARCHITECT, CALTRANS                             |              |      |           |         |     |           |     |    |      |
|            |            | \$15,263.00 - \$17,336.00                                           |              |      | 01 19     |         | 1   | 12        | E   |    | M09  |
| FM20       | 2917       | PRINCIPAL LIBRARIAN                                                 |              |      |           |         |     |           |     |    |      |
|            |            | A \$8,171.00 - \$10,228.00                                          |              |      | 01 19     | 047     | 1   | 12        | E   |    | S21  |
|            |            | F \$6,809.17 - \$8,523.33                                           |              |      | 01 19     | 047     | 1   | 12        | E   |    | S21  |
| HH10       | 3560       | PRINCIPAL MECHANICAL AND ELECTRICAL ENGINEER HYDRAULIC STRUCTURES   |              |      |           |         |     |           |     |    |      |
|            |            | \$15,263.00 - \$17,336.00                                           |              |      | 01 19     |         | 1   | 12        | E   |    | M09  |
| LF14       | 5270       | PRINCIPAL PROGRAM BUDGET ANALYST I                                  |              |      |           |         |     |           |     |    |      |
|            |            | \$9,574.00 - \$10,867.00                                            |              |      | 01 19 29  |         | 1   | 12        | E   |    | E99  |
| LF12       | 5271       | PRINCIPAL PROGRAM BUDGET ANALYST II                                 |              |      |           |         |     |           |     |    |      |
|            |            | \$10,048.00 - \$11,411.00                                           |              |      | 01 29     |         | 1   | 12        | E   |    | E99  |
| LF10       | 5273       | PRINCIPAL PROGRAM BUDGET ANALYST III                                |              |      |           |         |     |           |     |    |      |
|            |            | \$10,536.00 - \$11,968.00                                           |              |      | 01 29     |         | 1   | 12        | E   |    | E99  |
| KT50       | 5455       | PRINCIPAL PROPERTY APPRAISER (BOARD OF EQUALIZATION)                |              |      |           |         |     |           |     |    |      |
|            |            | \$9,635.00 - \$10,941.00                                            |              |      | 01 19     |         | 1   | 12        | E   |    | M01  |
| KR20       | 4954       | PRINCIPAL RIGHT OF WAY AGENT                                        |              |      |           |         |     |           |     |    |      |
|            |            | \$11,600.00 - \$13,171.00                                           |              |      | 01 19     |         | 1   | 12        | E   |    | M01  |
| IE80       | 3881       | PRINCIPAL SAFETY ENGINEER -ELEVATORS-                               |              |      |           |         |     |           |     |    |      |
|            |            | \$13,892.00 - \$15,782.00                                           |              |      | 01 19     |         | 1   | 12        | E   |    | M09  |
| IG55       | 3911       | PRINCIPAL SAFETY ENGINEER -INDUSTRIAL-                              |              |      |           |         |     |           |     |    |      |
|            |            | \$13,892.00 - \$15,782.00                                           |              |      | 01 19     |         | 1   | 12        | E   |    | M09  |
| IG40       | 3885       | PRINCIPAL SAFETY ENGINEER -MINERAL INDUSTRIES MINING AND TUNNELING- |              |      |           |         |     |           |     |    |      |
|            |            | \$13,892.00 - \$15,782.00                                           |              |      | 01 19     |         | 1   | 12        | E   |    | M09  |
| IF10       | 3883       | PRINCIPAL SAFETY ENGINEER -PRESSURE VESSELS-                        |              |      |           |         |     |           |     |    |      |
|            |            | \$13,892.00 - \$15,782.00                                           |              |      | 01 19     |         | 1   | 12        | E   |    | M09  |
| IE35       | 3908       | PRINCIPAL SAFETY ENGINEER -STAFF SERVICES-                          |              |      |           |         |     |           |     |    |      |
|            |            | \$13,892.00 - \$15,782.00                                           |              |      | 01 19     |         | 1   | 12        | E   |    | M09  |
| AJ30       | 0100       | PRINCIPAL STATE METROLOGIST                                         |              |      |           |         |     |           |     |    |      |
|            |            | \$9,436.00 - \$11,821.00                                            |              |      | 01 19     |         | 1   | 12        | E   |    | M10  |
| GV20       | 3330       | PRINCIPAL STRUCTURAL ENGINEER                                       |              |      |           |         |     |           |     |    |      |
|            |            | \$15,263.00 - \$17,336.00                                           |              |      | 01 19     |         | 1   | 12        | E   |    | M09  |
| GJ50       | 3152       | PRINCIPAL TRANSPORTATION ENGINEER, CALTRANS                         |              |      |           |         |     |           |     |    |      |
|            |            | \$15,263.00 - \$17,336.00                                           |              |      | 01 19     |         | 1   | 12        | E   |    | M09  |
| JX71       | 4723       | PRINCIPAL TRANSPORTATION PLANNER                                    |              |      |           |         |     |           |     |    |      |
|            |            | \$11,600.00 - \$13,171.00                                           |              |      | 01 19     |         | 1   | 12        | E   |    | M01  |

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|------------|------------|------------------------------------------------------------------|--------------|------|-----------|---------|-----|-----------|-----|----|------|
| ID52       | 3851       | PRINCIPAL WATER RESOURCE CONTROL ENGINEER                        |              |      |           |         |     |           |     |    |      |
|            |            | \$15,263.00 - \$17,336.00                                        |              |      | 01 19     |         | 1   | 12        | E   |    | M09  |
| IS87       | 4355       | PRINCIPAL-FIRE AND LIFE SAFETY (DIVISION OF THE STATE ARCHITECT) |              |      |           |         |     |           |     |    |      |
|            |            | \$12,543.00 - \$15,703.00                                        |              |      | 01 19     |         | 1   | 12        | 2   |    | R09  |
| RP10       | 7442       | PRINTER I, STATE COMPENSATION INSURANCE FUND                     |              |      |           |         |     |           |     |    |      |
|            |            | \$5,541.00 - \$5,759.00                                          |              |      |           |         | 1   | 6         | 2   |    | R14  |
| RO90       | 7441       | PRINTER II, STATE COMPENSATION INSURANCE FUND                    |              |      |           |         |     |           |     |    |      |
|            |            | \$7,209.00 - \$7,474.00                                          |              |      |           |         | 1   | 6         | 2   |    | R14  |
| RO15       | 7433       | PRINTING MECHANICAL SUPERINTENDENT                               |              |      |           |         |     |           |     |    |      |
|            |            | \$7,271.00 - \$9,027.00                                          |              |      | 01 43     |         | 1   | 12        | E   |    | S14  |
| RF90       | 7233       | PRINTING OPERATIONS ASSISTANT                                    |              |      |           |         |     |           |     |    |      |
|            |            | \$4,573.00 - \$5,656.00                                          |              |      |           |         | 1   | 6         | 2   |    | R14  |
| RO20       | 7431       | PRINTING PLANT MACHINIST                                         |              |      |           |         |     |           |     |    |      |
|            |            | \$6,898.00 - \$7,107.00                                          |              |      |           |         | 1   | 6         | 2   |    | R14  |
| RG40       | 7221       | PRINTING PLANT SUPERINTENDENT                                    |              |      |           |         |     |           |     |    |      |
|            |            | \$7,530.00 - \$9,355.00                                          |              |      | 01 19     |         | 1   | 12        | E   |    | S14  |
| RF70       | 7230       | PRINTING PROCESS AND OPERATIONS PLANNER                          |              |      |           |         |     |           |     |    |      |
|            |            | A \$5,491.00 - \$6,805.00                                        |              |      | 01 19 21  | 283     | 1   | 12        | 2   |    | R14  |
|            |            | B \$6,020.00 - \$7,480.00                                        |              |      | 01 19 21  | 283     | 1   | 12        | 2   |    | R14  |
| RF40       | 7225       | PRINTING PROCESS AND OPERATIONS SUPERVISOR                       |              |      |           |         |     |           |     |    |      |
|            |            | \$6,795.00 - \$8,447.00                                          |              |      | 01 19     |         | 1   | 12        | E   |    | S14  |
| RO60       | 7438       | PRINTING TRADES ASSISTANT I                                      |              |      |           |         |     |           |     |    |      |
|            |            | \$3,893.00 - \$4,009.00                                          |              |      |           |         | 1   | 6         | 2   |    | R14  |
| RO50       | 7437       | PRINTING TRADES ASSISTANT II                                     |              |      |           |         |     |           |     |    |      |
|            |            | \$4,537.00 - \$4,674.00                                          |              |      |           |         | 1   | 6         | 2   |    | R14  |
| CL90       | 1473       | PRINTING TRADES PRODUCTION COORDINATOR                           |              |      |           |         |     |           |     |    |      |
|            |            | \$4,297.00 - \$5,301.00                                          |              |      |           |         | 1   | 6         | 2   |    | R14  |
| CL60       | 1485       | PRINTING TRADES SPECIALIST TRAINEE (GENERAL)                     |              |      |           |         |     |           |     |    |      |
|            |            | \$3,167.00 - \$3,782.00                                          |              |      | SISA      |         | 1   | 6         | 2   |    | R14  |
| CL85       | 1515       | PRINTING TRADES SUPERVISOR I (GENERAL)                           |              |      |           |         |     |           |     |    |      |
|            |            | \$4,914.00 - \$6,081.00                                          |              |      | 01 43     |         | 1   | 12        | 2   |    | S14  |
| CL36       | 1516       | PRINTING TRADES SUPERVISOR II (GENERAL)                          |              |      |           |         |     |           |     |    |      |
|            |            | \$5,698.00 - \$7,060.00                                          |              |      | 01 43     |         | 1   | 12        | 2   |    | S14  |
| PB26       | 1575       | PRISON CANTEEN MANAGER I                                         |              |      |           |         |     |           |     |    |      |
|            |            | \$4,757.00 - \$6,239.00                                          |              |      | R0        |         | 1   | 6         | 2   |    | R12  |
| PB27       | 1576       | PRISON CANTEEN MANAGER II                                        |              |      |           |         |     |           |     |    |      |
|            |            | \$5,772.00 - \$7,162.00                                          |              |      | 01 43 R0  |         | 1   | 12        | 2   |    | S12  |
| QZ05       | 7158       | PRISON INDUSTRIES ADMINISTRATOR                                  |              |      |           |         |     |           |     |    |      |
|            |            | \$10,208.00 - \$11,590.00                                        |              |      | 01 19 R0  |         | 1   | 12        | E   |    | M12  |
| QZ11       | 7308       | PRISON INDUSTRIES MANAGER (DIGITAL SERVICES)                     |              |      |           |         |     |           |     |    |      |
|            |            | \$7,814.00 - \$9,713.00                                          |              |      | 01 19     |         | 1   | 12        | E   |    | S12  |
| QZ10       | 7157       | PRISON INDUSTRIES MANAGER (GENERAL)                              |              |      |           |         |     |           |     |    |      |
|            |            | \$7,814.00 - \$9,713.00                                          |              |      | 01 19 R0  |         | 1   | 12        | E   |    | S12  |
| BK10       | 0679       | PRISON INDUSTRIES SUPERINTENDENT I (AGRICULTURE)                 |              |      |           |         |     |           |     |    |      |
|            |            | \$6,186.00 - \$7,679.00                                          |              |      | 01 19 R0  |         | 1   | 12        | 2   |    | S12  |
| RA66       | 7350       | PRISON INDUSTRIES SUPERINTENDENT I (EGG PRODUCTION)              |              |      |           |         |     |           |     |    |      |
|            |            | \$6,186.00 - \$7,679.00                                          |              |      | 01 19     |         | 1   | 12        | 2   |    | S12  |
| RD25       | 7194       | PRISON INDUSTRIES SUPERINTENDENT I (FABRIC PRODUCTS)             |              |      |           |         |     |           |     |    |      |
|            |            | \$6,186.00 - \$7,697.00                                          |              |      | 01 43 R0  |         | 1   | 12        | 2   |    | S12  |
| RE94       | 7174       | PRISON INDUSTRIES SUPERINTENDENT I (LAUNDRY)                     |              |      |           |         |     |           |     |    |      |
|            |            | \$6,186.00 - \$7,679.00                                          |              |      | 01 43     |         | 1   | 12        | 2   |    | S12  |
| RC12       | 7110       | PRISON INDUSTRIES SUPERINTENDENT I (MEAT PLANT OPERATIONS)       |              |      |           |         |     |           |     |    |      |
|            |            | \$6,186.00 - \$7,679.00                                          |              |      | 01 19     |         | 1   | 12        | 2   |    | S12  |
| RC75       | 7189       | PRISON INDUSTRIES SUPERINTENDENT I (METAL PRODUCTS)              |              |      |           |         |     |           |     |    |      |
|            |            | \$6,186.00 - \$7,679.00                                          |              |      | 01 43 R0  |         | 1   | 12        | 2   |    | S12  |
| RD66       | 7182       | PRISON INDUSTRIES SUPERINTENDENT I (OPTICAL PRODUCTS)            |              |      |           |         |     |           |     |    |      |
|            |            | \$6,186.00 - \$7,679.00                                          |              |      | 01 43     |         | 1   | 12        | 2   |    | S12  |
| RE15       | 7176       | PRISON INDUSTRIES SUPERINTENDENT I (PRINTING)                    |              |      |           |         |     |           |     |    |      |
|            |            | \$6,186.00 - \$7,679.00                                          |              |      | 01 43     |         | 1   | 12        | 2   |    | S12  |

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|------------|------------|----------------------------------------------------------------------------|----------------------------|--------------|------|-----------|---------|-----|-----------|-----|----|------|
| RC10       | 7175       | PRISON INDUSTRIES SUPERINTENDENT I (WOOD PRODUCTS)                         | \$6,186.00 - \$7,679.00    |              |      | 01 43 R0  |         | 1   | 12        | 2   |    | S12  |
| RE42       | 7353       | PRISON INDUSTRIES SUPERINTENDENT I, (FOOD AND BEVERAGE PACKA               | \$6,186.00 - \$7,679.00    |              |      | 01 19     |         | 1   | 12        | 2   |    | S12  |
| RE75       | 7214       | PRISON INDUSTRIES SUPERINTENDENT II ( PRINTING)                            | \$6,790.00 - \$8,426.00    |              |      | 01 19 R0  |         | 1   | 12        | E   |    | S12  |
| BK05       | 0617       | PRISON INDUSTRIES SUPERINTENDENT II (AGRICULTURE)                          | \$6,790.00 - \$8,426.00    |              |      | 01 19 R0  |         | 1   | 12        | E   |    | S12  |
| RE34       | 7293       | PRISON INDUSTRIES SUPERINTENDENT II (BAKERY)                               | \$6,790.00 - \$8,426.00    |              |      | 01 19     |         | 1   | 12        | E   |    | S12  |
| RE85       | 7217       | PRISON INDUSTRIES SUPERINTENDENT II (BINDERY)                              | \$6,790.00 - \$8,426.00    |              |      | 01 19 R0  |         | 1   | 12        | E   |    | S12  |
| RA71       | 7115       | PRISON INDUSTRIES SUPERINTENDENT II (COFFEE ROASTING AND GRINDING)         | \$6,790.00 - \$8,426.00    |              |      | 01 19     |         | 1   | 12        | E   |    | S12  |
| RE60       | 7202       | PRISON INDUSTRIES SUPERINTENDENT II (DENTAL LABORATORY)                    | \$6,790.00 - \$8,426.00    |              |      | 01 19     |         | 1   | 12        | E   |    | S12  |
| RB70       | 7170       | PRISON INDUSTRIES SUPERINTENDENT II (DETERGENT)                            | \$6,790.00 - \$8,426.00    |              |      | 01 19 R0  |         | 1   | 12        | E   |    | S12  |
| RA72       | 7116       | PRISON INDUSTRIES SUPERINTENDENT II (EGG PRODUCTION)                       | \$6,790.00 - \$8,426.00    |              |      | 01 19     |         | 1   | 12        | E   |    | S12  |
| RD20       | 7195       | PRISON INDUSTRIES SUPERINTENDENT II (FABRIC PRODUCTS)                      | \$6,790.00 - \$8,426.00    |              |      | 01 19 R0  |         | 1   | 12        | E   |    | S12  |
| RE43       | 7297       | PRISON INDUSTRIES SUPERINTENDENT II (FOOD AND BEVERAGE PACKA               | \$6,790.00 - \$8,426.00    |              |      | 01 19     |         | 1   | 12        | E   |    | S12  |
| RE30       | 7209       | PRISON INDUSTRIES SUPERINTENDENT II (KNITTING MILL)                        | \$6,790.00 - \$8,426.00    |              |      | 01 19 R0  |         | 1   | 12        | E   |    | S12  |
| RE92       | 2108       | PRISON INDUSTRIES SUPERINTENDENT II (LAUNDRY)                              | \$6,790.00 - \$8,426.00    |              |      | 01 19 R0  |         | 1   | 12        | E   |    | S12  |
| RA70       | 7154       | PRISON INDUSTRIES SUPERINTENDENT II (MAINTENANCE AND REPAIR)               | \$6,790.00 - \$8,426.00    |              |      | 01 19 R0  |         | 1   | 12        | E   |    | S12  |
| RD30       | 7196       | PRISON INDUSTRIES SUPERINTENDENT II (MATTRESS AND BEDDING)                 | \$6,790.00 - \$8,426.00    |              |      | 01 19 R0  |         | 1   | 12        | E   |    | S12  |
| RA74       | 7136       | PRISON INDUSTRIES SUPERINTENDENT II (MEAT PLANT OPERATIONS)                | \$6,790.00 - \$8,426.00    |              |      | 01 19     |         | 1   | 12        | E   |    | S12  |
| RC70       | 7190       | PRISON INDUSTRIES SUPERINTENDENT II (METAL PRODUCTS)                       | \$6,790.00 - \$8,426.00    |              |      | 01 19 R0  |         | 1   | 12        | E   |    | S12  |
| RD15       | 7186       | PRISON INDUSTRIES SUPERINTENDENT II (OPTICAL PRODUCTS)                     | \$6,790.00 - \$8,426.00    |              |      | 01 19     |         | 1   | 12        | E   |    | S12  |
| RC23       | 7117       | PRISON INDUSTRIES SUPERINTENDENT II (POULTRY PROCESSING)                   | \$6,790.00 - \$8,426.00    |              |      | 01 19     |         | 1   | 12        | E   |    | S12  |
| RD90       | 7205       | PRISON INDUSTRIES SUPERINTENDENT II (SHOE MANUFACTURING)                   | \$6,790.00 - \$8,426.00    |              |      | 01 19 R0  |         | 1   | 12        | E   |    | S12  |
| RE33       | 7283       | PRISON INDUSTRIES SUPERINTENDENT II (VEHICLE RECONDITIONING AND SERVICING) | \$6,790.00 - \$8,426.00    |              |      | 01 19 24  |         | 1   | 12        | E   |    | S12  |
| RB90       | 7172       | PRISON INDUSTRIES SUPERINTENDENT II (WOOD PRODUCTS)                        | \$6,790.00 - \$8,426.00    |              |      | 01 19 R0  |         | 1   | 12        | E   |    | S12  |
| EK30       | 2744       | PRIVATE POSTSECONDARY EDUCATION ADMINISTRATOR                              | \$9,429.00 - \$11,808.00   |              |      | 01 19     |         | 1   | 12        | E   |    | S21  |
| EK20       | 2743       | PRIVATE POSTSECONDARY EDUCATION SENIOR SPECIALIST                          | A \$8,237.00 - \$10,311.00 |              |      | 01 19     | 047     | 1   | 12        | E   |    | R21  |
|            |            | F \$6,864.17 - \$8,592.50                                                  |                            |              |      | 01 19     | 047     | 1   | 12        | E   |    | R21  |
| EK10       | 2742       | PRIVATE POSTSECONDARY EDUCATION SPECIALIST                                 | A \$5,912.00 - \$7,396.00  |              |      | 01 19 21  | 047 349 | 1   | 12        | E   |    | R21  |
|            |            | B \$7,138.00 - \$8,934.00                                                  |                            |              |      | 01 19 21  | 047 349 | 1   | 12        | E   |    | R21  |
|            |            | F \$4,926.67 - \$6,163.33                                                  |                            |              |      | 01 19 21  | 047 349 | 1   | 12        | E   |    | R21  |
|            |            | G \$5,948.33 - \$7,445.00                                                  |                            |              |      | 01 19 21  | 047 349 | 1   | 12        | E   |    | R21  |
| KM10       | 4746       | PROCUREMENT AND SERVICES OFFICER I                                         | \$5,951.00 - \$7,384.00    |              |      | 01 19     |         | 1   | 12        | 2   |    | S01  |
| KM15       | 4761       | PROCUREMENT AND SERVICES OFFICER II (CORRECTIONAL FACILITY)                | \$6,523.00 - \$8,106.00    |              |      | 01 19     |         | 1   | 12        | 2   |    | S01  |

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|------------|------------|-------------------------------------------------------------------------|---------------------------|--------------|------|-------------|---------|-----|-----------|-----|----|------|
| RA30       | 7162       | PRODUCT ENGINEERING TECHNICIAN, PRISON INDUSTRIES                       | \$5,801.00 - \$7,637.00   |              |      | 19          |         | 1   | 6         | 2   |    | R12  |
| RA50       | 7113       | PRODUCTS MANAGEMENT SPECIALIST, PRISON INDUSTRIES                       | \$7,305.00 - \$9,142.00   |              |      | 01 19       |         | 1   | 12        | E   |    | R01  |
| WU10       | 9560       | PROGRAM ADMINISTRATOR, CORRECTIONAL SCHOOL (SUPERVISORY)                | \$10,951.00 - \$13,798.00 |              |      | 01 19 R3    |         | 1   | 12        | E   |    | S06  |
| HD60       | 3504       | PROGRAM AND PROJECT SUPERVISOR, PUBLIC UTILITIES COMMISSION             | \$12,562.00 - \$15,724.00 |              |      | 01 19       |         | 1   | 12        | E   |    | S09  |
| TT28       | 8251       | PROGRAM ASSISTANT (DEVELOPMENTAL DISABILITIES-SAFETY)                   |                           |              |      |             |         |     |           |     |    |      |
|            |            | A \$7,115.00 - \$9,068.00                                               |                           |              |      | 01 19 R1    | 472     | 1   | 12        | E   |    | S18  |
|            |            | P \$7,774.00 - \$10,796.00                                              |                           |              |      | 01 19 R1    | 472     | 1   | 12        | E   |    | S18  |
|            |            | R \$9,274.00 - \$10,796.00                                              |                           |              |      | 01 19 R1    | 472     | 1   | 12        | E   |    | S18  |
| TT27       | 8102       | PROGRAM ASSISTANT (MENTAL DISABILITIES-SAFETY)                          |                           |              |      |             |         |     |           |     |    |      |
|            |            | A \$7,115.00 - \$9,068.00                                               |                           |              |      | 01 19 P8    | 472     | 1   | 12        | E   |    | S18  |
|            |            | P \$7,774.00 - \$10,796.00                                              |                           |              |      | 01 19 P8    | 472     | 1   | 12        | E   |    | S18  |
|            |            | Q \$8,165.00 - \$11,334.00                                              |                           |              |      | 01 19 P8    | 472     | 1   | 12        | E   |    | S18  |
|            |            | R \$9,274.00 - \$10,796.00                                              |                           |              |      | 01 19 P8    | 472     | 1   | 12        | E   |    | S18  |
|            |            | S \$9,742.00 - \$11,334.00                                              |                           |              |      | 01 19 P8    | 472     | 1   | 12        | E   |    | S18  |
| TT20       | 8266       | PROGRAM ASSISTANT -DEVELOPMENTAL DISABILITIES PROGRAMS-                 |                           |              |      |             |         |     |           |     |    |      |
|            |            | A \$7,115.00 - \$9,068.00                                               |                           |              |      | 01 19       | 472     | 1   | 12        | E   |    | S18  |
|            |            | P \$7,774.00 - \$10,796.00                                              |                           |              |      | 01 19       | 472     | 1   | 12        | E   |    | S18  |
|            |            | R \$9,274.00 - \$10,796.00                                              |                           |              |      | 01 19       | 472     | 1   | 12        | E   |    | S18  |
| JC45       | 4057       | PROGRAM AUDITOR, CALPERS                                                |                           |              |      |             |         |     |           |     |    |      |
|            |            | A \$4,470.00 - \$5,330.00                                               |                           |              |      | 01 19 21    | 429     | 1   | 12        | 2   |    | R01  |
|            |            | B \$4,611.00 - \$5,770.00                                               |                           |              |      | 01 19 21    | 429     | 1   | 12        | 2   |    | R01  |
|            |            | C \$5,528.00 - \$7,269.00                                               |                           |              |      | 01 19 21    | 429     | 1   | 12        | 2   |    | R01  |
| TT11       | 8262       | PROGRAM DIRECTOR (DEVELOPMENTAL DISABILITIES-SAFETY)                    |                           |              |      |             |         |     |           |     |    |      |
|            |            | A \$8,608.00 - \$10,017.00                                              |                           |              |      | 01 19 R1    | 472     | 1   | 12        | E   |    | M18  |
|            |            | P \$9,072.00 - \$11,334.00                                              |                           |              |      | 01 19 R1    | 472     | 1   | 12        | E   |    | M18  |
|            |            | R \$9,741.00 - \$11,334.00                                              |                           |              |      | 01 19 R1    | 472     | 1   | 12        | E   |    | M18  |
| TT17       | 8103       | PROGRAM DIRECTOR (MENTAL DISABILITIES-SAFETY)                           |                           |              |      |             |         |     |           |     |    |      |
|            |            | A \$8,608.00 - \$10,017.00                                              |                           |              |      | 01 19 P8    | 472     | 1   | 12        | E   |    | M18  |
|            |            | P \$9,072.00 - \$11,334.00                                              |                           |              |      | 01 19 P8    | 472     | 1   | 12        | E   |    | M18  |
|            |            | Q \$9,526.00 - \$11,903.00                                              |                           |              |      | 01 19 P8    | 472     | 1   | 12        | E   |    | M18  |
|            |            | R \$9,741.00 - \$11,334.00                                              |                           |              |      | 01 19 P8    | 472     | 1   | 12        | E   |    | M18  |
|            |            | S \$10,227.00 - \$11,903.00                                             |                           |              |      | 01 19 P8    | 472     | 1   | 12        | E   |    | M18  |
| TT10       | 8268       | PROGRAM DIRECTOR -DEVELOPMENTAL DISABILITIES PROGRAMS-                  |                           |              |      |             |         |     |           |     |    |      |
|            |            | A \$8,608.00 - \$10,017.00                                              |                           |              |      | 01 19       | 472     | 1   | 12        | E   |    | M18  |
|            |            | P \$9,072.00 - \$11,334.00                                              |                           |              |      | 01 19       | 472     | 1   | 12        | E   |    | M18  |
|            |            | R \$9,741.00 - \$11,334.00                                              |                           |              |      | 01 19       | 472     | 1   | 12        | E   |    | M18  |
| BH79       | 0783       | PROGRAM MANAGER I, CALIFORNIA BAY-DELTA AUTHORITY                       | \$12,478.00 - \$14,169.00 |              |      | 01 19       |         | 1   | 12        | E   |    | M10  |
| UA15       | 4924       | PROGRAM MANAGER I, OFFICE OF EMERGENCY SERVICES                         | \$8,230.00 - \$10,242.00  |              |      | 01 19 34 P8 |         | 1   | 12        | E   |    | S07  |
| WH42       | 9384       | PROGRAM MANAGER I, STATE COMPENSATION INSURANCE FUND                    | \$10,184.00 - \$11,570.00 |              |      | 01 19       |         | 1   | 12        | E   |    | M01  |
| BH78       | 0784       | PROGRAM MANAGER II, CALIFORNIA BAY-DELTA AUTHORITY                      | \$13,709.00 - \$15,566.00 |              |      | 01 19       |         | 1   | 12        | E   |    | M10  |
| UA05       | 4923       | PROGRAM MANAGER II, OFFICE OF EMERGENCY SERVICES                        | \$9,044.00 - \$11,257.00  |              |      | 01 19 34    |         | 1   | 12        | E   |    | S07  |
| WH44       | 9385       | PROGRAM MANAGER II, STATE COMPENSATION INSURANCE FUND                   | \$11,232.00 - \$12,754.00 |              |      | 01 19       |         | 1   | 12        | E   |    | M01  |
| BH77       | 0785       | PROGRAM MANAGER III, CALIFORNIA BAY-DELTA AUTHORITY                     | \$14,565.00 - \$16,547.00 |              |      | 01 19       |         | 1   | 12        | E   |    | M10  |
| UA03       | 6317       | PROGRAM MANAGER III, OFFICE OF EMERGENCY SERVICES                       | \$10,897.00 - \$12,368.00 |              |      | 01 19       |         | 1   | 12        | E   |    | M07  |
| FJ35       | 5844       | PROGRAM MANAGER, CALIFORNIA MUSEUM OF AFRO-AMERICAN HISTORY AND CULTURE | \$7,498.00 - \$9,317.00   |              |      | 01 19       |         | 1   | 12        | E   |    | S01  |
| RF30       | 7224       | PROGRAM MANAGER, PRINTING SERVICES                                      | \$10,050.00 - \$11,410.00 |              |      | 01 19       |         | 1   | 12        | E   |    | M14  |
| HD50       | 3503       | PROGRAM MANAGER, PUBLIC UTILITIES COMMISSION                            | \$15,263.00 - \$17,336.00 |              |      | 01 19       |         | 1   | 12        | E   |    | M09  |

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|------------|------------|--------------------------------------------------------------------|---------------------------|--------------|------|-----------|---------|-----|-----------|-----|----|------|
| QN10       | 6891       | PROGRAM MANAGER, TRANSPORTATION SERVICES (SUPERVISORY)             | \$7,222.00 - \$8,973.00   |              |      | 01 19     |         | 1   | 12        | E   |    | S12  |
| JI46       | 4364       | PROGRAM SPECIALIST I, FRANCHISE TAX BOARD                          | A \$7,306.00 - \$9,599.00 |              |      | 01 19     | 285     | 1   | 12        | 2   |    | R01  |
|            |            | L \$7,524.00 - \$9,885.00                                          |                           |              |      | 01 19     | 285     | 1   | 12        | 2   |    | R01  |
| JI42       | 4365       | PROGRAM SPECIALIST II, FRANCHISE TAX BOARD                         | \$8,020.00 - \$10,542.00  |              |      | 01 19     |         | 1   | 12        | 2   |    | R01  |
| JI41       | 4366       | PROGRAM SPECIALIST III, FRANCHISE TAX BOARD                        | \$9,751.00 - \$11,625.00  |              |      | 01 19     |         | 1   | 12        | E   |    | R01  |
| AG90       | 0381       | PROGRAM SPECIALIST, PEST MANAGEMENT                                | \$6,618.00 - \$8,284.00   |              |      | 19        |         | 1   | 6         | 2   |    | R01  |
| CZ81       | 9927       | PROGRAM TECHNICIAN                                                 | A \$3,316.00 - \$4,456.00 |              |      |           | 285     | 1   | 6         | 2   |    | R04  |
|            |            | L \$3,415.00 - \$4,587.00                                          |                           |              |      |           | 285     | 1   | 6         | 2   |    | R04  |
| CZ82       | 9928       | PROGRAM TECHNICIAN II                                              | \$3,833.00 - \$4,804.00   |              |      |           |         | 1   | 6         | 2   |    | R04  |
| CZ83       | 9929       | PROGRAM TECHNICIAN III                                             | A \$4,329.00 - \$5,425.00 |              |      |           | 285     | 1   | 6         | 2   |    | R04  |
|            |            | L \$4,462.00 - \$5,589.00                                          |                           |              |      |           | 285     | 1   | 6         | 2   |    | R04  |
| PK86       | 6459       | PROGRAM WATER AND POWER DISPATCHER                                 | \$14,033.00 - \$15,774.00 |              |      | 01 19     |         | 1   | 12        | E   |    | M12  |
| IR10       | 4019       | PROJECT DIRECTOR I                                                 | \$9,713.00 - \$12,151.00  |              |      | 01 19     |         | 1   | 12        | 2   |    | R09  |
| IR15       | 4020       | PROJECT DIRECTOR II                                                | \$11,427.00 - \$14,298.00 |              |      | 01 19     |         | 1   | 12        | E   |    | R09  |
| IR20       | 4023       | PROJECT DIRECTOR III                                               | \$12,562.00 - \$15,724.00 |              |      | 01 19     |         | 1   | 12        | E   |    | S09  |
| LQ08       | 5424       | PROJECT MANAGER I, LITTLE HOOVER COMMISSION                        | A \$6,623.00 - \$8,290.00 |              |      | 01 19 21  | 357     | 1   | 12        | E   |    | R01  |
|            |            | B \$7,276.00 - \$9,107.00                                          |                           |              |      | 01 19 21  | 357     | 1   | 12        | E   |    | R01  |
| LQ09       | 5431       | PROJECT MANAGER II, LITTLE HOOVER COMMISSION                       | \$7,993.00 - \$10,004.00  |              |      | 01 19     |         | 1   | 12        | E   |    | R01  |
| MC40       | 5584       | PROMOTIONAL SPECIALIST, PRISON INDUSTRIES                          | \$6,031.00 - \$7,547.00   |              |      | 19        |         | 1   | 6         | 2   |    | R01  |
| RH90       | 7265       | PROOFREADER                                                        | A \$5,607.00 - \$5,774.00 |              |      |           | 285     | 1   | 6         | 2   |    | R14  |
|            |            | L \$5,774.00 - \$5,947.00                                          |                           |              |      |           | 285     | 1   | 6         | 2   |    | R14  |
| KS80       | 5457       | PROPERTY APPRAISER/INVESTIGATOR (OFFICE OF REAL ESTATE APPRAISERS) | \$6,491.00 - \$8,126.00   |              |      | 19        |         | 1   | 6         | 2   |    | R01  |
| CO80       | 1550       | PROPERTY CONTROLLER I                                              | A \$3,977.00 - \$4,981.00 |              |      |           | 285     | 1   | 6         | 2   |    | R04  |
|            |            | L \$4,095.00 - \$5,130.00                                          |                           |              |      |           | 285     | 1   | 6         | 2   |    | R04  |
| CO85       | 1793       | PROPERTY CONTROLLER I (CORRECTIONAL FACILITY)                      | \$4,328.00 - \$5,415.00   |              |      |           |         | 1   | 6         | 2   |    | R04  |
| CO70       | 1549       | PROPERTY CONTROLLER II                                             | A \$4,519.00 - \$5,654.00 |              |      |           | 285     | 1   | 6         | 2   |    | R04  |
|            |            | L \$4,655.00 - \$5,824.00                                          |                           |              |      |           | 285     | 1   | 6         | 2   |    | R04  |
| CO75       | 1794       | PROPERTY CONTROLLER II (CORRECTIONAL FACILITY)                     | \$4,957.00 - \$6,205.00   |              |      |           |         | 1   | 6         | 2   |    | R04  |
| CO60       | 1547       | PROPERTY INSPECTOR (SPECIALIST)                                    | \$4,734.00 - \$5,923.00   |              |      |           |         | 1   | 6         | 2   |    | R04  |
| XT60       | 9922       | PROTESTANT CHAPLAIN                                                | \$5,743.00 - \$7,541.00   |              |      | 19 P8     |         | 1   | 6         | E   |    | R19  |
| TI50       | 8155       | PSYCHIATRIC NURSING EDUCATION DIRECTOR                             | \$7,219.00 - \$9,635.00   |              |      | 01 19     |         | 1   | 12        | E   |    | S17  |
| XP30       | 9870       | PSYCHIATRIC SOCIAL WORKER                                          | \$5,188.00 - \$6,999.00   |              |      | 01 19 24  |         | 1   | 12        | E   |    | R19  |
| TL60       | 8232       | PSYCHIATRIC TECHNICIAN                                             | A \$3,960.00 - \$5,408.00 |              |      | 01        | 029 460 | 1   | 12        | 2   |    | R18  |
|            |            | B \$4,119.00 - \$5,787.00                                          |                           |              |      | 01        | 029 460 | 1   | 12        | 2   |    | R18  |
|            |            | C \$4,284.00 - \$6,058.00                                          |                           |              |      | 01        | 029 460 | 1   | 12        | 2   |    | R18  |

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|------------|------------|--------------------------------------------------------------------------------------------------|---------------------------|--------------|------|-----------|-------------|-----|-----------|-----|----|------|
| TL61       | 8253       | S                                                                                                | \$5,843.00 - \$6,797.00   |              |      | 01        | 029 460     | 1   | 12        | 2   |    | R18  |
|            |            | T                                                                                                | \$6,040.00 - \$7,203.00   |              |      | 01        | 029 460     | 1   | 12        | 2   |    | R18  |
|            |            | U                                                                                                | \$6,261.00 - \$7,466.00   |              |      | 01        | 029 460     | 1   | 12        | 2   |    | R18  |
|            |            | PSYCHIATRIC TECHNICIAN (SAFETY)                                                                  |                           |              |      |           |             |     |           |     |    |      |
|            |            | A                                                                                                | \$3,960.00 - \$5,408.00   |              |      | 01 R1     | 029 448 460 | 1   | 12        | 2   |    | R18  |
|            |            | B                                                                                                | \$4,119.00 - \$5,787.00   |              |      | 01 R1     | 029 448 460 | 1   | 12        | 2   |    | R18  |
|            |            | C                                                                                                | \$4,284.00 - \$6,058.00   |              |      | 01 R1     | 029 448 460 | 1   | 12        | 2   |    | R18  |
|            |            | P                                                                                                | \$6,134.00 - \$7,135.00   |              |      | 01 R1     | 029 448 460 | 1   | 12        | 2   |    | R18  |
|            |            | Q                                                                                                | \$6,343.00 - \$7,562.00   |              |      | 01 R1     | 029 448 460 | 1   | 12        | 2   |    | R18  |
|            |            | R                                                                                                | \$6,577.00 - \$7,843.00   |              |      | 01 R1     | 029 448 460 | 1   | 12        | 2   |    | R18  |
|            |            | S                                                                                                | \$5,843.00 - \$6,797.00   |              |      | 01 R1     | 029 448 460 | 1   | 12        | 2   |    | R18  |
|            |            | T                                                                                                | \$6,040.00 - \$7,203.00   |              |      | 01 R1     | 029 448 460 | 1   | 12        | 2   |    | R18  |
|            |            | U                                                                                                | \$6,261.00 - \$7,466.00   |              |      | 01 R1     | 029 448 460 | 1   | 12        | 2   |    | R18  |
|            |            | PSYCHIATRIC TECHNICIAN APPRENTICE                                                                |                           |              |      |           |             |     |           |     |    |      |
|            |            | A                                                                                                | \$2,930.00 - \$3,596.00   |              |      | R1        | 110         | 1   | 6         | 2   |    | R18  |
|            |            | B                                                                                                | \$2,993.00 - \$3,708.00   |              |      | R1        | 110         | 1   | 6         | 2   |    | R18  |
| TL72       | 8229       | C                                                                                                | \$3,102.00 - \$3,852.00   |              |      | R1        | 110         | 1   | 6         | 2   |    | R18  |
|            |            | D                                                                                                | \$3,222.00 - \$4,168.00   |              |      | R1        | 110         | 1   | 6         | 2   |    | R18  |
|            |            | E                                                                                                | \$3,346.00 - \$4,168.00   |              |      | R1        | 110         | 1   | 6         | 2   |    | R18  |
|            |            | PSYCHIATRIC TECHNICIAN ASSISTANT                                                                 |                           |              |      |           |             |     |           |     |    |      |
|            |            |                                                                                                  | \$3,201.00 - \$4,360.00   |              |      | 01        |             | 1   | 12        | 2   |    | R18  |
| TL56       | 8236       | PSYCHIATRIC TECHNICIAN ASSISTANT (SAFETY)                                                        |                           |              |      |           |             |     |           |     |    |      |
|            |            |                                                                                                  | \$3,201.00 - \$4,360.00   |              |      | 01 R1     |             | 1   | 12        | 2   |    | R18  |
| TI54       | 8226       | PSYCHIATRIC TECHNICIAN INSTRUCTOR                                                                |                           |              |      |           |             |     |           |     |    |      |
|            |            |                                                                                                  | \$6,331.00 - \$9,174.00   |              |      | 19        |             | 1   | 6         | 2   |    | R18  |
| TL71       | 8238       | PSYCHIATRIC TECHNICIAN TRAINEE (SAFETY)                                                          |                           |              |      |           |             |     |           |     |    |      |
|            |            |                                                                                                  | \$3,115.00 - \$3,871.00   |              | SISA | R1        |             | 1   | 6         | 2   | LT | R18  |
| XL22       | 9252       | PSYCHOLOGIST                                                                                     |                           |              |      |           |             |     |           |     |    |      |
|            |            | A                                                                                                | \$9,468.00 - \$14,101.00  |              |      | 01 19     | 285         | 1   | 12        | E   |    | R19  |
|            |            | L                                                                                                | \$9,467.00 - \$14,101.00  |              |      | 01 19     | 285         | 1   | 12        | E   |    | R19  |
| XL59       | 9878       | PSYCHOLOGIST (HEALTH FACILITY-CLINICAL), DEPARTMENTS OF MENTAL HEALTH AND DEVELOPMENTAL SERVICES |                           |              |      |           |             |     |           |     |    |      |
|            |            | A                                                                                                | \$6,503.00 - \$10,356.00  |              |      | 01 19 P8  | 449 471     | 1   | 12        | E   |    | R19  |
|            |            | S                                                                                                | \$7,696.00 - \$10,951.00  |              |      | 01 19 P8  | 449 471     | 1   | 12        | E   |    | R19  |
|            |            | T                                                                                                | \$9,063.00 - \$13,272.00  |              |      | 01 19 P8  | 449 471     | 1   | 12        | E   |    | R19  |
|            |            | U                                                                                                | \$9,157.00 - \$10,951.00  |              |      | 01 19 P8  | 449 471     | 1   | 12        | E   |    | R19  |
|            |            | V                                                                                                | \$10,809.00 - \$13,272.00 |              |      | 01 19 P8  | 449 471     | 1   | 12        | E   |    | R19  |
| XL60       | 9873       | PSYCHOLOGIST (HEALTH FACILITY-CLINICAL-SAFETY)                                                   |                           |              |      |           |             |     |           |     |    |      |
|            |            | A                                                                                                | \$6,503.00 - \$10,356.00  |              |      | 01 19 R1  | 448 449 471 | 1   | 12        | E   |    | R19  |
|            |            | P                                                                                                | \$9,615.00 - \$11,496.00  |              |      | 01 19 R1  | 448 449 471 | 1   | 12        | E   |    | R19  |
|            |            | Q                                                                                                | \$11,350.00 - \$13,937.00 |              |      | 01 19 R1  | 448 449 471 | 1   | 12        | E   |    | R19  |
|            |            | S                                                                                                | \$7,696.00 - \$10,951.00  |              |      | 01 19 R1  | 448 449 471 | 1   | 12        | E   |    | R19  |
|            |            | T                                                                                                | \$9,063.00 - \$13,272.00  |              |      | 01 19 R1  | 448 449 471 | 1   | 12        | E   |    | R19  |
|            |            | U                                                                                                | \$9,157.00 - \$10,951.00  |              |      | 01 19 R1  | 448 449 471 | 1   | 12        | E   |    | R19  |
|            |            | V                                                                                                | \$10,809.00 - \$13,272.00 |              |      | 01 19 R1  | 448 449 471 | 1   | 12        | E   |    | R19  |
| XL76       | 9841       | PSYCHOLOGIST (HEALTH FACILITY-EDUCATIONAL)                                                       |                           |              |      |           |             |     |           |     |    |      |
|            |            | A                                                                                                | \$6,503.00 - \$10,356.00  |              |      | 01 19 P8  | 449 471     | 1   | 12        | E   |    | R19  |
|            |            | S                                                                                                | \$7,696.00 - \$10,951.00  |              |      | 01 19 P8  | 449 471     | 1   | 12        | E   |    | R19  |
|            |            | T                                                                                                | \$9,063.00 - \$13,272.00  |              |      | 01 19 P8  | 449 471     | 1   | 12        | E   |    | R19  |
|            |            | U                                                                                                | \$9,157.00 - \$10,951.00  |              |      | 01 19 P8  | 449 471     | 1   | 12        | E   |    | R19  |
|            |            | V                                                                                                | \$10,809.00 - \$13,272.00 |              |      | 01 19 P8  | 449 471     | 1   | 12        | E   |    | R19  |
| XL98       | 9833       | PSYCHOLOGIST (HEALTH FACILITY-EXPERIMENTAL)                                                      |                           |              |      |           |             |     |           |     |    |      |
|            |            | A                                                                                                | \$6,503.00 - \$10,356.00  |              |      | 01 19     | 471         | 1   | 12        | E   |    | R19  |
|            |            | S                                                                                                | \$7,696.00 - \$10,951.00  |              |      | 01 19     | 471         | 1   | 12        | E   |    | R19  |
|            |            | T                                                                                                | \$9,063.00 - \$13,272.00  |              |      | 01 19     | 471         | 1   | 12        | E   |    | R19  |
|            |            | U                                                                                                | \$9,157.00 - \$10,951.00  |              |      | 01 19     | 471         | 1   | 12        | E   |    | R19  |
|            |            | V                                                                                                | \$10,809.00 - \$13,272.00 |              |      | 01 19     | 471         | 1   | 12        | E   |    | R19  |
| XL54       | 9283       | PSYCHOLOGIST-CLINICAL, CORRECTIONAL FACILITY                                                     |                           |              |      |           |             |     |           |     |    |      |
|            |            | A                                                                                                | \$6,503.00 - \$10,356.00  |              |      | 19        | 448 449     | 1   | 6         | E   |    | R19  |
|            |            | P                                                                                                | \$9,615.00 - \$11,496.00  |              |      | 19        | 448 449     | 1   | 6         | E   |    | R19  |
|            |            | Q                                                                                                | \$11,350.00 - \$13,937.00 |              |      | 19        | 448 449     | 1   | 6         | E   |    | R19  |
| XL48       | 9842       | PSYCHOLOGY INTERNSHIP DIRECTOR                                                                   |                           |              |      |           |             |     |           |     |    |      |
|            |            |                                                                                                  | \$7,141.00 - \$11,369.00  |              |      | 01 19     |             | 1   | 12        | E   |    | R19  |
| XM25       | 9855       | PSYCHOMETRIST                                                                                    |                           |              |      |           |             |     |           |     |    |      |
|            |            |                                                                                                  | \$4,379.00 - \$5,730.00   |              |      | 19 P8     |             | 1   | 6         | 2   |    | R19  |
| ST83       | 7886       | PUBLIC HEALTH LABORATORY TECHNICIAN I -CHEMICAL ANALYSIS-                                        |                           |              |      |           |             |     |           |     |    |      |
|            |            |                                                                                                  | \$4,181.00 - \$5,231.00   |              |      |           |             | 1   | 6         | 2   |    | R11  |

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|------------|------------|--------------------------------------------------------------------------------|-------------------------|--------------|------|-----------|---------|-----|-----------|-----|----|------|
| ST86       | 7887       | PUBLIC HEALTH LABORATORY TECHNICIAN I -MICROBIOLOGY-                           | \$4,181.00 - \$5,231.00 |              |      |           |         | 1   | 6         | 2   |    | R11  |
| SH33       | 7674       | PUBLIC HEALTH MEDICAL ADMINISTRATOR I                                          |                         |              |      |           |         |     |           |     |    |      |
|            |            | B \$17,835.00 - \$21,605.00                                                    |                         | 01 19        |      | 008       |         | 1   | 12        | SE  |    | M16  |
|            |            | C \$18,702.00 - \$21,821.00                                                    |                         | 01 19        |      | 008       |         | 1   | 12        | SE  |    | M16  |
| SH34       | 7675       | PUBLIC HEALTH MEDICAL ADMINISTRATOR II, C.E.A.                                 |                         |              |      |           |         |     |           |     |    |      |
|            |            | B \$18,543.00 - \$22,685.00                                                    |                         | 01 19 40     |      | 008       |         | 1   | 12        | SE  |    | M16  |
|            |            | C \$19,060.00 - \$22,912.00                                                    |                         | 01 19 40     |      | 008       |         | 1   | 12        | SE  |    | M16  |
| SI90       | 7722       | PUBLIC HEALTH MEDICAL OFFICER II                                               |                         |              |      |           |         |     |           |     |    |      |
|            |            | A \$13,372.00 - \$18,342.00                                                    |                         | 01 19        |      | 008       |         | 1   | 12        | SE  |    | R16  |
|            |            | B \$14,017.00 - \$19,232.00                                                    |                         | 01 19        |      | 008       |         | 1   | 12        | SE  |    | R16  |
|            |            | C \$14,425.00 - \$19,790.00                                                    |                         | 01 19        |      | 008       |         | 1   | 12        | SE  |    | R16  |
| SI20       | 7705       | PUBLIC HEALTH MEDICAL OFFICER III                                              |                         |              |      |           |         |     |           |     |    |      |
|            |            | B \$14,425.00 - \$19,790.00                                                    |                         | 01 19        |      | 008 322   |         | 1   | 12        | SE  |    | U16  |
|            |            | C \$14,763.00 - \$20,259.00                                                    |                         | 01 19        |      | 008 322   |         | 1   | 12        | SE  |    | U16  |
|            |            | S \$15,083.00 - \$20,298.00                                                    |                         | 01 19        |      | 008 322   |         | 1   | 12        | SE  |    | U16  |
|            |            | T \$15,439.00 - \$20,781.00                                                    |                         | 01 19        |      | 008 322   |         | 1   | 12        | SE  |    | U16  |
| SI50       | 7716       | PUBLIC HEALTH MEDICAL OFFICER III -EPIDEMIOLOGY-                               |                         |              |      |           |         |     |           |     |    |      |
|            |            | B \$14,425.00 - \$19,790.00                                                    |                         | 01 19        |      | 008 322   |         | 1   | 12        | SE  |    | U16  |
|            |            | C \$14,763.00 - \$20,259.00                                                    |                         | 01 19        |      | 008 322   |         | 1   | 12        | SE  |    | U16  |
|            |            | S \$15,083.00 - \$20,298.00                                                    |                         | 01 19        |      | 008 322   |         | 1   | 12        | SE  |    | U16  |
|            |            | T \$15,439.00 - \$20,781.00                                                    |                         | 01 19        |      | 008 322   |         | 1   | 12        | SE  |    | U16  |
| SW50       | 7954       | PUBLIC HEALTH MICROBIOLOGIST I                                                 |                         |              |      |           |         |     |           |     |    |      |
|            |            | A \$5,968.00 - \$7,478.00                                                      |                         | 01 21        |      | 337       |         | 1   | 12        | 2   |    | R10  |
|            |            | B \$5,927.00 - \$8,530.00                                                      |                         | 01 21        |      | 337       |         | 1   | 12        | 2   |    | R10  |
| SW40       | 7948       | PUBLIC HEALTH MICROBIOLOGIST II                                                |                         |              |      |           |         |     |           |     |    |      |
|            |            | A \$6,751.00 - \$9,748.00                                                      |                         | 19           |      | 322       |         | 1   | 6         | 2   |    | R10  |
|            |            | S \$6,751.00 - \$9,748.00                                                      |                         | 19           |      | 322       |         | 1   | 6         | 2   |    | R10  |
| SW90       | 7950       | PUBLIC HEALTH MICROBIOLOGIST II -VIROLOGY-                                     |                         |              |      |           |         |     |           |     |    |      |
|            |            | \$6,751.00 - \$9,748.00                                                        |                         | 19           |      |           |         | 1   | 6         | 2   |    | R10  |
| SW36       | 7940       | PUBLIC HEALTH MICROBIOLOGIST SPECIALIST                                        |                         |              |      |           |         |     |           |     |    |      |
|            |            | \$7,372.00 - \$10,660.00                                                       |                         | 01 19        |      |           |         | 1   | 12        | 2   |    | R10  |
| SW34       | 7939       | PUBLIC HEALTH MICROBIOLOGIST SPECIALIST (VIROLOGY)                             |                         |              |      |           |         |     |           |     |    |      |
|            |            | \$7,372.00 - \$10,660.00                                                       |                         | 01 19        |      |           |         | 1   | 12        | 2   |    | R10  |
| SW35       | 7951       | PUBLIC HEALTH MICROBIOLOGIST SUPERVISOR                                        |                         |              |      |           |         |     |           |     |    |      |
|            |            | \$7,679.00 - \$11,099.00                                                       |                         | 01 19        |      |           |         | 1   | 12        | E   |    | S10  |
| SW85       | 7952       | PUBLIC HEALTH MICROBIOLOGIST SUPERVISOR (VIROLOGY)                             |                         |              |      |           |         |     |           |     |    |      |
|            |            | \$7,679.00 - \$11,099.00                                                       |                         | 01 19        |      |           |         | 1   | 12        | E   |    | S10  |
| TK20       | 8213       | PUBLIC HEALTH NURSE I                                                          |                         |              |      |           |         |     |           |     |    |      |
|            |            | A \$7,428.00 - \$9,757.00                                                      |                         | 01           |      | 040 437   |         | 1   | 12        | 2   |    | R17  |
|            |            | B \$8,101.00 - \$10,656.00                                                     |                         | 01           |      | 040 437   |         | 1   | 12        | 2   |    | R17  |
|            |            | T \$10,020.00 - \$12,547.00                                                    |                         | 01           |      | 040 437   |         | 1   | 12        | 2   |    | R17  |
| TK16       | 9274       | PUBLIC HEALTH NURSE I, CORRECTIONAL FACILITY                                   |                         |              |      |           |         |     |           |     |    |      |
|            |            | A \$7,428.00 - \$9,757.00                                                      |                         |              |      | 040 437   |         | 1   | 6         | 2   |    | R17  |
|            |            | B \$8,101.00 - \$10,656.00                                                     |                         |              |      | 040 437   |         | 1   | 6         | 2   |    | R17  |
|            |            | J \$10,524.00 - \$13,172.00                                                    |                         |              |      | 040 437   |         | 1   | 6         | 2   |    | R17  |
|            |            | K \$11,600.00 - \$14,522.00                                                    |                         |              |      | 040 437   |         | 1   | 6         | 2   |    | R17  |
| TK18       | 8297       | PUBLIC HEALTH NURSE I, DEPARTMENTS OF MENTAL HEALTH AND DEVELOPMENTAL SERVICES |                         |              |      |           |         |     |           |     |    |      |
|            |            | A \$7,428.00 - \$9,757.00                                                      |                         | 01 P8        |      | 437       |         | 1   | 12        | 2   |    | R17  |
|            |            | T \$10,020.00 - \$12,547.00                                                    |                         | 01 P8        |      | 437       |         | 1   | 12        | 2   |    | R17  |
| TK10       | 8210       | PUBLIC HEALTH NURSE II                                                         |                         |              |      |           |         |     |           |     |    |      |
|            |            | A \$7,701.00 - \$10,135.00                                                     |                         | 01 19 P8     |      | 040 437   |         | 1   | 12        | 2   |    | R17  |
|            |            | B \$8,405.00 - \$11,076.00                                                     |                         | 01 19 P8     |      | 040 437   |         | 1   | 12        | 2   |    | R17  |
|            |            | T \$10,188.00 - \$12,752.00                                                    |                         | 01 19 P8     |      | 040 437   |         | 1   | 12        | 2   |    | R17  |
| TK13       | 9345       | PUBLIC HEALTH NURSE II, CORRECTIONAL FACILITY                                  |                         |              |      |           |         |     |           |     |    |      |
|            |            | A \$7,701.00 - \$10,135.00                                                     |                         | 19           |      | 040 437   |         | 1   | 6         | 2   |    | R17  |
|            |            | B \$8,405.00 - \$11,076.00                                                     |                         | 19           |      | 040 437   |         | 1   | 6         | 2   |    | R17  |
|            |            | J \$10,697.00 - \$13,390.00                                                    |                         | 19           |      | 040 437   |         | 1   | 6         | 2   |    | R17  |
|            |            | K \$11,789.00 - \$14,762.00                                                    |                         | 19           |      | 040 437   |         | 1   | 6         | 2   |    | R17  |
| TU73       | 2163       | PUBLIC HEALTH NUTRITION CONSULTANT I                                           |                         |              |      |           |         |     |           |     |    |      |
|            |            | A \$4,677.00 - \$6,116.00                                                      |                         | 01 21        |      | 070       |         | 1   | 12        | 2   |    | R19  |
|            |            | B \$5,246.00 - \$6,863.00                                                      |                         | 01 21        |      | 070       |         | 1   | 12        | 2   |    | R19  |
| TU72       | 2162       | PUBLIC HEALTH NUTRITION CONSULTANT II                                          |                         |              |      |           |         |     |           |     |    |      |
|            |            | \$6,307.00 - \$8,614.00                                                        |                         | 01 19        |      |           |         | 1   | 12        | 2   |    | R19  |

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|------------|------------|-------------------------------------------------------------------|---------------------------|--------------|------|-----------|---------|-----|-----------|-----|----|------|
| TU71       | 2166       | PUBLIC HEALTH NUTRITION CONSULTANT III (SPECIALIST)               | \$6,927.00 - \$9,460.00   |              |      | 01 19     |         | 1   | 12        | 2   |    | R19  |
| TU70       | 2161       | PUBLIC HEALTH NUTRITION CONSULTANT III (SUPERVISORY)              | \$7,532.00 - \$9,428.00   |              |      | 01 19     |         | 1   | 12        | E   |    | S19  |
| KS64       | 4367       | PUBLIC LAND MANAGEMENT SPECIALIST I                               |                           |              |      |           |         |     |           |     |    |      |
|            |            | A \$4,931.00 - \$5,598.00                                         |                           |              |      | 01 19 21  | 321     | 1   | 12        | 2   |    | R01  |
|            |            | B \$5,085.00 - \$6,062.00                                         |                           |              |      | 01 19 21  | 321     | 1   | 12        | 2   |    | R01  |
| KS63       | 4368       | PUBLIC LAND MANAGEMENT SPECIALIST II                              | \$6,098.00 - \$7,633.00   |              |      | 19        |         | 1   | 6         | 2   |    | R01  |
| KS62       | 4369       | PUBLIC LAND MANAGEMENT SPECIALIST III                             | \$7,327.00 - \$9,178.00   |              |      | 19        |         | 1   | 6         | 2   |    | R01  |
| KS61       | 4370       | PUBLIC LAND MANAGEMENT SPECIALIST IV                              | \$7,700.00 - \$9,636.00   |              |      | 19        |         | 1   | 6         | 2   |    | R01  |
| KS65       | 4371       | PUBLIC LAND MANAGER I                                             | \$9,112.00 - \$11,324.00  |              |      | 01 19     |         | 1   | 12        | E   |    | S01  |
| KS66       | 4372       | PUBLIC LAND MANAGER II                                            | \$11,081.00 - \$12,578.00 |              |      | 01 19     |         | 1   | 12        | E   |    | M01  |
| MA08       | 5373       | PUBLIC PARTICIPATION SPECIALIST, DEPARTMENT OF HEALTH SERVICES    | \$6,031.00 - \$7,547.00   |              |      | 01 19     |         | 1   | 12        | 2   |    | R01  |
| CR60       | 1662       | PUBLIC SAFETY DISPATCH SUPERVISOR I, CALIFORNIA HIGHWAY PATROL    | \$5,819.00 - \$8,012.00   |              |      | 01 43     |         | 1   | 12        | 2   |    | S07  |
| CR55       | 1665       | PUBLIC SAFETY DISPATCH SUPERVISOR II, CALIFORNIA HIGHWAY PATROL   | \$6,698.00 - \$9,227.00   |              |      | 01 19     |         | 1   | 12        | 2   |    | S07  |
| CR70       | 1663       | PUBLIC SAFETY DISPATCHER, CALIFORNIA HIGHWAY PATROL               | \$5,307.00 - \$7,306.00   |              |      | 01 R1     |         | 1   | 12        | 2   |    | R07  |
| CR75       | 1664       | PUBLIC SAFETY OPERATOR, CALIFORNIA HIGHWAY PATROL                 | \$4,690.00 - \$6,459.00   |              | SISA | R1 01     |         | 1   | 12        | 2   |    | R07  |
| LT40       | 4592       | PUBLIC UTILITIES REGULATORY ANALYST I                             |                           |              |      |           |         |     |           |     |    |      |
|            |            | A \$4,632.00 - \$5,798.00                                         |                           |              |      | 01 19 21  | 164     | 1   | 12        | 2   |    | R01  |
|            |            | B \$5,019.00 - \$6,282.00                                         |                           |              |      | 01 19 21  | 164     | 1   | 12        | 2   |    | R01  |
|            |            | C \$6,032.00 - \$7,553.00                                         |                           |              |      | 01 19 21  | 164     | 1   | 12        | 2   |    | R01  |
| LT35       | 4593       | PUBLIC UTILITIES REGULATORY ANALYST II                            | \$7,269.00 - \$9,094.00   |              |      | 01 19     |         | 1   | 12        | 2   |    | R01  |
| LT30       | 4611       | PUBLIC UTILITIES REGULATORY ANALYST III                           | \$7,980.00 - \$9,994.00   |              |      | 01 19     |         | 1   | 12        | 2   |    | R01  |
| LT25       | 4615       | PUBLIC UTILITIES REGULATORY ANALYST IV                            | \$8,766.00 - \$10,973.00  |              |      | 01 19     |         | 1   | 12        | 2   |    | R01  |
| LT20       | 4616       | PUBLIC UTILITIES REGULATORY ANALYST V                             | \$9,631.00 - \$12,054.00  |              |      | 01 19     |         | 1   | 12        | 2   |    | R01  |
| JG26       | 4508       | PUBLIC UTILITY FINANCIAL EXAMINER II                              | \$5,244.00 - \$6,896.00   |              |      | 19        |         | 1   | 6         | 2   |    | R01  |
| JG24       | 4502       | PUBLIC UTILITY FINANCIAL EXAMINER III                             | \$6,322.00 - \$8,302.00   |              |      | 19        |         | 1   | 6         | 2   |    | R01  |
| JG22       | 4499       | PUBLIC UTILITY FINANCIAL EXAMINER IV                              | \$8,002.00 - \$10,518.00  |              |      | 19        |         | 1   | 6         | 2   |    | R01  |
| ES50       | 2593       | PUBLICATIONS CONSULTANT DEPARTMENT OF EDUCATION                   | \$8,166.00 - \$10,227.00  |              |      | 01 19     |         | 1   | 12        | E   |    | S21  |
| KP50       | 4889       | PURCHASING SPECIFICATIONS ANALYST                                 | \$6,322.00 - \$7,906.00   |              |      | 19        |         | 1   | 6         | 2   |    | R01  |
| ST58       | 3080       | QUALITY CONTROL TECHNICIAN, PRISON INDUSTRIES (CLEANING PRODUCTS) | \$5,617.00 - \$6,973.00   |              |      |           |         | 1   | 6         | 2   |    | R11  |
| VF40       | 8475       | QUESTIONED DOCUMENT EXAMINER II                                   | \$7,563.00 - \$9,871.00   |              |      | 19 34 R1  |         | 1   | 6         | 2   |    | R07  |
| TC90       | 7989       | RADIOLOGIC TECHNOLOGIST                                           |                           |              |      |           |         |     |           |     |    |      |
|            |            | A \$4,216.00 - \$5,275.00                                         |                           |              |      |           | 040 437 | 1   | 6         | 2   |    | R20  |
|            |            | B \$4,581.00 - \$5,739.00                                         |                           |              |      |           | 040 437 | 1   | 6         | 2   |    | R20  |
|            |            | S \$5,647.00 - \$7,237.00                                         |                           |              |      |           | 040 437 | 1   | 6         | 2   |    | R20  |
|            |            | T \$6,212.00 - \$7,237.00                                         |                           |              |      |           | 040 437 | 1   | 6         | 2   |    | R20  |
| TC94       | 7992       | RADIOLOGIC TECHNOLOGIST (SAFETY)                                  |                           |              |      |           |         |     |           |     |    |      |
|            |            | A \$4,216.00 - \$5,275.00                                         |                           |              |      | R1        | 040 437 | 1   | 6         | 2   |    | R20  |
|            |            | B \$4,581.00 - \$5,739.00                                         |                           |              |      | R1        | 040 437 | 1   | 6         | 2   |    | R20  |

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|------------|------------|------------------------------------------------------------------------------------|---------------------------------------------|--------------|------|-----------|---------|-----|-----------|-----|----|------|
| TC91       | 9315       | S                                                                                  | \$4,924.00 - \$7,237.00                     |              |      | R1        | 040 437 | 1   | 6         | 2   |    | R20  |
|            |            | T                                                                                  | \$6,212.00 - \$7,237.00                     |              |      | R1        | 040 437 | 1   | 6         | 2   |    | R20  |
|            |            | RADIOLOGIC TECHNOLOGIST, CORRECTIONAL FACILITY                                     |                                             |              |      |           |         |     |           |     |    |      |
|            |            | A                                                                                  | \$4,216.00 - \$5,275.00                     |              |      |           | 040 437 | 1   | 6         | 2   |    | R20  |
|            |            | B                                                                                  | \$4,581.00 - \$5,739.00                     |              |      |           | 040 437 | 1   | 6         | 2   |    | R20  |
|            |            | P                                                                                  | \$6,520.00 - \$7,595.00                     |              |      |           | 040 437 | 1   | 6         | 2   |    | R20  |
| IH40       | 3946       | R                                                                                  | \$6,520.00 - \$7,595.00                     |              |      |           | 040 437 | 1   | 6         | 2   |    | R20  |
|            |            | RAIL SAFETY INSPECTOR                                                              |                                             |              |      |           |         |     |           |     |    |      |
| IH30       | 3921       |                                                                                    | \$7,136.00 - \$8,934.00                     |              |      | 01 19     |         | 1   | 12        | 2   |    | R11  |
|            |            | RAIL SAFETY INSPECTOR, SENIOR                                                      |                                             |              |      |           |         |     |           |     |    |      |
| IH20       | 3919       |                                                                                    | \$7,827.00 - \$9,794.00                     |              |      | 19 01     |         | 1   | 12        | E   |    | R11  |
|            |            | RAIL SAFETY INSPECTOR, SUPERVISOR                                                  |                                             |              |      |           |         |     |           |     |    |      |
| JX68       | 3189       |                                                                                    | \$8,845.00 - \$11,073.00                    |              |      | 01 19     |         | 1   | 12        | E   |    | S11  |
|            |            | RAIL TRANSPORTATION ASSISTANT                                                      |                                             |              |      |           |         |     |           |     |    |      |
|            |            | A                                                                                  | \$4,256.00 - \$4,837.00                     |              |      | 01 19 21  | 323     | 1   | 12        | 2   |    | R01  |
|            |            | B                                                                                  | \$4,392.00 - \$5,233.00                     |              |      | 01 19 21  | 323     | 1   | 12        | 2   |    | R01  |
| JX66       | 3188       | C                                                                                  | \$5,266.00 - \$6,591.00                     |              |      | 01 19 21  | 323     | 1   | 12        | 2   |    | R01  |
|            |            | RAIL TRANSPORTATION ASSOCIATE                                                      |                                             |              |      |           |         |     |           |     |    |      |
|            |            |                                                                                    | \$6,470.00 - \$8,106.00                     |              |      | 01 19     |         | 1   | 12        | 2   |    | R01  |
| JX64       | 3191       |                                                                                    | \$7,684.00 - \$9,549.00                     |              |      | 01 19     |         | 1   | 12        | E   |    | S01  |
|            |            | RAIL TRANSPORTATION MANAGER I                                                      |                                             |              |      |           |         |     |           |     |    |      |
| JX62       | 3193       |                                                                                    | \$9,796.00 - \$11,127.00                    |              |      | 01 19     |         | 1   | 12        | E   |    | M01  |
|            |            | RAIL TRANSPORTATION MANAGER II                                                     |                                             |              |      |           |         |     |           |     |    |      |
| KS74       | 9594       |                                                                                    | REAL ESTATE OFFICER                         |              |      |           |         |     |           |     |    |      |
|            |            | A                                                                                  | \$4,256.00 - \$4,837.00                     |              |      | 01 19 21  | 287     | 1   | 12        | 2   |    | R01  |
|            |            | B                                                                                  | \$4,392.00 - \$5,233.00                     |              |      | 01 19 21  | 287     | 1   | 12        | 2   |    | R01  |
|            |            | C                                                                                  | \$5,266.00 - \$6,591.00                     |              |      | 01 19 21  | 287     | 1   | 12        | 2   |    | R01  |
| SA15       | 8200       |                                                                                    | \$9,840.00 - \$45,700.00                    |              |      | 01 48     |         | 0   | 12        | E   |    | M16  |
|            |            | RECEIVER'S CLINICAL EXECUTIVE (SAFETY)                                             |                                             |              |      |           |         |     |           |     |    |      |
| SA10       | 8239       |                                                                                    | \$32,341.00 - \$48,724.00                   |              |      | 01 48     |         | 0   | 12        | E   |    | M16  |
|            |            | RECEIVER'S MEDICAL EXECUTIVE (SAFETY)                                              |                                             |              |      |           |         |     |           |     |    |      |
| TN05       | 8241       |                                                                                    | \$16,724.00 - \$27,791.00                   |              |      | 01 48     |         | 0   | 12        | E   |    | M17  |
|            |            | RECEIVER'S NURSE EXECUTIVE (SAFETY)                                                |                                             |              |      |           |         |     |           |     |    |      |
| BV10       | 1084       |                                                                                    | \$8,237.00 - \$10,246.00                    |              |      | 01 19     |         | 1   | 12        | E   |    | S01  |
|            |            | RECREATION AND WILDLIFE RESOURCES ADVISOR                                          |                                             |              |      |           |         |     |           |     |    |      |
| TR54       | 9286       |                                                                                    | RECREATION THERAPIST, CORRECTIONAL FACILITY |              |      |           |         |     |           |     |    |      |
|            |            | A                                                                                  | \$4,582.00 - \$5,995.00                     |              |      |           | 047 448 | 1   | 6         | 2   |    | R19  |
|            |            | F                                                                                  | \$3,818.33 - \$4,995.83                     |              |      |           | 047 448 | 1   | 6         | 2   |    | R19  |
|            |            | P                                                                                  | \$8,414.00 - \$9,903.00                     |              |      |           | 047 448 | 1   | 6         | 2   |    | R19  |
| KC62       | 4701       |                                                                                    | \$8,275.00 - \$10,295.00                    |              |      | 01 19     |         | 1   | 12        | E   |    | S01  |
|            |            | RECYCLING PROGRAM MANAGER I                                                        |                                             |              |      |           |         |     |           |     |    |      |
| KC60       | 4702       |                                                                                    | \$9,557.00 - \$10,857.00                    |              |      | 01 19     |         | 1   | 12        | E   |    | M01  |
|            |            | RECYCLING PROGRAM MANAGER II                                                       |                                             |              |      |           |         |     |           |     |    |      |
| KC74       | 4689       |                                                                                    | RECYCLING SPECIALIST I                      |              |      |           |         |     |           |     |    |      |
|            |            | A                                                                                  | \$4,499.00 - \$5,633.00                     |              |      | 01 19 21  | 070     | 1   | 12        | 2   |    | R01  |
|            |            | B                                                                                  | \$5,330.00 - \$6,673.00                     |              |      | 01 19 21  | 070     | 1   | 12        | 2   |    | R01  |
| KC72       | 4690       |                                                                                    | \$6,346.00 - \$7,944.00                     |              |      | 01 19     |         | 1   | 12        | 2   |    | R01  |
|            |            | RECYCLING SPECIALIST II                                                            |                                             |              |      |           |         |     |           |     |    |      |
| KC64       | 4700       |                                                                                    | \$7,149.00 - \$8,951.00                     |              |      | 01 19     |         | 1   | 12        | E   |    | S01  |
|            |            | RECYCLING SPECIALIST III (SUPERVISORY)                                             |                                             |              |      |           |         |     |           |     |    |      |
| KC70       | 4696       |                                                                                    | \$6,941.00 - \$8,691.00                     |              |      | 01 19     |         | 1   | 12        | 2   |    | R01  |
|            |            | RECYCLING SPECIALIST III (TECHNICAL)                                               |                                             |              |      |           |         |     |           |     |    |      |
| BR80       | 5287       |                                                                                    | \$4,060.00 - \$5,086.00                     |              |      | 01 19     |         | 1   | 12        | 2   |    | S04  |
|            |            | REGIONAL ADMINISTRATIVE TECHNICIAN                                                 |                                             |              |      |           |         |     |           |     |    |      |
| IS52       | 4016       |                                                                                    | \$12,562.00 - \$15,724.00                   |              |      | 01 19     |         | 1   | 12        | E   |    | S09  |
|            |            | REGIONAL COMPLIANCE OFFICER, HEALTH FACILITIES CONSTRUCTION                        |                                             |              |      |           |         |     |           |     |    |      |
| IR85       | 4169       |                                                                                    | \$6,385.00 - \$7,930.00                     |              |      | 01 19     |         | 1   | 12        | 2   |    | S12  |
|            |            | REGIONAL CONSTRUCTION AND MAINTENANCE SUPERINTENDENT, DEPARTMENT OF MOTOR VEHICLES |                                             |              |      |           |         |     |           |     |    |      |
| SR25       | 9424       |                                                                                    | REGIONAL DENTAL DIRECTOR, CEA               |              |      |           |         |     |           |     |    |      |
|            |            | A                                                                                  | \$14,638.00 - \$18,455.00                   |              |      | 19        | 475     | 0   | 6         | E   |    | M16  |
|            |            | P                                                                                  | \$35,862.00 - \$42,759.00                   |              |      | 19        | 475     | 0   | 6         | E   |    | M16  |

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|------------|------------|--------------------------------------------------------------|--------------|------|-----------|-------------|-----|-----------|-----|----|------|
| SA32       | 7614       | REGIONAL HEALTH CARE EXECUTIVE (SAFETY)                      |              |      |           |             |     |           |     |    |      |
|            |            | \$19,266.00 - \$23,262.00                                    |              |      | 01 19 41  |             | 0   | 12        | E   |    | M16  |
| SA31       | 7613       | REGIONAL HEALTH CARE EXECUTIVE, CEA (SAFETY)                 |              |      |           |             |     |           |     |    |      |
|            |            | \$19,266.00 - \$23,262.00                                    |              |      | 19 40 46  |             | 0   | 6         | E   |    | M16  |
| BU81       | 2788       | REGIONAL INTERPRETIVE SPECIALIST                             |              |      |           |             |     |           |     |    |      |
|            |            | \$5,756.00 - \$7,207.00                                      |              |      | 19        |             | 1   | 6         | 2   |    | R01  |
| OY11       | 9914       | REGIONAL MANAGER, CLAIMS ADJUDICATION                        |              |      |           |             |     |           |     |    |      |
|            |            | \$13,435.00 - \$16,893.00                                    |              |      | 01 19     |             | 1   | 12        | E   |    | M02  |
| IE15       | 3871       | REGIONAL MANAGER, DIVISION OF OCCUPATIONAL SAFETY AND HEALTH |              |      |           |             |     |           |     |    |      |
|            |            | \$13,892.00 - \$15,782.00                                    |              |      | 01 19     |             | 1   | 12        | E   |    | M09  |
| TT49       | 2167       | REGISTERED DIETITIAN                                         |              |      |           |             |     |           |     |    |      |
|            |            | A \$5,365.00 - \$7,295.00                                    |              |      | 01        | 437         | 1   | 12        | 2   |    | R19  |
|            |            | T \$6,455.00 - \$8,571.00                                    |              |      | 01        | 437         | 1   | 12        | 2   |    | R19  |
| TT50       | 2172       | REGISTERED DIETITIAN (SAFETY)                                |              |      |           |             |     |           |     |    |      |
|            |            | A \$5,394.00 - \$7,327.00                                    |              |      | R1 01     | 437         | 1   | 12        | 2   |    | R19  |
|            |            | T \$6,489.00 - \$8,610.00                                    |              |      | R1 01     | 437         | 1   | 12        | 2   |    | R19  |
| TT48       | 9279       | REGISTERED DIETITIAN, CORRECTIONAL FACILITY                  |              |      |           |             |     |           |     |    |      |
|            |            | A \$5,365.00 - \$7,295.00                                    |              |      | 01        | 437         | 1   | 12        | 2   |    | R19  |
|            |            | P \$6,779.00 - \$8,997.00                                    |              |      | 01        | 437         | 1   | 12        | 2   |    | R19  |
| TI90       | 8165       | REGISTERED NURSE                                             |              |      |           |             |     |           |     |    |      |
|            |            | A \$6,698.00 - \$8,693.00                                    |              |      | 01 21     | 047 231 437 | 1   | 12        | 2   |    | R17  |
|            |            | B \$7,098.00 - \$9,246.00                                    |              |      | 01 21     | 047 231 437 | 1   | 12        | 2   |    | R17  |
|            |            | C \$6,940.00 - \$9,022.00                                    |              |      | 01 21     | 047 231 437 | 1   | 12        | 2   |    | R17  |
|            |            | D \$7,354.00 - \$9,605.00                                    |              |      | 01 21     | 047 231 437 | 1   | 12        | 2   |    | R17  |
|            |            | F \$5,581.67 - \$7,244.17                                    |              |      | 01 21     | 047 231 437 | 1   | 12        | 2   |    | R17  |
|            |            | G \$5,915.00 - \$7,705.00                                    |              |      | 01 21     | 047 231 437 | 1   | 12        | 2   |    | R17  |
|            |            | S \$7,680.00 - \$11,335.00                                   |              |      | 01 21     | 047 231 437 | 1   | 12        | 2   |    | R17  |
|            |            | T \$9,510.00 - \$11,335.00                                   |              |      | 01 21     | 047 231 437 | 1   | 12        | 2   |    | R17  |
| TH55       | 8094       | REGISTERED NURSE (SAFETY)                                    |              |      |           |             |     |           |     |    |      |
|            |            | A \$6,378.00 - \$8,280.00                                    |              |      | 01 21 P8  | 231 437     | 1   | 12        | 2   |    | R17  |
|            |            | B \$6,761.00 - \$8,809.00                                    |              |      | 01 21 P8  | 231 437     | 1   | 12        | 2   |    | R17  |
|            |            | C \$6,940.00 - \$9,022.00                                    |              |      | 01 21 P8  | 231 437     | 1   | 12        | 2   |    | R17  |
|            |            | D \$7,354.00 - \$9,605.00                                    |              |      | 01 21 P8  | 231 437     | 1   | 12        | 2   |    | R17  |
|            |            | T \$9,510.00 - \$11,335.00                                   |              |      | 01 21 P8  | 231 437     | 1   | 12        | 2   |    | R17  |
|            |            | U \$10,482.00 - \$12,498.00                                  |              |      | 01 21 P8  | 231 437     | 1   | 12        | 2   |    | R17  |
| TI80       | 9275       | REGISTERED NURSE, CORRECTIONAL FACILITY                      |              |      |           |             |     |           |     |    |      |
|            |            | A \$6,378.00 - \$8,280.00                                    |              |      | 01 21     | 231 437 285 | 1   | 12        | 2   |    | R17  |
|            |            | B \$6,761.00 - \$8,809.00                                    |              |      | 01 21     | 231 437 285 | 1   | 12        | 2   |    | R17  |
|            |            | C \$6,940.00 - \$9,022.00                                    |              |      | 01 21     | 231 437 285 | 1   | 12        | 2   |    | R17  |
|            |            | D \$7,354.00 - \$9,605.00                                    |              |      | 01 21     | 231 437 285 | 1   | 12        | 2   |    | R17  |
|            |            | J \$9,985.00 - \$11,903.00                                   |              |      | 01 21     | 231 437 285 | 1   | 12        | 2   |    | R17  |
|            |            | K \$11,007.00 - \$13,122.00                                  |              |      | 01 21     | 231 437 285 | 1   | 12        | 2   |    | R17  |
|            |            | R \$9,985.00 - \$11,903.00                                   |              |      | 01 21     | 231 437 285 | 1   | 12        | 2   |    | R17  |
|            |            | S \$10,286.00 - \$12,259.00                                  |              |      | 01 21     | 231 437 285 | 1   | 12        | 2   |    | R17  |
| JE80       | 4492       | REGISTRAR OF CHARITABLE TRUSTS                               |              |      |           |             |     |           |     |    |      |
|            |            | \$7,856.00 - \$9,777.00                                      |              |      | 01 19     |             | 1   | 12        | E   |    | S01  |
| BT20       | 2806       | REGISTRAR OF INTERPRETIVE COLLECTIONS                        |              |      |           |             |     |           |     |    |      |
|            |            | \$5,756.00 - \$7,207.00                                      |              |      | 19        |             | 1   | 6         | 2   |    | R01  |
| XG44       | 9796       | REHABILITATION ADMINISTRATOR I (SPECIALIST)                  |              |      |           |             |     |           |     |    |      |
|            |            | A \$6,673.00 - \$8,755.00                                    |              |      | 01 19     | 285         | 1   | 12        | 2   |    | R19  |
|            |            | L \$6,674.00 - \$8,755.00                                    |              |      | 01 19     | 285         | 1   | 12        | 2   |    | R19  |
| XG41       | 9794       | REHABILITATION SPECIALIST                                    |              |      |           |             |     |           |     |    |      |
|            |            | \$6,062.00 - \$7,942.00                                      |              |      | 01 19     |             | 1   | 12        | 2   |    | R19  |
| XG40       | 9783       | REHABILITATION SUPERVISOR                                    |              |      |           |             |     |           |     |    |      |
|            |            | \$6,661.00 - \$8,339.00                                      |              |      | 01 19     |             | 1   | 12        | E   |    | S19  |
| TR85       | 8414       | REHABILITATION THERAPIST, STATE FACILITIES (ART)             |              |      |           |             |     |           |     |    |      |
|            |            | A \$4,813.00 - \$6,291.00                                    |              |      | 01 P8     | 471         | 1   | 12        | 2   |    | R19  |
|            |            | S \$6,715.00 - \$9,433.00                                    |              |      | 01 P8     | 471         | 1   | 12        | 2   |    | R19  |
|            |            | U \$8,010.00 - \$9,433.00                                    |              |      | 01 P8     | 471         | 1   | 12        | 2   |    | R19  |
| TR86       | 8420       | REHABILITATION THERAPIST, STATE FACILITIES (ART-SAFETY)      |              |      |           |             |     |           |     |    |      |
|            |            | A \$4,813.00 - \$6,291.00                                    |              |      | 01 R1     | 448 471     | 1   | 12        | 2   |    | R19  |
|            |            | P \$8,411.00 - \$9,900.00                                    |              |      | 01 R1     | 448 471     | 1   | 12        | 2   |    | R19  |
|            |            | S \$6,715.00 - \$9,433.00                                    |              |      | 01 R1     | 448 471     | 1   | 12        | 2   |    | R19  |
|            |            | U \$8,010.00 - \$9,433.00                                    |              |      | 01 R1     | 448 471     | 1   | 12        | 2   |    | R19  |

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|------------|------------|-----------------------------------------------------------------------|--------------|--------------|------|-------------|---------|-----|-----------|-----|----|------|
| TR95       | 8423       | REHABILITATION THERAPIST, STATE FACILITIES (DANCE)                    |              |              |      |             |         |     |           |     |    |      |
|            |            | A \$4,813.00 - \$6,291.00                                             |              |              |      | 01 P8       | 471     | 1   | 12        | 2   |    | R19  |
|            |            | S \$6,715.00 - \$9,433.00                                             |              |              |      | 01 P8       | 471     | 1   | 12        | 2   |    | R19  |
|            |            | U \$8,010.00 - \$9,433.00                                             |              |              |      | 01 P8       | 471     | 1   | 12        | 2   |    | R19  |
| TR96       | 8422       | REHABILITATION THERAPIST, STATE FACILITIES (DANCE-SAFETY)             |              |              |      |             |         |     |           |     |    |      |
|            |            | A \$4,813.00 - \$6,291.00                                             |              |              |      | 01 R1       | 448 471 | 1   | 12        | 2   |    | R19  |
|            |            | P \$8,411.00 - \$9,900.00                                             |              |              |      | 01 R1       | 448 471 | 1   | 12        | 2   |    | R19  |
|            |            | S \$6,715.00 - \$9,433.00                                             |              |              |      | 01 R1       | 448 471 | 1   | 12        | 2   |    | R19  |
|            |            | U \$8,010.00 - \$9,433.00                                             |              |              |      | 01 R1       | 448 471 | 1   | 12        | 2   |    | R19  |
| TR35       | 8311       | REHABILITATION THERAPIST, STATE FACILITIES (MUSIC)                    |              |              |      |             |         |     |           |     |    |      |
|            |            | A \$4,584.00 - \$5,993.00                                             |              |              |      | 01 P8       | 471     | 1   | 12        | 2   |    | R19  |
|            |            | S \$6,715.00 - \$9,433.00                                             |              |              |      | 01 P8       | 471     | 1   | 12        | 2   |    | R19  |
|            |            | U \$8,010.00 - \$9,433.00                                             |              |              |      | 01 P8       | 471     | 1   | 12        | 2   |    | R19  |
| TR36       | 8321       | REHABILITATION THERAPIST, STATE FACILITIES (MUSIC-SAFETY)             |              |              |      |             |         |     |           |     |    |      |
|            |            | A \$4,584.00 - \$5,993.00                                             |              |              |      | 01 R1       | 448 471 | 1   | 12        | 2   |    | R19  |
|            |            | P \$8,411.00 - \$9,900.00                                             |              |              |      | 01 R1       | 448 471 | 1   | 12        | 2   |    | R19  |
|            |            | S \$6,715.00 - \$9,433.00                                             |              |              |      | 01 R1       | 448 471 | 1   | 12        | 2   |    | R19  |
|            |            | U \$8,010.00 - \$9,433.00                                             |              |              |      | 01 R1       | 448 471 | 1   | 12        | 2   |    | R19  |
| TQ15       | 8289       | REHABILITATION THERAPIST, STATE FACILITIES (OCCUPATIONAL)             |              |              |      |             |         |     |           |     |    |      |
|            |            | A \$4,800.00 - \$6,922.00                                             |              |              |      | 01 P8       | 471     | 1   | 12        | 2   |    | R19  |
|            |            | S \$6,715.00 - \$9,433.00                                             |              |              |      | 01 P8       | 471     | 1   | 12        | 2   |    | R19  |
|            |            | U \$8,010.00 - \$9,433.00                                             |              |              |      | 01 P8       | 471     | 1   | 12        | 2   |    | R19  |
| TQ16       | 8323       | REHABILITATION THERAPIST, STATE FACILITIES (OCCUPATIONAL-SAFETY)      |              |              |      |             |         |     |           |     |    |      |
|            |            | A \$4,842.00 - \$6,982.00                                             |              |              |      | 01 R1       | 448 471 | 1   | 12        | 2   |    | R19  |
|            |            | P \$8,487.00 - \$9,990.00                                             |              |              |      | 01 R1       | 448 471 | 1   | 12        | 2   |    | R19  |
|            |            | S \$6,774.00 - \$9,517.00                                             |              |              |      | 01 R1       | 448 471 | 1   | 12        | 2   |    | R19  |
|            |            | U \$8,080.00 - \$9,517.00                                             |              |              |      | 01 R1       | 448 471 | 1   | 12        | 2   |    | R19  |
| TR55       | 8312       | REHABILITATION THERAPIST, STATE FACILITIES (RECREATION)               |              |              |      |             |         |     |           |     |    |      |
|            |            | A \$4,584.00 - \$5,993.00                                             |              |              |      | 01 P8       | 471     | 1   | 12        | 2   |    | R19  |
|            |            | S \$6,715.00 - \$9,433.00                                             |              |              |      | 01 P8       | 471     | 1   | 12        | 2   |    | R19  |
|            |            | U \$8,010.00 - \$9,433.00                                             |              |              |      | 01 P8       | 471     | 1   | 12        | 2   |    | R19  |
| TR56       | 8324       | REHABILITATION THERAPIST, STATE FACILITIES (RECREATION-SAFETY)        |              |              |      |             |         |     |           |     |    |      |
|            |            | A \$4,584.00 - \$5,993.00                                             |              |              |      | 01 R1       | 448 471 | 1   | 12        | 2   |    | R19  |
|            |            | P \$8,411.00 - \$9,900.00                                             |              |              |      | 01 R1       | 448 471 | 1   | 12        | 2   |    | R19  |
|            |            | S \$6,715.00 - \$9,433.00                                             |              |              |      | 01 R1       | 448 471 | 1   | 12        | 2   |    | R19  |
|            |            | U \$8,010.00 - \$9,433.00                                             |              |              |      | 01 R1       | 448 471 | 1   | 12        | 2   |    | R19  |
| ME65       | 4881       | RENTALS AND OPERATIONS OFFICER, 1-A DISTRICT AGRICULTURAL ASSOCIATION |              |              |      |             |         |     |           |     |    |      |
|            |            | \$6,827.00 - \$8,483.00                                               |              |              |      | 01 19       |         | 1   | 12        | E   |    | S01  |
| LQ20       | 5729       | RESEARCH DATA ANALYST I                                               |              |              |      |             |         |     |           |     |    |      |
|            |            | A \$4,469.00 - \$5,079.00                                             |              |              |      | 01 19 21 29 | 087 285 | 1   | 12        | 2   |    | R01  |
|            |            | B \$4,611.00 - \$5,495.00                                             |              |              |      | 01 19 21 29 | 087 285 | 1   | 12        | 2   |    | R01  |
|            |            | C \$5,529.00 - \$6,922.00                                             |              |              |      | 01 19 21 29 | 087 285 | 1   | 12        | 2   |    | R01  |
|            |            | L \$4,603.00 - \$5,231.00                                             |              |              |      | 01 19 21 29 | 087 285 | 1   | 12        | 2   |    | R01  |
|            |            | M \$4,750.00 - \$5,659.00                                             |              |              |      | 01 19 21 29 | 087 285 | 1   | 12        | 2   |    | R01  |
|            |            | N \$5,694.00 - \$7,130.00                                             |              |              |      | 01 19 21 29 | 087 285 | 1   | 12        | 2   |    | R01  |
| LQ10       | 5731       | RESEARCH DATA ANALYST II                                              |              |              |      |             |         |     |           |     |    |      |
|            |            | A \$6,647.00 - \$8,325.00                                             |              |              |      | 19 01 29    | 285     | 1   | 12        | 2   |    | R01  |
|            |            | L \$6,846.00 - \$8,573.00                                             |              |              |      | 19 01 29    | 285     | 1   | 12        | 2   |    | R01  |
| LQ30       | 5740       | RESEARCH DATA MANAGER                                                 |              |              |      |             |         |     |           |     |    |      |
|            |            | \$10,050.00 - \$11,410.00                                             |              |              |      | 01 19 29    |         | 1   | 12        | E   |    | M01  |
| LQ80       | 5742       | RESEARCH DATA SPECIALIST I                                            |              |              |      |             |         |     |           |     |    |      |
|            |            | A \$6,955.00 - \$8,706.00                                             |              |              |      | 01 19 29    | 285     | 1   | 12        | 2   |    | R01  |
|            |            | L \$7,165.00 - \$8,970.00                                             |              |              |      | 01 19 29    | 285     | 1   | 12        | 2   |    | R01  |
| LQ70       | 5758       | RESEARCH DATA SPECIALIST II                                           |              |              |      |             |         |     |           |     |    |      |
|            |            | A \$7,640.00 - \$9,561.00                                             |              |              |      | 01 19 29    | 285     | 1   | 12        | E   |    | R01  |
|            |            | L \$7,869.00 - \$9,847.00                                             |              |              |      | 01 19 29    | 285     | 1   | 12        | E   |    | R01  |
| LQ67       | 5770       | RESEARCH DATA SPECIALIST III                                          |              |              |      |             |         |     |           |     |    |      |
|            |            | A \$8,392.00 - \$10,505.00                                            |              |              |      | 01 19 29    | 285     | 1   | 12        | E   |    | R01  |
|            |            | L \$8,644.00 - \$10,820.00                                            |              |              |      | 01 19 29    | 285     | 1   | 12        | E   |    | R01  |
| LQ50       | 5734       | RESEARCH DATA SUPERVISOR I                                            |              |              |      |             |         |     |           |     |    |      |
|            |            | \$7,530.00 - \$9,355.00                                               |              |              |      | 01 19       |         | 1   | 12        | E   |    | S01  |
| LQ40       | 5737       | RESEARCH DATA SUPERVISOR II                                           |              |              |      |             |         |     |           |     |    |      |
|            |            | \$8,266.00 - \$10,269.00                                              |              |              |      | 01 19       |         | 1   | 12        | E   |    | S01  |
| LR07       | 5582       | RESEARCH SCIENTIST                                                    |              |              |      |             |         |     |           |     |    |      |
|            |            | \$7,625.00 - \$9,799.00                                               |              |              |      | 01 19 21    | 501     | 1   | 12        | E   |    | R10  |

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| Schem Code | Class Code | Full Class Title                                                                       |                           | Pay Period * | SISA | Footnotes   | AR Crit | MCR | Prob. Mo. | WWG | NT | CBID |
|------------|------------|----------------------------------------------------------------------------------------|---------------------------|--------------|------|-------------|---------|-----|-----------|-----|----|------|
|            |            | A                                                                                      | \$6,942.00 - \$8,922.00   |              |      | 01 19 21    | 501     | 1   | 12        | E   |    | R10  |
|            |            | B                                                                                      | \$7,625.00 - \$9,799.00   |              |      | 01 19 21    | 501     | 1   | 12        | E   |    | R10  |
| LR02       | 5577       | RESEARCH SCIENTIST I (EPIDEMIOLOGY/BIOSTATISTICS)                                      |                           |              |      |             |         |     |           |     |    |      |
|            |            |                                                                                        | \$6,942.00 - \$8,922.00   |              |      | 01 19       |         | 1   | 12        | E   |    | R10  |
| LR06       | 5581       | RESEARCH SCIENTIST II (CHEMICAL SCIENCES)                                              |                           |              |      |             |         |     |           |     |    |      |
|            |            |                                                                                        | \$7,625.00 - \$9,799.00   |              |      | 01 19       |         | 1   | 12        | E   |    | R10  |
| LR09       | 5587       | RESEARCH SCIENTIST II (MICROBIOLOGICAL SCIENCES)                                       |                           |              |      |             |         |     |           |     |    |      |
|            |            |                                                                                        | \$7,625.00 - \$9,799.00   |              |      | 01 19       |         | 1   | 12        | E   |    | R10  |
| LR50       | 5662       | RESEARCH SCIENTIST MANAGER                                                             |                           |              |      |             |         |     |           |     |    |      |
|            |            |                                                                                        | \$13,288.00 - \$15,603.00 |              |      | 01 19       |         | 1   | 12        | E   |    | M10  |
| LR27       | 5629       | RESEARCH SCIENTIST PRINCIPAL                                                           |                           |              |      |             |         |     |           |     |    |      |
|            |            |                                                                                        | \$10,530.00 - \$13,633.00 |              |      | 01 19       |         | 1   | 12        | E   |    | R10  |
| LR20       | 5609       | RESEARCH SCIENTIST SENIOR                                                              |                           |              |      |             |         |     |           |     |    |      |
|            |            |                                                                                        | \$9,573.00 - \$12,394.00  |              |      | 01 19       |         | 1   | 12        | E   |    | R10  |
| LR13       | 5594       | RESEARCH SCIENTIST STAFF                                                               |                           |              |      |             |         |     |           |     |    |      |
|            |            |                                                                                        | \$8,327.00 - \$10,779.00  |              |      | 01 19       |         | 1   | 12        | E   |    | R10  |
| LR34       | 5643       | RESEARCH SCIENTIST SUPERVISOR I                                                        |                           |              |      |             |         |     |           |     |    |      |
|            |            |                                                                                        | \$9,578.00 - \$12,343.00  |              |      | 01 19       |         | 1   | 12        | E   |    | S10  |
| LR41       | 5651       | RESEARCH SCIENTIST SUPERVISOR II                                                       |                           |              |      |             |         |     |           |     |    |      |
|            |            |                                                                                        | \$11,316.00 - \$14,580.00 |              |      | 01 19       |         | 1   | 12        | E   |    | S10  |
| LR40       | 5650       | RESEARCH SCIENTIST SUPERVISOR II (CHEMICAL SCIENCES)                                   |                           |              |      |             |         |     |           |     |    |      |
|            |            |                                                                                        | \$11,316.00 - \$14,580.00 |              |      | 01 19       |         | 1   | 12        | E   |    | S10  |
| SS40       | 7861       | RESEARCH SPECIALIST I -VARIOUS STUDIES-                                                |                           |              |      |             |         |     |           |     |    |      |
|            |            |                                                                                        | \$7,276.00 - \$9,348.00   |              |      | 01 19       |         | 1   | 12        | E   |    | R10  |
| SS30       | 7860       | RESEARCH SPECIALIST II -VARIOUS STUDIES-                                               |                           |              |      |             |         |     |           |     |    |      |
|            |            | A                                                                                      | \$7,989.00 - \$10,285.00  |              |      | 01 19       | 322     | 1   | 12        | E   |    | U10  |
|            |            | S                                                                                      | \$8,317.00 - \$10,707.00  |              |      | 01 19       | 322     | 1   | 12        | E   |    | U10  |
| SS25       | 7867       | RESEARCH SPECIALIST III -VARIOUS STUDIES-                                              |                           |              |      |             |         |     |           |     |    |      |
|            |            | A                                                                                      | \$9,200.00 - \$11,852.00  |              |      | 01 19       | 322     | 1   | 12        | E   |    | U10  |
|            |            | S                                                                                      | \$9,578.00 - \$12,343.00  |              |      | 01 19       | 322     | 1   | 12        | E   |    | U10  |
| SS20       | 7859       | RESEARCH SPECIALIST IV -VARIOUS STUDIES-                                               |                           |              |      |             |         |     |           |     |    |      |
|            |            | A                                                                                      | \$11,316.00 - \$14,580.00 |              |      | 01 12 19    | 014     | 1   | 12        | E   |    | S10  |
|            |            | B                                                                                      | \$13,061.00 - \$16,831.00 |              |      | 01 12 19    | 014     | 1   | 12        | E   |    | S10  |
|            |            | C                                                                                      | \$13,685.00 - \$17,314.00 |              |      | 01 12 19    | 014     | 1   | 12        | E   |    | S10  |
| SS10       | 7858       | RESEARCH SPECIALIST V -VARIOUS STUDIES-                                                |                           |              |      |             |         |     |           |     |    |      |
|            |            | A                                                                                      | \$11,720.00 - \$15,115.00 |              |      | 01 12 19    | 015     | 1   | 12        | E   |    | R10  |
|            |            | B                                                                                      | \$13,792.00 - \$17,028.00 |              |      | 01 12 19    | 015     | 1   | 12        | E   |    | R10  |
|            |            | C                                                                                      | \$12,901.00 - \$14,825.00 |              |      | 01 12 19    | 015     | 1   | 12        | E   |    | R10  |
|            |            | D                                                                                      | \$13,528.00 - \$15,195.00 |              |      | 01 12 19    | 015     | 1   | 12        | E   |    | R10  |
| MC30       | 5617       | RESEARCH WRITER                                                                        |                           |              |      |             |         |     |           |     |    |      |
|            |            |                                                                                        | \$6,031.00 - \$7,547.00   |              |      | 19          |         | 1   | 6         | 2   |    | R01  |
| TL20       | 8219       | RESIDENT CARE SPECIALIST                                                               |                           |              |      |             |         |     |           |     |    |      |
|            |            |                                                                                        | \$4,055.00 - \$5,081.00   |              |      | 01          |         | 1   | 12        | 2   |    | R20  |
| FF30       | 2734       | RESOURCE SPECIALIST, SPECIAL EDUCATION                                                 |                           |              |      |             |         |     |           |     |    |      |
|            |            | 1                                                                                      | \$6,348.83 - \$8,343.50   |              |      | 01 19 45 21 | 047     | 1   | 12        | SE  |    | R03  |
|            |            | 7                                                                                      | \$6,387.52 - \$12,847.82  |              |      | 01 19 45 21 | 047     | 1   | 12        | SE  |    | R03  |
|            |            | 7                                                                                      | \$43.55 - \$87.60         |              |      | 01 19 45 21 | 047     | 1   | 12        | SE  |    | R03  |
|            |            | 7                                                                                      | \$348.41 - \$700.79       |              |      | 01 19 45 21 | 047     | 1   | 12        | SE  |    | R03  |
|            |            | A                                                                                      | \$6,926.00 - \$9,102.00   |              |      | 01 19 45 21 | 047     | 1   | 12        | SE  |    | R03  |
|            |            | F                                                                                      | \$5,771.67 - \$7,585.00   |              |      | 01 19 45 21 | 047     | 1   | 12        | SE  |    | R03  |
|            |            | T                                                                                      | \$5,194.50 - \$6,826.50   |              |      | 01 19 45 21 | 047     | 1   | 12        | SE  |    | R03  |
| TR75       | 8276       | RESPIRATORY CARE PRACTITIONER                                                          |                           |              |      |             |         |     |           |     |    |      |
|            |            | A                                                                                      | \$4,181.00 - \$5,759.00   |              |      |             | 013     | 1   | 6         | 2   |    | R20  |
|            |            | B                                                                                      | \$4,365.00 - \$6,011.00   |              |      |             | 013     | 1   | 6         | 2   |    | R20  |
|            |            | C                                                                                      | \$4,562.00 - \$6,280.00   |              |      |             | 013     | 1   | 6         | 2   |    | R20  |
| TR80       | 9316       | RESPIRATORY CARE PRACTITIONER, CORRECTIONAL FACILITY                                   |                           |              |      |             |         |     |           |     |    |      |
|            |            | A                                                                                      | \$4,181.00 - \$5,759.00   |              |      |             | 013     | 1   | 6         | 2   |    | R20  |
|            |            | B                                                                                      | \$4,365.00 - \$6,011.00   |              |      |             | 013     | 1   | 6         | 2   |    | R20  |
|            |            | C                                                                                      | \$4,562.00 - \$6,280.00   |              |      |             | 013     | 1   | 6         | 2   |    | R20  |
| TR76       | 8300       | RESPIRATORY CARE PRACTITIONER, DEPARTMENTS OF MENTAL HEALTH AND DEVELOPMENTAL SERVICES |                           |              |      |             |         |     |           |     |    |      |
|            |            | A                                                                                      | \$4,181.00 - \$5,759.00   |              |      | P8          | 013     | 1   | 6         | 2   |    | R20  |
|            |            | B                                                                                      | \$4,365.00 - \$6,011.00   |              |      | P8          | 013     | 1   | 6         | 2   |    | R20  |
|            |            | C                                                                                      | \$4,562.00 - \$6,280.00   |              |      | P8          | 013     | 1   | 6         | 2   |    | R20  |

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|------------|------------|-------------------------------------------------------------|--------------|------|-------------|---------|-----|-----------|-----|----|------|
| TR78       | 8183       | RESPIRATORY CARE SUPERVISOR                                 |              |      |             |         |     |           |     |    |      |
|            |            | \$5,172.00 - \$7,044.00                                     |              |      | 01 19       |         | 1   | 12        | 2   |    | S20  |
| TR79       | 8184       | RESPIRATORY CARE SUPERVISOR, CORRECTIONAL FACILITY          |              |      |             |         |     |           |     |    |      |
|            |            | \$5,172.00 - \$7,044.00                                     |              |      | 01 19       |         | 1   | 12        | 2   |    | S20  |
| PZ25       | 6649       | RESTORATION AND MAINTENANCE LEAD WORKER, HISTORIC RAILROADS |              |      |             |         |     |           |     |    |      |
|            |            | \$5,157.00 - \$6,787.00                                     |              |      | 19          |         | 1   | 6         | 2   |    | R12  |
| IK25       | 3953       | RESTORATION ARCHITECT                                       |              |      |             |         |     |           |     |    |      |
|            |            | \$9,712.00 - \$12,152.00                                    |              |      | 01 19       |         | 1   | 12        | 2   |    | R09  |
| PZ05       | 6647       | RESTORATION SUPERVISOR II                                   |              |      |             |         |     |           |     |    |      |
|            |            | \$6,724.00 - \$8,345.00                                     |              |      | 01 43       |         | 1   | 12        | E   |    | S12  |
| PZ20       | 6648       | RESTORATION WORK SPECIALIST                                 |              |      |             |         |     |           |     |    |      |
|            |            | \$5,286.00 - \$6,337.00                                     |              |      |             |         | 1   | 6         | 2   |    | R12  |
| KR59       | 4959       | RIGHT OF WAY AGENT                                          |              |      |             |         |     |           |     |    |      |
|            |            | A \$4,928.00 - \$5,877.00                                   |              |      | 01 19 21    | 269     | 1   | 12        | 2   |    | R01  |
|            |            | B \$6,096.00 - \$7,633.00                                   |              |      | 01 19 21    | 269     | 1   | 12        | 2   |    | R01  |
| KB30       | 1791       | ROUTE SALES REPRESENTATIVE                                  |              |      |             |         |     |           |     |    |      |
|            |            | A \$3,521.00 - \$4,406.00                                   |              |      | 01 21       | 468     | 1   | 12        | 2   |    | R01  |
|            |            | B \$4,092.00 - \$5,124.00                                   |              |      | 01 21       | 468     | 1   | 12        | 2   |    | R01  |
| IF25       | 3906       | SAFETY ENGINEERING TECHNICIAN                               |              |      |             |         |     |           |     |    |      |
|            |            | A \$3,322.00 - \$4,161.00                                   |              |      | 01 21       | 044     | 1   | 12        | 2   |    | R11  |
|            |            | B \$4,012.00 - \$5,026.00                                   |              |      | 01 21       | 044     | 1   | 12        | 2   |    | R11  |
|            |            | C \$4,766.00 - \$5,967.00                                   |              |      | 01 21       | 044     | 1   | 12        | 2   |    | R11  |
| IH11       | 9807       | SAFETY SPECIALIST, CALTRANS                                 |              |      |             |         |     |           |     |    |      |
|            |            | A \$4,181.00 - \$5,233.00                                   |              |      | 01 19 21    | 285 364 | 1   | 12        | 2   |    | R01  |
|            |            | B \$5,014.00 - \$6,276.00                                   |              |      | 01 19 21    | 285 364 | 1   | 12        | 2   |    | R01  |
|            |            | C \$6,031.00 - \$7,547.00                                   |              |      | 01 19 21    | 285 364 | 1   | 12        | 2   |    | R01  |
|            |            | L \$4,305.00 - \$5,389.00                                   |              |      | 01 19 21    | 285 364 | 1   | 12        | 2   |    | R01  |
|            |            | M \$5,164.00 - \$6,464.00                                   |              |      | 01 19 21    | 285 364 | 1   | 12        | 2   |    | R01  |
|            |            | N \$6,212.00 - \$7,775.00                                   |              |      | 01 19 21    | 285 364 | 1   | 12        | 2   |    | R01  |
| QZ72       | 7148       | SALES MANAGER, PRISON INDUSTRIES                            |              |      |             |         |     |           |     |    |      |
|            |            | \$8,715.00 - \$9,899.00                                     |              |      | 01 19       |         | 1   | 12        | E   |    | M01  |
| QZ76       | 7147       | SALES ORDER SUPERVISOR                                      |              |      |             |         |     |           |     |    |      |
|            |            | \$6,082.00 - \$7,547.00                                     |              |      | 01 19       |         | 1   | 12        | 2   |    | S01  |
| QZ74       | 7149       | SALES REPRESENTATIVE, PRISON INDUSTRIES                     |              |      |             |         |     |           |     |    |      |
|            |            | \$6,780.00 - \$8,490.00                                     |              |      | 19          |         | 1   | 6         | 2   |    | R01  |
| HY90       | 3848       | SANITARY ENGINEER                                           |              |      |             |         |     |           |     |    |      |
|            |            | A \$6,488.00 - \$7,735.00                                   |              |      | 01 21 19    | 289     | 1   | 12        | 2   |    | R09  |
|            |            | B \$7,428.00 - \$9,296.00                                   |              |      | 01 21 19    | 289     | 1   | 12        | 2   |    | R09  |
|            |            | C \$8,896.00 - \$11,131.00                                  |              |      | 01 21 19    | 289     | 1   | 12        | 2   |    | R09  |
|            |            | D \$9,712.00 - \$12,152.00                                  |              |      | 01 21 19    | 289     | 1   | 12        | 2   |    | R09  |
| HY80       | 3826       | SANITARY ENGINEERING ASSOCIATE                              |              |      |             |         |     |           |     |    |      |
|            |            | \$6,797.00 - \$8,510.00                                     |              |      |             |         | 1   | 6         | 2   |    | R11  |
| HZ35       | 3782       | SANITARY ENGINEERING TECHNICIAN                             |              |      |             |         |     |           |     |    |      |
|            |            | A \$4,682.00 - \$5,863.00                                   |              |      | 21          | 085     | 1   | 6         | 2   |    | R11  |
|            |            | B \$5,376.00 - \$6,726.00                                   |              |      | 21          | 085     | 1   | 6         | 2   |    | R11  |
| HZ40       | 3839       | SANITARY ENGINEERING TECHNICIAN TRAINEE                     |              |      |             |         |     |           |     |    |      |
|            |            | A \$3,242.00 - \$4,059.00                                   |              |      | 21          | 070     | 1   | 6         | 2   |    | R11  |
|            |            | B \$3,914.00 - \$4,903.00                                   |              |      | 21          | 070     | 1   | 6         | 2   |    | R11  |
| ME52       | 9025       | SATELLITE FACILITY SUPERVISOR                               |              |      |             |         |     |           |     |    |      |
|            |            | \$5,166.00 - \$6,401.00                                     |              |      | 01 19       |         | 1   | 12        | 2   |    | S01  |
| TR65       | 8291       | SCHOOL BUS DRIVER                                           |              |      |             |         |     |           |     |    |      |
|            |            | \$3,736.00 - \$4,680.00                                     |              |      |             |         | 1   | 6         | 2   |    | R20  |
| FG41       | 2773       | SCHOOL HEALTH EDUCATION ASSISTANT                           |              |      |             |         |     |           |     |    |      |
|            |            | A \$5,912.00 - \$7,396.00                                   |              |      | 01 19 21    | 047 226 | 1   | 12        | E   |    | R21  |
|            |            | B \$7,138.00 - \$8,934.00                                   |              |      | 01 19 21    | 047 226 | 1   | 12        | E   |    | R21  |
|            |            | F \$4,926.67 - \$6,163.33                                   |              |      | 01 19 21    | 047 226 | 1   | 12        | E   |    | R21  |
|            |            | G \$5,948.33 - \$7,445.00                                   |              |      | 01 19 21    | 047 226 | 1   | 12        | E   |    | R21  |
| FG40       | 2772       | SCHOOL HEALTH EDUCATION CONSULTANT                          |              |      |             |         |     |           |     |    |      |
|            |            | A \$8,237.00 - \$10,310.00                                  |              |      | 01 19       | 047     | 1   | 12        | E   |    | R21  |
|            |            | F \$6,864.17 - \$8,591.67                                   |              |      | 01 19       | 047     | 1   | 12        | E   |    | R21  |
| XM50       | 9854       | SCHOOL PSYCHOLOGIST                                         |              |      |             |         |     |           |     |    |      |
|            |            | 1 \$6,348.83 - \$8,343.50                                   |              |      | 01 19 45 21 | 047     | 1   | 12        | SE  |    | R03  |
|            |            | 7 \$6,387.52 - \$12,847.82                                  |              |      | 01 19 45 21 | 047     | 1   | 12        | SE  |    | R03  |

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|------------|------------|-------------------------------------------------------------|---------------------------|--------------|------|-------------|---------|-----|-----------|-----|----|------|
|            |            | 7                                                           | \$43.55 - \$87.60         |              |      | 01 19 45 21 | 047     | 1   | 12        | SE  |    | R03  |
|            |            | 7                                                           | \$348.41 - \$700.79       |              |      | 01 19 45 21 | 047     | 1   | 12        | SE  |    | R03  |
|            |            | A                                                           | \$6,926.00 - \$9,102.00   |              |      | 01 19 45 21 | 047     | 1   | 12        | SE  |    | R03  |
|            |            | F                                                           | \$5,771.67 - \$7,585.00   |              |      | 01 19 45 21 | 047     | 1   | 12        | SE  |    | R03  |
|            |            | T                                                           | \$5,194.50 - \$6,826.50   |              |      | 01 19 45 21 | 047     | 1   | 12        | SE  |    | R03  |
| VQ05       | 8679       | SCHOOL PUPIL TRANSPORTATION SAFETY COORDINATOR              |                           |              |      |             |         |     |           |     |    |      |
|            |            |                                                             | \$4,618.00 - \$6,003.00   |              |      | 01 34 R1    |         | 1   | 12        | 2   |    | R07  |
| AR65       | 1931       | SCIENTIFIC AID                                              |                           |              |      |             |         |     |           |     |    |      |
|            |            |                                                             | \$18.26 - \$21.67         | HR           |      | 36          |         | 1   | 0         | 2   | NT | R11  |
| DE50       | 2076       | SEAMER                                                      |                           |              |      |             |         |     |           |     |    |      |
|            |            | A                                                           | \$3,829.00 - \$4,791.00   |              |      |             | 047     | 1   | 6         | 2   |    | R15  |
|            |            | F                                                           | \$3,190.83 - \$3,992.50   |              |      |             | 047     | 1   | 6         | 2   |    | R15  |
| CA85       | 1120       | SEASONAL CLERK                                              |                           |              |      |             |         |     |           |     |    |      |
|            |            | A                                                           | \$3,167.00 - \$3,570.00   |              | SISA | 36          | 285     | 1   | 0         | 2   | NT | R04  |
|            |            | L                                                           | \$3,167.00 - \$3,570.00   |              | SISA | 36          | 285     | 1   | 0         | 2   | NT | R04  |
| CD30       | 1176       | SECRETARY                                                   |                           |              |      |             |         |     |           |     |    |      |
|            |            | A                                                           | \$3,866.00 - \$4,840.00   |              |      |             | 285     | 1   | 6         | 2   |    | R04  |
|            |            | L                                                           | \$3,983.00 - \$4,984.00   |              |      |             | 285     | 1   | 6         | 2   |    | R04  |
| DB50       | 1985       | SECURITY GUARD                                              |                           |              |      |             |         |     |           |     |    |      |
|            |            |                                                             | \$3,167.00 - \$3,963.00   |              | SISA |             |         | 1   | 6         | 2   |    | R15  |
| VC72       | 1960       | SECURITY OFFICER I, DEPARTMENT OF JUSTICE                   |                           |              |      |             |         |     |           |     |    |      |
|            |            |                                                             | \$4,518.00 - \$5,755.00   |              |      | P1          |         | 1   | 6         | 2   |    | R07  |
| VC74       | 1961       | SECURITY OFFICER II, DEPARTMENT OF JUSTICE                  |                           |              |      |             |         |     |           |     |    |      |
|            |            |                                                             | \$5,001.00 - \$6,462.00   |              |      | 01 43 P1    |         | 1   | 12        | 2   |    | S07  |
| BC51       | 0495       | SEED BOTANIST                                               |                           |              |      |             |         |     |           |     |    |      |
|            |            | A                                                           | \$5,655.00 - \$7,384.00   |              |      |             | 208     | 1   | 6         | 2   |    | R10  |
|            |            | B                                                           | \$5,928.00 - \$7,733.00   |              |      |             | 208     | 1   | 6         | 2   |    | R10  |
|            |            | C                                                           | \$6,200.00 - \$8,099.00   |              |      |             | 208     | 1   | 6         | 2   |    | R10  |
| QQ15       | 6991       | SEISMOLOGICAL INSTRUMENT TECHNICIAN I                       |                           |              |      |             |         |     |           |     |    |      |
|            |            |                                                             | \$4,695.00 - \$5,876.00   |              |      |             |         | 1   | 6         | 2   |    | R11  |
| QQ20       | 6992       | SEISMOLOGICAL INSTRUMENT TECHNICIAN II                      |                           |              |      |             |         |     |           |     |    |      |
|            |            |                                                             | \$5,149.00 - \$6,440.00   |              |      |             |         | 1   | 6         | 2   |    | R11  |
| QQ25       | 6993       | SEISMOLOGICAL INSTRUMENT TECHNICIAN III                     |                           |              |      |             |         |     |           |     |    |      |
|            |            |                                                             | \$5,650.00 - \$7,074.00   |              |      | 01 43       |         | 1   | 12        | 2   |    | R11  |
| TR15       | 8434       | SELF-HELP SPONSOR (PART TIME)                               |                           |              |      |             |         |     |           |     |    |      |
|            |            |                                                             | \$22.35 - \$22.35         | HR           |      |             |         | 1   | 0         | 2   | NT | R20  |
| CU60       | 1730       | SENIOR ACCOUNT CLERK                                        |                           |              |      |             |         |     |           |     |    |      |
|            |            |                                                             | \$3,790.00 - \$4,750.00   |              |      |             |         | 1   | 6         | 2   |    | R04  |
| JL22       | 4567       | SENIOR ACCOUNTING OFFICER (SPECIALIST)                      |                           |              |      |             |         |     |           |     |    |      |
|            |            | A                                                           | \$6,031.00 - \$7,547.00   |              |      | 19          | 285     | 1   | 6         | 2   |    | R01  |
|            |            | L                                                           | \$6,212.00 - \$7,775.00   |              |      | 19          | 285     | 1   | 6         | 2   |    | R01  |
| JL20       | 4569       | SENIOR ACCOUNTING OFFICER (SUPERVISOR)                      |                           |              |      |             |         |     |           |     |    |      |
|            |            |                                                             | \$6,523.00 - \$8,106.00   |              |      | 01 19       |         | 1   | 12        | 2   |    | S01  |
| JM32       | 5302       | SENIOR ADMINISTRATIVE ANALYST -ACCOUNTING SYSTEMS-          |                           |              |      |             |         |     |           |     |    |      |
|            |            |                                                             | \$7,872.00 - \$9,781.00   |              |      | 01 19 29    |         | 1   | 12        | E   |    | S01  |
| OU95       | 6132       | SENIOR ADMINISTRATIVE LAW JUDGE                             |                           |              |      |             |         |     |           |     |    |      |
|            |            | A                                                           | \$11,489.00 - \$16,012.00 |              |      | 01 19       | 285     | 1   | 12        | E   |    | R02  |
|            |            | L                                                           | \$11,489.00 - \$16,012.00 |              |      | 01 19       | 285     | 1   | 12        | E   |    | R02  |
| ST52       | 7892       | SENIOR AGRICULTURAL BIOLOGICAL TECHNICIAN                   |                           |              |      |             |         |     |           |     |    |      |
|            |            |                                                             | \$4,983.00 - \$6,230.00   |              |      |             |         | 1   | 6         | 2   |    | R11  |
| AQ30       | 0186       | SENIOR AGRICULTURAL ECONOMIST                               |                           |              |      |             |         |     |           |     |    |      |
|            |            |                                                             | \$7,498.00 - \$9,317.00   |              |      | 01 19       |         | 1   | 12        | E   |    | S01  |
| QR25       | 9943       | SENIOR AIR QUALITY ENGINEER, DEPARTMENT OF CONSUMER AFFAIRS |                           |              |      |             |         |     |           |     |    |      |
|            |            |                                                             | \$11,437.00 - \$14,315.00 |              |      | 01 19       |         | 1   | 12        | E   |    | S09  |
| WO35       | 9488       | SENIOR APPRENTICESHIP CONSULTANT                            |                           |              |      |             |         |     |           |     |    |      |
|            |            |                                                             | \$7,511.00 - \$9,335.00   |              |      | 01 19       |         | 1   | 12        | E   |    | S01  |
| IK50       | 3961       | SENIOR ARCHITECT                                            |                           |              |      |             |         |     |           |     |    |      |
|            |            | A                                                           | \$11,437.00 - \$14,315.00 |              |      | 01 19       | 322     | 1   | 12        | E   |    | U09  |
|            |            | S                                                           | \$11,437.00 - \$14,315.00 |              |      | 01 19       | 322     | 1   | 12        | E   |    | U09  |
| VY75       | 9015       | SENIOR ARSON AND BOMB INVESTIGATOR                          |                           |              |      |             |         |     |           |     |    |      |
|            |            |                                                             | \$8,504.00 - \$11,814.00  |              |      | 01 19 34 R3 |         | 1   | 12        | E   |    | S07  |

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|------------|------------|--------------------------------------------------------------------|------------------------------------------------------------|--------------|------|-------------|------------|--------|-----------|--------|----|------------|
| XF11       | 6040       | SENIOR ASSISTANT INSPECTOR GENERAL                                 | \$12,581.00 - \$16,889.00                                  |              |      | 01 19 P4    |            | 1      | 12        | SE     |    | E98        |
| JC77       | 4093       | SENIOR AUDITOR EVALUATOR I                                         | \$9,282.00 - \$11,728.00                                   |              |      | 01 19 55    |            | 1      | 12        | E      |    | E97        |
| JC79       | 4105       | SENIOR AUDITOR EVALUATOR II                                        | \$9,899.00 - \$12,944.00                                   |              |      | 01 19 55    |            | 1      | 12        | E      |    | E98        |
| JC81       | 4111       | SENIOR AUDITOR EVALUATOR III                                       | \$10,400.00 - \$13,600.00                                  |              |      | 01 19 55    |            | 1      | 12        | E      |    | E98        |
| HN10       | 3650       | SENIOR AUTOMOTIVE EQUIPMENT STANDARDS ENGINEER                     | \$11,437.00 - \$14,315.00                                  |              |      | 01 19       |            | 1      | 12        | E      |    | S09        |
| BX75       | 1052       | SENIOR AVIATION OFFICER                                            | \$12,936.00 - \$15,225.00                                  |              |      | 01 19 34 R4 |            | 1      | 12        | E      |    | S08        |
| LZ77       | 5598       | SENIOR AVIATION SAFETY OFFICER                                     | \$8,263.00 - \$10,268.00                                   |              |      | 01 19       |            | 1      | 12        | E      |    | S01        |
| JR52       | 6412       | SENIOR BENEFIT PROGRAM SPECIALIST (CALPERS)                        | \$4,270.00 - \$5,349.00                                    |              |      | 19          |            | 1      | 6         | 2      |    | R04        |
| GA92       | 3007       | SENIOR BOUNDARY DETERMINATION OFFICER (SPECIALIST)                 | \$11,437.00 - \$14,315.00                                  |              |      | 19          |            | 1      | 6         | E      |    | R09        |
| GA90       | 3019       | SENIOR BOUNDARY DETERMINATION OFFICER (SUPERVISORY)                | \$11,437.00 - \$14,315.00                                  |              |      | 01 19       |            | 1      | 12        | E      |    | S09        |
| AP30       | 4429       | SENIOR BRAND INSPECTOR                                             | \$4,442.00 - \$5,664.00                                    |              |      | 19 34 R1    |            | 1      | 6         | 2      |    | R07        |
| GL50       | 3185       | SENIOR BRIDGE ENGINEER                                             | A \$11,437.00 - \$14,315.00<br>S \$11,437.00 - \$14,315.00 |              |      | 19<br>19    | 322<br>322 | 1<br>1 | 6<br>6    | E<br>E |    | U09<br>U09 |
| GZ10       | 3400       | SENIOR CHEMICAL TESTING ENGINEER                                   | \$11,437.00 - \$14,315.00                                  |              |      | 01 19       |            | 1      | 12        | E      |    | S09        |
| JJ05       | 8625       | SENIOR CHILD SUPPORT ANALYST, DEPARTMENT OF CHILD SUPPORT SERVICES | \$6,330.00 - \$7,929.00                                    |              |      | 01 19       |            | 1      | 12        | 2      |    | R01        |
| GH30       | 3120       | SENIOR CIVIL ENGINEER                                              | \$11,437.00 - \$14,315.00                                  |              |      | 01 19       |            | 1      | 12        | E      |    | S09        |
| CU20       | 1765       | SENIOR CLAIM AUDITOR                                               | \$4,241.00 - \$5,307.00                                    |              |      | 19          |            | 1      | 6         | 2      |    | R01        |
| SV20       | 7925       | SENIOR CLINICAL LABORATORY TECHNOLOGIST                            | A \$6,058.00 - \$7,968.00<br>B \$6,647.00 - \$8,740.00     |              |      |             | 040<br>040 | 1<br>1 | 6<br>6    | 2<br>2 |    | R20<br>R20 |
| SV22       | 7926       | SENIOR CLINICAL LABORATORY TECHNOLOGIST (SAFETY)                   | A \$6,058.00 - \$7,968.00<br>B \$6,647.00 - \$8,740.00     |              |      |             | 040<br>040 | 1<br>1 | 6<br>6    | 2<br>2 |    | R20<br>R20 |
| SV34       | 9348       | SENIOR CLINICAL LABORATORY TECHNOLOGIST, CORRECTIONAL FACILITY     | A \$6,058.00 - \$7,968.00<br>B \$6,647.00 - \$8,740.00     |              |      |             | 040<br>040 | 1<br>1 | 6<br>6    | 2<br>2 |    | R20<br>R20 |
| JI94       | 8620       | SENIOR COMPLIANCE REPRESENTATIVE, FRANCHISE TAX BOARD              | \$6,646.00 - \$8,324.00                                    |              |      | 19          |            | 1      | 6         | 2      |    | R01        |
| HQ42       | 3652       | SENIOR CONTROL ENGINEER (SPECIALIST)                               | \$12,585.00 - \$15,748.00                                  |              |      | 19          |            | 1      | 6         | E      |    | R09        |
| HQ40       | 3658       | SENIOR CONTROL ENGINEER (SUPERVISOR)                               | \$12,584.00 - \$15,748.00                                  |              |      | 01 19       |            | 1      | 12        | E      |    | S09        |
| UG20       | 8187       | SENIOR COORDINATOR (FIRE AND RESCUE SERVICES)                      | \$10,564.00 - \$14,124.00                                  |              |      | 01 19 34 P1 |            | 1      | 12        | E      |    | S07        |
| UD40       | 8114       | SENIOR COORDINATOR -COMMUNICATIONS- O.E.S.                         | \$7,307.00 - \$9,321.00                                    |              |      | 01 19 34    |            | 1      | 12        | E      |    | S07        |
| UE20       | 8121       | SENIOR COORDINATOR -LAW ENFORCEMENT- O.E.S.                        | \$10,577.00 - \$14,124.00                                  |              |      | 01 19 34 R3 |            | 1      | 12        | E      |    | S07        |
| GR10       | 3278       | SENIOR CORROSION ENGINEER                                          | \$11,437.00 - \$14,315.00                                  |              |      | 19          |            | 1      | 6         | E      |    | S09        |
| GT30       | 3302       | SENIOR COST ESTIMATOR WATER RESOURCES                              | \$11,437.00 - \$14,315.00                                  |              |      | 01 19       |            | 1      | 12        | E      |    | S09        |
| VF20       | 8478       | SENIOR CRIMINALIST                                                 | \$7,935.00 - \$11,151.00                                   |              |      | 01 19 R1    |            | 1      | 12        | 2      |    | R07        |

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|------------|------------|----------------------------------------------------------------------------|-----------------------------|--------------|------|-------------|---------|-----|-----------|-----|----|------|
| GC20       | 3023       | SENIOR DELINEATOR                                                          | \$5,123.00 - \$6,414.00     |              |      |             |         | 1   | 6         | 2   |    | R11  |
| VO45       | 8774       | SENIOR DEPUTY COMMISSIONER, DEPARTMENT OF REAL ESTATE                      | \$7,598.00 - \$9,466.00     |              |      | 19 34 R1    |         | 1   | 6         | 2   |    | R07  |
| BG10       | 0546       | SENIOR ECONOMIC ENTOMOLOGIST (SUPERVISOR)                                  | A \$7,399.00 - \$9,875.00   |              |      | 01 19       | 208     | 1   | 12        | E   |    | S10  |
|            |            | B \$7,756.00 - \$10,351.00                                                 |                             |              |      | 01 19       | 208     | 1   | 12        | E   |    | S10  |
|            |            | C \$8,135.00 - \$10,849.00                                                 |                             |              |      | 01 19       | 208     | 1   | 12        | E   |    | S10  |
| HJ30       | 3600       | SENIOR ELECTRICAL ENGINEER                                                 | \$11,427.00 - \$14,298.00   |              |      | 19          |         | 1   | 6         | E   |    | R09  |
| HJ90       | 3610       | SENIOR ELECTRICAL ENGINEER HYDRAULIC STRUCTURES                            | \$11,437.00 - \$14,315.00   |              |      | 01 19       |         | 1   | 12        | E   |    | S09  |
| GM30       | 2177       | SENIOR ELECTRICAL ENGINEER, CALTRANS (SPECIALIST)                          | \$11,437.00 - \$14,315.00   |              |      | 01 19       |         | 1   | 12        | E   |    | R09  |
| GM35       | 3002       | SENIOR ELECTRICAL ENGINEER, CALTRANS (SUPERVISOR)                          | \$11,437.00 - \$14,315.00   |              |      | 01 19       |         | 1   | 12        | E   |    | S09  |
| GX55       | 3412       | SENIOR ELECTRONIC ENGINEER, CALTRANS                                       | \$11,437.00 - \$14,315.00   |              |      | 01 19       |         | 1   | 12        | E   |    | S09  |
| UH50       | 2882       | SENIOR EMERGENCY MANAGEMENT COORDINATOR, OFFICE OF EMERGENCY SERVICES      | \$8,662.00 - \$11,044.00    |              |      | 01 19 34    |         | 1   | 12        | E   |    | S07  |
| UA60       | 8085       | SENIOR EMERGENCY SERVICES COORDINATOR, OFFICE OF EMERGENCY SERVICES        | \$7,026.00 - \$8,954.00     |              |      | 19 34 R1    |         | 1   | 6         | 2   |    | R07  |
| GO40       | 3261       | SENIOR ENGINEER WATER RESOURCES                                            | A \$11,437.00 - \$14,315.00 |              |      | 01 19       | 041     | 1   | 12        | E   |    | S09  |
|            |            | B \$11,629.00 - \$14,559.00                                                |                             |              |      | 01 19       | 041     | 1   | 12        | E   |    | S09  |
| HV81       | 7929       | SENIOR ENGINEER, PETROLEUM STRUCTURES (SPECIALIST)                         | \$13,936.00 - \$17,444.00   |              |      | 01 19       |         | 1   | 12        | 2   |    | R09  |
| GH35       | 3134       | SENIOR ENGINEER, SAN FRANCISCO BAY CONSERVATION AND DEVELOPMENT COMMISSION | \$11,437.00 - \$14,315.00   |              |      | 01 19       |         | 1   | 12        | E   |    | S09  |
| HT40       | 3751       | SENIOR ENGINEERING GEOLOGIST                                               | A \$11,437.00 - \$14,315.00 |              |      | 01 19       | 322     | 1   | 12        | E   |    | U09  |
|            |            | S \$11,437.00 - \$14,315.00                                                |                             |              |      | 01 19       | 322     | 1   | 12        | E   |    | U09  |
| JX12       | 4713       | SENIOR ENVIRONMENTAL PLANNER                                               | \$8,678.00 - \$10,783.00    |              |      | 01 19       |         | 1   | 12        | E   |    | S01  |
| BH73       | 0764       | SENIOR ENVIRONMENTAL SCIENTIST (SUPERVISORY)                               | \$10,854.00 - \$13,493.00   |              |      | 01 19       |         | 1   | 12        | E   |    | S10  |
| BH74       | 0765       | SENIOR ENVIRONMENTAL SCIENTIST(SPECIALIST)                                 | \$7,820.00 - \$10,732.00    |              |      | 01 19       |         | 1   | 12        | 2   |    | R10  |
| HM20       | 3635       | SENIOR EQUIPMENT ENGINEER                                                  | \$11,437.00 - \$14,315.00   |              |      | 01 19       |         | 1   | 12        | E   |    | S09  |
| QK75       | 1542       | SENIOR EQUIPMENT MATERIAL SPECIALIST                                       | \$5,067.00 - \$6,056.00     |              |      |             |         | 1   | 6         | 2   |    | R12  |
| WH77       | 9362       | SENIOR ERGONOMIC SPECIALIST, STATE COMPENSATION INSURANCE FUND             | \$10,630.00 - \$14,203.00   |              |      | 01 19       |         | 1   | 12        | E   |    | S10  |
| IV30       | 4063       | SENIOR ESTIMATOR OF BUILDING CONSTRUCTION                                  | \$7,455.00 - \$9,326.00     |              |      | 19          |         | 1   | 6         | E   |    | R11  |
| JA15       | 4102       | SENIOR FINANCIAL INSTITUTIONS EXAMINER                                     | \$8,825.00 - \$11,598.00    |              |      | 01 19       |         | 1   | 12        | 2   |    | R01  |
| BO25       | 1928       | SENIOR FISH AND WILDLIFE HABITAT SUPERVISOR                                | \$7,030.00 - \$8,798.00     |              |      | 01 19       |         | 1   | 12        | E   |    | S11  |
| KU30       | 5016       | SENIOR FOREST PROPERTY APPRAISER (BOARD OF EQUALIZATION)                   | \$7,872.00 - \$9,781.00     |              |      | 01 19       |         | 1   | 12        | E   |    | S01  |
| QM83       | 6876       | SENIOR FORESTRY EQUIPMENT MANAGER                                          | \$10,569.00 - \$12,442.00   |              |      | 01 19 34 R4 |         | 1   | 12        | E   |    | S08  |
| PH80       | 6353       | SENIOR FOUNDATION DRILLER                                                  | \$6,945.00 - \$8,725.00     |              |      |             |         | 1   | 6         | 2   |    | R12  |
| HR70       | 3931       | SENIOR GEOLOGIST (SPECIALIST)                                              | \$8,072.00 - \$11,064.00    |              |      | 01 19       |         | 1   | 12        | E   |    | R10  |
| BO65       | 6320       | SENIOR HATCHERY SUPERVISOR                                                 | \$7,706.00 - \$9,650.00     |              |      | 01 19       |         | 1   | 12        | E   |    | S11  |

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|------------|------------|---------------------------------------------------------------------------|---------------------------|--------------|------|-------------|---------|-----|-----------|-----|----|------|
| BH91       | 3526       | SENIOR HAZARDOUS MATERIALS SPECIALIST (SUPERVISORY)                       | \$7,756.00 - \$10,351.00  |              |      | 01 19       |         | 1   | 12        | E   |    | S10  |
| BH92       | 3527       | SENIOR HAZARDOUS MATERIALS SPECIALIST (TECHNICAL)                         |                           |              |      |             |         |     |           |     |    |      |
|            |            | A                                                                         | \$7,454.00 - \$9,943.00   |              |      | 01 19       | 040     | 1   | 12        | E   |    | R10  |
|            |            | B                                                                         | \$8,163.00 - \$10,960.00  |              |      | 01 19       | 040     | 1   | 12        | E   |    | R10  |
| HY03       | 3725       | SENIOR HAZARDOUS SUBSTANCES ENGINEER                                      |                           |              |      |             |         |     |           |     |    |      |
|            |            | A                                                                         | \$9,654.00 - \$12,004.00  |              |      | 01 19 21    | 356     | 1   | 12        | E   |    | R09  |
|            |            | B                                                                         | \$11,427.00 - \$14,305.00 |              |      | 01 19 21    | 356     | 1   | 12        | E   |    | R09  |
| KX61       | 5184       | SENIOR HEALTH FACILITY CONSTRUCTION FINANCING SPECIALIST                  |                           |              |      |             |         |     |           |     |    |      |
|            |            |                                                                           | \$7,276.00 - \$9,107.00   |              |      | 01          |         | 1   | 12        | E   |    | R01  |
| HX20       | 3802       | SENIOR HEALTH PHYSICIST                                                   |                           |              |      |             |         |     |           |     |    |      |
|            |            |                                                                           | \$8,421.00 - \$11,794.00  |              |      | 01 19       |         | 1   | 12        | E   |    | S10  |
| IT90       | 4555       | SENIOR HOUSING CONSTRUCTION INSPECTOR, CALIFORNIA HOUSING FINANCE AGENCY  |                           |              |      |             |         |     |           |     |    |      |
|            |            |                                                                           | \$11,427.00 - \$14,298.00 |              |      | 19          |         | 1   | 6         | E   |    | R09  |
| GO80       | 3260       | SENIOR HYDRAULIC ENGINEER                                                 |                           |              |      |             |         |     |           |     |    |      |
|            |            |                                                                           | \$11,427.00 - \$14,298.00 |              |      | 19          |         | 1   | 6         | E   |    | R09  |
| PM10       | 6462       | SENIOR HYDROELECTRIC PLANT OPERATOR                                       |                           |              |      |             |         |     |           |     |    |      |
|            |            |                                                                           | \$9,203.00 - \$11,867.00  |              |      |             |         | 1   | 6         | 2   |    | R12  |
| HO49       | 3674       | SENIOR HYDROELECTRIC POWER UTILITY ENGINEER (SPECIALIST)                  |                           |              |      |             |         |     |           |     |    |      |
|            |            |                                                                           | \$11,437.00 - \$14,315.00 |              |      | 19          |         | 1   | 6         | E   |    | R09  |
| HO48       | 3673       | SENIOR HYDROELECTRIC POWER UTILITY ENGINEER (SUPERVISOR)                  |                           |              |      |             |         |     |           |     |    |      |
|            |            |                                                                           | \$11,437.00 - \$14,315.00 |              |      | 01 19       |         | 1   | 12        | E   |    | S09  |
| WH54       | 9320       | SENIOR INDUSTRIAL HYGIENE SPECIALIST, STATE COMPENSATION INSURANCE FUND   |                           |              |      |             |         |     |           |     |    |      |
|            |            |                                                                           | \$10,630.00 - \$14,203.00 |              |      | 01 19       |         | 1   | 12        | E   |    | S10  |
| IC64       | 3852       | SENIOR INDUSTRIAL HYGIENIST                                               |                           |              |      |             |         |     |           |     |    |      |
|            |            |                                                                           | \$10,630.00 - \$14,203.00 |              |      | 01 19       |         | 1   | 12        | E   |    | S10  |
| BF40       | 0531       | SENIOR INSECT BIOSYSTEMATIST (SPECIALIST)                                 |                           |              |      |             |         |     |           |     |    |      |
|            |            | A                                                                         | \$7,454.00 - \$10,222.00  |              |      | 19          | 208     | 1   | 6         | E   |    | R10  |
|            |            | B                                                                         | \$7,813.00 - \$10,713.00  |              |      | 19          | 208     | 1   | 6         | E   |    | R10  |
|            |            | C                                                                         | \$8,178.00 - \$11,237.00  |              |      | 19          | 208     | 1   | 6         | E   |    | R10  |
| BF45       | 0525       | SENIOR INSECT BIOSYSTEMATIST (SUPERVISOR)                                 |                           |              |      |             |         |     |           |     |    |      |
|            |            | A                                                                         | \$7,756.00 - \$10,641.00  |              |      | 01 19       | 208     | 1   | 12        | E   |    | S10  |
|            |            | B                                                                         | \$8,135.00 - \$11,153.00  |              |      | 01 19       | 208     | 1   | 12        | E   |    | S10  |
|            |            | C                                                                         | \$8,516.00 - \$11,702.00  |              |      | 01 19       | 208     | 1   | 12        | E   |    | S10  |
| QN15       | 6855       | SENIOR INSPECTOR OF AUTOMOTIVE EQUIPMENT                                  |                           |              |      |             |         |     |           |     |    |      |
|            |            |                                                                           | \$6,260.00 - \$7,781.00   |              |      | 01 19       |         | 1   | 12        | E   |    | S12  |
| VJ36       | 8607       | SENIOR INSURANCE COMPLIANCE OFFICER (SPECIALIST), DEPARTMENT OF INSURANCE |                           |              |      |             |         |     |           |     |    |      |
|            |            |                                                                           | \$7,355.00 - \$9,144.00   |              |      | 01 19 34 R1 |         | 1   | 12        | 2   |    | R01  |
| JC16       | 4410       | SENIOR INSURANCE EXAMINER (SPECIALIST)                                    |                           |              |      |             |         |     |           |     |    |      |
|            |            | A                                                                         | \$7,276.00 - \$9,563.00   |              |      | 19          | 004     | 1   | 6         | 2   |    | R01  |
|            |            | B                                                                         | \$7,993.00 - \$10,503.00  |              |      | 19          | 004     | 1   | 6         | 2   |    | R01  |
|            |            | C                                                                         | \$7,993.00 - \$10,503.00  |              |      | 19          | 004     | 1   | 6         | 2   |    | R01  |
|            |            | D                                                                         | \$8,777.00 - \$11,537.00  |              |      | 19          | 004     | 1   | 6         | 2   |    | R01  |
| JC14       | 4411       | SENIOR INSURANCE EXAMINER (SUPERVISOR)                                    |                           |              |      |             |         |     |           |     |    |      |
|            |            | A                                                                         | \$8,312.00 - \$10,844.00  |              |      | 01 19       | 004     | 1   | 12        | E   |    | S01  |
|            |            | B                                                                         | \$9,132.00 - \$11,929.00  |              |      | 01 19       | 004     | 1   | 12        | E   |    | S01  |
|            |            | C                                                                         | \$9,132.00 - \$11,929.00  |              |      | 01 19       | 004     | 1   | 12        | E   |    | S01  |
|            |            | D                                                                         | \$10,026.00 - \$13,123.00 |              |      | 01 19       | 004     | 1   | 12        | E   |    | S01  |
| JC34       | 4435       | SENIOR INSURANCE RATE ANALYST                                             |                           |              |      |             |         |     |           |     |    |      |
|            |            | A                                                                         | \$7,831.00 - \$9,801.00   |              |      | 19          | 004     | 1   | 6         | 2   |    | R01  |
|            |            | B                                                                         | \$8,602.00 - \$10,766.00  |              |      | 19          | 004     | 1   | 6         | 2   |    | R01  |
| BH60       | 1989       | SENIOR INTEGRATED WASTE MANAGEMENT SPECIALIST                             |                           |              |      |             |         |     |           |     |    |      |
|            |            |                                                                           | \$7,820.00 - \$10,732.00  |              |      | 01 19 24    |         | 1   | 12        | E   |    | R10  |
| VI96       | 8595       | SENIOR INVESTIGATOR, DEPARTMENT OF CONSUMER AFFAIRS                       |                           |              |      |             |         |     |           |     |    |      |
|            |            |                                                                           | \$6,947.00 - \$8,956.00   |              |      | 01 19 34 P5 |         | 1   | 12        | 2   |    | R07  |
| JV65       | 4665       | SENIOR INVESTMENT DIRECTOR                                                |                           |              |      |             |         |     |           |     |    |      |
|            |            |                                                                           | \$26,167.00 - \$38,834.00 |              |      | 01 19 55    |         | 1   | 12        | E   |    | M01  |
| ST90       | 7878       | SENIOR LABORATORY ASSISTANT                                               |                           |              |      |             |         |     |           |     |    |      |
|            |            |                                                                           | \$3,922.00 - \$4,908.00   |              |      |             |         | 1   | 6         | 2   |    | R11  |
| SV09       | 9266       | SENIOR LABORATORY ASSISTANT, CORRECTIONAL FACILITY                        |                           |              |      |             |         |     |           |     |    |      |
|            |            |                                                                           | \$3,922.00 - \$4,908.00   |              |      |             |         | 1   | 6         | 2   |    | R11  |

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| Schem Code | Class Code | Full Class Title                                                                     | Compensation                                                                                                     | Pay Period * | SISA | Footnotes                        | AR Crit                                  | MCR              | Prob. Mo.        | WWG              | NT | CBID                     |
|------------|------------|--------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------|--------------|------|----------------------------------|------------------------------------------|------------------|------------------|------------------|----|--------------------------|
| KS45       | 4998       | SENIOR LAND AGENT (SPECIALIST)                                                       | \$7,458.00 - \$9,335.00                                                                                          |              |      | 19                               |                                          | 1                | 6                | 2                |    | R01                      |
| GE90       | 3081       | SENIOR LAND AND WATER USE SCIENTIST                                                  | \$10,856.00 - \$13,493.00                                                                                        |              |      | 01 19 24                         |                                          | 1                | 12               | E                |    | S10                      |
| GC93       | 3049       | SENIOR LAND SURVEYOR                                                                 | \$11,437.00 - \$14,315.00                                                                                        |              |      | 01 19                            |                                          | 1                | 12               | E                |    | S09                      |
| IM40       | 3983       | SENIOR LANDSCAPE ARCHITECT                                                           | \$11,437.00 - \$14,315.00                                                                                        |              |      | 01 19                            |                                          | 1                | 12               | E                |    | S09                      |
| IM12       | 2972       | SENIOR LANDSCAPE ARCHITECT, CALTRANS                                                 | \$11,437.00 - \$14,315.00                                                                                        |              |      | 01 19                            |                                          | 1                | 12               | E                |    | S09                      |
| VG80       | 8529       | SENIOR LAW ENFORCEMENT CONSULTANT COMMISSION ON PEACE OFFICER STANDARDS AND TRAINING | \$13,760.00 - \$15,168.00                                                                                        |              |      | 01 19 34                         |                                          | 1                | 12               | E                |    | M07                      |
| CX15       | 2955       | SENIOR LAW INDEXER                                                                   | \$6,214.00 - \$7,723.00                                                                                          |              |      |                                  |                                          | 1                | 6                | 2                |    | E97                      |
| JY60       | 5333       | SENIOR LEGAL ANALYST                                                                 | A \$6,330.00 - \$7,929.00<br>L \$6,520.00 - \$8,165.00                                                           |              |      | 19<br>19                         | 285<br>285                               | 1<br>1           | 6<br>6           | 2<br>2           |    | R01<br>R01               |
| CC45       | 3224       | SENIOR LEGAL TYPIST                                                                  | A \$3,689.00 - \$4,623.00<br>B \$4,127.00 - \$5,159.00<br>L \$3,803.00 - \$4,762.00<br>M \$4,250.00 - \$5,316.00 |              | SISA | 20 21<br>20 21<br>20 21<br>20 21 | 230 285<br>230 285<br>230 285<br>230 285 | 1<br>1<br>1<br>1 | 6<br>6<br>6<br>6 | 2<br>2<br>2<br>2 |    | R04<br>R04<br>R04<br>R04 |
| FM41       | 2943       | SENIOR LIBRARIAN                                                                     | A \$6,251.00 - \$7,823.00<br>F \$5,209.17 - \$6,519.17                                                           |              |      | 01 19<br>01 19                   | 047<br>047                               | 1<br>1           | 12<br>12         | E<br>E           |    | R21<br>R21               |
| FM44       | 7546       | SENIOR LIBRARIAN (SPECIALIST) (RESIDENTIAL CARE CENTERS)                             | 1 \$5,687.92 - \$7,847.58<br>A \$6,205.00 - \$8,561.00<br>T \$4,653.75 - \$6,420.75                              |              |      | 01 19<br>01 19<br>01 19          | 047<br>047<br>047                        | 1<br>1<br>1      | 12<br>12<br>12   | E<br>E<br>E      |    | R03<br>R03<br>R03        |
| FM46       | 7549       | SENIOR LIBRARIAN (SUPERVISOR) (RESIDENTIAL CARE CENTERS)                             | \$6,394.00 - \$8,407.00                                                                                          |              |      | 01 19                            |                                          | 1                | 12               | E                |    | S03                      |
| FM45       | 2945       | SENIOR LIBRARIAN -CORRECTIONAL FACILITY-                                             | 1 \$5,687.92 - \$7,847.58<br>A \$6,205.00 - \$8,561.00<br>F \$5,170.83 - \$7,134.17<br>T \$4,653.75 - \$6,420.75 |              |      | 19 R0<br>19 R0<br>19 R0<br>19 R0 | 047<br>047<br>047<br>047                 | 1<br>1<br>1<br>1 | 6<br>6<br>6<br>6 | E<br>E<br>E<br>E |    | R03<br>R03<br>R03<br>R03 |
| AT94       | 0825       | SENIOR LIVESTOCK INSPECTOR (SPECIALIST)                                              | \$4,940.00 - \$6,323.00                                                                                          |              |      | 34 R1                            |                                          | 1                | 6                | 2                |    | R07                      |
| BS12       | 0996       | SENIOR MAINTENANCE AIDE (SEASONAL)                                                   | \$21.38 - \$25.74 HR                                                                                             |              |      |                                  |                                          | 1                | 0                | 2                | NT | R12                      |
| QG40       | 6759       | SENIOR MAINTENANCE WORKER, DISTRICT FAIRS                                            | \$4,722.00 - \$5,666.00                                                                                          |              |      | 01                               |                                          | 1                | 12               | 2                |    | R12                      |
| LE22       | 4161       | SENIOR MANAGEMENT AUDITOR                                                            | \$8,265.00 - \$10,785.00                                                                                         |              |      | 01 19                            |                                          | 1                | 12               | E                |    | S01                      |
| KB25       | 9073       | SENIOR MARKETING SPECIALIST, CALIFORNIA STATE LOTTERY                                | \$7,305.00 - \$9,142.00                                                                                          |              |      | 01 19                            |                                          | 1                | 12               | 2                |    | R01                      |
| GX20       | 3375       | SENIOR MATERIALS AND RESEARCH ENGINEER                                               | A \$11,437.00 - \$14,315.00<br>B \$11,629.00 - \$14,559.00                                                       |              |      | 01 19<br>01 19                   | 041<br>041                               | 1<br>1           | 12<br>12         | E<br>E           |    | S09<br>S09               |
| HH70       | 3579       | SENIOR MECHANICAL ENGINEER                                                           | \$11,427.00 - \$14,298.00                                                                                        |              |      | 19                               |                                          | 1                | 6                | E                |    | R09                      |
| HH30       | 3562       | SENIOR MECHANICAL ENGINEER HYDRAULIC STRUCTURES                                      | \$11,437.00 - \$14,315.00                                                                                        |              |      | 01 19                            |                                          | 1                | 12               | E                |    | S09                      |
| GM20       | 2178       | SENIOR MECHANICAL ENGINEER, CALTRANS (SPECIALIST)                                    | \$11,437.00 - \$14,315.00                                                                                        |              |      | 19                               |                                          | 1                | 6                | E                |    | R09                      |
| GM25       | 3001       | SENIOR MECHANICAL ENGINEER, CALTRANS (SUPERVISOR)                                    | \$11,437.00 - \$14,315.00                                                                                        |              |      | 01 19                            |                                          | 1                | 12               | E                |    | S09                      |
| WZ15       | 8225       | SENIOR MEDICAL TECHNICAL ASSISTANT (PSYCHIATRIC)                                     | \$8,184.00 - \$10,292.00                                                                                         |              |      | 01 19 R3                         |                                          | 1                | 12               | 2                |    | S06                      |
| CC56       | 1178       | SENIOR MEDICAL TRANSCRIBER                                                           | A \$4,089.00 - \$5,119.00<br>P \$4,348.00 - \$5,437.00                                                           |              |      | 01 43<br>01 43                   | 437<br>437                               | 1<br>1           | 12<br>12         | 2<br>2           |    | S04<br>S04               |

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| Schem<br>Code | Class<br>Code | Full Class Title                                      | Compensation               | Pay<br>Period * | SISA | Footnotes | AR Crit | MCR | Prob. Mo. | WWG | NT | CBID |
|---------------|---------------|-------------------------------------------------------|----------------------------|-----------------|------|-----------|---------|-----|-----------|-----|----|------|
|               |               | R                                                     | \$4,348.00 - \$5,437.00    |                 |      | 01 43     | 437     | 1   | 12        | 2   |    | S04  |
|               |               | T                                                     | \$4,089.00 - \$5,119.00    |                 |      | 01 43     | 437     | 1   | 12        | 2   |    | S04  |
| GD20          | 3057          | SENIOR METEOROLOGIST WATER RESOURCES                  | \$7,700.00 - \$10,557.00   |                 |      | 19        |         | 1   | 6         | E   |    | R10  |
| CL50          | 1482          | SENIOR MICROFILM TECHNICIAN                           | \$4,063.00 - \$5,089.00    |                 |      | 01 43     |         | 1   | 12        | 2   |    | S04  |
| HV70          | 3794          | SENIOR MINERAL RESOURCES ENGINEER                     | \$13,166.00 - \$16,485.00  |                 |      | 01 19     |         | 1   | 12        | E   |    | S09  |
| CZ89          | 1890          | SENIOR MOTOR VEHICLE TECHNICIAN                       | \$4,794.00 - \$6,002.00    |                 |      | 19        |         | 1   | 6         | 2   |    | R04  |
| TP90          | 8287          | SENIOR OCCUPATIONAL THERAPIST                         | A \$5,526.00 - \$7,985.00  |                 |      |           | 471     | 1   | 6         | 2   |    | R19  |
|               |               | S                                                     | \$7,412.00 - \$10,413.00   |                 |      |           | 471     | 1   | 6         | 2   |    | R19  |
|               |               | U                                                     | \$8,842.00 - \$10,413.00   |                 |      |           | 471     | 1   | 6         | 2   |    | R19  |
| TP85          | 9346          | SENIOR OCCUPATIONAL THERAPIST, CORRECTIONAL FACILITY  | A \$5,526.00 - \$7,985.00  |                 |      |           | 471     | 1   | 6         | 2   |    | R19  |
|               |               | P                                                     | \$7,412.00 - \$10,413.00   |                 |      |           | 471     | 1   | 6         | 2   |    | R19  |
|               |               | Q                                                     | \$8,842.00 - \$10,413.00   |                 |      |           | 471     | 1   | 6         | 2   |    | R19  |
| HV50          | 3727          | SENIOR OIL AND GAS ENGINEER (SPECIALIST)              | \$13,166.00 - \$16,485.00  |                 |      | 01 19     |         | 1   | 12        | E   |    | R09  |
| HV10          | 3780          | SENIOR OIL AND GAS ENGINEER (SUPERVISOR)              | \$13,166.00 - \$16,485.00  |                 |      | 01 19     |         | 1   | 12        | E   |    | S09  |
| BR88          | 1035          | SENIOR PARK AIDE (SEASONAL)                           | \$20.90 - \$25.15          | HR              |      |           |         | 1   | 0         | 2   | NT | E    |
| BV15          | 1087          | SENIOR PARK AND RECREATION SPECIALIST                 | \$9,114.00 - \$10,350.00   |                 |      | 01 19     |         | 1   | 12        | E   |    | M01  |
| KY60          | 1315          | SENIOR PAYROLL SPECIALIST                             | \$5,663.00 - \$7,097.00    |                 |      | 01 19     |         | 1   | 12        | 2   |    | R01  |
| CZ09          | 9778          | SENIOR PENSION PROGRAM REPRESENTATIVE                 | \$4,246.00 - \$5,319.00    |                 |      | 01 19     |         | 1   | 12        | 2   |    | R04  |
| KY36          | 1317          | SENIOR PERSONNEL SPECIALIST                           | A \$5,663.00 - \$7,097.00  |                 |      | 01 19 29  | 285     | 1   | 12        | 2   |    | R01  |
|               |               | L                                                     | \$5,836.00 - \$7,305.00    |                 |      | 01 19 29  | 285     | 1   | 12        | 2   |    | R01  |
| HG30          | 3483          | SENIOR PETROLEUM AND MINING APPRAISAL ENGINEER        | \$13,157.00 - \$16,472.00  |                 |      | 19        |         | 1   | 6         | E   |    | R09  |
| FK25          | 2843          | SENIOR PHOTOGRAPHER                                   | \$4,788.00 - \$5,998.00    |                 |      |           |         | 1   | 6         | 2   |    | R01  |
| JW10          | 4636          | SENIOR PLANNER (SPECIALIST)                           | \$7,276.00 - \$9,107.00    |                 |      | 19        |         | 1   | 6         | E   |    | R01  |
| JW12          | 4646          | SENIOR PLANNER (SUPERVISOR)                           | \$7,514.00 - \$9,378.00    |                 |      | 01 19     |         | 1   | 12        | E   |    | S01  |
| BE12          | 0501          | SENIOR PLANT NEMATOLOGIST (SPECIALIST)                | A \$7,454.00 - \$10,222.00 |                 |      | 19        | 208     | 1   | 6         | E   |    | R10  |
|               |               | B                                                     | \$7,813.00 - \$10,713.00   |                 |      | 19        | 208     | 1   | 6         | E   |    | R10  |
|               |               | C                                                     | \$8,178.00 - \$11,237.00   |                 |      | 19        | 208     | 1   | 6         | E   |    | R10  |
| BE10          | 0509          | SENIOR PLANT NEMATOLOGIST (SUPERVISOR)                | A \$7,756.00 - \$10,641.00 |                 |      | 19        | 208     | 1   | 6         | E   |    | S10  |
|               |               | B                                                     | \$8,135.00 - \$11,153.00   |                 |      | 19        | 208     | 1   | 6         | E   |    | S10  |
|               |               | C                                                     | \$8,516.00 - \$11,702.00   |                 |      | 19        | 208     | 1   | 6         | E   |    | S10  |
| BE15          | 1274          | SENIOR PLANT PATHOLOGIST (DIAGNOSTICIAN) (SPECIALIST) | A \$7,454.00 - \$10,222.00 |                 |      |           | 208     | 1   | 6         | E   |    | R10  |
|               |               | B                                                     | \$7,813.00 - \$10,713.00   |                 |      |           | 208     | 1   | 6         | E   |    | R10  |
|               |               | C                                                     | \$8,178.00 - \$11,237.00   |                 |      |           | 208     | 1   | 6         | E   |    | R10  |
| BE20          | 1220          | SENIOR PLANT PATHOLOGIST (DIAGNOSTICIAN) (SUPERVISOR) | A \$7,756.00 - \$10,641.00 |                 |      | 01 43     | 208     | 1   | 12        | E   |    | S10  |
|               |               | B                                                     | \$8,135.00 - \$11,153.00   |                 |      | 01 43     | 208     | 1   | 12        | E   |    | S10  |
|               |               | C                                                     | \$8,516.00 - \$11,702.00   |                 |      | 01 43     | 208     | 1   | 12        | E   |    | S10  |
| BC20          | 0486          | SENIOR PLANT TAXONOMIST                               | A \$7,756.00 - \$10,641.00 |                 |      | 01 19     | 208     | 1   | 12        | E   |    | S10  |
|               |               | B                                                     | \$8,135.00 - \$11,153.00   |                 |      | 01 19     | 208     | 1   | 12        | E   |    | S10  |
|               |               | C                                                     | \$8,516.00 - \$11,702.00   |                 |      | 01 19     | 208     | 1   | 12        | E   |    | S10  |

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| Schem Code | Class Code | Full Class Title                                                                    | Compensation                                                                                                                                                                                                                                                      | Pay Period * | SISA | Footnotes                                                                                    | AR Crit                                                                                                                             | MCR                                       | Prob. Mo.                                          | WWG                                          | NT | CBID                                                        |
|------------|------------|-------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|------|----------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------|----------------------------------------------------|----------------------------------------------|----|-------------------------------------------------------------|
| JV64       | 4663       | SENIOR PORTFOLIO MANAGER                                                            | \$18,334.00 - \$28,334.00                                                                                                                                                                                                                                         |              |      | 01 19 55                                                                                     |                                                                                                                                     | 1                                         | 12                                                 | E                                            |    | M01                                                         |
| QQ45       | 6932       | SENIOR PRECISION ELECTRONICS SPECIALIST                                             | \$8,037.00 - \$10,062.00                                                                                                                                                                                                                                          |              |      | 01 19                                                                                        |                                                                                                                                     | 1                                         | 12                                                 | 2                                            |    | S09                                                         |
| CL87       | 1519       | SENIOR PRINTING TRADES SPECIALIST (GENERAL)                                         | \$4,521.00 - \$5,554.00                                                                                                                                                                                                                                           |              |      | 01 43                                                                                        |                                                                                                                                     | 1                                         | 12                                                 | 2                                            |    | S14                                                         |
| HV84       | 7010       | SENIOR PROCESS SAFETY ENGINEER (SUPERVISOR)                                         | \$13,936.00 - \$17,444.00                                                                                                                                                                                                                                         |              |      | 01 19                                                                                        |                                                                                                                                     | 1                                         | 12                                                 | E                                            |    | S09                                                         |
| GY56       | 3393       | SENIOR PROCUREMENT ENGINEER                                                         | \$11,437.00 - \$14,315.00                                                                                                                                                                                                                                         |              |      | 01 19                                                                                        |                                                                                                                                     | 1                                         | 12                                                 | E                                            |    | S09                                                         |
| JC55       | 4086       | SENIOR PROGRAM AUDITOR (INFORMATION SYSTEMS), CALPERS                               | \$8,680.00 - \$11,410.00                                                                                                                                                                                                                                          |              |      | 01 19                                                                                        |                                                                                                                                     | 1                                         | 12                                                 | E                                            |    | S01                                                         |
| JC25       | 4062       | SENIOR PROGRAM AUDITOR, CALPERS                                                     | \$8,265.00 - \$10,785.00                                                                                                                                                                                                                                          |              |      | 01 19                                                                                        |                                                                                                                                     | 1                                         | 12                                                 | E                                            |    | S01                                                         |
| KW30       | 5097       | SENIOR PROPERTY AGENT                                                               | \$7,498.00 - \$9,317.00                                                                                                                                                                                                                                           |              |      | 01 19                                                                                        |                                                                                                                                     | 1                                         | 12                                                 | E                                            |    | S01                                                         |
| KT42       | 5010       | SENIOR PROPERTY APPRAISER                                                           | A \$7,276.00 - \$9,107.00<br>S \$7,497.00 - \$9,387.00                                                                                                                                                                                                            |              |      | 19<br>19                                                                                     | 322<br>322                                                                                                                          | 1<br>1                                    | 6<br>6                                             | E<br>E                                       |    | U01<br>U01                                                  |
| KS85       | 5458       | SENIOR PROPERTY APPRAISER/INVESTIGATOR (OFFICE OF REAL ESTATE APPRAISERS)           | \$7,458.00 - \$9,334.00                                                                                                                                                                                                                                           |              |      | 19                                                                                           |                                                                                                                                     | 1                                         | 6                                                  | 2                                            |    | R01                                                         |
| TL50       | 8231       | SENIOR PSYCHIATRIC TECHNICIAN                                                       | A \$4,572.00 - \$6,311.00<br>B \$4,783.00 - \$6,761.00<br>C \$5,014.00 - \$7,087.00<br>S \$6,638.00 - \$7,730.00<br>T \$6,927.00 - \$8,320.00<br>U \$7,237.00 - \$8,733.00                                                                                        |              |      | 01<br>01<br>01<br>01<br>01<br>01                                                             | 029 460<br>029 460<br>029 460<br>029 460<br>029 460<br>029 460                                                                      | 1<br>1<br>1<br>1<br>1<br>1                | 12<br>12<br>12<br>12<br>12<br>12                   | 2<br>2<br>2<br>2<br>2<br>2                   |    | R18<br>R18<br>R18<br>R18<br>R18<br>R18                      |
| TL51       | 8252       | SENIOR PSYCHIATRIC TECHNICIAN (SAFETY)                                              | A \$4,572.00 - \$6,311.00<br>B \$4,783.00 - \$6,761.00<br>C \$5,014.00 - \$7,087.00<br>P \$6,971.00 - \$8,117.00<br>Q \$7,274.00 - \$8,733.00<br>R \$7,598.00 - \$9,169.00<br>S \$6,638.00 - \$7,730.00<br>T \$6,927.00 - \$8,320.00<br>U \$7,237.00 - \$8,733.00 |              |      | 01 R1<br>01 R1<br>01 R1<br>01 R1<br>01 R1<br>01 R1<br>01 R1<br>01 R1<br>01 R1                | 029 448 460<br>029 448 460<br>029 448 460<br>029 448 460<br>029 448 460<br>029 448 460<br>029 448 460<br>029 448 460<br>029 448 460 | 1<br>1<br>1<br>1<br>1<br>1<br>1<br>1<br>1 | 12<br>12<br>12<br>12<br>12<br>12<br>12<br>12<br>12 | 2<br>2<br>2<br>2<br>2<br>2<br>2<br>2<br>2    |    | R18<br>R18<br>R18<br>R18<br>R18<br>R18<br>R18<br>R18<br>R18 |
| SF20       | 7616       | SENIOR PSYCHIATRIST (SPECIALIST)                                                    | A \$13,047.00 - \$17,898.00<br>C \$13,359.00 - \$18,326.00<br>P \$25,498.00 - \$31,773.00<br>R \$26,142.00 - \$32,691.00<br>S \$20,359.00 - \$30,259.00<br>T \$20,872.00 - \$31,136.00<br>U \$24,282.00 - \$30,259.00<br>V \$24,898.00 - \$31,136.00              |              |      | 19 P8<br>19 P8<br>19 P8<br>19 P8<br>19 P8<br>19 P8<br>19 P8<br>19 P8                         | 008 448 471<br>008 448 471<br>008 448 471<br>008 448 471<br>008 448 471<br>008 448 471<br>008 448 471<br>008 448 471                | 1<br>1<br>1<br>1<br>1<br>1<br>1<br>1      | 6<br>6<br>6<br>6<br>6<br>6<br>6<br>6               | SE<br>SE<br>SE<br>SE<br>SE<br>SE<br>SE<br>SE |    | R16<br>R16<br>R16<br>R16<br>R16<br>R16<br>R16<br>R16        |
| SF37       | 9759       | SENIOR PSYCHIATRIST (SPECIALIST), CORRECTIONAL AND REHABILITATIVE SERVICES (SAFETY) | A \$14,351.00 - \$19,689.00<br>B \$14,694.00 - \$20,157.00<br>P \$25,498.00 - \$31,773.00<br>Q \$26,142.00 - \$32,691.00                                                                                                                                          |              |      | 19 P8<br>19 P8<br>19 P8<br>19 P8                                                             | 444 448<br>444 448<br>444 448<br>444 448                                                                                            | 1<br>1<br>1<br>1                          | 6<br>6<br>6<br>6                                   | SE<br>SE<br>SE<br>SE                         |    | R16<br>R16<br>R16<br>R16                                    |
| SF10       | 7609       | SENIOR PSYCHIATRIST (SUPERVISOR)                                                    | A \$12,819.00 - \$18,097.00<br>C \$13,453.00 - \$18,526.00<br>P \$27,145.00 - \$32,260.00<br>R \$27,729.00 - \$33,032.00<br>S \$21,676.00 - \$30,724.00<br>T \$22,143.00 - \$31,458.00<br>U \$25,849.00 - \$30,724.00<br>V \$26,409.00 - \$31,458.00              |              |      | 01 19 P8<br>01 19 P8<br>01 19 P8<br>01 19 P8<br>01 19 P8<br>01 19 P8<br>01 19 P8<br>01 19 P8 | 008 448 471<br>008 448 471<br>008 448 471<br>008 448 471<br>008 448 471<br>008 448 471<br>008 448 471<br>008 448 471                | 1<br>1<br>1<br>1<br>1<br>1<br>1<br>1      | 12<br>12<br>12<br>12<br>12<br>12<br>12<br>12       | SE<br>SE<br>SE<br>SE<br>SE<br>SE<br>SE<br>SE |    | S16<br>S16<br>S16<br>S16<br>S16<br>S16<br>S16<br>S16        |
| SF36       | 9761       | SENIOR PSYCHIATRIST (SUPERVISOR), CORRECTIONAL AND REHABILITATIVE SERVICES (SAFETY) | A \$13,747.00 - \$19,412.00<br>B \$14,768.00 - \$19,872.00<br>P \$27,145.00 - \$32,260.00<br>Q \$27,729.00 - \$33,032.00                                                                                                                                          |              |      | 01 19 P8<br>01 19 P8<br>01 19 P8<br>01 19 P8                                                 | 444 448<br>444 448<br>444 448<br>444 448                                                                                            | 1<br>1<br>1<br>1                          | 12<br>12<br>12<br>12                               | SE<br>SE<br>SE<br>SE                         |    | S16<br>S16<br>S16<br>S16                                    |

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| Schem Code | Class Code | Full Class Title                                                      | Pay Period * | SISA | Footnotes | AR Crit | MCR | Prob. Mo. | WWG | NT | CBID |
|------------|------------|-----------------------------------------------------------------------|--------------|------|-----------|---------|-----|-----------|-----|----|------|
| XL40       | 9840       | SENIOR PSYCHOLOGIST                                                   |              |      |           |         |     |           |     |    |      |
|            |            | A \$7,141.00 - \$10,350.00                                            |              |      | 01 19     | 322     | 1   | 12        | E   |    | U19  |
|            |            | S \$7,465.00 - \$10,304.00                                            |              |      | 01 19     | 322     | 1   | 12        | E   |    | U19  |
| XL41       | 9839       | SENIOR PSYCHOLOGIST (HEALTH FACILITY) (SPECIALIST)                    |              |      |           |         |     |           |     |    |      |
|            |            | A \$7,141.00 - \$11,369.00                                            |              |      | 01 19 P8  | 448 471 | 1   | 12        | E   |    | R19  |
|            |            | P \$11,369.00 - \$14,633.00                                           |              |      | 01 19 P8  | 448 471 | 1   | 12        | E   |    | R19  |
|            |            | S \$9,077.00 - \$13,937.00                                            |              |      | 01 19 P8  | 448 471 | 1   | 12        | E   |    | R19  |
|            |            | U \$10,828.00 - \$13,937.00                                           |              |      | 01 19 P8  | 448 471 | 1   | 12        | E   |    | R19  |
| XL42       | 9831       | SENIOR PSYCHOLOGIST (HEALTH FACILITY) (SUPERVISOR)                    |              |      |           |         |     |           |     |    |      |
|            |            | A \$8,045.00 - \$12,197.00                                            |              |      | 01 19 P8  | 448 471 | 1   | 12        | E   |    | S19  |
|            |            | P \$13,021.00 - \$15,334.00                                           |              |      | 01 19 P8  | 448 471 | 1   | 12        | E   |    | S19  |
|            |            | S \$10,417.00 - \$14,605.00                                           |              |      | 01 19 P8  | 448 471 | 1   | 12        | E   |    | S19  |
|            |            | U \$12,403.00 - \$14,605.00                                           |              |      | 01 19 P8  | 448 471 | 1   | 12        | E   |    | S19  |
| XL39       | 9289       | SENIOR PSYCHOLOGIST, CORRECTIONAL FACILITY                            |              |      |           |         |     |           |     |    |      |
|            |            | A \$7,141.00 - \$10,350.00                                            |              |      | 19        | 322     | 1   | 6         | E   |    | U19  |
|            |            | S \$7,465.00 - \$10,304.00                                            |              |      | 19        | 322     | 1   | 6         | E   |    | U19  |
| XL43       | 9287       | SENIOR PSYCHOLOGIST, CORRECTIONAL FACILITY (SPECIALIST)               |              |      |           |         |     |           |     |    |      |
|            |            | A \$7,141.00 - \$11,369.00                                            |              |      | 19 P8     | 448     | 1   | 6         | E   |    | R19  |
|            |            | P \$11,369.00 - \$14,633.00                                           |              |      | 19 P8     | 448     | 1   | 6         | E   |    | R19  |
| XL44       | 9288       | SENIOR PSYCHOLOGIST, CORRECTIONAL FACILITY (SUPERVISOR)               |              |      |           |         |     |           |     |    |      |
|            |            | A \$7,837.00 - \$11,882.00                                            |              |      | 01 19 R0  | 448     | 1   | 12        | E   |    | S19  |
|            |            | P \$12,685.00 - \$14,939.00                                           |              |      | 01 19 R0  | 448     | 1   | 12        | E   |    | S19  |
| SX60       | 0563       | SENIOR PUBLIC HEALTH BIOLOGIST                                        |              |      |           |         |     |           |     |    |      |
|            |            | \$7,126.00 - \$9,968.00                                               |              |      | 19        |         | 1   | 6         | E   |    | R10  |
| TC80       | 7987       | SENIOR RADIOLOGIC TECHNOLOGIST (SPECIALIST)                           |              |      |           |         |     |           |     |    |      |
|            |            | A \$4,392.00 - \$5,496.00                                             |              |      |           | 040 437 | 1   | 6         | 2   |    | R20  |
|            |            | B \$4,799.00 - \$6,007.00                                             |              |      |           | 040 437 | 1   | 6         | 2   |    | R20  |
|            |            | S \$5,645.00 - \$7,524.00                                             |              |      |           | 040 437 | 1   | 6         | 2   |    | R20  |
|            |            | T \$6,459.00 - \$7,524.00                                             |              |      |           | 040 437 | 1   | 6         | 2   |    | R20  |
| TC82       | 7995       | SENIOR RADIOLOGIC TECHNOLOGIST (SPECIALIST-SAFETY)                    |              |      |           |         |     |           |     |    |      |
|            |            | A \$4,392.00 - \$5,496.00                                             |              |      | R1        | 040 437 | 1   | 6         | 2   |    | R20  |
|            |            | B \$4,799.00 - \$6,007.00                                             |              |      | R1        | 040 437 | 1   | 6         | 2   |    | R20  |
|            |            | S \$5,335.00 - \$7,524.00                                             |              |      | R1        | 040 437 | 1   | 6         | 2   |    | R20  |
|            |            | T \$6,459.00 - \$7,524.00                                             |              |      | R1        | 040 437 | 1   | 6         | 2   |    | R20  |
| TC92       | 9350       | SENIOR RADIOLOGIC TECHNOLOGIST, CORRECTIONAL FACILITY (SPECIALIST)    |              |      |           |         |     |           |     |    |      |
|            |            | A \$4,392.00 - \$5,496.00                                             |              |      |           | 040 437 | 1   | 6         | 2   |    | R20  |
|            |            | B \$4,799.00 - \$6,007.00                                             |              |      |           | 040 437 | 1   | 6         | 2   |    | R20  |
|            |            | P \$6,783.00 - \$7,898.00                                             |              |      |           | 040 437 | 1   | 6         | 2   |    | R20  |
|            |            | R \$6,783.00 - \$7,898.00                                             |              |      |           | 040 437 | 1   | 6         | 2   |    | R20  |
| KS69       | 9602       | SENIOR REAL ESTATE OFFICER (SPECIALIST)                               |              |      |           |         |     |           |     |    |      |
|            |            | \$7,644.00 - \$9,498.00                                               |              |      | 01 19     |         | 1   | 12        | E   |    | R01  |
| KS71       | 9597       | SENIOR REAL ESTATE OFFICER (SUPERVISORY)                              |              |      |           |         |     |           |     |    |      |
|            |            | \$7,872.00 - \$9,781.00                                               |              |      | 01 19     |         | 1   | 12        | E   |    | S01  |
| HC40       | 3428       | SENIOR REGISTRAR, BOARD FOR PROFESSIONAL ENGINEERS AND LAND SURVEYORS |              |      |           |         |     |           |     |    |      |
|            |            | \$11,437.00 - \$14,315.00                                             |              |      | 01 19     |         | 1   | 12        | E   |    | S09  |
| HX04       | 3815       | SENIOR REHABILITATION ENGINEERING CONSULTANT                          |              |      |           |         |     |           |     |    |      |
|            |            | \$11,427.00 - \$14,298.00                                             |              |      | 19        |         | 1   | 6         | E   |    | R09  |
| IK20       | 3954       | SENIOR RESTORATION ARCHITECT                                          |              |      |           |         |     |           |     |    |      |
|            |            | \$11,437.00 - \$14,315.00                                             |              |      | 01 19     |         | 1   | 12        | E   |    | S09  |
| KR40       | 4962       | SENIOR RIGHT OF WAY AGENT                                             |              |      |           |         |     |           |     |    |      |
|            |            | \$8,678.00 - \$10,783.00                                              |              |      | 01 19     |         | 1   | 12        | E   |    | S01  |
| IF97       | 3892       | SENIOR SAFETY ENGINEER (AMUSEMENT RIDES)                              |              |      |           |         |     |           |     |    |      |
|            |            | \$11,437.00 - \$14,315.00                                             |              |      | 01 19     |         | 1   | 12        | E   |    | S09  |
| IF50       | 3894       | SENIOR SAFETY ENGINEER -ELEVATORS-                                    |              |      |           |         |     |           |     |    |      |
|            |            | \$11,437.00 - \$14,315.00                                             |              |      | 01 19     |         | 1   | 12        | E   |    | S09  |
| IG60       | 3909       | SENIOR SAFETY ENGINEER -INDUSTRIAL-                                   |              |      |           |         |     |           |     |    |      |
|            |            | \$11,427.00 - \$14,298.00                                             |              |      | 19        |         | 1   | 6         | E   |    | R09  |
| IG45       | 3905       | SENIOR SAFETY ENGINEER -MINING AND TUNNELING-                         |              |      |           |         |     |           |     |    |      |
|            |            | \$11,437.00 - \$14,315.00                                             |              |      | 01 19     |         | 1   | 12        | E   |    | S09  |
| IG20       | 3903       | SENIOR SAFETY ENGINEER -PRESSURE VESSELS-                             |              |      |           |         |     |           |     |    |      |
|            |            | \$11,437.00 - \$14,315.00                                             |              |      | 01 19     |         | 1   | 12        | E   |    | S09  |
| IH12       | 9808       | SENIOR SAFETY SPECIALIST, CALTRANS                                    |              |      |           |         |     |           |     |    |      |
|            |            | A \$6,957.00 - \$8,706.00                                             |              |      | 01 19     | 285     | 1   | 12        | E   |    | R01  |

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|------------|------------|------------------|----------------------------------------------------------------------|--------------|------|----------------|---------|-----|-----------|-----|----|------|
| HY60       | 3822       | L                | \$7,166.00 - \$8,968.00                                              |              |      | 01 19          | 285     | 1   | 12        | E   |    | R01  |
|            |            |                  | SENIOR SANITARY ENGINEER                                             |              |      |                |         |     |           |     |    |      |
| BC31       | 0492       |                  | \$11,437.00 - \$14,315.00                                            |              |      | 01 19          |         | 1   | 12        | E   |    | S09  |
|            |            |                  | SENIOR SEED BOTANIST (SPECIALIST)                                    |              |      |                |         |     |           |     |    |      |
| BC35       | 0498       | A                | \$7,464.00 - \$10,233.00                                             |              |      | 19             | 208     | 1   | 6         | E   |    | R10  |
|            |            | B                | \$7,820.00 - \$10,730.00                                             |              |      | 19             | 208     | 1   | 6         | E   |    | R10  |
|            |            | C                | \$8,202.00 - \$11,250.00                                             |              |      | 19             | 208     | 1   | 6         | E   |    | R10  |
|            |            |                  | SENIOR SEED BOTANIST (SUPERVISOR)                                    |              |      |                |         |     |           |     |    |      |
| HT15       | 3749       | A                | \$7,772.00 - \$10,652.00                                             |              |      | 01 19          | 208     | 1   | 12        | E   |    | S10  |
|            |            | B                | \$8,141.00 - \$11,173.00                                             |              |      | 01 19          | 208     | 1   | 12        | E   |    | S10  |
|            |            | C                | \$8,542.00 - \$11,711.00                                             |              |      | 01 19          | 208     | 1   | 12        | E   |    | S10  |
| XE15       | 9767       |                  | SENIOR SEISMOLOGIST                                                  |              |      |                |         |     |           |     |    |      |
|            |            |                  | \$11,426.00 - \$14,203.00                                            |              |      | 01 19          |         | 1   | 12        | E   |    | S10  |
| VG55       | 8522       |                  | SENIOR SPECIAL AGENT                                                 |              |      |                |         |     |           |     |    |      |
|            |            |                  | \$10,757.00 - \$13,480.00                                            |              |      | 01 19 R3       |         | 1   | 12        | E   |    | E98  |
| KT54       | 5449       |                  | SENIOR SPECIAL AGENT-IN-CHARGE, DEPARTMENT OF JUSTICE                |              |      |                |         |     |           |     |    |      |
|            |            |                  | \$13,047.00 - \$16,680.00                                            |              |      | 01 19 34 R3    |         | 1   | 12        | E   |    | M07  |
| KT60       | 5453       |                  | SENIOR SPECIALIST PROPERTY APPRAISER (BOARD OF EQUALIZATION)         |              |      |                |         |     |           |     |    |      |
|            |            |                  | \$7,641.00 - \$9,561.00                                              |              |      | 19             |         | 1   | 6         | 2   |    | R01  |
| GQ80       | 3289       |                  | SENIOR SPECIALIST PROPERTY AUDITOR APPRAISER (BOARD OF EQUALIZATION) |              |      |                |         |     |           |     |    |      |
|            |            |                  | \$7,641.00 - \$10,041.00                                             |              |      | 19             |         | 1   | 6         | 2   |    | R01  |
| BU72       | 2795       |                  | SENIOR SPECIFICATION WRITER HYDRAULIC STRUCTURES                     |              |      |                |         |     |           |     |    |      |
|            |            |                  | \$11,437.00 - \$14,315.00                                            |              |      | 01 19          |         | 1   | 12        | E   |    | S09  |
| CD80       | 1257       |                  | SENIOR STATE ARCHEOLOGIST                                            |              |      |                |         |     |           |     |    |      |
|            |            |                  | \$7,772.00 - \$10,656.00                                             |              |      | 01 19          |         | 1   | 12        | E   |    | S10  |
| GV50       | 3336       |                  | SENIOR STENOGRAPHER                                                  |              |      |                |         |     |           |     |    |      |
|            |            | A                | \$3,829.00 - \$4,796.00                                              |              |      | 24 43          | 285 322 | 1   | 6         | 2   |    | U04  |
|            |            | L                | \$3,945.00 - \$4,940.00                                              |              |      | 24 43          | 285 322 | 1   | 6         | 2   |    | U04  |
|            |            | S                | \$3,946.00 - \$4,942.00                                              |              |      | 24 43          | 285 322 | 1   | 6         | 2   |    | U04  |
| JJ64       | 8687       |                  | SENIOR STRUCTURAL ENGINEER                                           |              |      |                |         |     |           |     |    |      |
|            |            |                  | \$11,969.00 - \$14,977.00                                            |              |      | 19             |         | 1   | 6         | 2   |    | R09  |
| HK75       | 3637       |                  | SENIOR TAX COMPLIANCE REPRESENTATIVE                                 |              |      |                |         |     |           |     |    |      |
|            |            |                  | \$6,646.00 - \$8,324.00                                              |              |      | 19 01          |         | 1   | 12        | 2   |    | R01  |
| TC60       | 7943       |                  | SENIOR TELECOMMUNICATIONS ENGINEER                                   |              |      |                |         |     |           |     |    |      |
|            |            |                  | \$11,437.00 - \$14,315.00                                            |              |      | 01 19          |         | 1   | 12        | E   |    | S09  |
| GK20       | 3163       |                  | SENIOR TOXICOLOGIST                                                  |              |      |                |         |     |           |     |    |      |
|            |            |                  | \$12,725.00 - \$16,359.00                                            |              |      | 01 19          |         | 1   | 12        | E   |    | S10  |
| GK23       | 3164       |                  | SENIOR TRANSPORTATION ELECTRICAL ENGINEER (SPECIALIST)               |              |      |                |         |     |           |     |    |      |
|            |            |                  | \$11,437.00 - \$14,315.00                                            |              |      | 01 19          |         | 1   | 12        | E   |    | R09  |
| GJ70       | 3161       |                  | SENIOR TRANSPORTATION ELECTRICAL ENGINEER (SUPERVISOR)               |              |      |                |         |     |           |     |    |      |
|            |            |                  | \$11,437.00 - \$14,315.00                                            |              |      | 01 19          |         | 1   | 12        | E   |    | S09  |
| JX73       | 4724       |                  | SENIOR TRANSPORTATION ENGINEER, CALTRANS                             |              |      |                |         |     |           |     |    |      |
|            |            | A                | \$11,437.00 - \$14,315.00                                            |              |      | 19             | 285 322 | 1   | 6         | E   |    | U09  |
|            |            | L                | \$11,437.00 - \$14,315.00                                            |              |      | 19             | 285 322 | 1   | 6         | E   |    | U09  |
|            |            | S                | \$11,437.00 - \$14,315.00                                            |              |      | 19             | 285 322 | 1   | 6         | E   |    | U09  |
| JG32       | 8697       |                  | SENIOR TRANSPORTATION PLANNER                                        |              |      |                |         |     |           |     |    |      |
|            |            |                  | \$8,678.00 - \$10,783.00                                             |              |      | 01 19          |         | 1   | 12        | E   |    | S01  |
| GA10       | 3031       |                  | SENIOR TRANSPORTATION REPRESENTATIVE                                 |              |      |                |         |     |           |     |    |      |
|            |            |                  | \$7,887.00 - \$9,803.00                                              |              |      | 01 19          |         | 1   | 12        | E   |    | S01  |
| HD70       | 3510       |                  | SENIOR TRANSPORTATION SURVEYOR (CALTRANS)                            |              |      |                |         |     |           |     |    |      |
|            |            |                  | \$11,437.00 - \$14,315.00                                            |              |      | 01 19          |         | 1   | 12        | E   |    | S09  |
| HD75       | 3508       |                  | SENIOR UTILITIES ENGINEER (SPECIALIST)                               |              |      |                |         |     |           |     |    |      |
|            |            |                  | \$11,437.00 - \$14,315.00                                            |              |      | 01 19          |         | 1   | 12        | E   |    | R09  |
| XH12       | 9806       |                  | SENIOR UTILITIES ENGINEER (SUPERVISOR)                               |              |      |                |         |     |           |     |    |      |
|            |            |                  | \$11,437.00 - \$14,315.00                                            |              |      | 01 19          |         | 1   | 12        | E   |    | S09  |
|            |            |                  | SENIOR VOCATIONAL REHABILITATION COUNSELOR                           |              |      |                |         |     |           |     |    |      |
|            |            | A                | \$3,999.00 - \$4,933.00                                              |              |      | 01 19 24 21 P8 | 431     | 1   | 12        | 2   |    | R19  |
|            |            | B                | \$4,473.00 - \$5,518.00                                              |              |      | 01 19 24 21 P8 | 431     | 1   | 12        | 2   |    | R19  |
|            |            | C                | \$5,192.00 - \$6,795.00                                              |              |      | 01 19 24 21 P8 | 431     | 1   | 12        | 2   |    | R19  |
|            |            | D                | \$5,317.00 - \$7,132.00                                              |              |      | 01 19 24 21 P8 | 431     | 1   | 12        | 2   |    | R19  |
|            |            | E                | \$5,685.00 - \$7,463.00                                              |              |      | 01 19 24 21 P8 | 431     | 1   | 12        | 2   |    | R19  |

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|------------|------------|-----------------------------------------------------------------------------------|---------------------------|--------------|------|-------------|---------|-----|-----------|-----|----|------|
| XH13       | 9815       | SENIOR VOCATIONAL REHABILITATION COUNSELOR (SAFETY)                               |                           |              |      |             |         |     |           |     |    |      |
|            |            | A                                                                                 | \$4,052.00 - \$4,996.00   |              |      | 01 19 21 R1 | 431     | 1   | 12        | 2   |    | R19  |
|            |            | B                                                                                 | \$4,535.00 - \$5,590.00   |              |      | 01 19 21 R1 | 431     | 1   | 12        | 2   |    | R19  |
|            |            | C                                                                                 | \$5,260.00 - \$6,886.00   |              |      | 01 19 21 R1 | 431     | 1   | 12        | 2   |    | R19  |
|            |            | D                                                                                 | \$5,387.00 - \$7,225.00   |              |      | 01 19 21 R1 | 431     | 1   | 12        | 2   |    | R19  |
|            |            | E                                                                                 | \$5,760.00 - \$7,564.00   |              |      | 01 19 21 R1 | 431     | 1   | 12        | 2   |    | R19  |
| XH14       | 9818       | SENIOR VOCATIONAL REHABILITATION COUNSELOR, QUALIFIED REHABILITATION PROFESSIONAL |                           |              |      |             |         |     |           |     |    |      |
|            |            | A                                                                                 | \$5,369.00 - \$7,028.00   |              |      | 01 19 21    | 443     | 1   | 12        | 2   |    | R19  |
|            |            | B                                                                                 | \$5,498.00 - \$7,376.00   |              |      | 01 19 21    | 443     | 1   | 12        | 2   |    | R19  |
|            |            | C                                                                                 | \$5,883.00 - \$7,719.00   |              |      | 01 19 21    | 443     | 1   | 12        | 2   |    | R19  |
| VB30       | 8407       | SENIOR WARDEN-PILOT DEPARTMENT OF FISH AND GAME                                   |                           |              |      |             |         |     |           |     |    |      |
|            |            |                                                                                   | \$10,249.00 - \$14,016.00 |              |      | 01 19 34 R3 |         | 1   | 12        | E   |    | S07  |
| HY15       | 3790       | SENIOR WASTE MANAGEMENT ENGINEER                                                  |                           |              |      |             |         |     |           |     |    |      |
|            |            | A                                                                                 | \$11,437.00 - \$14,315.00 |              |      | 01 19       | 322     | 1   | 12        | E   |    | U09  |
|            |            | S                                                                                 | \$11,437.00 - \$14,315.00 |              |      | 01 19       | 322     | 1   | 12        | E   |    | U09  |
| PK87       | 6466       | SENIOR WATER AND POWER DISPATCHER                                                 |                           |              |      |             |         |     |           |     |    |      |
|            |            | A                                                                                 | \$10,647.00 - \$13,740.00 |              |      | 01 43       | 322     | 1   | 12        | 2   |    | U12  |
|            |            | S                                                                                 | \$11,762.00 - \$14,335.00 |              |      | 01 43       | 322     | 1   | 12        | 2   |    | U12  |
| ID10       | 3844       | SENIOR WATER RESOURCE CONTROL ENGINEER                                            |                           |              |      |             |         |     |           |     |    |      |
|            |            | A                                                                                 | \$11,437.00 - \$14,315.00 |              |      | 19          | 322     | 1   | 6         | E   |    | U09  |
|            |            | S                                                                                 | \$11,437.00 - \$14,315.00 |              |      | 19          | 322     | 1   | 6         | E   |    | U09  |
| BQ12       | 0841       | SENIOR WILDLIFE FORENSIC SPECIALIST                                               |                           |              |      |             |         |     |           |     |    |      |
|            |            |                                                                                   | \$7,464.00 - \$9,957.00   |              |      | 01 19       |         | 1   | 12        | 2   |    | R10  |
| CC80       | 1213       | SENIOR WORD PROCESSING TECHNICIAN                                                 |                           |              |      |             |         |     |           |     |    |      |
|            |            | A                                                                                 | \$3,962.00 - \$4,960.00   |              |      | 43          | 322     | 1   | 6         | 2   |    | U04  |
|            |            | S                                                                                 | \$4,083.00 - \$5,111.00   |              |      | 43          | 322     | 1   | 6         | 2   |    | U04  |
| WH69       | 9326       | SENIOR WORKERS' COMPENSATION CLAIMS ADJUSTER                                      |                           |              |      |             |         |     |           |     |    |      |
|            |            |                                                                                   | \$6,646.00 - \$8,324.00   |              |      | 19          |         | 1   | 6         | 2   |    | R01  |
| WO03       | 9339       | SENIOR WORKERS' COMPENSATION COMPLIANCE OFFICER                                   |                           |              |      |             |         |     |           |     |    |      |
|            |            |                                                                                   | \$6,789.00 - \$8,498.00   |              |      | 01 19       |         | 1   | 12        | 2   |    | R01  |
| WH72       | 9328       | SENIOR WORKERS' COMPENSATION INSURANCE REPRESENTATIVE                             |                           |              |      |             |         |     |           |     |    |      |
|            |            |                                                                                   | \$6,646.00 - \$8,324.00   |              |      | 19          |         | 1   | 6         | 2   |    | R01  |
| WH67       | 9324       | SENIOR WORKERS' COMPENSATION PAYROLL AUDITOR                                      |                           |              |      |             |         |     |           |     |    |      |
|            |            |                                                                                   | \$5,807.00 - \$7,629.00   |              |      | 19          |         | 1   | 6         | 2   |    | R01  |
| XS15       | 9580       | SENIOR YOUTH CORRECTIONAL COUNSELOR                                               |                           |              |      |             |         |     |           |     |    |      |
|            |            |                                                                                   | \$8,559.00 - \$10,779.00  |              |      | 01 19 R3    |         | 1   | 12        | 2   |    | S06  |
| VA60       | 8394       | SERGEANT, CALIFORNIA HIGHWAY PATROL                                               |                           |              |      |             |         |     |           |     |    |      |
|            |            | A                                                                                 | \$11,778.00 - \$14,606.00 |              |      | 01          | 045     | 1   | 12        | 2   |    | S05  |
|            |            | B                                                                                 | \$12,326.00 - \$15,285.00 |              |      | 01          | 045     | 1   | 12        | 2   |    | S05  |
|            |            | C                                                                                 | \$13,815.00 - \$17,134.00 |              |      | 01          | 045     | 1   | 12        | 2   |    | S05  |
| VC62       | 1946       | SERGEANT, STATE FAIR POLICE                                                       |                           |              |      |             |         |     |           |     |    |      |
|            |            |                                                                                   | \$5,394.00 - \$7,210.00   |              |      | 01 19 34 R8 |         | 1   | 12        | 2   |    | R07  |
| WU80       | 9577       | SERGEANT, YOUTH AUTHORITY                                                         |                           |              |      |             |         |     |           |     |    |      |
|            |            |                                                                                   | \$8,184.00 - \$10,292.00  |              |      | 01 19 R3    |         | 1   | 12        | 2   |    | S06  |
| CZ25       | 1844       | SERVICE ASSISTANT (DMV OPERATIONS)                                                |                           |              |      |             |         |     |           |     |    |      |
|            |            |                                                                                   | \$3,480.00 - \$4,357.00   |              |      | SISA 19     |         | 1   | 6         | 2   |    | R04  |
| DK68       | 2197       | SERVICE ASSISTANT (FOOD)                                                          |                           |              |      |             |         |     |           |     |    |      |
|            |            |                                                                                   | \$3,167.00 - \$3,964.00   |              |      | SISA        |         | 1   | 6         | 2   |    | R15  |
| TM25       | 8256       | SERVICE ASSISTANT (HOSPITAL)                                                      |                           |              |      |             |         |     |           |     |    |      |
|            |            |                                                                                   | \$3,167.00 - \$3,966.00   |              |      | SISA 24     |         | 1   | 6         | 2   |    | R15  |
| PF45       | 9994       | SERVICE ASSISTANT (MAINTENANCE)                                                   |                           |              |      |             |         |     |           |     |    |      |
|            |            |                                                                                   | \$3,340.00 - \$3,953.00   |              |      | SISA        |         | 1   | 6         | 2   |    | R12  |
| PM39       | 3712       | SERVICE ASSISTANT (MAINTENANCE), CALTRANS                                         |                           |              |      |             |         |     |           |     |    |      |
|            |            |                                                                                   | \$3,340.00 - \$3,953.00   |              |      | SISA        |         | 1   | 6         | 2   |    | R12  |
| CL57       | 1461       | SERVICE ASSISTANT (SOCIAL SERVICES)                                               |                           |              |      |             |         |     |           |     |    |      |
|            |            |                                                                                   | \$3,167.00 - \$3,641.00   |              |      | SISA 19     |         | 1   | 6         | 2   |    | R04  |
| XL61       | 7621       | SEXUALLY VIOLENT PREDATOR EVALUATOR                                               |                           |              |      |             |         |     |           |     |    |      |
|            |            |                                                                                   | \$11,767.00 - \$17,586.00 |              |      | 01 19       |         | 1   | 12        | E   |    | R19  |
| PV80       | 6584       | SHEET METAL WORKER                                                                |                           |              |      |             |         |     |           |     |    |      |
|            |            | A                                                                                 | \$5,157.00 - \$6,179.00   |              |      |             | 040     | 1   | 6         | 2   |    | R12  |
|            |            | B                                                                                 | \$5,658.00 - \$6,787.00   |              |      |             | 040     | 1   | 6         | 2   |    | R12  |

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|---------------|---------------|----------------------------------------------------------------|----------------------------|-----------------|------|----------------|---------|-----|-----------|-----|----|------|
| RJ99          | 7323          | SHEETFED OFFSET PRESS OPERATOR I                               | \$3,715.00 - \$4,653.00    |                 |      | 19             |         | 1   | 6         | 2   |    | R14  |
| RJ97          | 7324          | SHEETFED OFFSET PRESS OPERATOR II                              | \$4,222.00 - \$5,284.00    |                 |      | 19             |         | 1   | 6         | 2   |    | R14  |
| RJ95          | 7327          | SHEETFED OFFSET PRESS OPERATOR III                             | \$5,214.00 - \$6,531.00    |                 |      | 19             |         | 1   | 6         | 2   |    | R14  |
| RJ85          | 7329          | SHEETFED OFFSET PRESS OPERATOR IV                              | \$5,782.00 - \$7,241.00    |                 |      | 19             |         | 1   | 6         | 2   |    | R14  |
| RJ65          | 7330          | SHEETFED OFFSET PRESS OPERATOR V                               | \$5,973.00 - \$7,481.00    |                 |      | 19             |         | 1   | 6         | 2   |    | R14  |
| PA70          | 6212          | SKILLED LABORER                                                |                            |                 |      |                |         |     |           |     |    |      |
|               |               | A \$4,318.00 - \$5,156.00                                      |                            |                 | SISA | 20             | 040     | 1   | 6         | 2   |    | R12  |
|               |               | B \$4,722.00 - \$5,654.00                                      |                            |                 |      | 20             | 040     | 1   | 6         | 2   |    | R12  |
| PA01          | 6197          | SKILLED TRADES APPRENTICE (CASUAL EMPLOYMENT)                  | \$0.00 - \$0.00            |                 |      | 36             |         | 1   | 0         | 2   | NT | E    |
| PA00          | 6199          | SKILLED TRADES JOURNEYPerson (CASUAL EMPLOYMENT)               | \$0.00 - \$0.00            |                 |      |                |         | 1   | 0         | 2   | NT | E    |
| PA00          | 6487          | SKILLED TRADES JOURNEYPerson (CASUAL EMPLOYMENT) (CARPENTER)   | \$0.00 - \$0.00            |                 |      |                |         | 1   | 0         | 2   | NT | E    |
| PA00          | 6563          | SKILLED TRADES JOURNEYPerson (CASUAL EMPLOYMENT) (ELECTRICIAN) | \$0.00 - \$0.00            |                 |      |                |         | 1   | 0         | 2   | NT | E    |
| PA02          | 6198          | SKILLED TRADES SUPERVISOR (CASUAL EMPLOYMENT)                  | \$0.00 - \$0.00            |                 |      |                |         | 1   | 0         | 2   | NT | E    |
| PC30          | 6245          | SNOW GAUGER                                                    | \$155.68 - \$167.06        | DAY             |      | 36             |         | 1   | 0         | 2   | NT | E    |
| WL20          | 9417          | SOCIAL SERVICE CONSULTANT I                                    | \$4,801.00 - \$6,286.00    |                 |      | 01 19          |         | 1   | 12        | 2   |    | R19  |
| WL10          | 9414          | SOCIAL SERVICE CONSULTANT II                                   | \$5,259.00 - \$6,906.00    |                 |      | 01 19          |         | 1   | 12        | 2   |    | R19  |
| WK90          | 9410          | SOCIAL SERVICE CONSULTANT III                                  | A \$5,775.00 - \$7,591.00  |                 |      | 01 19          | 322     | 1   | 12        | 2   |    | U19  |
|               |               | S \$6,036.00 - \$7,558.00                                      |                            |                 |      | 01 19          | 322     | 1   | 12        | 2   |    | U19  |
| XP40          | 9871          | SOCIAL WORK ASSOCIATE                                          | \$3,857.00 - \$5,151.00    |                 | SISA | 01 P8          |         | 1   | 12        | 2   |    | R19  |
| XP41          | 9874          | SOCIAL WORK ASSOCIATE (SAFETY)                                 | \$3,857.00 - \$5,151.00    |                 | SISA | 01 R1          |         | 1   | 12        | 2   |    | R19  |
| KK45          | 4771          | SPACE PLANNER                                                  | A \$4,256.00 - \$4,837.00  |                 |      | 01 19 21       | 086     | 1   | 12        | 2   |    | R01  |
|               |               | B \$4,392.00 - \$5,233.00                                      |                            |                 |      | 01 19 21       | 086     | 1   | 12        | 2   |    | R01  |
|               |               | C \$5,266.00 - \$6,591.00                                      |                            |                 |      | 01 19 21       | 086     | 1   | 12        | 2   |    | R01  |
| XE20          | 9766          | SPECIAL AGENT                                                  | A \$9,006.00 - \$11,473.00 |                 |      | 01 19 21 R3    | 396     | 1   | 12        | 2   |    | E97  |
|               |               | B \$10,049.00 - \$12,576.00                                    |                            |                 |      | 01 19 21 R3    | 396     | 1   | 12        | 2   |    | E97  |
| VG45          | 8524          | SPECIAL AGENT SUPERVISOR, DEPARTMENT OF JUSTICE                | \$9,423.00 - \$14,093.00   |                 |      | 01 19 34 R3    |         | 1   | 12        | 2   |    | R07  |
| VG15          | 8514          | SPECIAL AGENT TRAINEE, DEPARTMENT OF JUSTICE                   | \$5,139.00 - \$6,931.00    |                 |      | 01 19 34 R3    |         | 1   | 12        | 2   |    | R07  |
| VG25          | 8482          | SPECIAL AGENT, DEPARTMENT OF JUSTICE                           | A \$7,454.00 - \$10,351.00 |                 |      | 01 19 34 21 R3 | 175     | 1   | 12        | 2   |    | R07  |
|               |               | B \$8,592.00 - \$12,834.00                                     |                            |                 |      | 01 19 34 21 R3 | 175     | 1   | 12        | 2   |    | R07  |
| XE21          | 9764          | SPECIAL AGENT-IN-CHARGE                                        | \$12,729.00 - \$14,566.00  |                 |      | 01 19 R3       |         | 1   | 12        | E   |    | E99  |
| VG50          | 8523          | SPECIAL AGENT-IN-CHARGE, DEPARTMENT OF JUSTICE                 | \$12,430.00 - \$16,279.00  |                 |      | 01 19 34 R3    |         | 1   | 12        | E   |    | M07  |
| XF10          | 6039          | SPECIAL ASSISTANT INSPECTOR GENERAL                            | \$11,984.00 - \$16,082.00  |                 |      | 01 19 P4       |         | 1   | 12        | SE  |    | E97  |
| AA33          | 6969          | SPECIAL ASSISTANT, DEPARTMENT OF FOOD AND AGRICULTURE          | \$9,796.00 - \$11,127.00   |                 |      | 01 19          |         | 1   | 12        | E   |    | M01  |
| KC80          | 4660          | SPECIAL CONSULTANT                                             | \$0.00 - \$999.99          |                 |      | 19             |         | 1   | 0         | E   | NT | E    |
|               |               | \$0.00 - \$9,999.99                                            |                            |                 |      | 19             |         | 1   | 0         | E   | NT | E    |

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|------------|------------|-------------------------------------------------------------------------------|--------------|------|-------------|-------------|-----|-----------|-----|----|------|
|            |            | \$0.00 - \$99,999.99                                                          |              |      | 19          |             | 1   | 0         | E   | NT | E    |
| FF59       | 2754       | SPECIAL EDUCATION ASSISTANT                                                   |              |      |             |             |     |           |     |    |      |
|            |            | A \$5,912.00 - \$7,396.00                                                     |              |      | 01 19 21    | 047 226     | 1   | 12        | E   |    | R21  |
|            |            | B \$7,138.00 - \$8,934.00                                                     |              |      | 01 19 21    | 047 226     | 1   | 12        | E   |    | R21  |
|            |            | F \$4,926.67 - \$6,163.33                                                     |              |      | 01 19 21    | 047 226     | 1   | 12        | E   |    | R21  |
|            |            | G \$5,948.33 - \$7,445.00                                                     |              |      | 01 19 21    | 047 226     | 1   | 12        | E   |    | R21  |
| FF60       | 2764       | SPECIAL EDUCATION CONSULTANT                                                  |              |      |             |             |     |           |     |    |      |
|            |            | A \$8,237.00 - \$10,310.00                                                    |              |      | 01 19       | 047         | 1   | 12        | E   |    | R21  |
|            |            | F \$6,864.17 - \$8,591.67                                                     |              |      | 01 19       | 047         | 1   | 12        | E   |    | R21  |
| VI55       | 8612       | SPECIAL INVESTIGATOR                                                          |              |      |             |             |     |           |     |    |      |
|            |            | A \$5,528.00 - \$6,863.00                                                     |              |      | 01 34 21 R1 | 156 477 285 | 2   | 12        | 2   |    | R07  |
|            |            | B \$6,310.00 - \$8,217.00                                                     |              |      | 01 34 21 R1 | 156 477 285 | 2   | 12        | 2   |    | R07  |
|            |            | C \$6,924.00 - \$9,037.00                                                     |              |      | 01 34 21 R1 | 156 477 285 | 2   | 12        | 2   |    | R07  |
|            |            | L \$5,528.00 - \$6,863.00                                                     |              |      | 01 34 21 R1 | 156 477 285 | 2   | 12        | 2   |    | R07  |
|            |            | M \$6,310.00 - \$8,217.00                                                     |              |      | 01 34 21 R1 | 156 477 285 | 2   | 12        | 2   |    | R07  |
|            |            | N \$6,924.00 - \$9,037.00                                                     |              |      | 01 34 21 R1 | 156 477 285 | 2   | 12        | 2   |    | R07  |
| VI50       | 8611       | SPECIAL INVESTIGATOR ASSISTANT                                                |              |      |             |             |     |           |     |    |      |
|            |            | \$4,434.00 - \$5,192.00                                                       |              | SISA | 01 34 R1    |             | 2   | 12        | 2   |    | R07  |
| TE90       | 8057       | SPECTROSCOPIST                                                                |              |      |             |             |     |           |     |    |      |
|            |            | \$8,777.00 - \$11,303.00                                                      |              |      | 01 19       |             | 1   | 12        | E   |    | R10  |
| TR45       | 8279       | SPEECH PATHOLOGIST I                                                          |              |      |             |             |     |           |     |    |      |
|            |            | \$6,235.00 - \$8,384.00                                                       |              |      |             |             | 1   | 6         | E   |    | R19  |
| TR41       | 8309       | SPEECH PATHOLOGIST I, DEPARTMENTS OF MENTAL HEALTH AND DEVELOPMENTAL SERVICES |              |      |             |             |     |           |     |    |      |
|            |            | \$6,235.00 - \$8,384.00                                                       |              | P8   |             |             | 1   | 6         | E   |    | R19  |
| TR40       | 8278       | SPEECH PATHOLOGIST II                                                         |              |      |             |             |     |           |     |    |      |
|            |            | \$6,844.00 - \$9,209.00                                                       |              |      |             |             | 1   | 6         | E   |    | R19  |
| JM34       | 5303       | STAFF ADMINISTRATIVE ANALYST -ACCOUNTING SYSTEMS-                             |              |      |             |             |     |           |     |    |      |
|            |            | \$7,172.00 - \$8,910.00                                                       |              |      | 01 19 29    |             | 1   | 12        | E   |    | S01  |
| IB69       | 3875       | STAFF AIR POLLUTION SPECIALIST                                                |              |      |             |             |     |           |     |    |      |
|            |            | \$10,521.00 - \$13,173.00                                                     |              |      | 01 19       |             | 1   | 12        | E   |    | R09  |
| TG10       | 8068       | STAFF CHEMIST                                                                 |              |      |             |             |     |           |     |    |      |
|            |            | \$7,174.00 - \$10,023.00                                                      |              |      | 01 19       |             | 1   | 12        | E   |    | R10  |
| KD71       | 6271       | STAFF DEVELOPMENT SPECIALIST, CALIFORNIA TRADE AND COMMERCE AGENCY            |              |      |             |             |     |           |     |    |      |
|            |            | \$6,957.00 - \$8,706.00                                                       |              |      | 01 19       |             | 1   | 12        | 2   |    | R01  |
| IB30       | 3810       | STAFF ELECTRONICS AND INSTRUMENTATION ENGINEER                                |              |      |             |             |     |           |     |    |      |
|            |            | \$9,754.00 - \$12,214.00                                                      |              |      | 01 19       |             | 1   | 12        | E   |    | S09  |
| LF24       | 5266       | STAFF FINANCE BUDGET ANALYST                                                  |              |      |             |             |     |           |     |    |      |
|            |            | \$7,527.00 - \$9,354.00                                                       |              |      | 01 19 29    |             | 1   | 12        | 2   |    | E97  |
| LE24       | 4160       | STAFF MANAGEMENT AUDITOR                                                      |              |      |             |             |     |           |     |    |      |
|            |            | \$7,530.00 - \$9,823.00                                                       |              |      | 01 19       |             | 1   | 12        | E   |    | S01  |
| LE25       | 4155       | STAFF MANAGEMENT AUDITOR (SPECIALIST), STATE CONTROLLER'S OFFICE              |              |      |             |             |     |           |     |    |      |
|            |            | \$6,955.00 - \$9,142.00                                                       |              |      | 19          |             | 1   | 6         | 2   |    | R01  |
| KI44       | 8325       | STAFF MENTAL HEALTH SPECIALIST                                                |              |      |             |             |     |           |     |    |      |
|            |            | A \$6,623.00 - \$8,290.00                                                     |              |      | 01 19       | 285         | 1   | 12        | E   |    | R01  |
|            |            | L \$6,823.00 - \$8,543.00                                                     |              |      | 01 19       | 285         | 1   | 12        | E   |    | R01  |
| BV30       | 1088       | STAFF PARK AND RECREATION SPECIALIST                                          |              |      |             |             |     |           |     |    |      |
|            |            | \$7,498.00 - \$9,317.00                                                       |              |      | 01 19       |             | 1   | 12        | E   |    | S01  |
| KY20       | 5313       | STAFF PERSONNEL PROGRAM ANALYST                                               |              |      |             |             |     |           |     |    |      |
|            |            | \$7,172.00 - \$8,910.00                                                       |              |      | 01 19       |             | 1   | 12        | E   |    | E98  |
| JC60       | 4085       | STAFF PROGRAM AUDITOR (INFORMATION SYSTEMS), CALPERS                          |              |      |             |             |     |           |     |    |      |
|            |            | \$7,674.00 - \$10,087.00                                                      |              |      | 01 19       |             | 1   | 12        | 2   |    | R01  |
| JC30       | 4061       | STAFF PROGRAM AUDITOR, CALPERS                                                |              |      |             |             |     |           |     |    |      |
|            |            | \$6,955.00 - \$9,142.00                                                       |              |      | 01 19       |             | 1   | 12        | 2   |    | R01  |
| SF30       | 7618       | STAFF PSYCHIATRIST                                                            |              |      |             |             |     |           |     |    |      |
|            |            | A \$12,095.00 - \$16,594.00                                                   |              |      | 01 19       | 008 471     | 1   | 12        | SE  |    | R16  |
|            |            | B \$12,679.00 - \$17,395.00                                                   |              |      | 01 19       | 008 471     | 1   | 12        | SE  |    | R16  |
|            |            | C \$13,047.00 - \$17,898.00                                                   |              |      | 01 19       | 008 471     | 1   | 12        | SE  |    | R16  |
|            |            | S \$20,160.00 - \$28,818.00                                                   |              |      | 01 19       | 008 471     | 1   | 12        | SE  |    | R16  |
|            |            | T \$20,690.00 - \$29,655.00                                                   |              |      | 01 19       | 008 471     | 1   | 12        | SE  |    | R16  |
|            |            | U \$24,047.00 - \$28,818.00                                                   |              |      | 01 19       | 008 471     | 1   | 12        | SE  |    | R16  |
|            |            | V \$24,677.00 - \$29,655.00                                                   |              |      | 01 19       | 008 471     | 1   | 12        | SE  |    | R16  |

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|------------|------------|----------------------------------------------------------------------|--------------|------|-------------|-------------|-----|-----------|-----|----|------|
| SF34       | 7619       | STAFF PSYCHIATRIST (SAFETY)                                          |              |      |             |             |     |           |     |    |      |
|            |            | A \$12,095.00 - \$16,594.00                                          |              |      | 01 19 R1    | 008 448 471 | 1   | 12        | SE  |    | R16  |
|            |            | B \$12,679.00 - \$17,395.00                                          |              |      | 01 19 R1    | 008 448 471 | 1   | 12        | SE  |    | R16  |
|            |            | C \$13,359.00 - \$17,898.00                                          |              |      | 01 19 R1    | 008 448 471 | 1   | 12        | SE  |    | R16  |
|            |            | P \$25,248.00 - \$30,259.00                                          |              |      | 01 19 R1    | 008 448 471 | 1   | 12        | SE  |    | R16  |
|            |            | R \$25,913.00 - \$31,136.00                                          |              |      | 01 19 R1    | 008 448 471 | 1   | 12        | SE  |    | R16  |
|            |            | S \$20,160.00 - \$28,818.00                                          |              |      | 01 19 R1    | 008 448 471 | 1   | 12        | SE  |    | R16  |
|            |            | T \$20,690.00 - \$29,655.00                                          |              |      | 01 19 R1    | 008 448 471 | 1   | 12        | SE  |    | R16  |
|            |            | U \$24,047.00 - \$28,818.00                                          |              |      | 01 19 R1    | 008 448 471 | 1   | 12        | SE  |    | R16  |
|            |            | V \$24,677.00 - \$29,655.00                                          |              |      | 01 19 R1    | 008 448 471 | 1   | 12        | SE  |    | R16  |
| SF38       | 9758       | STAFF PSYCHIATRIST, CORRECTIONAL AND REHABILITATIVE SERVICES(SAFETY) |              |      |             |             |     |           |     |    |      |
|            |            | A \$13,946.00 - \$19,135.00                                          |              |      | 19 P8       | 444 448     | 1   | 6         | SE  |    | R16  |
|            |            | B \$14,351.00 - \$19,689.00                                          |              |      | 19 P8       | 444 448     | 1   | 6         | SE  |    | R16  |
|            |            | P \$25,248.00 - \$30,259.00                                          |              |      | 19 P8       | 444 448     | 1   | 6         | SE  |    | R16  |
|            |            | Q \$25,913.00 - \$31,136.00                                          |              |      | 19 P8       | 444 448     | 1   | 6         | SE  |    | R16  |
| XL90       | 9847       | STAFF PSYCHOLOGIST -CLINICAL-                                        |              |      |             |             |     |           |     |    |      |
|            |            | A \$6,503.00 - \$10,356.00                                           |              |      | 19          | 449 471     | 1   | 6         | E   |    | R19  |
|            |            | S \$7,696.00 - \$10,951.00                                           |              |      | 19          | 449 471     | 1   | 6         | E   |    | R19  |
|            |            | T \$9,063.00 - \$13,272.00                                           |              |      | 19          | 449 471     | 1   | 6         | E   |    | R19  |
|            |            | U \$9,157.00 - \$10,951.00                                           |              |      | 19          | 449 471     | 1   | 6         | E   |    | R19  |
|            |            | V \$10,809.00 - \$13,272.00                                          |              |      | 19          | 449 471     | 1   | 6         | E   |    | R19  |
| KS72       | 9596       | STAFF REAL ESTATE OFFICER                                            |              |      |             |             |     |           |     |    |      |
|            |            | \$6,623.00 - \$8,290.00                                              |              |      | 19          |             | 1   | 6         | 2   |    | R01  |
| KB85       | 5697       | STAFF SERVICES ANALYST, FAIR POLITICAL PRACTICES COMMISSION          |              |      |             |             |     |           |     |    |      |
|            |            | A \$3,861.00 - \$4,839.00                                            |              |      | 01 21       | 069 285     | 1   | 12        | 2   |    | R01  |
|            |            | B \$4,181.00 - \$5,233.00                                            |              |      | 01 21       | 069 285     | 1   | 12        | 2   |    | R01  |
|            |            | C \$5,014.00 - \$6,276.00                                            |              |      | 01 21       | 069 285     | 1   | 12        | 2   |    | R01  |
|            |            | L \$3,975.00 - \$4,983.00                                            |              |      | 01 21       | 069 285     | 1   | 12        | 2   |    | R01  |
|            |            | M \$4,305.00 - \$5,389.00                                            |              |      | 01 21       | 069 285     | 1   | 12        | 2   |    | R01  |
|            |            | N \$5,164.00 - \$6,464.00                                            |              |      | 01 21       | 069 285     | 1   | 12        | 2   |    | R01  |
| LE30       | 5841       | STAFF SERVICES MANAGEMENT AUDITOR                                    |              |      |             |             |     |           |     |    |      |
|            |            | A \$4,470.00 - \$5,330.00                                            |              |      | 01 19 21    | 036         | 1   | 12        | 2   |    | R01  |
|            |            | B \$4,611.00 - \$5,770.00                                            |              |      | 01 19 21    | 036         | 1   | 12        | 2   |    | R01  |
|            |            | C \$5,528.00 - \$7,269.00                                            |              |      | 01 19 21    | 036         | 1   | 12        | 2   |    | R01  |
| KK20       | 4716       | STAFF SPACE PLANNER                                                  |              |      |             |             |     |           |     |    |      |
|            |            | \$6,623.00 - \$8,290.00                                              |              |      | 01 19       |             | 1   | 12        | 2   |    | R01  |
| JJ35       | 4341       | STAFF TAX AUDITOR, EMPLOYMENT DEVELOPMENT DEPARTMENT                 |              |      |             |             |     |           |     |    |      |
|            |            | \$7,304.00 - \$9,599.00                                              |              |      | 01 19       |             | 1   | 12        | 2   |    | R01  |
| TC10       | 7978       | STAFF TOXICOLOGIST (SPECIALIST)                                      |              |      |             |             |     |           |     |    |      |
|            |            | \$9,200.00 - \$11,852.00                                             |              |      | 01 19       |             | 1   | 12        | E   |    | R10  |
| TC58       | 7942       | STAFF TOXICOLOGIST (SUPERVISOR)                                      |              |      |             |             |     |           |     |    |      |
|            |            | \$9,578.00 - \$12,343.00                                             |              |      | 01 19       |             | 1   | 12        | E   |    | S10  |
| GY55       | 3304       | STANDARDS AND QUALITY CONTROL MANAGER                                |              |      |             |             |     |           |     |    |      |
|            |            | \$13,892.00 - \$15,782.00                                            |              |      | 01 19       |             | 1   | 12        | E   |    | M09  |
| KJ50       | 8328       | STANDARDS COMPLIANCE COORDINATOR                                     |              |      |             |             |     |           |     |    |      |
|            |            | \$7,152.00 - \$8,889.00                                              |              |      | 01 19       |             | 1   | 12        | E   |    | S01  |
| KK10       | 4717       | STATE FACILITIES MANAGER I                                           |              |      |             |             |     |           |     |    |      |
|            |            | \$7,872.00 - \$9,781.00                                              |              |      | 01 19       |             | 1   | 12        | E   |    | S01  |
| KK05       | 4718       | STATE FACILITIES MANAGER II                                          |              |      |             |             |     |           |     |    |      |
|            |            | \$9,572.00 - \$10,867.00                                             |              |      | 01 19       |             | 1   | 12        | E   |    | M01  |
| ME55       | 4863       | STATE FAIR ACTIVITY SUPERVISOR                                       |              |      |             |             |     |           |     |    |      |
|            |            | \$18.26 - \$33.14                                                    |              |      | 36          |             | 1   | 0         | 2   | NT | E    |
| VC64       | 1945       | STATE FAIR POLICE OFFICER                                            |              |      |             |             |     |           |     |    |      |
|            |            | \$5,160.00 - \$6,579.00                                              |              |      | 01 19 34 R8 |             | 1   | 12        | 2   |    | R07  |
| VC66       | 1949       | STATE FAIR POLICE OFFICER (SEASONAL)                                 |              |      |             |             |     |           |     |    |      |
|            |            | \$4,765.00 - \$6,093.00                                              |              |      | 34 R1       |             | 1   | 0         | 2   | NT | R07  |
| PA30       | 5999       | STATE FAIR WORKER, (CASUAL EMPLOYMENT) (VARIOUS)                     |              |      |             |             |     |           |     |    |      |
|            |            | \$0.00 - \$0.00                                                      |              |      | 36          |             | 1   | 0         | 2   | NT | E    |
| VY87       | 8980       | STATE FIRE MARSHAL TRAINEE                                           |              |      |             |             |     |           |     |    |      |
|            |            | \$6,392.00 - \$7,489.00                                              |              |      | 01 19 34 R3 |             | 1   | 12        | 2   |    | R07  |
| BU70       | 2801       | STATE HISTORIAN I                                                    |              |      |             |             |     |           |     |    |      |
|            |            | \$5,335.00 - \$6,682.00                                              |              |      |             |             | 1   | 6         | 2   |    | R01  |

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| BU60       | 2800       | STATE HISTORIAN II                                                                                        | \$6,680.00 - \$8,363.00  |              |      | 19          |         | 1   | 6         | 2   |    | R01  |
| BU50       | 2799       | STATE HISTORIAN III                                                                                       | \$7,772.00 - \$10,656.00 |              |      | 01 19       |         | 1   | 12        | E   |    | S10  |
| PJ20       | 6389       | STATE PARK EQUIPMENT OPERATOR                                                                             | \$5,580.00 - \$6,680.00  |              |      |             |         | 1   | 6         | 2   |    | R12  |
| BU46       | 2826       | STATE PARK INTERPRETER I                                                                                  | \$4,788.00 - \$5,998.00  |              |      | 19          |         | 1   | 6         | 2   |    | R01  |
| BU44       | 2827       | STATE PARK INTERPRETER II                                                                                 | \$5,494.00 - \$6,880.00  |              |      | 19          |         | 1   | 6         | 2   |    | R01  |
| BU42       | 2828       | STATE PARK INTERPRETER III                                                                                | \$6,827.00 - \$8,483.00  |              |      | 01 19       |         | 2   | 12        | E   |    | S01  |
| BS40       | 0992       | STATE PARK PEACE OFFICER (LIFEGUARD)                                                                      |                          |              |      |             |         |     |           |     |    |      |
|            |            | A \$5,563.00 - \$7,365.00                                                                                 |                          |              |      | 01 21 R3    | 487     | 1   | 12        | 2   |    | R07  |
|            |            | B \$6,339.00 - \$8,802.00                                                                                 |                          |              |      | 01 21 R3    | 487     | 1   | 12        | 2   |    | R07  |
| BR70       | 0983       | STATE PARK PEACE OFFICER (RANGER)                                                                         |                          |              |      |             |         |     |           |     |    |      |
|            |            | A \$5,563.00 - \$7,365.00                                                                                 |                          |              |      | 01 19 21 R8 | 487     | 1   | 12        | 2   |    | R07  |
|            |            | B \$6,339.00 - \$8,802.00                                                                                 |                          |              |      | 01 19 21 R8 | 487     | 1   | 12        | 2   |    | R07  |
| BS42       | 1916       | STATE PARK PEACE OFFICER CADET (LIFEGUARD)                                                                |                          |              |      |             |         |     |           |     |    |      |
|            |            | \$4,369.00 - \$5,893.00                                                                                   |                          |              |      | 01 19 34 R1 |         | 1   | 12        | 2   |    | R07  |
| BR78       | 1915       | STATE PARK PEACE OFFICER CADET (RANGER)                                                                   |                          |              |      |             |         |     |           |     |    |      |
|            |            | \$4,369.00 - \$5,893.00                                                                                   |                          |              |      | 01 19 34 R1 |         | 1   | 12        | 2   |    | R07  |
| BR60       | 0980       | STATE PARK PEACE OFFICER SUPERVISOR (RANGER)                                                              |                          |              |      |             |         |     |           |     |    |      |
|            |            | \$6,749.00 - \$9,630.00                                                                                   |                          |              |      | 01 19 R8    |         | 1   | 12        | 2   |    | S07  |
| BS30       | 0991       | STATE PARK PEACE OFFICER SUPERVISOR I (LIFEGUARD)                                                         |                          |              |      |             |         |     |           |     |    |      |
|            |            | \$6,749.00 - \$9,630.00                                                                                   |                          |              |      | 01 43 R3    |         | 1   | 12        | 2   |    | S07  |
| BS25       | 0988       | STATE PARK PEACE OFFICER SUPERVISOR II (LIFEGUARD)                                                        |                          |              |      |             |         |     |           |     |    |      |
|            |            | \$7,388.00 - \$10,369.00                                                                                  |                          |              |      | 01 43 R3    |         | 1   | 12        | 2   |    | S07  |
| BR34       | 0976       | STATE PARK SUPERINTENDENT I                                                                               |                          |              |      |             |         |     |           |     |    |      |
|            |            | \$7,388.00 - \$10,369.00                                                                                  |                          |              |      | 01 19 34 R8 |         | 1   | 12        | E   |    | S07  |
| BR32       | 0978       | STATE PARK SUPERINTENDENT II                                                                              |                          |              |      |             |         |     |           |     |    |      |
|            |            | \$8,106.00 - \$11,376.00                                                                                  |                          |              |      | 01 19 34 R8 |         | 1   | 12        | E   |    | S07  |
| BR30       | 0974       | STATE PARK SUPERINTENDENT III                                                                             |                          |              |      |             |         |     |           |     |    |      |
|            |            | \$9,316.00 - \$13,082.00                                                                                  |                          |              |      | 01 19 34 R8 |         | 1   | 12        | E   |    | S07  |
| BR25       | 0973       | STATE PARK SUPERINTENDENT IV                                                                              |                          |              |      |             |         |     |           |     |    |      |
|            |            | \$10,223.00 - \$14,379.00                                                                                 |                          |              |      | 01 19 34 R3 |         | 1   | 12        | E   |    | S07  |
| BR20       | 0971       | STATE PARK SUPERINTENDENT V                                                                               |                          |              |      |             |         |     |           |     |    |      |
|            |            | \$11,797.00 - \$15,158.00                                                                                 |                          |              |      | 01 19 34 R8 |         | 1   | 12        | E   |    | M07  |
| SR35       | 9503       | STATEWIDE DENTAL DIRECTOR, C.E.A., INMATE DENTAL SERVICES PROGRAM, DIVISION OF CORRECTIONAL HEALTH CARE S |                          |              |      |             |         |     |           |     |    |      |
|            |            | A \$15,764.00 - \$19,875.00                                                                               |                          |              |      | 19          | 475     | 0   | 6         | E   |    | M16  |
|            |            | P \$39,536.00 - \$47,140.00                                                                               |                          |              |      | 19          | 475     | 0   | 6         | E   |    | M16  |
| QC41       | 6712       | STATIONARY ENGINEER                                                                                       |                          |              |      |             |         |     |           |     |    |      |
|            |            | A \$35.12 - \$44.46                                                                                       |                          |              |      |             | 040     | 1   | 6         | 2   |    | R13  |
|            |            | A \$6,088.00 - \$7,707.00                                                                                 |                          |              |      |             | 040     | 1   | 6         | 2   |    | R13  |
|            |            | B \$6,696.00 - \$8,477.00                                                                                 |                          |              |      |             | 040     | 1   | 6         | 2   |    | R13  |
|            |            | B \$38.63 - \$48.91                                                                                       |                          |              |      |             | 040     | 1   | 6         | 2   |    | R13  |
| QC42       | 6713       | STATIONARY ENGINEER (CORRECTIONAL FACILITY)                                                               |                          |              |      |             |         |     |           |     |    |      |
|            |            | \$6,696.00 - \$8,477.00                                                                                   |                          |              |      | R1          |         | 1   | 6         | 2   |    | R13  |
|            |            | \$38.63 - \$48.91                                                                                         |                          |              |      | R1          |         | 1   | 6         | 2   |    | R13  |
| QC43       | 6717       | STATIONARY ENGINEER APPRENTICE (FOUR-YEAR PROGRAM)                                                        |                          |              |      |             |         |     |           |     |    |      |
|            |            | A \$3,957.00 - \$5,010.00                                                                                 |                          |              |      |             | 179     | 1   | 6         | 2   |    | R13  |
|            |            | B \$4,262.00 - \$5,395.00                                                                                 |                          |              |      |             | 179     | 1   | 6         | 2   |    | R13  |
|            |            | C \$4,566.00 - \$5,780.00                                                                                 |                          |              |      |             | 179     | 1   | 6         | 2   |    | R13  |
|            |            | D \$4,870.00 - \$6,166.00                                                                                 |                          |              |      |             | 179     | 1   | 6         | 2   |    | R13  |
|            |            | E \$5,175.00 - \$6,551.00                                                                                 |                          |              |      |             | 179     | 1   | 6         | 2   |    | R13  |
|            |            | F \$5,479.00 - \$6,936.00                                                                                 |                          |              |      |             | 179     | 1   | 6         | 2   |    | R13  |
|            |            | G \$5,784.00 - \$7,322.00                                                                                 |                          |              |      |             | 179     | 1   | 6         | 2   |    | R13  |
|            |            | H \$4,352.00 - \$5,510.00                                                                                 |                          |              |      |             | 179     | 1   | 6         | 2   |    | R13  |
|            |            | I \$4,687.00 - \$5,934.00                                                                                 |                          |              |      |             | 179     | 1   | 6         | 2   |    | R13  |
|            |            | J \$5,022.00 - \$6,358.00                                                                                 |                          |              |      |             | 179     | 1   | 6         | 2   |    | R13  |
|            |            | K \$5,357.00 - \$6,782.00                                                                                 |                          |              |      |             | 179     | 1   | 6         | 2   |    | R13  |
|            |            | L \$5,692.00 - \$7,205.00                                                                                 |                          |              |      |             | 179     | 1   | 6         | 2   |    | R13  |
|            |            | M \$6,026.00 - \$7,629.00                                                                                 |                          |              |      |             | 179     | 1   | 6         | 2   |    | R13  |

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| CX10       | 1806       | N                | \$6,361.00 - \$8,053.00                                    |              |          |           | 179     | 1   | 6         | 2   |    | R13  |
|            |            |                  | STATISTICAL CLERK                                          |              |          |           |         |     |           |     |    |      |
| LX30       | 5553       |                  | \$3,758.00 - \$4,710.00                                    |              |          |           |         | 1   | 6         | 2   |    | R04  |
|            |            |                  | STATISTICAL METHODS ANALYST III                            |              |          |           |         |     |           |     |    |      |
| CD85       | 1262       |                  | \$6,322.00 - \$7,906.00                                    |              | 19       |           |         | 1   | 6         | 2   |    | R01  |
|            |            |                  | STENOGRAPHER                                               |              |          |           |         |     |           |     |    |      |
|            |            | A                | \$3,192.00 - \$3,991.00                                    |              | SISA     | 24 21     | 068     | 1   | 6         | 2   |    | R04  |
|            |            | B                | \$3,431.00 - \$4,292.00                                    |              | SISA     | 24 21     | 068     | 1   | 6         | 2   |    | R04  |
| CN60       | 1509       |                  | STOCK CLERK                                                |              |          |           |         |     |           |     |    |      |
|            |            |                  | \$3,449.00 - \$4,320.00                                    |              | SISA     |           |         | 1   | 6         | 2   |    | R04  |
| GB60       | 3038       |                  | STRUCTURAL DESIGN TECHNICIAN I                             |              |          |           |         |     |           |     |    |      |
|            |            |                  | \$4,470.00 - \$5,595.00                                    |              |          |           |         | 1   | 6         | 2   |    | R11  |
| GB50       | 3037       |                  | STRUCTURAL DESIGN TECHNICIAN II                            |              |          |           |         |     |           |     |    |      |
|            |            |                  | \$5,376.00 - \$6,728.00                                    |              |          |           |         | 1   | 6         | 2   |    | R11  |
| GB40       | 3036       |                  | STRUCTURAL DESIGN TECHNICIAN III                           |              |          |           |         |     |           |     |    |      |
|            |            |                  | \$5,900.00 - \$7,383.00                                    |              |          |           |         | 1   | 6         | 2   |    | R11  |
| GV80       | 3345       |                  | STRUCTURAL ENGINEERING ASSOCIATE                           |              |          |           |         |     |           |     |    |      |
|            |            |                  | \$9,712.00 - \$12,152.00                                   |              | 19       |           |         | 1   | 6         | 2   |    | R09  |
| VV80       | 8831       |                  | STRUCTURAL PEST CONTROL BOARD SPECIALIST                   |              |          |           |         |     |           |     |    |      |
|            |            |                  | \$4,962.00 - \$6,149.00                                    |              | 19 34 R1 |           |         | 1   | 6         | 2   |    | R07  |
| GY20       | 3389       |                  | STRUCTURAL STEEL INSPECTOR (NONDESTRUCTIVE TESTING)        |              |          |           |         |     |           |     |    |      |
|            |            | A                | \$6,505.00 - \$8,141.00                                    |              | 21       |           | 335     | 1   | 6         | 2   |    | R11  |
|            |            | B                | \$7,170.00 - \$8,979.00                                    |              | 21       |           | 335     | 1   | 6         | 2   |    | R11  |
| PQ40       | 6517       |                  | STRUCTURAL STEEL PAINTER                                   |              |          |           |         |     |           |     |    |      |
|            |            |                  | \$6,431.00 - \$7,714.00                                    |              |          |           |         | 1   | 6         | 2   |    | R12  |
| PQ45       | 6519       |                  | STRUCTURAL STEEL PAINTER APPRENTICE                        |              |          |           |         |     |           |     |    |      |
|            |            | A                | \$4,230.00 - \$5,046.00                                    |              |          |           | 038     | 1   | 6         | 2   |    | R12  |
|            |            | B                | \$4,417.00 - \$5,284.00                                    |              |          |           | 038     | 1   | 6         | 2   |    | R12  |
|            |            | C                | \$4,622.00 - \$5,533.00                                    |              |          |           | 038     | 1   | 6         | 2   |    | R12  |
|            |            | D                | \$4,840.00 - \$5,784.00                                    |              |          |           | 038     | 1   | 6         | 2   |    | R12  |
| PQ05       | 6510       |                  | STRUCTURAL STEEL PAINTER SUPERINTENDENT                    |              |          |           |         |     |           |     |    |      |
|            |            |                  | \$7,793.00 - \$9,687.00                                    |              | 01 19    |           |         | 1   | 12        | E   |    | S12  |
| PQ10       | 6511       |                  | STRUCTURAL STEEL PAINTER SUPERVISOR                        |              |          |           |         |     |           |     |    |      |
|            |            |                  | \$7,504.00 - \$8,895.00                                    |              | 01 43    |           |         | 1   | 12        | 2   |    | S12  |
| PW40       | 6598       |                  | STRUCTURAL STEEL WELDER                                    |              |          |           |         |     |           |     |    |      |
|            |            |                  | \$5,658.00 - \$6,787.00                                    |              |          |           |         | 1   | 6         | 2   |    | R12  |
| MF10       | 4870       |                  | STUDENT ASSISTANT                                          |              |          |           |         |     |           |     |    |      |
|            |            | A                | \$3,167.00 - \$3,480.00                                    |              | SISA     |           | 060     | 1   | 0         | 2   | NT | E    |
|            |            | B                | \$3,389.00 - \$3,724.00                                    |              | SISA     |           | 060     | 1   | 0         | 2   | NT | E    |
|            |            | C                | \$3,623.00 - \$3,988.00                                    |              | SISA     |           | 060     | 1   | 0         | 2   | NT | E    |
|            |            | D                | \$3,878.00 - \$4,268.00                                    |              | SISA     |           | 060     | 1   | 0         | 2   | NT | E    |
| MF30       | 4871       |                  | STUDENT ASSISTANT -ENGINEERING AND ARCHITECTURAL SCIENCES- |              |          |           |         |     |           |     |    |      |
|            |            | A                | \$3,167.00 - \$3,598.00                                    |              | SISA     |           | 061     | 1   | 0         | 2   | NT | R11  |
|            |            | B                | \$3,402.00 - \$3,858.00                                    |              | SISA     |           | 061     | 1   | 0         | 2   | NT | R11  |
|            |            | C                | \$3,661.00 - \$4,153.00                                    |              | SISA     |           | 061     | 1   | 0         | 2   | NT | R11  |
|            |            | D                | \$3,806.00 - \$4,322.00                                    |              | SISA     |           | 061     | 1   | 0         | 2   | NT | R11  |
|            |            | E                | \$3,951.00 - \$4,488.00                                    |              | SISA     |           | 061     | 1   | 0         | 2   | NT | R11  |
|            |            | F                | \$4,112.00 - \$4,665.00                                    |              | SISA     |           | 061     | 1   | 0         | 2   | NT | R11  |
|            |            | G                | \$4,298.00 - \$4,881.00                                    |              | SISA     |           | 061     | 1   | 0         | 2   | NT | R11  |
| GA50       | 3012       |                  | STUDENT ENGINEERING AID                                    |              |          |           |         |     |           |     |    |      |
|            |            |                  | \$3,045.00 - \$3,811.00                                    |              |          |           |         | 1   | 0         | 2   | NT | R11  |
| EC70       | 3082       |                  | SUBSTITUTE ACADEMIC TEACHER (CORRECTIONAL FACILITY)        |              |          |           |         |     |           |     |    |      |
|            |            | 1                | \$5,026.08 - \$6,607.33                                    |              | 45 21    |           | 047     | 1   | 0         | SE  | NT | R03  |
|            |            | 7                | \$348.41 - \$700.79                                        |              | 45 21    |           | 047     | 1   | 0         | SE  | NT | R03  |
|            |            | 7                | \$43.55 - \$87.60                                          |              | 45 21    |           | 047     | 1   | 0         | SE  | NT | R03  |
|            |            | 7                | \$6,387.52 - \$12,847.82                                   |              | 45 21    |           | 047     | 1   | 0         | SE  | NT | R03  |
|            |            | A                | \$5,483.00 - \$7,208.00                                    |              | 45 21    |           | 047     | 1   | 0         | SE  | NT | R03  |
|            |            | T                | \$4,112.25 - \$5,406.00                                    |              | 45 21    |           | 047     | 1   | 0         | SE  | NT | R03  |
| CU50       | 1727       |                  | SUPERVISING ACCOUNT CLERK I                                |              |          |           |         |     |           |     |    |      |
|            |            |                  | \$4,375.00 - \$5,482.00                                    |              | 01 43    |           |         | 1   | 12        | 2   |    | S04  |
| CU40       | 1724       |                  | SUPERVISING ACCOUNT CLERK II                               |              |          |           |         |     |           |     |    |      |
|            |            |                  | \$4,977.00 - \$6,237.00                                    |              | 01 43    |           |         | 1   | 12        | 2   |    | S04  |

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|------------|------------|------------------------------------------------------------------------------|--------------------------------------------------------|--------------|------|----------------------|------------|--------|-----------|--------|----|------------|
| JM30       | 5301       | SUPERVISING ADMINISTRATIVE ANALYST ACCOUNTING SYSTEMS                        | \$9,572.00 - \$11,410.00                               |              |      | 01 19 29             |            | 1      | 12        | E      |    | M01        |
| OU85       | 6017       | SUPERVISING ADMINISTRATIVE LAW JUDGE                                         | \$12,170.00 - \$16,813.00                              |              |      | 01 19                |            | 1      | 12        | E      |    | S02        |
| QR30       | 9944       | SUPERVISING AIR QUALITY ENGINEER, DEPARTMENT OF CONSUMER AFFAIRS             | \$12,562.00 - \$15,724.00                              |              |      | 01 19                |            | 1      | 12        | E      |    | M09        |
| IK40       | 3958       | SUPERVISING ARCHITECT                                                        | \$12,562.00 - \$15,724.00                              |              |      | 01 19                |            | 1      | 12        | E      |    | S09        |
| FK60       | 6002       | SUPERVISING ARTS GRANTS ADMINISTRATOR                                        | \$6,827.00 - \$8,483.00                                |              |      | 01                   |            | 1      | 12        | E      |    | S01        |
| OA84       | 5815       | SUPERVISING ATTORNEY                                                         | \$10,853.00 - \$14,559.00                              |              |      | 01 19 24             |            | 1      | 12        | E      |    | S02        |
| JE62       | 4491       | SUPERVISING AUDITOR I, DEPARTMENT OF REAL ESTATE                             | \$7,530.00 - \$9,823.00                                |              |      | 01 19                |            | 1      | 12        | E      |    | S01        |
| JE52       | 4217       | SUPERVISING AUDITOR I, MILK MARKETING                                        | \$7,530.00 - \$9,823.00                                |              |      | 01 19                |            | 1      | 12        | E      |    | S01        |
| JE60       | 4493       | SUPERVISING AUDITOR II, DEPARTMENT OF REAL ESTATE                            | \$8,265.00 - \$10,785.00                               |              |      | 01 19                |            | 1      | 12        | E      |    | S01        |
| JE50       | 4218       | SUPERVISING AUDITOR II, MILK MARKETING                                       | \$8,265.00 - \$10,785.00                               |              |      | 01 19                |            | 1      | 12        | E      |    | S01        |
| GA85       | 3014       | SUPERVISING BOUNDARY DETERMINATION OFFICER                                   | \$13,892.00 - \$15,782.00                              |              |      | 01 19                |            | 1      | 12        | E      |    | M09        |
| GL40       | 3184       | SUPERVISING BRIDGE ENGINEER                                                  | \$13,892.00 - \$15,782.00                              |              |      | 01 19                |            | 1      | 12        | E      |    | M09        |
| XS90       | 1154       | SUPERVISING CASE RECORDS TECHNICIAN                                          | \$4,378.00 - \$5,481.00                                |              |      | 01 19                |            | 1      | 12        | 2      |    | S04        |
| XR20       | 9910       | SUPERVISING CASEWORK SPECIALIST I, YOUTH AUTHORITY                           | \$10,316.00 - \$12,989.00                              |              |      | 01 19 R3             |            | 1      | 12        | E      |    | S06        |
| TG15       | 8070       | SUPERVISING CHEMIST                                                          | \$7,466.00 - \$10,435.00                               |              |      | 01 19                |            | 1      | 12        | E      |    | S10        |
| GH20       | 3133       | SUPERVISING CIVIL ENGINEER, RESOURCES AGENCY                                 | \$13,892.00 - \$15,782.00                              |              |      | 01 19                |            | 1      | 12        | E      |    | M09        |
| SV10       | 7922       | SUPERVISING CLINICAL LABORATORY TECHNOLOGIST                                 | \$7,030.00 - \$9,177.00                                |              |      | 01 43                |            | 1      | 12        | E      |    | S20        |
| SV32       | 9349       | SUPERVISING CLINICAL LABORATORY TECHNOLOGIST, CORRECTIONAL FACILITY          | \$7,030.00 - \$9,177.00                                |              |      | 01 43                |            | 1      | 12        | E      |    | S20        |
| HQ35       | 3686       | SUPERVISING CONTROL ENGINEER                                                 | \$13,204.00 - \$16,534.00                              |              |      | 01 19                |            | 1      | 12        | E      |    | S09        |
| DJ20       | 2181       | SUPERVISING COOK I                                                           | A \$4,726.00 - \$5,811.00<br>F \$3,938.33 - \$4,842.50 |              |      | 01 R1<br>01 R1       | 047<br>047 | 1<br>1 | 12<br>12  | 2<br>2 |    | S15<br>S15 |
| DJ10       | 2180       | SUPERVISING COOK II                                                          | A \$5,312.00 - \$6,546.00<br>F \$4,426.67 - \$5,455.00 |              |      | 01 43 R1<br>01 43 R1 | 047<br>047 | 1<br>1 | 12<br>12  | 2<br>2 |    | S15<br>S15 |
| JD70       | 4440       | SUPERVISING CORPORATION EXAMINER                                             | \$10,551.00 - \$12,578.00                              |              |      | 01 19                |            | 1      | 12        | E      |    | M01        |
| DJ12       | 5480       | SUPERVISING CORRECTIONAL COOK (DEPARTMENT OF CORRECTIONS)                    | \$5,293.00 - \$6,621.00                                |              |      | 01 43 R0             |            | 1      | 12        | 2      |    | S15        |
| XB50       | 9714       | SUPERVISING COUNSELOR, SCHOOL FOR THE BLIND                                  | A \$5,592.00 - \$6,922.00<br>F \$4,660.00 - \$5,768.33 |              |      | 01 19<br>01 19       | 047<br>047 | 1<br>1 | 12<br>12  | 2<br>2 |    | S20<br>S20 |
| XB70       | 9665       | SUPERVISING COUNSELOR, SCHOOL FOR THE DEAF                                   | A \$5,592.00 - \$6,922.00<br>F \$4,660.00 - \$5,768.33 |              |      | 01 19<br>01 19       | 047<br>047 | 1<br>1 | 12<br>12  | 2<br>2 |    | S20<br>S20 |
| VL10       | 7575       | SUPERVISING CRIMINAL INVESTIGATOR I, DEPARTMENT OF TOXIC SUBSTANCES CONTROL  | \$8,731.00 - \$11,933.00                               |              |      | 01 19 34 P1          |            | 1      | 12        | E      |    | S07        |
| VJ27       | 7569       | SUPERVISING CRIMINAL INVESTIGATOR I, EMPLOYMENT DEVELOPMENT DEPARTMENT       | \$8,731.00 - \$11,933.00                               |              |      | 01 19 34 P1          |            | 1      | 12        | E      |    | S07        |
| VL05       | 7576       | SUPERVISING CRIMINAL INVESTIGATOR II, DEPARTMENT OF TOXIC SUBSTANCES CONTROL | \$9,840.00 - \$13,459.00                               |              |      | 01 19 34 P1          |            | 1      | 12        | E      |    | S07        |

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|------------|------------|------------------------------------------------------------------------------|--------------|------|-------------|---------|-----|-----------|-----|----|------|
| VJ26       | 7571       | SUPERVISING CRIMINAL INVESTIGATOR II, EMPLOYMENT DEVELOPMENT DEPARTMENT      |              |      |             |         |     |           |     |    |      |
|            |            | \$9,840.00 - \$13,459.00                                                     |              |      | 01 19 34 P1 |         | 1   | 12        | E   |    | S07  |
| SU54       | 9255       | SUPERVISING DENTAL ASSISTANT, CORRECTIONAL FACILITY                          |              |      |             |         |     |           |     |    |      |
|            |            | A \$5,188.00 - \$6,495.00                                                    |              |      | 19          | 463     | 2   | 6         | E   |    | S20  |
|            |            | P \$5,585.00 - \$8,268.00                                                    |              |      | 19          | 463     | 2   | 6         | E   |    | S20  |
|            |            | Q \$6,605.00 - \$8,268.00                                                    |              |      | 19          | 463     | 2   | 6         | E   |    | S20  |
| SR12       | 9371       | SUPERVISING DENTIST, CORRECTIONAL FACILITY                                   |              |      |             |         |     |           |     |    |      |
|            |            | A \$12,125.00 - \$17,134.00                                                  |              |      | 01 19       | 458     | 2   | 12        | SE  |    | S16  |
|            |            | P \$23,169.00 - \$34,643.00                                                  |              |      | 01 19       | 458     | 2   | 12        | SE  |    | S16  |
|            |            | Q \$27,380.00 - \$34,643.00                                                  |              |      | 01 19       | 458     | 2   | 12        | SE  |    | S16  |
| HJ20       | 3599       | SUPERVISING ELECTRICAL ENGINEER                                              |              |      |             |         |     |           |     |    |      |
|            |            | \$12,562.00 - \$15,724.00                                                    |              |      | 01 19       |         | 1   | 12        | E   |    | S09  |
| HJ80       | 3608       | SUPERVISING ELECTRICAL ENGINEER HYDRAULIC STRUCTURES                         |              |      |             |         |     |           |     |    |      |
|            |            | \$12,562.00 - \$15,724.00                                                    |              |      | 01 19       |         | 1   | 12        | E   |    | S09  |
| GH10       | 3115       | SUPERVISING ENGINEER -CIVIL SECTION- OFFICE OF ARCHITECTURE AND CONSTRUCTION |              |      |             |         |     |           |     |    |      |
|            |            | \$12,562.00 - \$15,724.00                                                    |              |      | 01 19       |         | 1   | 12        | E   |    | S09  |
| GO30       | 3258       | SUPERVISING ENGINEER WATER RESOURCES                                         |              |      |             |         |     |           |     |    |      |
|            |            | A \$12,562.00 - \$15,724.00                                                  |              |      | 01 19       | 041     | 1   | 12        | E   |    | S09  |
|            |            | B \$12,784.00 - \$16,008.00                                                  |              |      | 01 19       | 041     | 1   | 12        | E   |    | S09  |
| HT30       | 3748       | SUPERVISING ENGINEERING GEOLOGIST                                            |              |      |             |         |     |           |     |    |      |
|            |            | \$12,562.00 - \$15,724.00                                                    |              |      | 01 19       |         | 1   | 12        | E   |    | S09  |
| JX10       | 4719       | SUPERVISING ENVIRONMENTAL PLANNER                                            |              |      |             |         |     |           |     |    |      |
|            |            | \$10,551.00 - \$11,981.00                                                    |              |      | 01 19       |         | 1   | 12        | E   |    | M01  |
| HM10       | 3633       | SUPERVISING EQUIPMENT ENGINEER                                               |              |      |             |         |     |           |     |    |      |
|            |            | \$13,892.00 - \$15,782.00                                                    |              |      | 01 19       |         | 1   | 12        | E   |    | M09  |
| IV20       | 4060       | SUPERVISING ESTIMATOR OF BUILDING CONSTRUCTION                               |              |      |             |         |     |           |     |    |      |
|            |            | \$8,855.00 - \$11,085.00                                                     |              |      | 01 19       |         | 1   | 12        | E   |    | S11  |
| ER40       | 2590       | SUPERVISING FIELD REPRESENTATIVE SCHOOL ADMINISTRATION                       |              |      |             |         |     |           |     |    |      |
|            |            | \$8,980.00 - \$11,246.00                                                     |              |      | 01 19       |         | 1   | 12        | E   |    | S21  |
| VW70       | 9036       | SUPERVISING FOOD AND DRUG INVESTIGATOR                                       |              |      |             |         |     |           |     |    |      |
|            |            | \$8,315.00 - \$11,365.00                                                     |              |      | 01 19 34 R3 |         | 1   | 12        | E   |    | S07  |
| VJ92       | 8065       | SUPERVISING FRAUD INVESTIGATOR I, DEPARTMENT OF HEALTH CARE SERVICES         |              |      |             |         |     |           |     |    |      |
|            |            | \$8,731.00 - \$11,933.00                                                     |              |      | 01 19 34 P1 |         | 1   | 12        | E   |    | S07  |
| VL96       | 7541       | SUPERVISING FRAUD INVESTIGATOR I, DEPARTMENT OF INSURANCE                    |              |      |             |         |     |           |     |    |      |
|            |            | \$8,733.00 - \$11,933.00                                                     |              |      | 01 19 34 R3 |         | 1   | 12        | E   |    | S07  |
| VJ90       | 8066       | SUPERVISING FRAUD INVESTIGATOR II, DEPARTMENT OF HEALTH CARE SERVICES        |              |      |             |         |     |           |     |    |      |
|            |            | \$9,840.00 - \$13,459.00                                                     |              |      | 01 19 34 P1 |         | 1   | 12        | E   |    | S07  |
| VL97       | 7542       | SUPERVISING FRAUD INVESTIGATOR II, DEPARTMENT OF INSURANCE                   |              |      |             |         |     |           |     |    |      |
|            |            | \$9,840.00 - \$13,459.00                                                     |              |      | 01 19 34 R3 |         | 1   | 12        | E   |    | S07  |
| JB10       | 4142       | SUPERVISING GOVERNMENTAL AUDITOR I                                           |              |      |             |         |     |           |     |    |      |
|            |            | \$7,530.00 - \$9,823.00                                                      |              |      | 01 19       |         | 1   | 12        | E   |    | S01  |
| JB05       | 4140       | SUPERVISING GOVERNMENTAL AUDITOR II                                          |              |      |             |         |     |           |     |    |      |
|            |            | \$8,265.00 - \$10,785.00                                                     |              |      | 01          |         | 1   | 12        | E   |    | S01  |
| BL40       | 0719       | SUPERVISING GROUNDSKEEPER I                                                  |              |      |             |         |     |           |     |    |      |
|            |            | A \$4,507.00 - \$5,913.00                                                    |              |      |             | 040     | 1   | 6         | 2   |    | R12  |
|            |            | B \$4,947.00 - \$6,488.00                                                    |              |      |             | 040     | 1   | 6         | 2   |    | R12  |
| BL20       | 0717       | SUPERVISING GROUNDSKEEPER II                                                 |              |      |             |         |     |           |     |    |      |
|            |            | A \$5,846.00 - \$7,234.00                                                    |              |      | 01 43       | 040     | 1   | 12        | 2   |    | S12  |
|            |            | B \$6,402.00 - \$7,943.00                                                    |              |      | 01 43       | 040     | 1   | 12        | 2   |    | S12  |
| BL30       | 0716       | SUPERVISING GROUNDSKEEPER II -CORRECTIONAL FACILITY-                         |              |      |             |         |     |           |     |    |      |
|            |            | A \$5,207.00 - \$6,853.00                                                    |              |      | 43 R0       | 322     | 1   | 6         | 2   |    | U12  |
|            |            | S \$6,400.00 - \$7,943.00                                                    |              |      | 43 R0       | 322     | 1   | 6         | 2   |    | U12  |
| HY02       | 3724       | SUPERVISING HAZARDOUS SUBSTANCES ENGINEER I                                  |              |      |             |         |     |           |     |    |      |
|            |            | A \$10,138.00 - \$12,603.00                                                  |              |      | 01 19 21    | 356     | 1   | 12        | E   |    | S09  |
|            |            | B \$11,998.00 - \$15,019.00                                                  |              |      | 01 19 21    | 356     | 1   | 12        | E   |    | S09  |
| HY01       | 3723       | SUPERVISING HAZARDOUS SUBSTANCES ENGINEER II                                 |              |      |             |         |     |           |     |    |      |
|            |            | A \$11,966.00 - \$14,877.00                                                  |              |      | 01 19 21    | 356     | 1   | 12        | E   |    | S09  |
|            |            | B \$12,596.00 - \$15,772.00                                                  |              |      | 01 19 21    | 356     | 1   | 12        | E   |    | S09  |
| KI70       | 7055       | SUPERVISING HEALTH CARE SERVICE PLAN ANALYST                                 |              |      |             |         |     |           |     |    |      |
|            |            | \$9,572.00 - \$10,867.00                                                     |              |      | 01 19       |         | 1   | 12        | E   |    | M01  |

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|------------|------------|------------------------------------------------------------------------------|--------------|------|-------------|---------|-----|-----------|-----|----|------|
| HX10       | 3801       | SUPERVISING HEALTH PHYSICIST                                                 |              |      |             |         |     |           |     |    |      |
|            |            | \$9,365.00 - \$13,135.00                                                     |              |      | 01 19       |         | 1   | 12        | E   |    | S10  |
| QJ10       | 6816       | SUPERVISING HIGHWAY EQUIPMENT SUPERINTENDENT                                 |              |      |             |         |     |           |     |    |      |
|            |            | \$9,035.00 - \$11,233.00                                                     |              |      | 01 19       |         | 1   | 12        | E   |    | S12  |
| GO70       | 3257       | SUPERVISING HYDRAULIC ENGINEER                                               |              |      |             |         |     |           |     |    |      |
|            |            | \$12,562.00 - \$15,724.00                                                    |              |      | 01 19       |         | 1   | 12        | E   |    | S09  |
| HO47       | 3672       | SUPERVISING HYDROELECTRIC POWER UTILITY ENGINEER                             |              |      |             |         |     |           |     |    |      |
|            |            | \$12,562.00 - \$15,724.00                                                    |              |      | 01 19       |         | 1   | 12        | E   |    | S09  |
| WH53       | 6231       | SUPERVISING INDUSTRIAL HYGIENE SPECIALIST, STATE COMPENSATION INSURANCE FUND |              |      |             |         |     |           |     |    |      |
|            |            | \$12,219.00 - \$14,913.00                                                    |              |      | 01 19       |         | 1   | 12        | E   |    | M10  |
| IC65       | 3841       | SUPERVISING INDUSTRIAL HYGIENIST                                             |              |      |             |         |     |           |     |    |      |
|            |            | \$12,212.00 - \$14,913.00                                                    |              |      | 01 19       |         | 1   | 12        | E   |    | M10  |
| SY20       | 8874       | SUPERVISING INSPECTOR BOARD OF PHARMACY                                      |              |      |             |         |     |           |     |    |      |
|            |            | \$8,681.00 - \$11,958.00                                                     |              |      | 01 19       |         | 1   | 12        | E   |    | S19  |
| VW13       | 8811       | SUPERVISING INSPECTOR, DEPARTMENT OF MOTOR VEHICLES                          |              |      |             |         |     |           |     |    |      |
|            |            | \$5,133.00 - \$6,425.00                                                      |              |      | 01 19       |         | 1   | 12        | 2   |    | S07  |
| VJ30       | 8560       | SUPERVISING INSURANCE COMPLIANCE OFFICER, DEPARTMENT OF INSURANCE            |              |      |             |         |     |           |     |    |      |
|            |            | \$7,951.00 - \$9,889.00                                                      |              |      | 01 19 34    |         | 1   | 12        | E   |    | S01  |
| JC12       | 4403       | SUPERVISING INSURANCE EXAMINER                                               |              |      |             |         |     |           |     |    |      |
|            |            | \$9,043.00 - \$11,813.00                                                     |              |      | 01 19       |         | 1   | 12        | E   |    | S01  |
| JC32       | 4432       | SUPERVISING INSURANCE RATE ANALYST                                           |              |      |             |         |     |           |     |    |      |
|            |            | \$9,087.00 - \$11,306.00                                                     |              |      | 01 19       |         | 1   | 12        | E   |    | S01  |
| BH87       | 0759       | SUPERVISING INTEGRATED WASTE MANAGEMENT SPECIALIST I                         |              |      |             |         |     |           |     |    |      |
|            |            | \$10,854.00 - \$13,493.00                                                    |              |      | 01 19 24    |         | 1   | 12        | E   |    | S10  |
| JE34       | 6613       | SUPERVISING INVESTIGATIVE CERTIFIED PUBLIC ACCOUNTANT                        |              |      |             |         |     |           |     |    |      |
|            |            | \$7,872.00 - \$9,781.00                                                      |              |      | 01 19       |         | 1   | 12        | E   |    | S01  |
| VI97       | 8596       | SUPERVISING INVESTIGATOR I, DEPARTMENT OF CONSUMER AFFAIRS                   |              |      |             |         |     |           |     |    |      |
|            |            | \$8,733.00 - \$11,933.00                                                     |              |      | 01 19 34 P6 |         | 1   | 12        | E   |    | S07  |
| VI15       | 8539       | SUPERVISING INVESTIGATOR I, DEPARTMENT OF MOTOR VEHICLES                     |              |      |             |         |     |           |     |    |      |
|            |            | \$8,731.00 - \$11,933.00                                                     |              |      | 01 19 34 P1 |         | 1   | 12        | E   |    | S07  |
| VI98       | 8597       | SUPERVISING INVESTIGATOR II, DEPARTMENT OF CONSUMER AFFAIRS                  |              |      |             |         |     |           |     |    |      |
|            |            | \$9,840.00 - \$13,459.00                                                     |              |      | 01 19 34 P5 |         | 1   | 12        | E   |    | S07  |
| VI10       | 8540       | SUPERVISING INVESTIGATOR II, DEPARTMENT OF MOTOR VEHICLES                    |              |      |             |         |     |           |     |    |      |
|            |            | \$9,840.00 - \$13,459.00                                                     |              |      | 01 19 34 P1 |         | 1   | 12        | E   |    | S07  |
| VP80       | 8678       | SUPERVISING INVESTIGATOR, ALCOHOLIC BEVERAGE CONTROL                         |              |      |             |         |     |           |     |    |      |
|            |            | \$9,177.00 - \$12,543.00                                                     |              |      | 01 19 34 R8 |         | 1   | 12        | E   |    | S07  |
| ST80       | 7890       | SUPERVISING LABORATORY ASSISTANT I                                           |              |      |             |         |     |           |     |    |      |
|            |            | \$4,282.00 - \$5,360.00                                                      |              |      |             |         | 1   | 6         | 2   |    | R11  |
| ST70       | 7889       | SUPERVISING LABORATORY ASSISTANT II                                          |              |      |             |         |     |           |     |    |      |
|            |            | \$4,774.00 - \$5,976.00                                                      |              |      | 01 43       |         | 1   | 12        | 2   |    | S11  |
| KS30       | 4994       | SUPERVISING LAND AGENT (SUPERVISORY)                                         |              |      |             |         |     |           |     |    |      |
|            |            | \$8,446.00 - \$10,500.00                                                     |              |      | 01 19       |         | 1   | 12        | E   |    | S01  |
| GC94       | 3050       | SUPERVISING LAND SURVEYOR                                                    |              |      |             |         |     |           |     |    |      |
|            |            | \$13,892.00 - \$15,782.00                                                    |              |      | 01 19       |         | 1   | 12        | E   |    | M09  |
| IM30       | 3980       | SUPERVISING LANDSCAPE ARCHITECT                                              |              |      |             |         |     |           |     |    |      |
|            |            | \$13,892.00 - \$15,782.00                                                    |              |      | 01 19       |         | 1   | 12        | E   |    | M09  |
| IM11       | 2973       | SUPERVISING LANDSCAPE ARCHITECT, CALTRANS                                    |              |      |             |         |     |           |     |    |      |
|            |            | \$13,892.00 - \$15,782.00                                                    |              |      | 01 19       |         | 1   | 12        | E   |    | M09  |
| CX12       | 1817       | SUPERVISING LAW INDEXER                                                      |              |      |             |         |     |           |     |    |      |
|            |            | \$7,172.00 - \$8,910.00                                                      |              |      | 01 43       |         | 1   | 12        | E   |    | E98  |
| FM40       | 2944       | SUPERVISING LIBRARIAN I                                                      |              |      |             |         |     |           |     |    |      |
|            |            | A \$6,755.00 - \$8,459.00                                                    |              |      | 01 19       | 047     | 1   | 12        | E   |    | S21  |
|            |            | F \$5,629.17 - \$7,049.17                                                    |              |      | 01 19       | 047     | 1   | 12        | E   |    | S21  |
| FM30       | 2935       | SUPERVISING LIBRARIAN II                                                     |              |      |             |         |     |           |     |    |      |
|            |            | A \$7,432.00 - \$9,305.00                                                    |              |      | 01 19       | 047     | 1   | 12        | E   |    | S21  |
|            |            | F \$6,193.33 - \$7,754.17                                                    |              |      | 01 19       | 047     | 1   | 12        | E   |    | S21  |
| WR28       | 6330       | SUPERVISING LITIGATION SPECIALIST, CALTRANS                                  |              |      |             |         |     |           |     |    |      |
|            |            | \$7,172.00 - \$8,910.00                                                      |              |      | 01 19       |         | 1   | 12        | E   |    | S01  |
| VJ56       | 8601       | SUPERVISING LOTTERY AGENT                                                    |              |      |             |         |     |           |     |    |      |
|            |            | \$9,145.00 - \$11,913.00                                                     |              |      | 01 19 P6    |         | 1   | 12        | E   |    | S07  |

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|------------|------------|--------------------------------------------------------------------------------|---------------------------|--------------|------|-----------|---------|-----|-----------|-----|----|------|
| LE20       | 4163       | SUPERVISING MANAGEMENT AUDITOR                                                 | \$10,049.00 - \$11,979.00 |              |      | 01 19     |         | 1   | 12        | E   |    | M01  |
| AV60       | 0279       | SUPERVISING MEAT INSPECTOR                                                     | \$5,665.00 - \$7,033.00   |              |      | 01 19     |         | 1   | 12        | E   |    | S01  |
| GM40       | 2179       | SUPERVISING MECHANICAL AND ELECTRICAL ENGINEER, CALTRANS                       | \$13,892.00 - \$15,782.00 |              |      | 01 19     |         | 1   | 12        | E   |    | M09  |
| HH60       | 3578       | SUPERVISING MECHANICAL ENGINEER                                                | \$12,562.00 - \$15,724.00 |              |      | 01 19     |         | 1   | 12        | E   |    | S09  |
| HH20       | 3561       | SUPERVISING MECHANICAL ENGINEER HYDRAULIC STRUCTURES                           | \$12,562.00 - \$15,724.00 |              |      | 01 19     |         | 1   | 12        | E   |    | S09  |
| HV60       | 3793       | SUPERVISING MINERAL RESOURCES ENGINEER                                         | \$16,131.00 - \$18,316.00 |              |      | 01 19     |         | 1   | 12        | E   |    | M09  |
| TH20       | 8129       | SUPERVISING NURSE II                                                           |                           |              |      |           |         |     |           |     |    |      |
|            |            | A \$8,251.00 - \$11,026.00                                                     |                           |              |      | 01 19     | 437     | 1   | 12        | E   |    | S17  |
|            |            | T \$11,628.00 - \$14,562.00                                                    |                           |              |      | 01 19     | 437     | 1   | 12        | E   |    | S17  |
| TH10       | 8126       | SUPERVISING NURSE III                                                          |                           |              |      |           |         |     |           |     |    |      |
|            |            | A \$8,803.00 - \$11,767.00                                                     |                           |              |      | 01 19     | 437     | 1   | 12        | E   |    | S17  |
|            |            | T \$12,213.00 - \$15,288.00                                                    |                           |              |      | 01 19     | 437     | 1   | 12        | E   |    | S17  |
| TN10       | 8245       | SUPERVISING NURSING EDUCATION CONSULTANT                                       | \$9,401.00 - \$11,704.00  |              |      | 01 19     |         | 1   | 12        | E   |    | S21  |
| HU90       | 3777       | SUPERVISING OIL AND GAS ENGINEER                                               | \$14,623.00 - \$18,316.00 |              |      | 01 19     |         | 1   | 12        | E   |    | S09  |
| LA15       | 5164       | SUPERVISING PERSONNEL SELECTION CONSULTANT                                     | \$9,114.00 - \$10,350.00  |              |      | 01 19     |         | 1   | 12        | E   |    | M01  |
| HU50       | 2581       | SUPERVISING PIPELINE SAFETY ENGINEER                                           | \$13,166.00 - \$16,485.00 |              |      | 01 19     |         | 1   | 12        | E   |    | S09  |
| CZ84       | 9924       | SUPERVISING PROGRAM TECHNICIAN I                                               | \$4,070.00 - \$5,091.00   |              |      | 01 43     |         | 1   | 12        | 2   |    | S04  |
| CZ85       | 9925       | SUPERVISING PROGRAM TECHNICIAN II                                              | \$4,375.00 - \$5,482.00   |              |      | 01 43     |         | 1   | 12        | 2   |    | S04  |
| CZ86       | 9926       | SUPERVISING PROGRAM TECHNICIAN III                                             | \$4,977.00 - \$6,237.00   |              |      | 01 43     |         | 1   | 12        | 2   |    | S04  |
| KW20       | 5098       | SUPERVISING PROPERTY AGENT                                                     | \$9,114.00 - \$10,350.00  |              |      | 01 19     |         | 1   | 12        | E   |    | M01  |
| KT52       | 5454       | SUPERVISING PROPERTY APPRAISER (BOARD OF EQUALIZATION)                         | \$8,077.00 - \$10,040.00  |              |      | 01 19     |         | 1   | 12        | E   |    | S01  |
| KS90       | 5459       | SUPERVISING PROPERTY APPRAISER/INVESTIGATOR (OFFICE OF REAL ESTATE APPRAISERS) | \$8,474.00 - \$10,609.00  |              |      | 01 19     |         | 1   | 12        | E   |    | S01  |
| XP20       | 9867       | SUPERVISING PSYCHIATRIC SOCIAL WORKER I                                        |                           |              |      |           |         |     |           |     |    |      |
|            |            | A \$5,501.00 - \$7,349.00                                                      |                           |              |      | 01 19 P8  | 448 471 | 1   | 12        | E   |    | S19  |
|            |            | P \$9,324.00 - \$11,595.00                                                     |                           |              |      | 01 19 P8  | 448 471 | 1   | 12        | E   |    | S19  |
|            |            | S \$7,445.00 - \$11,048.00                                                     |                           |              |      | 01 19 P8  | 448 471 | 1   | 12        | E   |    | S19  |
|            |            | U \$8,881.00 - \$11,048.00                                                     |                           |              |      | 01 19 P8  | 448 471 | 1   | 12        | E   |    | S19  |
| XP19       | 9291       | SUPERVISING PSYCHIATRIC SOCIAL WORKER I, CORRECTIONAL FACILITY                 |                           |              |      |           |         |     |           |     |    |      |
|            |            | A \$5,501.00 - \$7,698.00                                                      |                           |              |      | 01 19 P8  | 448     | 1   | 12        | E   |    | S19  |
|            |            | P \$9,324.00 - \$12,211.00                                                     |                           |              |      | 01 19 P8  | 448     | 1   | 12        | E   |    | S19  |
| XP18       | 9292       | SUPERVISING PSYCHIATRIC SOCIAL WORKER II, CORRECTIONAL FACILITY                |                           |              |      |           |         |     |           |     |    |      |
|            |            | A \$6,036.00 - \$8,063.00                                                      |                           |              |      | 01 19 P8  | 448     | 1   | 12        | E   |    | S19  |
|            |            | P \$9,952.00 - \$13,035.00                                                     |                           |              |      | 01 19 P8  | 448     | 1   | 12        | E   |    | S19  |
| SX50       | 7962       | SUPERVISING PUBLIC HEALTH BIOLOGIST                                            | \$8,144.00 - \$11,408.00  |              |      | 01 19     |         | 1   | 12        | E   |    | S10  |
| KS70       | 9598       | SUPERVISING REAL ESTATE OFFICER                                                | \$9,572.00 - \$10,867.00  |              |      | 01 19     |         | 1   | 12        | E   |    | M01  |
| TI70       | 8161       | SUPERVISING REGISTERED NURSE                                                   |                           |              |      |           |         |     |           |     |    |      |
|            |            | A \$8,027.00 - \$10,707.00                                                     |                           |              |      | 01 19     | 047 437 | 1   | 12        | E   |    | S17  |
|            |            | F \$6,689.17 - \$8,922.50                                                      |                           |              |      | 01 19     | 047 437 | 1   | 12        | E   |    | S17  |
|            |            | S \$10,717.00 - \$13,867.00                                                    |                           |              |      | 01 19     | 047 437 | 1   | 12        | E   |    | S17  |
|            |            | T \$11,074.00 - \$13,867.00                                                    |                           |              |      | 01 19     | 047 437 | 1   | 12        | E   |    | S17  |
| TI75       | 8096       | SUPERVISING REGISTERED NURSE (SAFETY)                                          |                           |              |      |           |         |     |           |     |    |      |
|            |            | A \$7,874.00 - \$10,503.00                                                     |                           |              |      | 01 19 P8  | 437     | 1   | 12        | E   |    | S17  |
|            |            | T \$11,074.00 - \$13,867.00                                                    |                           |              |      | 01 19 P8  | 437     | 1   | 12        | E   |    | S17  |
|            |            | U \$12,210.00 - \$15,284.00                                                    |                           |              |      | 01 19 P8  | 437     | 1   | 12        | E   |    | S17  |

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|------------|------------|-------------------------------------------------------------------------|--------------|--------------|------|-------------|---------|-----|-----------|-----|----|------|
| TI76       | 9318       | SUPERVISING REGISTERED NURSE II, CORRECTIONAL FACILITY                  |              |              |      |             |         |     |           |     |    |      |
|            |            | A \$8,271.00 - \$11,026.00                                              |              |              |      | 01 19 P8    | 437     | 1   | 12        | 2   |    | S17  |
|            |            | J \$11,605.00 - \$14,527.00                                             |              |              |      | 01 19 P8    | 437     | 1   | 12        | 2   |    | S17  |
|            |            | K \$12,793.00 - \$16,011.00                                             |              |              |      | 01 19 P8    | 437     | 1   | 12        | 2   |    | S17  |
|            |            | R \$11,605.00 - \$14,527.00                                             |              |              |      | 01 19 P8    | 437     | 1   | 12        | 2   |    | S17  |
| TI77       | 9319       | SUPERVISING REGISTERED NURSE III, CORRECTIONAL FACILITY                 |              |              |      |             |         |     |           |     |    |      |
|            |            | A \$8,803.00 - \$11,767.00                                              |              |              |      | 01 19       | 437     | 1   | 12        | E   |    | M17  |
|            |            | J \$12,179.00 - \$15,253.00                                             |              |              |      | 01 19       | 437     | 1   | 12        | E   |    | M17  |
|            |            | K \$13,428.00 - \$16,812.00                                             |              |              |      | 01 19       | 437     | 1   | 12        | E   |    | M17  |
|            |            | R \$12,179.00 - \$15,253.00                                             |              |              |      | 01 19       | 437     | 1   | 12        | E   |    | M17  |
| TR51       | 8316       | SUPERVISING REHABILITATION THERAPIST                                    |              |              |      |             |         |     |           |     |    |      |
|            |            | A \$5,967.00 - \$7,472.00                                               |              |              |      | 01 43 R1    | 471     | 1   | 12        | E   |    | S19  |
|            |            | S \$8,122.00 - \$11,190.00                                              |              |              |      | 01 43 R1    | 471     | 1   | 12        | E   |    | S19  |
|            |            | U \$9,692.00 - \$11,190.00                                              |              |              |      | 01 43 R1    | 471     | 1   | 12        | E   |    | S19  |
| KR30       | 4961       | SUPERVISING RIGHT OF WAY AGENT                                          |              |              |      |             |         |     |           |     |    |      |
|            |            | \$10,551.00 - \$11,981.00                                               |              |              |      | 01 19       |         | 1   | 12        | E   |    | M01  |
| HY50       | 3821       | SUPERVISING SANITARY ENGINEER                                           |              |              |      |             |         |     |           |     |    |      |
|            |            | \$12,562.00 - \$15,724.00                                               |              |              |      | 01 19       |         | 1   | 12        | E   |    | S09  |
| VI80       | 8548       | SUPERVISING SPECIAL INVESTIGATOR I                                      |              |              |      |             |         |     |           |     |    |      |
|            |            | \$8,731.00 - \$11,933.00                                                |              |              |      | 01 19 34 P6 |         | 1   | 12        | E   |    | S07  |
| VI81       | 8549       | SUPERVISING SPECIAL INVESTIGATOR I (NON-PEACE OFFICER)                  |              |              |      |             |         |     |           |     |    |      |
|            |            | \$7,716.00 - \$10,074.00                                                |              |              |      | 01 19 34    |         | 1   | 12        | E   |    | S07  |
| VI70       | 8547       | SUPERVISING SPECIAL INVESTIGATOR II                                     |              |              |      |             |         |     |           |     |    |      |
|            |            | \$9,840.00 - \$13,459.00                                                |              |              |      | 01 19 34 P5 |         | 1   | 12        | E   |    | S07  |
| VI71       | 8545       | SUPERVISING SPECIAL INVESTIGATOR II (NON-PEACE OFFICER)                 |              |              |      |             |         |     |           |     |    |      |
|            |            | \$8,709.00 - \$11,370.00                                                |              |              |      | 01 19 34    |         | 1   | 12        | E   |    | S07  |
| GV30       | 3331       | SUPERVISING STRUCTURAL ENGINEER                                         |              |              |      |             |         |     |           |     |    |      |
|            |            | \$13,185.00 - \$16,511.00                                               |              |              |      | 01 19       |         | 1   | 12        | E   |    | S09  |
| JH40       | 4280       | SUPERVISING TAX AUDITOR I BOARD OF EQUALIZATION                         |              |              |      |             |         |     |           |     |    |      |
|            |            | \$8,056.00 - \$10,583.00                                                |              |              |      | 01 19       |         | 1   | 12        | E   |    | S01  |
| JH30       | 4277       | SUPERVISING TAX AUDITOR II BOARD OF EQUALIZATION                        |              |              |      |             |         |     |           |     |    |      |
|            |            | \$8,452.00 - \$11,114.00                                                |              |              |      | 01 19       |         | 1   | 12        | E   |    | S01  |
| JH20       | 4271       | SUPERVISING TAX AUDITOR III BOARD OF EQUALIZATION                       |              |              |      |             |         |     |           |     |    |      |
|            |            | \$9,750.00 - \$12,813.00                                                |              |              |      | 01 19       |         | 1   | 12        | E   |    | S01  |
| CX90       | 1978       | SUPERVISING TAX TECHNICIAN III, BOARD OF EQUALIZATION                   |              |              |      |             |         |     |           |     |    |      |
|            |            | \$4,977.00 - \$6,237.00                                                 |              |              |      | 01 43       |         | 1   | 12        | 2   |    | S04  |
| HK67       | 3636       | SUPERVISING TELECOMMUNICATIONS ENGINEER                                 |              |              |      |             |         |     |           |     |    |      |
|            |            | \$13,166.00 - \$16,485.00                                               |              |              |      | 01 19       |         | 1   | 12        | E   |    | S09  |
| TC62       | 7944       | SUPERVISING TOXICOLOGIST                                                |              |              |      |             |         |     |           |     |    |      |
|            |            | \$14,072.00 - \$16,525.00                                               |              |              |      | 01 19       |         | 1   | 12        | E   |    | S10  |
| TC64       | 7945       | SUPERVISING TOXICOLOGIST (MANAGERIAL)                                   |              |              |      |             |         |     |           |     |    |      |
|            |            | \$14,769.00 - \$17,349.00                                               |              |              |      | 01 19       |         | 1   | 12        | E   |    | M10  |
| GK10       | 3156       | SUPERVISING TRANSPORTATION ELECTRICAL ENGINEER                          |              |              |      |             |         |     |           |     |    |      |
|            |            | \$13,892.00 - \$15,782.00                                               |              |              |      | 01 19       |         | 1   | 12        | E   |    | M09  |
| GJ60       | 3155       | SUPERVISING TRANSPORTATION ENGINEER, CALTRANS                           |              |              |      |             |         |     |           |     |    |      |
|            |            | \$13,892.00 - \$15,782.00                                               |              |              |      | 01 19       |         | 1   | 12        | E   |    | M09  |
| JX72       | 4725       | SUPERVISING TRANSPORTATION PLANNER                                      |              |              |      |             |         |     |           |     |    |      |
|            |            | \$10,551.00 - \$11,981.00                                               |              |              |      | 01 19       |         | 1   | 12        | E   |    | M01  |
| ET09       | 2679       | SUPERVISING TRANSPORTATION PROGRAMS CONSULTANT, DEPARTMENT OF EDUCATION |              |              |      |             |         |     |           |     |    |      |
|            |            | \$8,194.00 - \$10,258.00                                                |              |              |      | 01 19       |         | 1   | 12        | E   |    | S21  |
| JG30       | 8692       | SUPERVISING TRANSPORTATION REPRESENTATIVE                               |              |              |      |             |         |     |           |     |    |      |
|            |            | \$9,082.00 - \$11,295.00                                                |              |              |      | 01 19       |         | 1   | 12        | E   |    | S01  |
| GA05       | 3032       | SUPERVISING TRANSPORTATION SURVEYOR (CALTRANS)                          |              |              |      |             |         |     |           |     |    |      |
|            |            | \$13,892.00 - \$15,782.00                                               |              |              |      | 01 19       |         | 1   | 12        | E   |    | M09  |
| AT56       | 0175       | SUPERVISING VETERINARIAN (GENERAL)                                      |              |              |      |             |         |     |           |     |    |      |
|            |            | \$10,502.00 - \$14,448.00                                               |              |              |      | 01 19       |         | 0   | 12        | E   |    | S10  |
| AV16       | 0179       | SUPERVISING VETERINARIAN (MEAT INSPECTION)                              |              |              |      |             |         |     |           |     |    |      |
|            |            | \$10,502.00 - \$14,448.00                                               |              |              |      | 01 19       |         | 0   | 12        | E   |    | S10  |
| HY20       | 3795       | SUPERVISING WASTE MANAGEMENT ENGINEER                                   |              |              |      |             |         |     |           |     |    |      |
|            |            | \$12,562.00 - \$15,724.00                                               |              |              |      | 01 19       |         | 1   | 12        | E   |    | S09  |

\* All salaries are monthly unless otherwise indicated.

| Schem Code | Class Code | Full Class Title                                                          | Compensation                                                                                                     | Pay Period * | SISA | Footnotes                                | AR Crit                                  | MCR              | Prob. Mo.        | WWG              | NT | CBID                     |
|------------|------------|---------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------|--------------|------|------------------------------------------|------------------------------------------|------------------|------------------|------------------|----|--------------------------|
| ID40       | 3849       | SUPERVISING WATER RESOURCE CONTROL ENGINEER (SUPERVISORY)                 | \$12,562.00 - \$15,724.00                                                                                        |              |      | 01 19                                    |                                          | 1                | 12               | E                |    | S09                      |
| WO02       | 9340       | SUPERVISING WORKERS' COMPENSATION COMPLIANCE OFFICER                      | \$8,069.00 - \$10,024.00                                                                                         |              |      | 01 19                                    |                                          | 1                | 12               | E                |    | S01                      |
| WF32       | 9212       | SUPERVISING WORKERS' COMPENSATION CONSULTANT                              | \$7,100.00 - \$8,819.00                                                                                          |              |      | 01 19                                    |                                          | 1                | 12               | E                |    | S01                      |
| GZ50       | 3411       | SUPERVISOR CHEMICAL TESTING SECTION HYDRAULIC LABORATORY                  | \$11,437.00 - \$14,315.00                                                                                        |              |      | 01 19                                    |                                          | 1                | 12               | E                |    | S09                      |
| JY15       | 4800       | SUPERVISOR I                                                              | \$7,172.00 - \$8,910.00                                                                                          |              |      | 01 19 29                                 |                                          | 2                | 12               | E                |    | S01                      |
| JY12       | 4801       | SUPERVISOR II                                                             | \$7,872.00 - \$9,781.00                                                                                          |              |      | 01 19 29                                 |                                          | 2                | 12               | E                |    | S01                      |
| EA45       | 2305       | SUPERVISOR OF ACADEMIC INSTRUCTION -CORRECTIONAL FACILITY-                | \$10,261.00 - \$13,489.00                                                                                        |              |      | 01 19 R0                                 |                                          | 1                | 12               | SE               |    | S03                      |
| QF80       | 6753       | SUPERVISOR OF BUILDING TRADES                                             | A \$7,048.00 - \$8,362.00<br>B \$7,744.00 - \$9,181.00                                                           |              |      | 01 43<br>01 43                           | 040<br>040                               | 1<br>1           | 12<br>12         | 2<br>2           |    | S12<br>S12               |
| QF85       | 6763       | SUPERVISOR OF BUILDING TRADES -CORRECTIONAL FACILITY-                     | \$7,382.00 - \$8,755.00                                                                                          |              |      | 01 43 R0                                 |                                          | 1                | 12               | 2                |    | S12                      |
| WS10       | 9522       | SUPERVISOR OF CONCILIATION, DEPARTMENT OF INDUSTRIAL RELATIONS, C.E.A.    | \$11,032.00 - \$12,526.00                                                                                        |              |      | 01                                       |                                          | 1                | 12               | E                |    | E99                      |
| EA30       | 2303       | SUPERVISOR OF CORRECTIONAL EDUCATION PROGRAMS                             | \$10,770.00 - \$14,164.00                                                                                        |              |      | 01 19 R0                                 |                                          | 1                | 12               | SE               |    | S03                      |
| GB10       | 3020       | SUPERVISOR OF DRAFTING SERVICES                                           | \$5,796.00 - \$7,255.00                                                                                          |              |      | 01 43                                    |                                          | 1                | 12               | 2                |    | S11                      |
| QI10       | 6799       | SUPERVISOR OF MACHINE SHOP                                                | \$5,973.00 - \$7,084.00                                                                                          |              |      | 01 43                                    |                                          | 1                | 12               | 2                |    | S12                      |
| XB45       | 9715       | SUPERVISOR OF RESIDENCE PROGRAMS, SCHOOL FOR THE BLIND                    | A \$6,146.00 - \$7,693.00<br>F \$5,121.67 - \$6,410.83                                                           |              |      | 01 19<br>01 19                           | 047<br>047                               | 1<br>1           | 12<br>12         | E<br>E           |    | S20<br>S20               |
| XB65       | 9666       | SUPERVISOR OF RESIDENCE PROGRAMS, SCHOOL FOR THE DEAF                     | A \$6,146.00 - \$7,693.00<br>F \$5,121.67 - \$6,410.83                                                           |              |      | 01 19<br>01 19                           | 047<br>047                               | 1<br>1           | 12<br>12         | E<br>E           |    | S20<br>S20               |
| MC10       | 5616       | SUPERVISOR OF TECHNICAL PUBLICATIONS                                      | \$7,152.00 - \$8,889.00                                                                                          |              |      | 01 19                                    |                                          | 1                | 12               | E                |    | S01                      |
| EA60       | 2370       | SUPERVISOR OF VOCATIONAL INSTRUCTION                                      | \$10,261.00 - \$13,489.00                                                                                        |              |      | 01 19 R0                                 |                                          | 1                | 12               | SE               |    | S03                      |
| BU71       | 7563       | SUPERVISOR, CULTURAL RESOURCES PROGRAM                                    | \$8,541.00 - \$11,712.00                                                                                         |              |      | 01 19                                    |                                          | 1                | 12               | E                |    | S10                      |
| IR30       | 4003       | SUPERVISOR, HEALTH FACILITIES REVIEW                                      | \$13,166.00 - \$16,485.00                                                                                        |              |      | 01 19                                    |                                          | 1                | 12               | E                |    | S09                      |
| QC60       | 6706       | SUPERVISOR, TUNNELS AND TUBES                                             | \$6,745.00 - \$7,839.00                                                                                          |              |      | 01 43                                    |                                          | 1                | 12               | 2                |    | S13                      |
| TO80       | 9825       | SUPERVISOR, VOCATIONAL SERVICES                                           | \$5,251.00 - \$6,571.00                                                                                          |              |      | 01 19                                    |                                          | 1                | 12               | E                |    | S19                      |
| LE62       | 5428       | SUPERVISOR-FINANCIAL AND PERFORMANCE EVALUATOR, DEPARTMENT OF FINANCE     | \$8,265.00 - \$10,785.00                                                                                         |              |      | 01 19 29                                 |                                          | 1                | 12               | E                |    | E98                      |
| CM70       | 1432       | SUPPORT SERVICES ASSISTANT (GENERAL)                                      | A \$3,326.00 - \$4,164.00<br>B \$3,551.00 - \$4,441.00<br>L \$3,426.00 - \$4,286.00<br>M \$3,653.00 - \$4,574.00 |              |      | SISA 19<br>SISA 19<br>SISA 19<br>SISA 19 | 109 285<br>109 285<br>109 285<br>109 285 | 1<br>1<br>1<br>1 | 6<br>6<br>6<br>6 | 2<br>2<br>2<br>2 |    | R04<br>R04<br>R04<br>R04 |
| XH80       | 9820       | SUPPORT SERVICES ASSISTANT (INTERPRETER)                                  | A \$4,266.00 - \$5,341.00<br>B \$4,453.00 - \$5,572.00<br>C \$4,867.00 - \$6,096.00                              |              |      | 19<br>19<br>19                           | 108<br>108<br>108                        | 1<br>1<br>1      | 6<br>6<br>6      | 2<br>2<br>2      |    | R20<br>R20<br>R20        |
| TN51       | 8130       | SURGICAL NURSE I, DEPARTMENTS OF MENTAL HEALTH AND DEVELOPMENTAL SERVICES | A \$6,796.00 - \$8,835.00<br>B \$7,403.00 - \$9,640.00<br>T \$8,797.00 - \$11,012.00                             |              |      |                                          | 040 437<br>040 437<br>040 437            | 1<br>1<br>1      | 6<br>6<br>6      | 2<br>2<br>2      |    | R17<br>R17<br>R17        |

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Pay Scales/CalHR Net: Updated 9/14/2026

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| Schem Code | Class Code | Full Class Title                                                   |                          | Pay Period * | SISA | Footnotes      | AR Crit | MCR | Prob. Mo. | WWG | NT | CBID |
|------------|------------|--------------------------------------------------------------------|--------------------------|--------------|------|----------------|---------|-----|-----------|-----|----|------|
| EC32       | 2288       | M                                                                  | \$5,014.17 - \$6,277.50  |              |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | N                                                                  | \$5,251.67 - \$6,570.83  |              |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | P                                                                  | \$5,504.17 - \$7,230.83  |              |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | T                                                                  | \$3,932.25 - \$4,918.50  |              |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | U                                                                  | \$4,112.25 - \$5,147.25  |              |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | V                                                                  | \$4,308.75 - \$5,391.00  |              |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | W                                                                  | \$4,512.75 - \$5,649.75  |              |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | X                                                                  | \$4,726.50 - \$5,913.75  |              |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | Y                                                                  | \$4,953.75 - \$6,507.75  |              |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | TEACHER (EMOTIONALLY/LEARNING HANDICAPPED) (CORRECTIONAL FACILITY) |                          |              |      |                |         |     |           |     |    |      |
|            |            | 1                                                                  | \$4,806.08 - \$6,011.50  |              |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | 2                                                                  | \$5,026.08 - \$6,291.08  |              |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | 3                                                                  | \$5,266.25 - \$6,589.00  |              |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | 4                                                                  | \$5,515.58 - \$6,905.25  |              |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | 5                                                                  | \$5,776.83 - \$7,227.92  |              |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | 6                                                                  | \$6,054.58 - \$7,953.92  |              |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | 7                                                                  | \$6,387.52 - \$12,847.82 |              |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | 7                                                                  | \$348.41 - \$700.79      |              |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | 7                                                                  | \$43.55 - \$87.60        |              |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | A                                                                  | \$5,243.00 - \$6,558.00  |              |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | B                                                                  | \$5,483.00 - \$6,863.00  |              |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | C                                                                  | \$5,745.00 - \$7,188.00  |              |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | D                                                                  | \$6,017.00 - \$7,533.00  |              |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | E                                                                  | \$6,302.00 - \$7,885.00  |              |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | F                                                                  | \$6,605.00 - \$8,677.00  |              |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | J                                                                  | \$4,369.17 - \$5,465.00  |              |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | K                                                                  | \$4,569.17 - \$5,719.17  |              |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | L                                                                  | \$4,787.50 - \$5,990.00  |              |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | M                                                                  | \$5,014.17 - \$6,277.50  |              |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | N                                                                  | \$5,251.67 - \$6,570.83  |              |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | P                                                                  | \$5,504.17 - \$7,230.83  |              |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | T                                                                  | \$3,932.25 - \$4,918.50  |              |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | U                                                                  | \$4,112.25 - \$5,147.25  |              |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | V                                                                  | \$4,308.75 - \$5,391.00  |              |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | W                                                                  | \$4,512.75 - \$5,649.75  |              |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | X                                                                  | \$4,726.50 - \$5,913.75  |              |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | Y                                                                  | \$4,953.75 - \$6,507.75  |              |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
| EB10       | 3075       | TEACHER (ENGLISH LANGUAGE DEVELOPMENT) (CORRECTIONAL FACILITY)     |                          |              |      |                |         |     |           |     |    |      |
|            |            | 1                                                                  | \$4,806.08 - \$6,011.50  |              |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | 2                                                                  | \$5,026.08 - \$6,291.08  |              |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | 3                                                                  | \$5,266.25 - \$6,589.00  |              |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | 4                                                                  | \$5,515.58 - \$6,905.25  |              |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | 5                                                                  | \$5,776.83 - \$7,227.92  |              |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | 6                                                                  | \$6,054.58 - \$7,953.92  |              |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | 7                                                                  | \$6,387.52 - \$12,847.82 |              |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | 7                                                                  | \$348.41 - \$700.79      |              |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | 7                                                                  | \$43.55 - \$87.60        |              |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | A                                                                  | \$5,243.00 - \$6,558.00  |              |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | B                                                                  | \$5,483.00 - \$6,863.00  |              |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | C                                                                  | \$5,745.00 - \$7,188.00  |              |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | D                                                                  | \$6,017.00 - \$7,533.00  |              |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | E                                                                  | \$6,302.00 - \$7,885.00  |              |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | F                                                                  | \$6,605.00 - \$8,677.00  |              |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | J                                                                  | \$4,369.17 - \$5,465.00  |              |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | K                                                                  | \$4,569.17 - \$5,719.17  |              |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | L                                                                  | \$4,787.50 - \$5,990.00  |              |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | M                                                                  | \$5,014.17 - \$6,277.50  |              |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | N                                                                  | \$5,251.67 - \$6,570.83  |              |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | P                                                                  | \$5,504.17 - \$7,230.83  |              |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | T                                                                  | \$3,932.25 - \$4,918.50  |              |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | U                                                                  | \$4,112.25 - \$5,147.25  |              |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | V                                                                  | \$4,308.75 - \$5,391.00  |              |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | W                                                                  | \$4,512.75 - \$5,649.75  |              |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | X                                                                  | \$4,726.50 - \$5,913.75  |              |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | Y                                                                  | \$4,953.75 - \$6,507.75  |              |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
| EB22       | 2284       | TEACHER (HIGH SCHOOL-ARTS AND CRAFTS) (CORRECTIONAL FACILITY)      |                          |              |      |                |         |     |           |     |    |      |
|            |            | 1                                                                  | \$4,806.08 - \$6,011.50  |              |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | 2                                                                  | \$5,026.08 - \$6,291.08  |              |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | 3                                                                  | \$5,266.25 - \$6,589.00  |              |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | 4                                                                  | \$5,515.58 - \$6,905.25  |              |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | 5                                                                  | \$5,776.83 - \$7,227.92  |              |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |

\* All salaries are monthly unless otherwise indicated.

| Schem Code | Class Code | Full Class Title                                                    |                          | Pay Period * | SISA | Footnotes      | AR Crit | MCR | Prob. Mo. | WWG | NT | CBID |
|------------|------------|---------------------------------------------------------------------|--------------------------|--------------|------|----------------|---------|-----|-----------|-----|----|------|
|            |            | 6                                                                   | \$6,054.58 - \$7,953.92  |              |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | 7                                                                   | \$6,387.52 - \$12,847.82 |              |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | 7                                                                   | \$43.55 - \$87.60        |              |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | 7                                                                   | \$348.41 - \$700.79      |              |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | A                                                                   | \$5,243.00 - \$6,558.00  |              |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | B                                                                   | \$5,483.00 - \$6,863.00  |              |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | C                                                                   | \$5,745.00 - \$7,188.00  |              |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | D                                                                   | \$6,017.00 - \$7,533.00  |              |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | E                                                                   | \$6,302.00 - \$7,885.00  |              |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | F                                                                   | \$6,605.00 - \$8,677.00  |              |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | J                                                                   | \$4,369.17 - \$5,465.00  |              |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | K                                                                   | \$4,569.17 - \$5,719.17  |              |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | L                                                                   | \$4,787.50 - \$5,990.00  |              |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | M                                                                   | \$5,014.17 - \$6,277.50  |              |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | N                                                                   | \$5,251.67 - \$6,570.83  |              |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | P                                                                   | \$5,504.17 - \$7,230.83  |              |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | T                                                                   | \$3,932.25 - \$4,918.50  |              |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | U                                                                   | \$4,112.25 - \$5,147.25  |              |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | V                                                                   | \$4,308.75 - \$5,391.00  |              |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | W                                                                   | \$4,512.75 - \$5,649.75  |              |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | X                                                                   | \$4,726.50 - \$5,913.75  |              |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | Y                                                                   | \$4,953.75 - \$6,507.75  |              |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
| EB33       | 3074       | TEACHER (HIGH SCHOOL-ENGLISH/LANGUAGE ARTS) (CORRECTIONAL FACILITY) |                          |              |      |                |         |     |           |     |    |      |
|            |            | 1                                                                   | \$4,806.08 - \$6,011.50  |              |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | 2                                                                   | \$5,026.08 - \$6,291.08  |              |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | 3                                                                   | \$5,266.25 - \$6,589.00  |              |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | 4                                                                   | \$5,515.58 - \$6,905.25  |              |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | 5                                                                   | \$5,776.83 - \$7,227.92  |              |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | 6                                                                   | \$6,054.58 - \$7,953.92  |              |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | 7                                                                   | \$43.55 - \$87.60        |              |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | 7                                                                   | \$348.41 - \$700.79      |              |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | 7                                                                   | \$6,387.52 - \$12,847.82 |              |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | A                                                                   | \$5,243.00 - \$6,558.00  |              |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | B                                                                   | \$5,483.00 - \$6,863.00  |              |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | C                                                                   | \$5,745.00 - \$7,188.00  |              |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | D                                                                   | \$6,017.00 - \$7,533.00  |              |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | E                                                                   | \$6,302.00 - \$7,885.00  |              |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | F                                                                   | \$6,605.00 - \$8,677.00  |              |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | J                                                                   | \$4,369.17 - \$5,465.00  |              |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | K                                                                   | \$4,569.17 - \$5,719.17  |              |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | L                                                                   | \$4,787.50 - \$5,990.00  |              |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | M                                                                   | \$5,014.17 - \$6,277.50  |              |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | N                                                                   | \$5,251.67 - \$6,570.83  |              |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | P                                                                   | \$5,504.17 - \$7,230.83  |              |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | T                                                                   | \$3,932.25 - \$4,918.50  |              |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | U                                                                   | \$4,112.25 - \$5,147.25  |              |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | V                                                                   | \$4,308.75 - \$5,391.00  |              |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | W                                                                   | \$4,512.75 - \$5,649.75  |              |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | X                                                                   | \$4,726.50 - \$5,913.75  |              |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | Y                                                                   | \$4,953.75 - \$6,507.75  |              |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
| EB51       | 2290       | TEACHER (HIGH SCHOOL-GENERAL EDUCATION) (CORRECTIONAL FACILITY)     |                          |              |      |                |         |     |           |     |    |      |
|            |            | 1                                                                   | \$4,806.08 - \$6,011.50  |              |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | 2                                                                   | \$5,026.08 - \$6,291.08  |              |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | 3                                                                   | \$5,266.25 - \$6,589.00  |              |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | 4                                                                   | \$5,515.58 - \$6,905.25  |              |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | 5                                                                   | \$5,776.83 - \$7,227.92  |              |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | 6                                                                   | \$6,054.58 - \$7,953.92  |              |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | 7                                                                   | \$6,387.52 - \$12,847.82 |              |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | 7                                                                   | \$348.41 - \$700.79      |              |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | 7                                                                   | \$43.55 - \$87.60        |              |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | A                                                                   | \$5,243.00 - \$6,558.00  |              |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | B                                                                   | \$5,483.00 - \$6,863.00  |              |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | C                                                                   | \$5,745.00 - \$7,188.00  |              |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | D                                                                   | \$6,017.00 - \$7,533.00  |              |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | E                                                                   | \$6,302.00 - \$7,885.00  |              |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | F                                                                   | \$6,605.00 - \$8,677.00  |              |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | J                                                                   | \$4,369.17 - \$5,465.00  |              |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | K                                                                   | \$4,569.17 - \$5,719.17  |              |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | L                                                                   | \$4,787.50 - \$5,990.00  |              |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | M                                                                   | \$5,014.17 - \$6,277.50  |              |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | N                                                                   | \$5,251.67 - \$6,570.83  |              |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | P                                                                   | \$5,504.17 - \$7,230.83  |              |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |

\* All salaries are monthly unless otherwise indicated.

| Schem Code | Class Code | Full Class Title                                                 |                          | Pay Period * | SISA | Footnotes      | AR Crit | MCR | Prob. Mo. | WWG | NT | CBID |
|------------|------------|------------------------------------------------------------------|--------------------------|--------------|------|----------------|---------|-----|-----------|-----|----|------|
| EB37       | 3077       | T                                                                | \$3,932.25 - \$4,918.50  |              |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | U                                                                | \$4,112.25 - \$5,147.25  |              |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | V                                                                | \$4,308.75 - \$5,391.00  |              |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | W                                                                | \$4,512.75 - \$5,649.75  |              |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | X                                                                | \$4,726.50 - \$5,913.75  |              |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | Y                                                                | \$4,953.75 - \$6,507.75  |              |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | TEACHER (HIGH SCHOOL-MATHEMATICS) (CORRECTIONAL FACILITY)        |                          |              |      |                |         |     |           |     |    |      |
|            |            | 1                                                                | \$4,806.08 - \$6,011.50  |              |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | 2                                                                | \$5,026.08 - \$6,291.08  |              |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | 3                                                                | \$5,266.25 - \$6,589.00  |              |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | 4                                                                | \$5,515.58 - \$6,905.25  |              |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | 5                                                                | \$5,776.83 - \$7,227.92  |              |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | 6                                                                | \$6,054.58 - \$7,953.92  |              |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | 7                                                                | \$43.55 - \$87.60        |              |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | 7                                                                | \$348.41 - \$700.79      |              |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | 7                                                                | \$6,387.52 - \$12,847.82 |              |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | A                                                                | \$5,243.00 - \$6,558.00  |              |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | B                                                                | \$5,483.00 - \$6,863.00  |              |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | C                                                                | \$5,745.00 - \$7,188.00  |              |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | D                                                                | \$6,017.00 - \$7,533.00  |              |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | E                                                                | \$6,302.00 - \$7,885.00  |              |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | F                                                                | \$6,605.00 - \$8,677.00  |              |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
| EB72       | 2295       | J                                                                | \$4,369.17 - \$5,465.00  |              |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | K                                                                | \$4,569.17 - \$5,719.17  |              |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | L                                                                | \$4,787.50 - \$5,990.00  |              |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | M                                                                | \$5,014.17 - \$6,277.50  |              |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | N                                                                | \$5,251.67 - \$6,570.83  |              |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | P                                                                | \$5,504.17 - \$7,230.83  |              |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | T                                                                | \$3,932.25 - \$4,918.50  |              |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | U                                                                | \$4,112.25 - \$5,147.25  |              |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | V                                                                | \$4,308.75 - \$5,391.00  |              |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | W                                                                | \$4,512.75 - \$5,649.75  |              |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | X                                                                | \$4,726.50 - \$5,913.75  |              |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | Y                                                                | \$4,953.75 - \$6,507.75  |              |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | TEACHER (HIGH SCHOOL-PHYSICAL EDUCATION) (CORRECTIONAL FACILITY) |                          |              |      |                |         |     |           |     |    |      |
|            |            | 1                                                                | \$4,806.08 - \$6,011.50  |              |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | 2                                                                | \$5,026.08 - \$6,291.08  |              |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | 3                                                                | \$5,266.25 - \$6,589.00  |              |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | 4                                                                | \$5,515.58 - \$6,905.25  |              |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | 5                                                                | \$5,776.83 - \$7,227.92  |              |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | 6                                                                | \$6,054.58 - \$7,953.92  |              |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | 7                                                                | \$348.41 - \$700.79      |              |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | 7                                                                | \$6,387.52 - \$12,847.82 |              |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | 7                                                                | \$43.55 - \$87.60        |              |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | A                                                                | \$5,243.00 - \$6,558.00  |              |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | B                                                                | \$5,483.00 - \$6,863.00  |              |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | C                                                                | \$5,745.00 - \$7,188.00  |              |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
| EB39       | 3078       | D                                                                | \$6,017.00 - \$7,533.00  |              |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | E                                                                | \$6,302.00 - \$7,885.00  |              |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | F                                                                | \$6,605.00 - \$8,677.00  |              |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | J                                                                | \$4,369.17 - \$5,465.00  |              |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | K                                                                | \$4,569.17 - \$5,719.17  |              |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | L                                                                | \$4,787.50 - \$5,990.00  |              |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | M                                                                | \$5,014.17 - \$6,277.50  |              |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | N                                                                | \$5,251.67 - \$6,570.83  |              |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | P                                                                | \$5,504.17 - \$7,230.83  |              |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | T                                                                | \$3,932.25 - \$4,918.50  |              |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | U                                                                | \$4,112.25 - \$5,147.25  |              |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | V                                                                | \$4,308.75 - \$5,391.00  |              |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | W                                                                | \$4,512.75 - \$5,649.75  |              |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | X                                                                | \$4,726.50 - \$5,913.75  |              |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | Y                                                                | \$4,953.75 - \$6,507.75  |              |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | TEACHER (HIGH SCHOOL-SCIENCE) (CORRECTIONAL FACILITY)            |                          |              |      |                |         |     |           |     |    |      |
|            |            | 1                                                                | \$4,806.08 - \$6,011.50  |              |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | 2                                                                | \$5,026.08 - \$6,291.08  |              |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | 3                                                                | \$5,266.25 - \$6,589.00  |              |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | 4                                                                | \$5,515.58 - \$6,905.25  |              |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | 5                                                                | \$5,776.83 - \$7,227.92  |              |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | 6                                                                | \$6,054.58 - \$7,953.92  |              |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | 7                                                                | \$348.41 - \$700.79      |              |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | 7                                                                | \$43.55 - \$87.60        |              |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |

\* All salaries are monthly unless otherwise indicated.

| Schem Code | Class Code | Full Class Title                                             |                          | Pay Period * | SISA | Footnotes      | AR Crit | MCR | Prob. Mo. | WWG | NT | CBID |
|------------|------------|--------------------------------------------------------------|--------------------------|--------------|------|----------------|---------|-----|-----------|-----|----|------|
|            |            | 7                                                            | \$6,387.52 - \$12,847.82 |              |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | A                                                            | \$5,243.00 - \$6,558.00  |              |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | B                                                            | \$5,483.00 - \$6,863.00  |              |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | C                                                            | \$5,745.00 - \$7,188.00  |              |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | D                                                            | \$6,017.00 - \$7,533.00  |              |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | E                                                            | \$6,302.00 - \$7,885.00  |              |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | F                                                            | \$6,605.00 - \$8,677.00  |              |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | J                                                            | \$4,369.17 - \$5,465.00  |              |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | K                                                            | \$4,569.17 - \$5,719.17  |              |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | L                                                            | \$4,787.50 - \$5,990.00  |              |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | M                                                            | \$5,014.17 - \$6,277.50  |              |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | N                                                            | \$5,251.67 - \$6,570.83  |              |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | P                                                            | \$5,504.17 - \$7,230.83  |              |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | T                                                            | \$3,932.25 - \$4,918.50  |              |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | U                                                            | \$4,112.25 - \$5,147.25  |              |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | V                                                            | \$4,308.75 - \$5,391.00  |              |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | W                                                            | \$4,512.75 - \$5,649.75  |              |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | X                                                            | \$4,726.50 - \$5,913.75  |              |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | Y                                                            | \$4,953.75 - \$6,507.75  |              |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
| EB41       | 3079       | TEACHER (HIGH SCHOOL-SOCIAL SCIENCE) (CORRECTIONAL FACILITY) |                          |              |      |                |         |     |           |     |    |      |
|            |            | 1                                                            | \$4,806.08 - \$6,011.50  |              |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | 2                                                            | \$5,026.08 - \$6,291.08  |              |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | 3                                                            | \$5,266.25 - \$6,589.00  |              |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | 4                                                            | \$5,515.58 - \$6,905.25  |              |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | 5                                                            | \$5,776.83 - \$7,227.92  |              |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | 6                                                            | \$6,054.58 - \$7,953.92  |              |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | 7                                                            | \$348.41 - \$700.79      |              |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | 7                                                            | \$43.55 - \$87.60        |              |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | 7                                                            | \$6,387.52 - \$12,847.82 |              |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | A                                                            | \$5,243.00 - \$6,558.00  |              |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | B                                                            | \$5,483.00 - \$6,863.00  |              |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | C                                                            | \$5,745.00 - \$7,188.00  |              |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | D                                                            | \$6,017.00 - \$7,533.00  |              |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | E                                                            | \$6,302.00 - \$7,885.00  |              |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | F                                                            | \$6,605.00 - \$8,677.00  |              |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | J                                                            | \$4,369.17 - \$5,465.00  |              |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | K                                                            | \$4,569.17 - \$5,719.17  |              |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | L                                                            | \$4,787.50 - \$5,990.00  |              |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | M                                                            | \$5,014.17 - \$6,277.50  |              |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | N                                                            | \$5,251.67 - \$6,570.83  |              |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | P                                                            | \$5,504.17 - \$7,230.83  |              |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | T                                                            | \$3,932.25 - \$4,918.50  |              |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | U                                                            | \$4,112.25 - \$5,147.25  |              |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | V                                                            | \$4,308.75 - \$5,391.00  |              |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | W                                                            | \$4,512.75 - \$5,649.75  |              |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | X                                                            | \$4,726.50 - \$5,913.75  |              |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | Y                                                            | \$4,953.75 - \$6,507.75  |              |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
| EB60       | 2376       | TEACHER -HOME ECONOMICS-                                     |                          |              |      |                |         |     |           |     |    |      |
|            |            | 1                                                            | \$5,046.25 - \$6,630.25  |              |      | 01 19 21       | 011     | 1   | 12        | SE  |    | R03  |
|            |            | 2                                                            | \$5,278.17 - \$6,936.42  |              |      | 01 19 21       | 011     | 1   | 12        | SE  |    | R03  |
|            |            | 3                                                            | \$5,531.17 - \$7,265.50  |              |      | 01 19 21       | 011     | 1   | 12        | SE  |    | R03  |
|            |            | 4                                                            | \$5,792.42 - \$7,612.00  |              |      | 01 19 21       | 011     | 1   | 12        | SE  |    | R03  |
|            |            | 5                                                            | \$6,065.58 - \$7,969.50  |              |      | 01 19 21       | 011     | 1   | 12        | SE  |    | R03  |
|            |            | 6                                                            | \$6,357.08 - \$8,771.58  |              |      | 01 19 21       | 011     | 1   | 12        | SE  |    | R03  |
|            |            | A                                                            | \$5,505.00 - \$7,233.00  |              |      | 01 19 21       | 011     | 1   | 12        | SE  |    | R03  |
|            |            | B                                                            | \$5,758.00 - \$7,567.00  |              |      | 01 19 21       | 011     | 1   | 12        | SE  |    | R03  |
|            |            | C                                                            | \$6,034.00 - \$7,926.00  |              |      | 01 19 21       | 011     | 1   | 12        | SE  |    | R03  |
|            |            | D                                                            | \$6,319.00 - \$8,304.00  |              |      | 01 19 21       | 011     | 1   | 12        | SE  |    | R03  |
|            |            | E                                                            | \$6,617.00 - \$8,694.00  |              |      | 01 19 21       | 011     | 1   | 12        | SE  |    | R03  |
|            |            | F                                                            | \$6,935.00 - \$9,569.00  |              |      | 01 19 21       | 011     | 1   | 12        | SE  |    | R03  |
|            |            | J                                                            | \$4,587.50 - \$6,027.50  |              |      | 01 19 21       | 011     | 1   | 12        | SE  |    | R03  |
|            |            | K                                                            | \$4,798.33 - \$6,305.83  |              |      | 01 19 21       | 011     | 1   | 12        | SE  |    | R03  |
|            |            | L                                                            | \$5,028.33 - \$6,605.00  |              |      | 01 19 21       | 011     | 1   | 12        | SE  |    | R03  |
|            |            | M                                                            | \$5,265.83 - \$6,920.00  |              |      | 01 19 21       | 011     | 1   | 12        | SE  |    | R03  |
|            |            | N                                                            | \$5,514.17 - \$7,245.00  |              |      | 01 19 21       | 011     | 1   | 12        | SE  |    | R03  |
|            |            | P                                                            | \$5,779.17 - \$7,974.17  |              |      | 01 19 21       | 011     | 1   | 12        | SE  |    | R03  |
|            |            | T                                                            | \$4,128.75 - \$5,424.75  |              |      | 01 19 21       | 011     | 1   | 12        | SE  |    | R03  |
|            |            | U                                                            | \$4,318.50 - \$5,675.25  |              |      | 01 19 21       | 011     | 1   | 12        | SE  |    | R03  |
|            |            | V                                                            | \$4,525.50 - \$5,944.50  |              |      | 01 19 21       | 011     | 1   | 12        | SE  |    | R03  |
|            |            | W                                                            | \$4,739.25 - \$6,228.00  |              |      | 01 19 21       | 011     | 1   | 12        | SE  |    | R03  |
|            |            | X                                                            | \$4,962.75 - \$6,520.50  |              |      | 01 19 21       | 011     | 1   | 12        | SE  |    | R03  |
|            |            | Y                                                            | \$5,201.25 - \$7,176.75  |              |      | 01 19 21       | 011     | 1   | 12        | SE  |    | R03  |

\* All salaries are monthly unless otherwise indicated.

| Schem Code | Class Code | Full Class Title                                                      |                          |              |      |             |         |     |           |     |    |      |
|------------|------------|-----------------------------------------------------------------------|--------------------------|--------------|------|-------------|---------|-----|-----------|-----|----|------|
|            |            |                                                                       | Compensation             | Pay Period * | SISA | Footnotes   | AR Crit | MCR | Prob. Mo. | WWG | NT | CBID |
| EC40       | 2329       | TEACHER ORIENTATION AND MOBILITY FOR THE BLIND                        |                          |              |      |             |         |     |           |     |    |      |
|            |            | 1                                                                     | \$5,046.25 - \$6,630.25  |              |      | 01 19 21    | 011     | 1   | 12        | SE  |    | R03  |
|            |            | 2                                                                     | \$5,278.17 - \$6,936.42  |              |      | 01 19 21    | 011     | 1   | 12        | SE  |    | R03  |
|            |            | 3                                                                     | \$5,531.17 - \$7,265.50  |              |      | 01 19 21    | 011     | 1   | 12        | SE  |    | R03  |
|            |            | 4                                                                     | \$5,792.42 - \$7,612.00  |              |      | 01 19 21    | 011     | 1   | 12        | SE  |    | R03  |
|            |            | 5                                                                     | \$6,065.58 - \$7,969.50  |              |      | 01 19 21    | 011     | 1   | 12        | SE  |    | R03  |
|            |            | 6                                                                     | \$6,357.08 - \$8,771.58  |              |      | 01 19 21    | 011     | 1   | 12        | SE  |    | R03  |
|            |            | A                                                                     | \$5,505.00 - \$7,233.00  |              |      | 01 19 21    | 011     | 1   | 12        | SE  |    | R03  |
|            |            | B                                                                     | \$5,758.00 - \$7,567.00  |              |      | 01 19 21    | 011     | 1   | 12        | SE  |    | R03  |
|            |            | C                                                                     | \$6,034.00 - \$7,926.00  |              |      | 01 19 21    | 011     | 1   | 12        | SE  |    | R03  |
|            |            | D                                                                     | \$6,319.00 - \$8,304.00  |              |      | 01 19 21    | 011     | 1   | 12        | SE  |    | R03  |
|            |            | E                                                                     | \$6,617.00 - \$8,694.00  |              |      | 01 19 21    | 011     | 1   | 12        | SE  |    | R03  |
|            |            | F                                                                     | \$6,935.00 - \$9,569.00  |              |      | 01 19 21    | 011     | 1   | 12        | SE  |    | R03  |
|            |            | J                                                                     | \$4,587.50 - \$6,027.50  |              |      | 01 19 21    | 011     | 1   | 12        | SE  |    | R03  |
|            |            | K                                                                     | \$4,798.33 - \$6,305.83  |              |      | 01 19 21    | 011     | 1   | 12        | SE  |    | R03  |
|            |            | L                                                                     | \$5,028.33 - \$6,605.00  |              |      | 01 19 21    | 011     | 1   | 12        | SE  |    | R03  |
|            |            | M                                                                     | \$5,265.83 - \$6,920.00  |              |      | 01 19 21    | 011     | 1   | 12        | SE  |    | R03  |
|            |            | N                                                                     | \$5,514.17 - \$7,245.00  |              |      | 01 19 21    | 011     | 1   | 12        | SE  |    | R03  |
|            |            | P                                                                     | \$5,779.17 - \$7,974.17  |              |      | 01 19 21    | 011     | 1   | 12        | SE  |    | R03  |
|            |            | T                                                                     | \$4,128.75 - \$5,424.75  |              |      | 01 19 21    | 011     | 1   | 12        | SE  |    | R03  |
|            |            | U                                                                     | \$4,318.50 - \$5,675.25  |              |      | 01 19 21    | 011     | 1   | 12        | SE  |    | R03  |
|            |            | V                                                                     | \$4,525.50 - \$5,944.50  |              |      | 01 19 21    | 011     | 1   | 12        | SE  |    | R03  |
|            |            | W                                                                     | \$4,739.25 - \$6,228.00  |              |      | 01 19 21    | 011     | 1   | 12        | SE  |    | R03  |
|            |            | X                                                                     | \$4,962.75 - \$6,520.50  |              |      | 01 19 21    | 011     | 1   | 12        | SE  |    | R03  |
|            |            | Y                                                                     | \$5,201.25 - \$7,176.75  |              |      | 01 19 21    | 011     | 1   | 12        | SE  |    | R03  |
| EC50       | 2328       | TEACHER ORIENTATION CENTER FOR THE BLIND -TYPING AND BRAILLE-         |                          |              |      |             |         |     |           |     |    |      |
|            |            | 1                                                                     | \$5,046.25 - \$6,630.25  |              |      | 01 19 21    | 011     | 1   | 12        | SE  |    | R03  |
|            |            | 2                                                                     | \$5,278.17 - \$6,936.42  |              |      | 01 19 21    | 011     | 1   | 12        | SE  |    | R03  |
|            |            | 3                                                                     | \$5,531.17 - \$7,265.50  |              |      | 01 19 21    | 011     | 1   | 12        | SE  |    | R03  |
|            |            | 4                                                                     | \$5,792.42 - \$7,612.00  |              |      | 01 19 21    | 011     | 1   | 12        | SE  |    | R03  |
|            |            | 5                                                                     | \$6,065.58 - \$7,969.50  |              |      | 01 19 21    | 011     | 1   | 12        | SE  |    | R03  |
|            |            | 6                                                                     | \$6,357.08 - \$8,771.58  |              |      | 01 19 21    | 011     | 1   | 12        | SE  |    | R03  |
|            |            | A                                                                     | \$5,505.00 - \$7,233.00  |              |      | 01 19 21    | 011     | 1   | 12        | SE  |    | R03  |
|            |            | B                                                                     | \$5,758.00 - \$7,567.00  |              |      | 01 19 21    | 011     | 1   | 12        | SE  |    | R03  |
|            |            | C                                                                     | \$6,034.00 - \$7,926.00  |              |      | 01 19 21    | 011     | 1   | 12        | SE  |    | R03  |
|            |            | D                                                                     | \$6,319.00 - \$8,304.00  |              |      | 01 19 21    | 011     | 1   | 12        | SE  |    | R03  |
|            |            | E                                                                     | \$6,617.00 - \$8,694.00  |              |      | 01 19 21    | 011     | 1   | 12        | SE  |    | R03  |
|            |            | F                                                                     | \$6,935.00 - \$9,569.00  |              |      | 01 19 21    | 011     | 1   | 12        | SE  |    | R03  |
|            |            | J                                                                     | \$4,587.50 - \$6,027.50  |              |      | 01 19 21    | 011     | 1   | 12        | SE  |    | R03  |
|            |            | K                                                                     | \$4,798.33 - \$6,305.83  |              |      | 01 19 21    | 011     | 1   | 12        | SE  |    | R03  |
|            |            | L                                                                     | \$5,028.33 - \$6,605.00  |              |      | 01 19 21    | 011     | 1   | 12        | SE  |    | R03  |
|            |            | M                                                                     | \$5,265.83 - \$6,920.00  |              |      | 01 19 21    | 011     | 1   | 12        | SE  |    | R03  |
|            |            | N                                                                     | \$5,514.17 - \$7,245.00  |              |      | 01 19 21    | 011     | 1   | 12        | SE  |    | R03  |
|            |            | P                                                                     | \$5,779.17 - \$7,974.17  |              |      | 01 19 21    | 011     | 1   | 12        | SE  |    | R03  |
|            |            | T                                                                     | \$4,128.75 - \$5,424.75  |              |      | 01 19 21    | 011     | 1   | 12        | SE  |    | R03  |
|            |            | U                                                                     | \$4,318.50 - \$5,675.25  |              |      | 01 19 21    | 011     | 1   | 12        | SE  |    | R03  |
|            |            | V                                                                     | \$4,525.50 - \$5,944.50  |              |      | 01 19 21    | 011     | 1   | 12        | SE  |    | R03  |
|            |            | W                                                                     | \$4,739.25 - \$6,228.00  |              |      | 01 19 21    | 011     | 1   | 12        | SE  |    | R03  |
|            |            | X                                                                     | \$4,962.75 - \$6,520.50  |              |      | 01 19 21    | 011     | 1   | 12        | SE  |    | R03  |
|            |            | Y                                                                     | \$5,201.25 - \$7,176.75  |              |      | 01 19 21    | 011     | 1   | 12        | SE  |    | R03  |
| EU85       | 2636       | TEACHER PREPARATION ADMINISTRATOR I (EXAMINATIONS AND RESEARCH)       |                          |              |      |             |         |     |           |     |    |      |
|            |            |                                                                       | \$9,428.00 - \$11,808.00 |              |      | 01 19 24    |         | 1   | 12        | E   |    | S21  |
| EU90       | 2637       | TEACHER PREPARATION ADMINISTRATOR I (PROGRAM EVALUATION AND RESEARCH) |                          |              |      |             |         |     |           |     |    |      |
|            |            |                                                                       | \$9,428.00 - \$11,808.00 |              |      | 01 19 24    |         | 1   | 12        | E   |    | S21  |
| EC36       | 2275       | TEACHER, STATE HOSPITAL (ADULT EDUCATION)                             |                          |              |      |             |         |     |           |     |    |      |
|            |            | 1                                                                     | \$5,046.25 - \$6,630.25  |              |      | 01 19 21 P8 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | 2                                                                     | \$5,278.17 - \$6,936.42  |              |      | 01 19 21 P8 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | 3                                                                     | \$5,531.17 - \$7,265.50  |              |      | 01 19 21 P8 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | 4                                                                     | \$5,792.42 - \$7,612.00  |              |      | 01 19 21 P8 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | 5                                                                     | \$6,065.58 - \$7,969.50  |              |      | 01 19 21 P8 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | 6                                                                     | \$6,357.08 - \$8,771.58  |              |      | 01 19 21 P8 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | A                                                                     | \$5,505.00 - \$7,233.00  |              |      | 01 19 21 P8 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | B                                                                     | \$5,758.00 - \$7,567.00  |              |      | 01 19 21 P8 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | C                                                                     | \$6,034.00 - \$7,926.00  |              |      | 01 19 21 P8 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | D                                                                     | \$6,319.00 - \$8,304.00  |              |      | 01 19 21 P8 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | E                                                                     | \$6,617.00 - \$8,694.00  |              |      | 01 19 21 P8 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | F                                                                     | \$6,935.00 - \$9,569.00  |              |      | 01 19 21 P8 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | J                                                                     | \$4,587.50 - \$6,027.50  |              |      | 01 19 21 P8 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | K                                                                     | \$4,798.33 - \$6,305.83  |              |      | 01 19 21 P8 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | L                                                                     | \$5,028.33 - \$6,605.00  |              |      | 01 19 21 P8 | 011     | 1   | 12        | SE  |    | R03  |

\* All salaries are monthly unless otherwise indicated.

| Schem Code | Class Code | Full Class Title                                                   |                         | Pay Period * | SISA | Footnotes      | AR Crit | MCR | Prob. Mo. | WWG | NT | CBID |
|------------|------------|--------------------------------------------------------------------|-------------------------|--------------|------|----------------|---------|-----|-----------|-----|----|------|
|            |            | M                                                                  | \$5,265.83 - \$6,920.00 |              |      | 01 19 21 P8    | 011     | 1   | 12        | SE  |    | R03  |
|            |            | N                                                                  | \$5,514.17 - \$7,245.00 |              |      | 01 19 21 P8    | 011     | 1   | 12        | SE  |    | R03  |
|            |            | P                                                                  | \$5,779.17 - \$7,974.17 |              |      | 01 19 21 P8    | 011     | 1   | 12        | SE  |    | R03  |
|            |            | T                                                                  | \$4,128.75 - \$5,424.75 |              |      | 01 19 21 P8    | 011     | 1   | 12        | SE  |    | R03  |
|            |            | U                                                                  | \$4,318.50 - \$5,675.25 |              |      | 01 19 21 P8    | 011     | 1   | 12        | SE  |    | R03  |
|            |            | V                                                                  | \$4,525.50 - \$5,944.50 |              |      | 01 19 21 P8    | 011     | 1   | 12        | SE  |    | R03  |
|            |            | W                                                                  | \$4,739.25 - \$6,228.00 |              |      | 01 19 21 P8    | 011     | 1   | 12        | SE  |    | R03  |
|            |            | X                                                                  | \$4,962.75 - \$6,520.50 |              |      | 01 19 21 P8    | 011     | 1   | 12        | SE  |    | R03  |
|            |            | Y                                                                  | \$5,201.25 - \$7,176.75 |              |      | 01 19 21 P8    | 011     | 1   | 12        | SE  |    | R03  |
| EC15       | 2337       | TEACHER, STATE HOSPITAL (COMMUNICATION HANDICAPPED)                |                         |              |      |                |         |     |           |     |    |      |
|            |            | 1                                                                  | \$5,046.25 - \$6,630.25 |              |      | 01 19 21 P8    | 011     | 1   | 12        | SE  |    | R03  |
|            |            | 2                                                                  | \$5,278.17 - \$6,936.42 |              |      | 01 19 21 P8    | 011     | 1   | 12        | SE  |    | R03  |
|            |            | 3                                                                  | \$5,531.17 - \$7,265.50 |              |      | 01 19 21 P8    | 011     | 1   | 12        | SE  |    | R03  |
|            |            | 4                                                                  | \$5,792.42 - \$7,612.00 |              |      | 01 19 21 P8    | 011     | 1   | 12        | SE  |    | R03  |
|            |            | 5                                                                  | \$6,065.58 - \$7,969.50 |              |      | 01 19 21 P8    | 011     | 1   | 12        | SE  |    | R03  |
|            |            | 6                                                                  | \$6,357.08 - \$8,771.58 |              |      | 01 19 21 P8    | 011     | 1   | 12        | SE  |    | R03  |
|            |            | A                                                                  | \$5,505.00 - \$7,233.00 |              |      | 01 19 21 P8    | 011     | 1   | 12        | SE  |    | R03  |
|            |            | B                                                                  | \$5,758.00 - \$7,567.00 |              |      | 01 19 21 P8    | 011     | 1   | 12        | SE  |    | R03  |
|            |            | C                                                                  | \$6,034.00 - \$7,926.00 |              |      | 01 19 21 P8    | 011     | 1   | 12        | SE  |    | R03  |
|            |            | D                                                                  | \$6,319.00 - \$8,304.00 |              |      | 01 19 21 P8    | 011     | 1   | 12        | SE  |    | R03  |
|            |            | E                                                                  | \$6,617.00 - \$8,694.00 |              |      | 01 19 21 P8    | 011     | 1   | 12        | SE  |    | R03  |
|            |            | F                                                                  | \$6,935.00 - \$9,569.00 |              |      | 01 19 21 P8    | 011     | 1   | 12        | SE  |    | R03  |
|            |            | J                                                                  | \$4,587.50 - \$6,027.50 |              |      | 01 19 21 P8    | 011     | 1   | 12        | SE  |    | R03  |
|            |            | K                                                                  | \$4,798.33 - \$6,305.83 |              |      | 01 19 21 P8    | 011     | 1   | 12        | SE  |    | R03  |
|            |            | L                                                                  | \$5,028.33 - \$6,605.00 |              |      | 01 19 21 P8    | 011     | 1   | 12        | SE  |    | R03  |
|            |            | M                                                                  | \$5,265.83 - \$6,920.00 |              |      | 01 19 21 P8    | 011     | 1   | 12        | SE  |    | R03  |
|            |            | N                                                                  | \$5,514.17 - \$7,245.00 |              |      | 01 19 21 P8    | 011     | 1   | 12        | SE  |    | R03  |
|            |            | P                                                                  | \$5,779.17 - \$7,974.17 |              |      | 01 19 21 P8    | 011     | 1   | 12        | SE  |    | R03  |
|            |            | T                                                                  | \$4,128.75 - \$5,424.75 |              |      | 01 19 21 P8    | 011     | 1   | 12        | SE  |    | R03  |
|            |            | U                                                                  | \$4,318.50 - \$5,675.25 |              |      | 01 19 21 P8    | 011     | 1   | 12        | SE  |    | R03  |
|            |            | V                                                                  | \$4,525.50 - \$5,944.50 |              |      | 01 19 21 P8    | 011     | 1   | 12        | SE  |    | R03  |
|            |            | W                                                                  | \$4,739.25 - \$6,228.00 |              |      | 01 19 21 P8    | 011     | 1   | 12        | SE  |    | R03  |
|            |            | X                                                                  | \$4,962.75 - \$6,520.50 |              |      | 01 19 21 P8    | 011     | 1   | 12        | SE  |    | R03  |
|            |            | Y                                                                  | \$5,201.25 - \$7,176.75 |              |      | 01 19 21 P8    | 011     | 1   | 12        | SE  |    | R03  |
| EB93       | 2334       | TEACHER, STATE HOSPITAL (SPEECH DEVELOPMENT AND CORRECTION)        |                         |              |      |                |         |     |           |     |    |      |
|            |            | 1                                                                  | \$5,046.25 - \$6,630.25 |              |      | 01 19 21 99 P8 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | 2                                                                  | \$5,278.17 - \$6,936.42 |              |      | 01 19 21 99 P8 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | 3                                                                  | \$5,531.17 - \$7,265.50 |              |      | 01 19 21 99 P8 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | 4                                                                  | \$5,792.42 - \$7,612.00 |              |      | 01 19 21 99 P8 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | 5                                                                  | \$6,065.58 - \$7,969.50 |              |      | 01 19 21 99 P8 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | 6                                                                  | \$6,357.08 - \$8,771.58 |              |      | 01 19 21 99 P8 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | A                                                                  | \$5,505.00 - \$7,233.00 |              |      | 01 19 21 99 P8 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | B                                                                  | \$5,758.00 - \$7,567.00 |              |      | 01 19 21 99 P8 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | C                                                                  | \$6,034.00 - \$7,926.00 |              |      | 01 19 21 99 P8 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | D                                                                  | \$6,319.00 - \$8,304.00 |              |      | 01 19 21 99 P8 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | E                                                                  | \$6,617.00 - \$8,694.00 |              |      | 01 19 21 99 P8 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | F                                                                  | \$6,935.00 - \$9,569.00 |              |      | 01 19 21 99 P8 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | J                                                                  | \$4,587.50 - \$6,027.50 |              |      | 01 19 21 99 P8 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | K                                                                  | \$4,798.33 - \$6,305.83 |              |      | 01 19 21 99 P8 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | L                                                                  | \$5,028.33 - \$6,605.00 |              |      | 01 19 21 99 P8 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | M                                                                  | \$5,265.83 - \$6,920.00 |              |      | 01 19 21 99 P8 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | N                                                                  | \$5,514.17 - \$7,245.00 |              |      | 01 19 21 99 P8 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | P                                                                  | \$5,779.17 - \$7,974.17 |              |      | 01 19 21 99 P8 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | T                                                                  | \$4,128.75 - \$5,424.75 |              |      | 01 19 21 99 P8 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | U                                                                  | \$4,318.50 - \$5,675.25 |              |      | 01 19 21 99 P8 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | V                                                                  | \$4,525.50 - \$5,944.50 |              |      | 01 19 21 99 P8 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | W                                                                  | \$4,739.25 - \$6,228.00 |              |      | 01 19 21 99 P8 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | X                                                                  | \$4,962.75 - \$6,520.50 |              |      | 01 19 21 99 P8 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | Y                                                                  | \$5,201.25 - \$7,176.75 |              |      | 01 19 21 99 P8 | 011     | 1   | 12        | SE  |    | R03  |
| EC28       | 2273       | TEACHER, STATE HOSPITALS (LEARNING HANDICAPPED, MENTALLY DISABLED) |                         |              |      |                |         |     |           |     |    |      |
|            |            | 1                                                                  | \$5,046.25 - \$6,630.25 |              |      | 01 19 21 P8    | 011     | 1   | 12        | SE  |    | R03  |
|            |            | 2                                                                  | \$5,278.17 - \$6,936.42 |              |      | 01 19 21 P8    | 011     | 1   | 12        | SE  |    | R03  |
|            |            | 3                                                                  | \$5,531.17 - \$7,265.50 |              |      | 01 19 21 P8    | 011     | 1   | 12        | SE  |    | R03  |
|            |            | 4                                                                  | \$5,792.42 - \$7,612.00 |              |      | 01 19 21 P8    | 011     | 1   | 12        | SE  |    | R03  |
|            |            | 5                                                                  | \$6,065.58 - \$7,969.50 |              |      | 01 19 21 P8    | 011     | 1   | 12        | SE  |    | R03  |
|            |            | 6                                                                  | \$6,357.08 - \$8,771.58 |              |      | 01 19 21 P8    | 011     | 1   | 12        | SE  |    | R03  |
|            |            | A                                                                  | \$5,505.00 - \$7,233.00 |              |      | 01 19 21 P8    | 011     | 1   | 12        | SE  |    | R03  |
|            |            | B                                                                  | \$5,758.00 - \$7,567.00 |              |      | 01 19 21 P8    | 011     | 1   | 12        | SE  |    | R03  |
|            |            | C                                                                  | \$6,034.00 - \$7,926.00 |              |      | 01 19 21 P8    | 011     | 1   | 12        | SE  |    | R03  |
|            |            | D                                                                  | \$6,319.00 - \$8,304.00 |              |      | 01 19 21 P8    | 011     | 1   | 12        | SE  |    | R03  |
|            |            | E                                                                  | \$6,617.00 - \$8,694.00 |              |      | 01 19 21 P8    | 011     | 1   | 12        | SE  |    | R03  |

\* All salaries are monthly unless otherwise indicated.

| Schem<br>Code | Class<br>Code | Full Class Title                                                                |                         | Pay<br>Period * | SISA    | Footnotes   | AR Crit | MCR | Prob. Mo. | WWG | NT | CBID |
|---------------|---------------|---------------------------------------------------------------------------------|-------------------------|-----------------|---------|-------------|---------|-----|-----------|-----|----|------|
|               |               | F                                                                               | \$6,935.00 - \$9,569.00 |                 |         | 01 19 21 P8 | 011     | 1   | 12        | SE  |    | R03  |
|               |               | J                                                                               | \$4,587.50 - \$6,027.50 |                 |         | 01 19 21 P8 | 011     | 1   | 12        | SE  |    | R03  |
|               |               | K                                                                               | \$4,798.33 - \$6,305.83 |                 |         | 01 19 21 P8 | 011     | 1   | 12        | SE  |    | R03  |
|               |               | L                                                                               | \$5,028.33 - \$6,605.00 |                 |         | 01 19 21 P8 | 011     | 1   | 12        | SE  |    | R03  |
|               |               | M                                                                               | \$5,265.83 - \$6,920.00 |                 |         | 01 19 21 P8 | 011     | 1   | 12        | SE  |    | R03  |
|               |               | N                                                                               | \$5,514.17 - \$7,245.00 |                 |         | 01 19 21 P8 | 011     | 1   | 12        | SE  |    | R03  |
|               |               | P                                                                               | \$5,779.17 - \$7,974.17 |                 |         | 01 19 21 P8 | 011     | 1   | 12        | SE  |    | R03  |
|               |               | T                                                                               | \$4,128.75 - \$5,424.75 |                 |         | 01 19 21 P8 | 011     | 1   | 12        | SE  |    | R03  |
|               |               | U                                                                               | \$4,318.50 - \$5,675.25 |                 |         | 01 19 21 P8 | 011     | 1   | 12        | SE  |    | R03  |
|               |               | V                                                                               | \$4,525.50 - \$5,944.50 |                 |         | 01 19 21 P8 | 011     | 1   | 12        | SE  |    | R03  |
|               |               | W                                                                               | \$4,739.25 - \$6,228.00 |                 |         | 01 19 21 P8 | 011     | 1   | 12        | SE  |    | R03  |
|               |               | X                                                                               | \$4,962.75 - \$6,520.50 |                 |         | 01 19 21 P8 | 011     | 1   | 12        | SE  |    | R03  |
|               |               | Y                                                                               | \$5,201.25 - \$7,176.75 |                 |         | 01 19 21 P8 | 011     | 1   | 12        | SE  |    | R03  |
| EC31          | 2277          | TEACHER, STATE HOSPITALS (SEVERELY HANDICAPPED-DEVELOPMENTALLY DISABLED-SAFETY) |                         |                 |         |             |         |     |           |     |    |      |
|               |               | 1                                                                               | \$5,046.25 - \$6,630.25 |                 |         | 01 19 21 R1 | 011     | 1   | 12        | SE  |    | R03  |
|               |               | 2                                                                               | \$5,278.17 - \$6,936.42 |                 |         | 01 19 21 R1 | 011     | 1   | 12        | SE  |    | R03  |
|               |               | 3                                                                               | \$5,531.17 - \$7,265.50 |                 |         | 01 19 21 R1 | 011     | 1   | 12        | SE  |    | R03  |
|               |               | 4                                                                               | \$5,792.42 - \$7,612.00 |                 |         | 01 19 21 R1 | 011     | 1   | 12        | SE  |    | R03  |
|               |               | 5                                                                               | \$6,065.58 - \$7,969.50 |                 |         | 01 19 21 R1 | 011     | 1   | 12        | SE  |    | R03  |
|               |               | 6                                                                               | \$6,357.08 - \$8,771.58 |                 |         | 01 19 21 R1 | 011     | 1   | 12        | SE  |    | R03  |
|               |               | A                                                                               | \$5,505.00 - \$7,233.00 |                 |         | 01 19 21 R1 | 011     | 1   | 12        | SE  |    | R03  |
|               |               | B                                                                               | \$5,758.00 - \$7,567.00 |                 |         | 01 19 21 R1 | 011     | 1   | 12        | SE  |    | R03  |
|               |               | C                                                                               | \$6,034.00 - \$7,926.00 |                 |         | 01 19 21 R1 | 011     | 1   | 12        | SE  |    | R03  |
|               |               | D                                                                               | \$6,319.00 - \$8,304.00 |                 |         | 01 19 21 R1 | 011     | 1   | 12        | SE  |    | R03  |
|               |               | E                                                                               | \$6,617.00 - \$8,694.00 |                 |         | 01 19 21 R1 | 011     | 1   | 12        | SE  |    | R03  |
|               |               | F                                                                               | \$6,935.00 - \$9,569.00 |                 |         | 01 19 21 R1 | 011     | 1   | 12        | SE  |    | R03  |
|               |               | J                                                                               | \$4,587.50 - \$6,027.50 |                 |         | 01 19 21 R1 | 011     | 1   | 12        | SE  |    | R03  |
|               |               | K                                                                               | \$4,798.33 - \$6,305.83 |                 |         | 01 19 21 R1 | 011     | 1   | 12        | SE  |    | R03  |
|               |               | L                                                                               | \$5,028.33 - \$6,605.00 |                 |         | 01 19 21 R1 | 011     | 1   | 12        | SE  |    | R03  |
|               |               | M                                                                               | \$5,265.83 - \$6,920.00 |                 |         | 01 19 21 R1 | 011     | 1   | 12        | SE  |    | R03  |
|               |               | N                                                                               | \$5,514.17 - \$7,245.00 |                 |         | 01 19 21 R1 | 011     | 1   | 12        | SE  |    | R03  |
|               |               | P                                                                               | \$5,779.17 - \$7,974.17 |                 |         | 01 19 21 R1 | 011     | 1   | 12        | SE  |    | R03  |
|               |               | T                                                                               | \$4,128.75 - \$5,424.75 |                 |         | 01 19 21 R1 | 011     | 1   | 12        | SE  |    | R03  |
|               |               | U                                                                               | \$4,318.50 - \$5,675.25 |                 |         | 01 19 21 R1 | 011     | 1   | 12        | SE  |    | R03  |
|               |               | V                                                                               | \$4,525.50 - \$5,944.50 |                 |         | 01 19 21 R1 | 011     | 1   | 12        | SE  |    | R03  |
|               |               | W                                                                               | \$4,739.25 - \$6,228.00 |                 |         | 01 19 21 R1 | 011     | 1   | 12        | SE  |    | R03  |
|               |               | X                                                                               | \$4,962.75 - \$6,520.50 |                 |         | 01 19 21 R1 | 011     | 1   | 12        | SE  |    | R03  |
|               |               | Y                                                                               | \$5,201.25 - \$7,176.75 |                 |         | 01 19 21 R1 | 011     | 1   | 12        | SE  |    | R03  |
| EC27          | 2272          | TEACHER, STATE HOSPITALS (SEVERLY HANDICAPPED, DEVELOPMENTALLY DISABLED)        |                         |                 |         |             |         |     |           |     |    |      |
|               |               | 1                                                                               | \$5,046.25 - \$6,630.25 |                 |         | 01 19 21    | 011     | 1   | 12        | SE  |    | R03  |
|               |               | 2                                                                               | \$5,278.17 - \$6,936.42 |                 |         | 01 19 21    | 011     | 1   | 12        | SE  |    | R03  |
|               |               | 3                                                                               | \$5,531.17 - \$7,265.50 |                 |         | 01 19 21    | 011     | 1   | 12        | SE  |    | R03  |
|               |               | 4                                                                               | \$5,792.42 - \$7,612.00 |                 |         | 01 19 21    | 011     | 1   | 12        | SE  |    | R03  |
|               |               | 5                                                                               | \$6,065.58 - \$7,969.50 |                 |         | 01 19 21    | 011     | 1   | 12        | SE  |    | R03  |
|               |               | 6                                                                               | \$6,357.08 - \$8,771.58 |                 |         | 01 19 21    | 011     | 1   | 12        | SE  |    | R03  |
|               |               | A                                                                               | \$5,505.00 - \$7,233.00 |                 |         | 01 19 21    | 011     | 1   | 12        | SE  |    | R03  |
|               |               | B                                                                               | \$5,758.00 - \$7,567.00 |                 |         | 01 19 21    | 011     | 1   | 12        | SE  |    | R03  |
|               |               | C                                                                               | \$6,034.00 - \$7,926.00 |                 |         | 01 19 21    | 011     | 1   | 12        | SE  |    | R03  |
|               |               | D                                                                               | \$6,319.00 - \$8,304.00 |                 |         | 01 19 21    | 011     | 1   | 12        | SE  |    | R03  |
|               |               | E                                                                               | \$6,617.00 - \$8,694.00 |                 |         | 01 19 21    | 011     | 1   | 12        | SE  |    | R03  |
|               |               | F                                                                               | \$6,935.00 - \$9,569.00 |                 |         | 01 19 21    | 011     | 1   | 12        | SE  |    | R03  |
|               |               | J                                                                               | \$4,587.50 - \$6,027.50 |                 |         | 01 19 21    | 011     | 1   | 12        | SE  |    | R03  |
|               |               | K                                                                               | \$4,798.33 - \$6,305.83 |                 |         | 01 19 21    | 011     | 1   | 12        | SE  |    | R03  |
|               |               | L                                                                               | \$5,028.33 - \$6,605.00 |                 |         | 01 19 21    | 011     | 1   | 12        | SE  |    | R03  |
|               |               | M                                                                               | \$5,265.83 - \$6,920.00 |                 |         | 01 19 21    | 011     | 1   | 12        | SE  |    | R03  |
|               |               | N                                                                               | \$5,514.17 - \$7,245.00 |                 |         | 01 19 21    | 011     | 1   | 12        | SE  |    | R03  |
|               |               | P                                                                               | \$5,779.17 - \$7,974.17 |                 |         | 01 19 21    | 011     | 1   | 12        | SE  |    | R03  |
|               |               | T                                                                               | \$4,128.75 - \$5,424.75 |                 |         | 01 19 21    | 011     | 1   | 12        | SE  |    | R03  |
|               |               | U                                                                               | \$4,318.50 - \$5,675.25 |                 |         | 01 19 21    | 011     | 1   | 12        | SE  |    | R03  |
|               |               | V                                                                               | \$4,525.50 - \$5,944.50 |                 |         | 01 19 21    | 011     | 1   | 12        | SE  |    | R03  |
|               |               | W                                                                               | \$4,739.25 - \$6,228.00 |                 |         | 01 19 21    | 011     | 1   | 12        | SE  |    | R03  |
|               |               | X                                                                               | \$4,962.75 - \$6,520.50 |                 |         | 01 19 21    | 011     | 1   | 12        | SE  |    | R03  |
|               |               | Y                                                                               | \$5,201.25 - \$7,176.75 |                 |         | 01 19 21    | 011     | 1   | 12        | SE  |    | R03  |
| TR57          | 6400          | TEACHING ASSISTANT (CORRECTIONAL FACILITY)                                      |                         |                 |         |             |         |     |           |     |    |      |
|               |               |                                                                                 | \$3,633.00 - \$4,548.00 |                 | SISA    |             |         | 1   | 6         | 2   |    | R20  |
| TR62          | 8263          | TEACHING ASSISTANT (SAFETY)                                                     |                         |                 |         |             |         |     |           |     |    |      |
|               |               | A                                                                               | \$3,633.00 - \$4,548.00 |                 | SISA R1 |             | 047     | 1   | 6         | 2   |    | R20  |
|               |               | F                                                                               | \$3,027.50 - \$3,790.00 |                 | SISA R1 |             | 047     | 1   | 6         | 2   |    | R20  |
| TR61          | 8298          | TEACHING ASSISTANT, DEPARTMENTS OF MENTAL HEALTH AND DEVELOPMENTAL SERVICES     |                         |                 |         |             |         |     |           |     |    |      |
|               |               | A                                                                               | \$3,633.00 - \$4,548.00 |                 | SISA    |             | 047     | 1   | 6         | 2   |    | R20  |

\* All salaries are monthly unless otherwise indicated.

| Schem Code | Class Code | Full Class Title |                                                                        | Pay Period * | SISA | Footnotes | AR Crit | MCR | Prob. Mo. | WWG | NT | CBID |
|------------|------------|------------------|------------------------------------------------------------------------|--------------|------|-----------|---------|-----|-----------|-----|----|------|
| TR58       | 8244       | F                | \$3,027.50 - \$3,790.00                                                |              | SISA |           | 047     | 1   | 6         | 2   |    | R20  |
|            |            |                  | TEACHING ASSISTANT, SCHOOL FOR THE BLIND                               |              |      |           |         |     |           |     |    |      |
|            |            | A                | \$3,633.00 - \$4,548.00                                                |              | SISA |           | 047     | 1   | 6         | 2   |    | R20  |
| TR59       | 8246       | F                | \$3,027.50 - \$3,790.00                                                |              | SISA |           | 047     | 1   | 6         | 2   |    | R20  |
|            |            |                  | TEACHING ASSISTANT, SCHOOL FOR THE DEAF                                |              |      |           |         |     |           |     |    |      |
|            |            | A                | \$3,633.00 - \$4,548.00                                                |              | SISA |           | 047     | 1   | 6         | 2   |    | R20  |
| CX41       | 1804       | F                | \$3,027.50 - \$3,790.00                                                |              | SISA |           | 047     | 1   | 6         | 2   |    | R20  |
|            |            |                  | TECHNICAL ASSISTANT II, POLITICAL PRACTICES COMMISSION                 |              |      |           |         |     |           |     |    |      |
|            |            |                  | \$4,246.00 - \$5,319.00                                                |              |      |           |         | 1   | 6         | 2   |    | R04  |
| HI10       | 5125       |                  | TELECOMMUNICATIONS FACILITIES TECHNICIAN I, CALIFORNIA HIGHWAY PATROL  |              |      |           |         |     |           |     |    |      |
|            |            |                  | \$5,457.00 - \$6,538.00                                                | 19           |      |           |         | 1   | 6         | 2   |    | R12  |
| HI20       | 5126       |                  | TELECOMMUNICATIONS FACILITIES TECHNICIAN II, CALIFORNIA HIGHWAY PATROL |              |      |           |         |     |           |     |    |      |
|            |            |                  | \$5,724.00 - \$6,865.00                                                | 19           |      |           |         | 1   | 6         | 2   |    | R12  |
| LE92       | 5170       |                  | TELECOMMUNICATIONS SYSTEMS ANALYST I                                   |              |      |           |         |     |           |     |    |      |
|            |            | A                | \$3,861.00 - \$5,077.00                                                | 19 21        |      | 078 285   |         | 1   | 6         | 2   |    | R01  |
|            |            | B                | \$4,181.00 - \$5,496.00                                                | 19 21        |      | 078 285   |         | 1   | 6         | 2   |    | R01  |
|            |            | C                | \$5,014.00 - \$6,590.00                                                | 19 21        |      | 078 285   |         | 1   | 6         | 2   |    | R01  |
|            |            | L                | \$3,975.00 - \$5,230.00                                                | 19 21        |      | 078 285   |         | 1   | 6         | 2   |    | R01  |
|            |            | M                | \$4,305.00 - \$5,660.00                                                | 19 21        |      | 078 285   |         | 1   | 6         | 2   |    | R01  |
|            |            | N                | \$5,164.00 - \$6,789.00                                                | 19 21        |      | 078 285   |         | 1   | 6         | 2   |    | R01  |
| LE90       | 5171       |                  | TELECOMMUNICATIONS SYSTEMS ANALYST II                                  |              |      |           |         |     |           |     |    |      |
|            |            |                  | \$6,031.00 - \$7,929.00                                                | 19           |      |           |         | 1   | 6         | 2   |    | R01  |
| LE86       | 5135       |                  | TELECOMMUNICATIONS SYSTEMS MANAGER I (SPECIALIST)                      |              |      |           |         |     |           |     |    |      |
|            |            |                  | \$6,623.00 - \$8,706.00                                                | 19           |      |           |         | 1   | 6         | 2   |    | R01  |
| LE84       | 5136       |                  | TELECOMMUNICATIONS SYSTEMS MANAGER I (SUPERVISOR)                      |              |      |           |         |     |           |     |    |      |
|            |            |                  | \$7,165.00 - \$9,414.00                                                | 01 19        |      |           |         | 1   | 12        | 2   |    | S01  |
| LE82       | 5133       |                  | TELECOMMUNICATIONS SYSTEMS MANAGER II (SUPERVISOR)                     |              |      |           |         |     |           |     |    |      |
|            |            |                  | \$7,873.00 - \$10,272.00                                               | 01 19        |      |           |         | 1   | 12        | E   |    | S01  |
| QO70       | 6909       |                  | TELECOMMUNICATIONS SYSTEMS OPERATNS SUPERVISOR I                       |              |      |           |         |     |           |     |    |      |
|            |            |                  | \$8,627.00 - \$11,265.00                                               | 01 19 43     |      |           |         | 1   | 12        | E   |    | S12  |
| QO60       | 6906       |                  | TELECOMMUNICATIONS SYSTEMS OPERATNS SUPERVISOR II                      |              |      |           |         |     |           |     |    |      |
|            |            |                  | \$9,062.00 - \$11,832.00                                               | 01 19        |      |           |         | 1   | 12        | E   |    | S12  |
| QO50       | 6923       |                  | TELECOMMUNICATIONS SYSTEMS OPERATNS SUPERVISOR III                     |              |      |           |         |     |           |     |    |      |
|            |            |                  | \$10,071.00 - \$12,423.00                                              | 01 19        |      |           |         | 1   | 12        | E   |    | S12  |
| QO95       | 6912       |                  | TELECOMMUNICATIONS SYSTEMS TECHNICIAN I                                |              |      |           |         |     |           |     |    |      |
|            |            |                  | \$5,861.00 - \$7,017.00                                                | 01           |      |           |         | 1   | 12        | 2   |    | R12  |
| QO90       | 6911       |                  | TELECOMMUNICATIONS SYSTEMS TECHNICIAN II                               |              |      |           |         |     |           |     |    |      |
|            |            |                  | \$7,380.00 - \$9,294.00                                                | 01           |      |           |         | 1   | 12        | 2   |    | R12  |
| QO80       | 6910       |                  | TELECOMMUNICATIONS SYSTEMS TECHNICIAN III                              |              |      |           |         |     |           |     |    |      |
|            |            |                  | \$7,738.00 - \$10,218.00                                               | 01           |      |           |         | 1   | 12        | 2   |    | R12  |
| CR25       | 1635       |                  | TELEPHONE OPERATOR                                                     |              |      |           |         |     |           |     |    |      |
|            |            |                  | \$3,480.00 - \$4,357.00                                                |              | SISA |           |         | 1   | 6         | 2   |    | R04  |
| MD40       | 5574       |                  | TELEVISION ASSISTANT                                                   |              |      |           |         |     |           |     |    |      |
|            |            |                  | \$5,014.00 - \$6,276.00                                                |              |      |           |         | 1   | 6         | 2   |    | R01  |
| MD35       | 5571       |                  | TELEVISION SPECIALIST                                                  |              |      |           |         |     |           |     |    |      |
|            |            |                  | \$6,031.00 - \$7,547.00                                                |              |      | 19 P8     |         | 1   | 6         | 2   |    | R01  |
| TG50       | 8084       |                  | TEXTILE TECHNICIAN I                                                   |              |      |           |         |     |           |     |    |      |
|            |            |                  | \$3,624.00 - \$4,531.00                                                |              | SISA |           |         | 1   | 6         | 2   |    | R11  |
| TG55       | 8082       |                  | TEXTILE TECHNICIAN II                                                  |              |      |           |         |     |           |     |    |      |
|            |            |                  | \$4,092.00 - \$5,120.00                                                |              |      |           |         | 1   | 6         | 2   |    | R11  |
| CS20       | 1698       |                  | TOLL CAPTAIN                                                           |              |      |           |         |     |           |     |    |      |
|            |            |                  | \$5,680.00 - \$7,113.00                                                | 01 19        |      |           |         | 1   | 12        | E   |    | S04  |
| CS50       | 1707       |                  | TOLL COLLECTOR                                                         |              |      |           |         |     |           |     |    |      |
|            |            |                  | \$3,856.00 - \$4,823.00                                                |              | SISA |           |         | 1   | 6         | 2   |    | R04  |
| CS30       | 1701       |                  | TOLL LIEUTENANT                                                        |              |      |           |         |     |           |     |    |      |
|            |            |                  | \$4,948.00 - \$6,198.00                                                | 01 43        |      |           |         | 1   | 12        | 2   |    | S04  |
| CS40       | 1704       |                  | TOLL SERGEANT                                                          |              |      |           |         |     |           |     |    |      |
|            |            |                  | \$4,331.00 - \$5,427.00                                                | 01 43        |      |           |         | 1   | 12        | 2   |    | S04  |
| CS10       | 1696       |                  | TOLL SERVICES MANAGER                                                  |              |      |           |         |     |           |     |    |      |
|            |            |                  | \$6,841.00 - \$8,564.00                                                | 01 19        |      |           |         | 1   | 12        | E   |    | S04  |

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|------------|------------|-------------------------------------------------------------|---------------------------|--------------|------|-----------|---------|-----|-----------|-----|----|------|
| PJ30       | 6390       | TRACTOR OPERATOR-LABORER                                    |                           |              |      |           |         |     |           |     |    |      |
|            |            | A                                                           | \$4,557.00 - \$5,460.00   |              |      |           | 040     | 1   | 6         | 2   |    | R12  |
|            |            | B                                                           | \$5,001.00 - \$5,980.00   |              |      |           | 040     | 1   | 6         | 2   |    | R12  |
| PJ35       | 7560       | TRACTOR OPERATOR-LABORER (CORRECTIONAL FACILITY)            |                           |              |      |           |         |     |           |     |    |      |
|            |            |                                                             | \$5,001.00 - \$5,980.00   |              |      |           |         | 1   | 6         | 2   |    | R12  |
| MC85       | 5624       | TRANSLATOR                                                  |                           |              |      |           |         |     |           |     |    |      |
|            |            |                                                             | \$4,181.00 - \$5,233.00   |              |      |           |         | 1   | 6         | 2   |    | R01  |
| JG40       | 4513       | TRANSPORTATION ANALYST                                      |                           |              |      |           |         |     |           |     |    |      |
|            |            | A                                                           | \$4,470.00 - \$5,078.00   |              |      | 01 19 21  | 140     | 1   | 12        | 2   |    | R01  |
|            |            | B                                                           | \$4,611.00 - \$5,494.00   |              |      | 01 19 21  | 140     | 1   | 12        | 2   |    | R01  |
|            |            | C                                                           | \$5,528.00 - \$6,921.00   |              |      | 01 19 21  | 140     | 1   | 12        | 2   |    | R01  |
| XB40       | 9671       | TRANSPORTATION COORDINATOR, SPECIAL SCHOOLS                 |                           |              |      |           |         |     |           |     |    |      |
|            |            | A                                                           | \$4,711.00 - \$5,900.00   |              |      |           | 047     | 1   | 6         | 2   |    | R20  |
|            |            | F                                                           | \$3,925.83 - \$4,916.67   |              |      |           | 047     | 1   | 6         | 2   |    | R20  |
| GH59       | 3135       | TRANSPORTATION ENGINEER (CIVIL)                             |                           |              |      |           |         |     |           |     |    |      |
|            |            | A                                                           | \$6,488.00 - \$7,735.00   |              |      | 01 19 21  | 289     | 1   | 12        | 2   |    | R09  |
|            |            | B                                                           | \$7,428.00 - \$9,296.00   |              |      | 01 19 21  | 289     | 1   | 12        | 2   |    | R09  |
|            |            | C                                                           | \$8,896.00 - \$11,131.00  |              |      | 01 19 21  | 289     | 1   | 12        | 2   |    | R09  |
|            |            | D                                                           | \$9,712.00 - \$12,152.00  |              |      | 01 19 21  | 289     | 1   | 12        | 2   |    | R09  |
| HJ54       | 3609       | TRANSPORTATION ENGINEER, (ELECTRICAL)                       |                           |              |      |           |         |     |           |     |    |      |
|            |            | A                                                           | \$6,488.00 - \$7,735.00   |              |      | 01 19 21  | 343     | 1   | 12        | 2   |    | R09  |
|            |            | B                                                           | \$7,428.00 - \$9,296.00   |              |      | 01 19 21  | 343     | 1   | 12        | 2   |    | R09  |
|            |            | C                                                           | \$8,896.00 - \$11,131.00  |              |      | 01 19 21  | 343     | 1   | 12        | 2   |    | R09  |
|            |            | D                                                           | \$9,712.00 - \$12,152.00  |              |      | 01 19 21  | 343     | 1   | 12        | 2   |    | R09  |
| GK80       | 3175       | TRANSPORTATION ENGINEERING TECHNICIAN                       |                           |              |      |           |         |     |           |     |    |      |
|            |            | A                                                           | \$3,951.00 - \$4,949.00   |              |      | 01 19 21  | 320     | 1   | 12        | 2   |    | R11  |
|            |            | B                                                           | \$4,695.00 - \$5,876.00   |              |      | 01 19 21  | 320     | 1   | 12        | 2   |    | R11  |
|            |            | C                                                           | \$5,644.00 - \$7,063.00   |              |      | 01 19 21  | 320     | 1   | 12        | 2   |    | R11  |
| JX77       | 4768       | TRANSPORTATION PLANNER                                      |                           |              |      |           |         |     |           |     |    |      |
|            |            | A                                                           | \$4,928.00 - \$5,598.00   |              |      | 01 21     | 025     | 1   | 12        | 2   |    | R01  |
|            |            | B                                                           | \$5,083.00 - \$6,058.00   |              |      | 01 21     | 025     | 1   | 12        | 2   |    | R01  |
|            |            | C                                                           | \$6,096.00 - \$7,633.00   |              |      | 01 21     | 025     | 1   | 12        | 2   |    | R01  |
| ET10       | 2683       | TRANSPORTATION PROGRAMS CONSULTANT, DEPARTMENT OF EDUCATION |                           |              |      |           |         |     |           |     |    |      |
|            |            | A                                                           | \$7,567.00 - \$9,473.00   |              |      | 01 19     | 047     | 1   | 12        | E   |    | R21  |
|            |            | F                                                           | \$6,305.83 - \$7,894.17   |              |      | 01 19     | 047     | 1   | 12        | E   |    | R21  |
| GA20       | 3029       | TRANSPORTATION SURVEYOR (CALTRANS)                          |                           |              |      |           |         |     |           |     |    |      |
|            |            | A                                                           | \$6,332.00 - \$7,922.00   |              |      | 01 19 21  | 418     | 1   | 12        | 2   |    | R09  |
|            |            | B                                                           | \$7,428.00 - \$9,296.00   |              |      | 01 19 21  | 418     | 1   | 12        | 2   |    | R09  |
|            |            | C                                                           | \$8,896.00 - \$11,131.00  |              |      | 01 19 21  | 418     | 1   | 12        | 2   |    | R09  |
|            |            | D                                                           | \$9,712.00 - \$12,152.00  |              |      | 01 19 21  | 418     | 1   | 12        | 2   |    | R09  |
| GA15       | 3030       | TRANSPORTATION SURVEYOR PARTY CHIEF (CALTRANS)              |                           |              |      |           |         |     |           |     |    |      |
|            |            |                                                             | \$10,198.00 - \$12,761.00 |              |      | 01 19     |         | 1   | 12        | 2   |    | S09  |
| JV44       | 4221       | TREASURY PROGRAM MANAGER I                                  |                           |              |      |           |         |     |           |     |    |      |
|            |            |                                                             | \$7,172.00 - \$8,910.00   |              |      | 01 19     |         | 1   | 12        | E   |    | S01  |
| JV42       | 4225       | TREASURY PROGRAM MANAGER II                                 |                           |              |      |           |         |     |           |     |    |      |
|            |            |                                                             | \$8,268.00 - \$10,271.00  |              |      | 01 19     |         | 1   | 12        | E   |    | S01  |
| JV40       | 4245       | TREASURY PROGRAM MANAGER III                                |                           |              |      |           |         |     |           |     |    |      |
|            |            |                                                             | \$10,048.00 - \$11,411.00 |              |      | 01 19     |         | 1   | 12        | E   |    | M01  |
| WU40       | 9570       | TREATMENT TEAM SUPERVISOR                                   |                           |              |      |           |         |     |           |     |    |      |
|            |            |                                                             | \$9,779.00 - \$12,315.00  |              |      | 01 19 R3  |         | 1   | 12        | E   |    | S06  |
| BM20       | 0745       | TREE MAINTENANCE LEADWORKER                                 |                           |              |      |           |         |     |           |     |    |      |
|            |            |                                                             | \$5,095.00 - \$6,689.00   |              |      |           |         | 1   | 6         | 2   |    | R12  |
| BM21       | 9382       | TREE MAINTENANCE LEADWORKER, CALTRANS                       |                           |              |      |           |         |     |           |     |    |      |
|            |            |                                                             | \$5,095.00 - \$6,689.00   |              |      |           |         | 1   | 6         | 2   |    | R12  |
| BM11       | 9383       | TREE MAINTENANCE SUPERVISOR, CALTRANS                       |                           |              |      |           |         |     |           |     |    |      |
|            |            |                                                             | \$5,667.00 - \$7,023.00   |              |      | 01 43     |         | 1   | 12        | 2   |    | S12  |
| BM30       | 0748       | TREE MAINTENANCE WORKER                                     |                           |              |      |           |         |     |           |     |    |      |
|            |            |                                                             | \$4,870.00 - \$6,101.00   |              |      |           |         | 1   | 6         | 2   |    | R12  |
| BM31       | 9381       | TREE MAINTENANCE WORKER, CALTRANS                           |                           |              |      |           |         |     |           |     |    |      |
|            |            |                                                             | \$4,870.00 - \$6,101.00   |              |      |           |         | 1   | 6         | 2   |    | R12  |
| PI90       | 6381       | TRUCK DRIVER                                                |                           |              |      |           |         |     |           |     |    |      |
|            |            | A                                                           | \$4,111.00 - \$4,910.00   |              | SISA | 20        | 040     | 1   | 6         | 2   |    | R12  |
|            |            | B                                                           | \$4,496.00 - \$5,383.00   |              |      | 20        | 040     | 1   | 6         | 2   |    | R12  |

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|------------|------------|------------------------------------------------------|---------------------------|--------------|------|-------------|---------|-----|-----------|-----|----|------|
| BX20       | 1037       | UNIT CHIEF                                           | \$11,093.00 - \$14,360.00 |              |      | 01 19 34 R4 |         | 1   | 12        | E   |    | M08  |
| TL40       | 8230       | UNIT SUPERVISOR                                      |                           |              |      |             |         |     |           |     |    |      |
|            |            | A \$6,399.00 - \$8,136.00                            |                           |              |      | 01 19       | 460     | 1   | 12        | E   |    | S18  |
|            |            | S \$9,238.00 - \$10,282.00                           |                           |              |      | 01 19       | 460     | 1   | 12        | E   |    | S18  |
| TL45       | 8104       | UNIT SUPERVISOR (SAFETY)                             |                           |              |      |             |         |     |           |     |    |      |
|            |            | A \$6,399.00 - \$8,136.00                            |                           |              |      | 01 19 P8    | 448 460 | 1   | 12        | E   |    | S18  |
|            |            | P \$9,697.00 - \$10,797.00                           |                           |              |      | 01 19 P8    | 448 460 | 1   | 12        | E   |    | S18  |
|            |            | S \$9,238.00 - \$10,282.00                           |                           |              |      | 01 19 P8    | 448 460 | 1   | 12        | E   |    | S18  |
| DE40       | 2082       | UPHOLSTERER                                          |                           |              |      |             |         |     |           |     |    |      |
|            |            | A \$4,111.00 - \$5,383.00                            |                           |              |      |             | 040     | 1   | 6         | 2   |    | R12  |
|            |            | B \$4,496.00 - \$5,901.00                            |                           |              |      |             | 040     | 1   | 6         | 2   |    | R12  |
| HD95       | 3518       | UTILITIES ENGINEER                                   |                           |              |      |             |         |     |           |     |    |      |
|            |            | A \$6,488.00 - \$7,735.00                            |                           |              |      | 01 21       | 398     | 1   | 12        | 2   |    | R09  |
|            |            | B \$7,428.00 - \$9,296.00                            |                           |              |      | 01 21       | 398     | 1   | 12        | 2   |    | R09  |
|            |            | C \$8,896.00 - \$11,131.00                           |                           |              |      | 01 21       | 398     | 1   | 12        | 2   |    | R09  |
|            |            | D \$9,712.00 - \$12,152.00                           |                           |              |      | 01 21       | 398     | 1   | 12        | 2   |    | R09  |
| PD65       | 6267       | UTILITY CRAFTSWORKER APPRENTICE, WATER RESOURCES     |                           |              |      |             |         |     |           |     |    |      |
|            |            | A \$4,488.00 - \$4,488.00                            |                           |              |      |             | 126     | 1   | 6         | 2   |    | R12  |
|            |            | A \$25.89 - \$25.89 HR                               |                           |              |      |             | 126     | 1   | 6         | 2   |    | R12  |
|            |            | B \$4,661.00 - \$4,661.00                            |                           |              |      |             | 126     | 1   | 6         | 2   |    | R12  |
|            |            | B \$26.89 - \$26.89 HR                               |                           |              |      |             | 126     | 1   | 6         | 2   |    | R12  |
|            |            | C \$4,834.00 - \$4,834.00                            |                           |              |      |             | 126     | 1   | 6         | 2   |    | R12  |
|            |            | C \$27.89 - \$27.89 HR                               |                           |              |      |             | 126     | 1   | 6         | 2   |    | R12  |
|            |            | D \$5,179.00 - \$5,179.00                            |                           |              |      |             | 126     | 1   | 6         | 2   |    | R12  |
|            |            | D \$29.88 - \$29.88 HR                               |                           |              |      |             | 126     | 1   | 6         | 2   |    | R12  |
|            |            | E \$5,524.00 - \$5,524.00                            |                           |              |      |             | 126     | 1   | 6         | 2   |    | R12  |
|            |            | E \$31.87 - \$31.87 HR                               |                           |              |      |             | 126     | 1   | 6         | 2   |    | R12  |
|            |            | F \$6,215.00 - \$6,215.00                            |                           |              |      |             | 126     | 1   | 6         | 2   |    | R12  |
|            |            | F \$35.86 - \$35.86 HR                               |                           |              |      |             | 126     | 1   | 6         | 2   |    | R12  |
| PD10       | 6259       | UTILITY CRAFTSWORKER SUPERINTENDENT, WATER RESOURCES |                           |              |      |             |         |     |           |     |    |      |
|            |            | \$9,248.00 - \$11,494.00                             |                           |              |      | 01 19       |         | 1   | 12        | E   |    | S12  |
| PD30       | 6263       | UTILITY CRAFTSWORKER SUPERVISOR, WATER RESOURCES     |                           |              |      |             |         |     |           |     |    |      |
|            |            | \$7,663.00 - \$9,488.00                              |                           |              |      | 01 43       |         | 1   | 12        | 2   |    | S12  |
| PD55       | 6265       | UTILITY CRAFTSWORKER, WATER RESOURCES                |                           |              |      |             |         |     |           |     |    |      |
|            |            | \$6,905.00 - \$8,255.00                              |                           |              |      |             |         | 1   | 6         | 2   |    | R12  |
| QG10       | 6756       | UTILITY SHOPS SUPERVISOR                             |                           |              |      |             |         |     |           |     |    |      |
|            |            | A \$6,332.00 - \$7,162.00                            |                           |              |      | 01 43       | 040     | 1   | 12        | 2   |    | S12  |
|            |            | B \$6,957.00 - \$7,869.00                            |                           |              |      | 01 43       | 040     | 1   | 12        | 2   |    | S12  |
| QG15       | 6772       | UTILITY SHOPS SUPERVISOR (CORRECTIONAL FACILITY)     |                           |              |      |             |         |     |           |     |    |      |
|            |            | \$6,958.00 - \$7,870.00                              |                           |              |      | 01 43 R0    |         | 1   | 12        | 2   |    | S12  |
| ZZ99       | 9999       | VARIOUS DUTIES                                       |                           |              |      |             |         |     |           |     |    |      |
|            |            | \$0.00 - \$107.53                                    |                           |              |      |             |         | 0   | 6         | 2 E |    | E    |
|            |            | \$0.00 - \$10,754.00                                 |                           |              |      |             |         | 0   | 6         | 2 E |    | E    |
|            |            | \$0.00 - \$1,075.35                                  |                           |              |      |             |         | 0   | 6         | 2 E |    | E    |
| IB60       | 0663       | VEHICLE PROGRAM SPECIALIST, AIR RESOURCES BOARD      |                           |              |      |             |         |     |           |     |    |      |
|            |            | \$11,978.00 - \$14,991.00                            |                           |              |      | 01 19       |         | 1   | 12        | E   |    | R09  |
| XU62       | 9973       | VETERANS CLAIMS REPRESENTATIVE I                     |                           |              |      |             |         |     |           |     |    |      |
|            |            | A \$3,861.00 - \$4,606.00                            |                           |              | SISA | 01 20 21    | 088     | 1   | 12        | 2   |    | R01  |
|            |            | B \$4,181.00 - \$5,233.00                            |                           |              |      | 01 20 21    | 088     | 1   | 12        | 2   |    | R01  |
| XU60       | 9967       | VETERANS CLAIMS REPRESENTATIVE II                    |                           |              |      |             |         |     |           |     |    |      |
|            |            | \$5,244.00 - \$6,567.00                              |                           |              |      | 19          |         | 1   | 6         | 2   |    | R01  |
| AT58       | 0177       | VETERINARIAN (GENERAL)                               |                           |              |      |             |         |     |           |     |    |      |
|            |            | A \$7,109.00 - \$10,243.00                           |                           |              |      | 01 19 21    | 146     | 1   | 12        | E   |    | R10  |
|            |            | B \$7,458.00 - \$10,723.00                           |                           |              |      | 01 19 21    | 146     | 1   | 12        | E   |    | R10  |
|            |            | C \$8,192.00 - \$11,794.00                           |                           |              |      | 01 19 21    | 146     | 1   | 12        | E   |    | R10  |
|            |            | D \$9,006.00 - \$12,364.00                           |                           |              |      | 01 19 21    | 146     | 1   | 12        | E   |    | R10  |
| AV18       | 0181       | VETERINARIAN (MEAT INSPECTION)                       |                           |              |      |             |         |     |           |     |    |      |
|            |            | A \$7,109.00 - \$10,243.00                           |                           |              |      | 01 19 21    | 146     | 1   | 12        | E   |    | R10  |
|            |            | B \$7,458.00 - \$10,723.00                           |                           |              |      | 01 19 21    | 146     | 1   | 12        | E   |    | R10  |
|            |            | C \$8,192.00 - \$11,794.00                           |                           |              |      | 01 19 21    | 146     | 1   | 12        | E   |    | R10  |
|            |            | D \$9,006.00 - \$12,364.00                           |                           |              |      | 01 19 21    | 146     | 1   | 12        | E   |    | R10  |
| AT57       | 0176       | VETERINARIAN SPECIALIST (GENERAL)                    |                           |              |      |             |         |     |           |     |    |      |
|            |            | \$9,400.00 - \$12,929.00                             |                           |              |      | 01 19       |         | 1   | 12        | E   |    | R10  |

\* All salaries are monthly unless otherwise indicated.

| Schem Code | Class Code | Full Class Title                                                     | Compensation             | Pay Period * | SISA | Footnotes   | AR Crit | MCR | Prob. Mo. | WWG | NT | CBID |
|------------|------------|----------------------------------------------------------------------|--------------------------|--------------|------|-------------|---------|-----|-----------|-----|----|------|
| AV17       | 0180       | VETERINARIAN SPECIALIST (MEAT INSPECTION)                            | \$9,400.00 - \$12,929.00 |              |      | 01 19       |         | 1   | 12        | E   |    | R10  |
| ED82       | 2854       | VOCATIONAL INSTRUCTOR (BUILDING MAINTENANCE) (CORRECTIONAL FACILITY) |                          |              |      |             |         |     |           |     |    |      |
|            |            | 1                                                                    | \$4,806.08 - \$6,011.50  |              |      | 01 19 45 21 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | 2                                                                    | \$5,026.08 - \$6,291.08  |              |      | 01 19 45 21 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | 3                                                                    | \$5,266.25 - \$6,589.00  |              |      | 01 19 45 21 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | 4                                                                    | \$5,515.58 - \$6,905.25  |              |      | 01 19 45 21 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | 5                                                                    | \$5,776.83 - \$7,227.92  |              |      | 01 19 45 21 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | 6                                                                    | \$6,054.58 - \$7,953.92  |              |      | 01 19 45 21 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | 7                                                                    | \$43.55 - \$87.60        |              |      | 01 19 45 21 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | 7                                                                    | \$348.41 - \$700.79      |              |      | 01 19 45 21 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | 7                                                                    | \$6,387.52 - \$12,847.82 |              |      | 01 19 45 21 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | A                                                                    | \$5,243.00 - \$6,558.00  |              |      | 01 19 45 21 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | B                                                                    | \$5,483.00 - \$6,863.00  |              |      | 01 19 45 21 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | C                                                                    | \$5,745.00 - \$7,188.00  |              |      | 01 19 45 21 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | D                                                                    | \$6,017.00 - \$7,533.00  |              |      | 01 19 45 21 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | E                                                                    | \$6,302.00 - \$7,885.00  |              |      | 01 19 45 21 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | F                                                                    | \$6,605.00 - \$8,677.00  |              |      | 01 19 45 21 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | J                                                                    | \$4,369.17 - \$5,465.00  |              |      | 01 19 45 21 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | K                                                                    | \$4,569.17 - \$5,719.17  |              |      | 01 19 45 21 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | L                                                                    | \$4,787.50 - \$5,990.00  |              |      | 01 19 45 21 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | M                                                                    | \$5,014.17 - \$6,277.50  |              |      | 01 19 45 21 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | N                                                                    | \$5,251.67 - \$6,570.83  |              |      | 01 19 45 21 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | P                                                                    | \$5,504.17 - \$7,230.83  |              |      | 01 19 45 21 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | T                                                                    | \$3,932.25 - \$4,918.50  |              |      | 01 19 45 21 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | U                                                                    | \$4,112.25 - \$5,147.25  |              |      | 01 19 45 21 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | V                                                                    | \$4,308.75 - \$5,391.00  |              |      | 01 19 45 21 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | W                                                                    | \$4,512.75 - \$5,649.75  |              |      | 01 19 45 21 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | X                                                                    | \$4,726.50 - \$5,913.75  |              |      | 01 19 45 21 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | Y                                                                    | \$4,953.75 - \$6,507.75  |              |      | 01 19 45 21 | 011     | 1   | 12        | SE  |    | R03  |
| ED94       | 7593       | VOCATIONAL INSTRUCTOR (CARPENTRY-SAFETY)                             |                          |              |      |             |         |     |           |     |    |      |
|            |            | 1                                                                    | \$5,046.25 - \$6,630.25  |              |      | 01 19 21 R1 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | 2                                                                    | \$5,278.17 - \$6,936.42  |              |      | 01 19 21 R1 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | 3                                                                    | \$5,531.17 - \$7,265.50  |              |      | 01 19 21 R1 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | 4                                                                    | \$5,792.42 - \$7,612.00  |              |      | 01 19 21 R1 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | 5                                                                    | \$6,065.58 - \$7,969.50  |              |      | 01 19 21 R1 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | 6                                                                    | \$6,357.08 - \$8,771.58  |              |      | 01 19 21 R1 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | A                                                                    | \$5,505.00 - \$7,233.00  |              |      | 01 19 21 R1 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | B                                                                    | \$5,758.00 - \$7,567.00  |              |      | 01 19 21 R1 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | C                                                                    | \$6,034.00 - \$7,926.00  |              |      | 01 19 21 R1 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | D                                                                    | \$6,319.00 - \$8,304.00  |              |      | 01 19 21 R1 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | E                                                                    | \$6,617.00 - \$8,694.00  |              |      | 01 19 21 R1 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | F                                                                    | \$6,935.00 - \$9,569.00  |              |      | 01 19 21 R1 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | J                                                                    | \$4,587.50 - \$6,027.50  |              |      | 01 19 21 R1 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | K                                                                    | \$4,798.33 - \$6,305.83  |              |      | 01 19 21 R1 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | L                                                                    | \$5,028.33 - \$6,605.00  |              |      | 01 19 21 R1 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | M                                                                    | \$5,265.83 - \$6,920.00  |              |      | 01 19 21 R1 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | N                                                                    | \$5,514.17 - \$7,245.00  |              |      | 01 19 21 R1 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | P                                                                    | \$5,779.17 - \$7,974.17  |              |      | 01 19 21 R1 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | T                                                                    | \$4,128.75 - \$5,424.75  |              |      | 01 19 21 R1 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | U                                                                    | \$4,318.50 - \$5,675.25  |              |      | 01 19 21 R1 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | V                                                                    | \$4,525.50 - \$5,944.50  |              |      | 01 19 21 R1 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | W                                                                    | \$4,739.25 - \$6,228.00  |              |      | 01 19 21 R1 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | X                                                                    | \$4,962.75 - \$6,520.50  |              |      | 01 19 21 R1 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | Y                                                                    | \$5,201.25 - \$7,176.75  |              |      | 01 19 21 R1 | 011     | 1   | 12        | SE  |    | R03  |
| EF03       | 7586       | VOCATIONAL INSTRUCTOR (COMPUTER AND RELATED TECHNOLOGIES)            |                          |              |      |             |         |     |           |     |    |      |
|            |            | 1                                                                    | \$5,046.25 - \$6,630.25  |              |      | 01 19 45 21 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | 2                                                                    | \$5,278.17 - \$6,936.42  |              |      | 01 19 45 21 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | 3                                                                    | \$5,531.17 - \$7,265.50  |              |      | 01 19 45 21 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | 4                                                                    | \$5,792.42 - \$7,612.00  |              |      | 01 19 45 21 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | 5                                                                    | \$6,065.58 - \$7,969.50  |              |      | 01 19 45 21 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | 6                                                                    | \$6,357.08 - \$8,771.58  |              |      | 01 19 45 21 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | 7                                                                    | \$43.55 - \$87.60        |              |      | 01 19 45 21 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | 7                                                                    | \$6,387.52 - \$12,847.82 |              |      | 01 19 45 21 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | 7                                                                    | \$348.41 - \$700.79      |              |      | 01 19 45 21 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | A                                                                    | \$5,505.00 - \$7,233.00  |              |      | 01 19 45 21 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | B                                                                    | \$5,758.00 - \$7,567.00  |              |      | 01 19 45 21 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | C                                                                    | \$6,034.00 - \$7,926.00  |              |      | 01 19 45 21 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | D                                                                    | \$6,319.00 - \$8,304.00  |              |      | 01 19 45 21 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | E                                                                    | \$6,617.00 - \$8,694.00  |              |      | 01 19 45 21 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | F                                                                    | \$6,935.00 - \$9,569.00  |              |      | 01 19 45 21 | 011     | 1   | 12        | SE  |    | R03  |

\* All salaries are monthly unless otherwise indicated.

| Schem Code | Class Code | Full Class Title                                                                  |                          | Pay Period * | SISA | Footnotes   | AR Crit | MCR | Prob. Mo. | WWG | NT | CBID |
|------------|------------|-----------------------------------------------------------------------------------|--------------------------|--------------|------|-------------|---------|-----|-----------|-----|----|------|
|            |            | J                                                                                 | \$4,587.50 - \$6,027.50  |              |      | 01 19 45 21 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | K                                                                                 | \$4,798.33 - \$6,305.83  |              |      | 01 19 45 21 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | L                                                                                 | \$5,028.33 - \$6,605.00  |              |      | 01 19 45 21 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | M                                                                                 | \$5,265.83 - \$6,920.00  |              |      | 01 19 45 21 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | N                                                                                 | \$5,514.17 - \$7,245.00  |              |      | 01 19 45 21 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | P                                                                                 | \$5,779.17 - \$7,974.17  |              |      | 01 19 45 21 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | T                                                                                 | \$4,128.75 - \$5,424.75  |              |      | 01 19 45 21 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | U                                                                                 | \$4,318.50 - \$5,675.25  |              |      | 01 19 45 21 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | V                                                                                 | \$4,525.50 - \$5,944.50  |              |      | 01 19 45 21 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | W                                                                                 | \$4,739.25 - \$6,228.00  |              |      | 01 19 45 21 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | X                                                                                 | \$4,962.75 - \$6,520.50  |              |      | 01 19 45 21 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | Y                                                                                 | \$5,201.25 - \$7,176.75  |              |      | 01 19 45 21 | 011     | 1   | 12        | SE  |    | R03  |
| EF02       | 2855       | VOCATIONAL INSTRUCTOR (COMPUTER AND RELATED TECHNOLOGIES) (CORRECTIONAL FACILITY) |                          |              |      |             |         |     |           |     |    |      |
|            |            | 1                                                                                 | \$4,806.08 - \$6,011.50  |              |      | 01 19 45 21 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | 2                                                                                 | \$5,026.08 - \$6,291.08  |              |      | 01 19 45 21 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | 3                                                                                 | \$5,266.25 - \$6,589.00  |              |      | 01 19 45 21 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | 4                                                                                 | \$5,515.58 - \$6,905.25  |              |      | 01 19 45 21 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | 5                                                                                 | \$5,776.83 - \$7,227.92  |              |      | 01 19 45 21 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | 6                                                                                 | \$6,054.58 - \$7,953.92  |              |      | 01 19 45 21 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | 7                                                                                 | \$43.55 - \$87.60        |              |      | 01 19 45 21 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | 7                                                                                 | \$348.41 - \$700.79      |              |      | 01 19 45 21 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | 7                                                                                 | \$6,387.52 - \$12,847.82 |              |      | 01 19 45 21 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | A                                                                                 | \$5,243.00 - \$6,558.00  |              |      | 01 19 45 21 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | B                                                                                 | \$5,483.00 - \$6,863.00  |              |      | 01 19 45 21 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | C                                                                                 | \$5,745.00 - \$7,188.00  |              |      | 01 19 45 21 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | D                                                                                 | \$6,017.00 - \$7,533.00  |              |      | 01 19 45 21 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | E                                                                                 | \$6,302.00 - \$7,885.00  |              |      | 01 19 45 21 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | F                                                                                 | \$6,605.00 - \$8,677.00  |              |      | 01 19 45 21 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | J                                                                                 | \$4,369.17 - \$5,465.00  |              |      | 01 19 45 21 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | K                                                                                 | \$4,569.17 - \$5,719.17  |              |      | 01 19 45 21 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | L                                                                                 | \$4,787.50 - \$5,990.00  |              |      | 01 19 45 21 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | M                                                                                 | \$5,014.17 - \$6,277.50  |              |      | 01 19 45 21 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | N                                                                                 | \$5,251.67 - \$6,570.83  |              |      | 01 19 45 21 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | P                                                                                 | \$5,504.17 - \$7,230.83  |              |      | 01 19 45 21 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | T                                                                                 | \$3,932.25 - \$4,918.50  |              |      | 01 19 45 21 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | U                                                                                 | \$4,112.25 - \$5,147.25  |              |      | 01 19 45 21 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | V                                                                                 | \$4,308.75 - \$5,391.00  |              |      | 01 19 45 21 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | W                                                                                 | \$4,512.75 - \$5,649.75  |              |      | 01 19 45 21 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | X                                                                                 | \$4,726.50 - \$5,913.75  |              |      | 01 19 45 21 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | Y                                                                                 | \$4,953.75 - \$6,507.75  |              |      | 01 19 45 21 | 011     | 1   | 12        | SE  |    | R03  |
| EF23       | 7587       | VOCATIONAL INSTRUCTOR (CULINARY ARTS)                                             |                          |              |      |             |         |     |           |     |    |      |
|            |            | 1                                                                                 | \$5,046.25 - \$6,630.25  |              |      | 01 19 21 P8 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | 2                                                                                 | \$5,278.17 - \$6,936.42  |              |      | 01 19 21 P8 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | 3                                                                                 | \$5,531.17 - \$7,265.50  |              |      | 01 19 21 P8 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | 4                                                                                 | \$5,792.42 - \$7,612.00  |              |      | 01 19 21 P8 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | 5                                                                                 | \$6,065.58 - \$7,969.50  |              |      | 01 19 21 P8 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | 6                                                                                 | \$6,357.08 - \$8,771.58  |              |      | 01 19 21 P8 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | A                                                                                 | \$5,505.00 - \$7,233.00  |              |      | 01 19 21 P8 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | B                                                                                 | \$5,758.00 - \$7,567.00  |              |      | 01 19 21 P8 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | C                                                                                 | \$6,034.00 - \$7,926.00  |              |      | 01 19 21 P8 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | D                                                                                 | \$6,319.00 - \$8,304.00  |              |      | 01 19 21 P8 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | E                                                                                 | \$6,617.00 - \$8,694.00  |              |      | 01 19 21 P8 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | F                                                                                 | \$6,935.00 - \$9,569.00  |              |      | 01 19 21 P8 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | J                                                                                 | \$4,587.50 - \$6,027.50  |              |      | 01 19 21 P8 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | K                                                                                 | \$4,798.33 - \$6,305.83  |              |      | 01 19 21 P8 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | L                                                                                 | \$5,028.33 - \$6,605.00  |              |      | 01 19 21 P8 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | M                                                                                 | \$5,265.83 - \$6,920.00  |              |      | 01 19 21 P8 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | N                                                                                 | \$5,514.17 - \$7,245.00  |              |      | 01 19 21 P8 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | P                                                                                 | \$5,779.17 - \$7,974.17  |              |      | 01 19 21 P8 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | T                                                                                 | \$4,128.75 - \$5,424.75  |              |      | 01 19 21 P8 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | U                                                                                 | \$4,318.50 - \$5,675.25  |              |      | 01 19 21 P8 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | V                                                                                 | \$4,525.50 - \$5,944.50  |              |      | 01 19 21 P8 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | W                                                                                 | \$4,739.25 - \$6,228.00  |              |      | 01 19 21 P8 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | X                                                                                 | \$4,962.75 - \$6,520.50  |              |      | 01 19 21 P8 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | Y                                                                                 | \$5,201.25 - \$7,176.75  |              |      | 01 19 21 P8 | 011     | 1   | 12        | SE  |    | R03  |
| EG61       | 2436       | VOCATIONAL INSTRUCTOR (LANDSCAPE GARDENING-SAFETY)                                |                          |              |      |             |         |     |           |     |    |      |
|            |            | 1                                                                                 | \$5,046.25 - \$6,630.25  |              |      | 01 19 21 R1 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | 2                                                                                 | \$5,278.17 - \$6,936.42  |              |      | 01 19 21 R1 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | 3                                                                                 | \$5,531.17 - \$7,265.50  |              |      | 01 19 21 R1 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | 4                                                                                 | \$5,792.42 - \$7,612.00  |              |      | 01 19 21 R1 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | 5                                                                                 | \$6,065.58 - \$7,969.50  |              |      | 01 19 21 R1 | 011     | 1   | 12        | SE  |    | R03  |

\* All salaries are monthly unless otherwise indicated.

| Schem Code | Class Code | Full Class Title                                                                         |                          | Pay Period * | SISA | Footnotes   | AR Crit | MCR | Prob. Mo. | WWG | NT | CBID |
|------------|------------|------------------------------------------------------------------------------------------|--------------------------|--------------|------|-------------|---------|-----|-----------|-----|----|------|
|            |            | 6                                                                                        | \$6,357.08 - \$8,771.58  |              |      | 01 19 21 R1 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | A                                                                                        | \$5,505.00 - \$7,233.00  |              |      | 01 19 21 R1 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | B                                                                                        | \$5,758.00 - \$7,567.00  |              |      | 01 19 21 R1 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | C                                                                                        | \$6,034.00 - \$7,926.00  |              |      | 01 19 21 R1 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | D                                                                                        | \$6,319.00 - \$8,304.00  |              |      | 01 19 21 R1 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | E                                                                                        | \$6,617.00 - \$8,694.00  |              |      | 01 19 21 R1 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | F                                                                                        | \$6,935.00 - \$9,569.00  |              |      | 01 19 21 R1 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | J                                                                                        | \$4,587.50 - \$6,027.50  |              |      | 01 19 21 R1 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | K                                                                                        | \$4,798.33 - \$6,305.83  |              |      | 01 19 21 R1 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | L                                                                                        | \$5,028.33 - \$6,605.00  |              |      | 01 19 21 R1 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | M                                                                                        | \$5,265.83 - \$6,920.00  |              |      | 01 19 21 R1 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | N                                                                                        | \$5,514.17 - \$7,245.00  |              |      | 01 19 21 R1 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | P                                                                                        | \$5,779.17 - \$7,974.17  |              |      | 01 19 21 R1 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | T                                                                                        | \$4,128.75 - \$5,424.75  |              |      | 01 19 21 R1 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | U                                                                                        | \$4,318.50 - \$5,675.25  |              |      | 01 19 21 R1 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | V                                                                                        | \$4,525.50 - \$5,944.50  |              |      | 01 19 21 R1 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | W                                                                                        | \$4,739.25 - \$6,228.00  |              |      | 01 19 21 R1 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | X                                                                                        | \$4,962.75 - \$6,520.50  |              |      | 01 19 21 R1 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | Y                                                                                        | \$5,201.25 - \$7,176.75  |              |      | 01 19 21 R1 | 011     | 1   | 12        | SE  |    | R03  |
| EH33       | 7590       | VOCATIONAL INSTRUCTOR (MILL AND CABINET WORK)                                            |                          |              |      |             |         |     |           |     |    |      |
|            |            | 1                                                                                        | \$5,046.25 - \$6,630.25  |              |      | 01 19 21 P8 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | 2                                                                                        | \$5,278.17 - \$6,936.42  |              |      | 01 19 21 P8 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | 3                                                                                        | \$5,531.17 - \$7,265.50  |              |      | 01 19 21 P8 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | 4                                                                                        | \$5,792.42 - \$7,612.00  |              |      | 01 19 21 P8 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | 5                                                                                        | \$6,065.58 - \$7,969.50  |              |      | 01 19 21 P8 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | 6                                                                                        | \$6,357.08 - \$8,771.58  |              |      | 01 19 21 P8 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | A                                                                                        | \$5,505.00 - \$7,233.00  |              |      | 01 19 21 P8 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | B                                                                                        | \$5,758.00 - \$7,567.00  |              |      | 01 19 21 P8 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | C                                                                                        | \$6,034.00 - \$7,926.00  |              |      | 01 19 21 P8 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | D                                                                                        | \$6,319.00 - \$8,304.00  |              |      | 01 19 21 P8 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | E                                                                                        | \$6,617.00 - \$8,694.00  |              |      | 01 19 21 P8 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | F                                                                                        | \$6,935.00 - \$9,569.00  |              |      | 01 19 21 P8 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | J                                                                                        | \$4,587.50 - \$6,027.50  |              |      | 01 19 21 P8 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | K                                                                                        | \$4,798.33 - \$6,305.83  |              |      | 01 19 21 P8 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | L                                                                                        | \$5,028.33 - \$6,605.00  |              |      | 01 19 21 P8 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | M                                                                                        | \$5,265.83 - \$6,920.00  |              |      | 01 19 21 P8 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | N                                                                                        | \$5,514.17 - \$7,245.00  |              |      | 01 19 21 P8 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | P                                                                                        | \$5,779.17 - \$7,974.17  |              |      | 01 19 21 P8 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | T                                                                                        | \$4,128.75 - \$5,424.75  |              |      | 01 19 21 P8 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | U                                                                                        | \$4,318.50 - \$5,675.25  |              |      | 01 19 21 P8 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | V                                                                                        | \$4,525.50 - \$5,944.50  |              |      | 01 19 21 P8 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | W                                                                                        | \$4,739.25 - \$6,228.00  |              |      | 01 19 21 P8 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | X                                                                                        | \$4,962.75 - \$6,520.50  |              |      | 01 19 21 P8 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | Y                                                                                        | \$5,201.25 - \$7,176.75  |              |      | 01 19 21 P8 | 011     | 1   | 12        | SE  |    | R03  |
| EH47       | 2849       | VOCATIONAL INSTRUCTOR (OFFICE SERVICES AND RELATED TECHNOLOGIES) (CORRECTIONAL FACILITY) |                          |              |      |             |         |     |           |     |    |      |
|            |            | 1                                                                                        | \$4,806.08 - \$6,011.50  |              |      | 01 19 45 21 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | 2                                                                                        | \$5,026.08 - \$6,291.08  |              |      | 01 19 45 21 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | 3                                                                                        | \$5,266.25 - \$6,589.00  |              |      | 01 19 45 21 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | 4                                                                                        | \$5,515.58 - \$6,905.25  |              |      | 01 19 45 21 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | 5                                                                                        | \$5,776.83 - \$7,227.92  |              |      | 01 19 45 21 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | 6                                                                                        | \$6,054.58 - \$7,953.92  |              |      | 01 19 45 21 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | 7                                                                                        | \$43.55 - \$87.60        |              |      | 01 19 45 21 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | 7                                                                                        | \$6,387.52 - \$12,847.82 |              |      | 01 19 45 21 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | 7                                                                                        | \$348.41 - \$700.79      |              |      | 01 19 45 21 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | A                                                                                        | \$5,243.00 - \$6,558.00  |              |      | 01 19 45 21 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | B                                                                                        | \$5,483.00 - \$6,863.00  |              |      | 01 19 45 21 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | C                                                                                        | \$5,745.00 - \$7,188.00  |              |      | 01 19 45 21 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | D                                                                                        | \$6,017.00 - \$7,533.00  |              |      | 01 19 45 21 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | E                                                                                        | \$6,302.00 - \$7,885.00  |              |      | 01 19 45 21 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | F                                                                                        | \$6,605.00 - \$8,677.00  |              |      | 01 19 45 21 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | J                                                                                        | \$4,369.17 - \$5,465.00  |              |      | 01 19 45 21 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | K                                                                                        | \$4,569.17 - \$5,719.17  |              |      | 01 19 45 21 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | L                                                                                        | \$4,787.50 - \$5,990.00  |              |      | 01 19 45 21 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | M                                                                                        | \$5,014.17 - \$6,277.50  |              |      | 01 19 45 21 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | N                                                                                        | \$5,251.67 - \$6,570.83  |              |      | 01 19 45 21 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | P                                                                                        | \$5,504.17 - \$7,230.83  |              |      | 01 19 45 21 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | T                                                                                        | \$3,932.25 - \$4,918.50  |              |      | 01 19 45 21 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | U                                                                                        | \$4,112.25 - \$5,147.25  |              |      | 01 19 45 21 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | V                                                                                        | \$4,308.75 - \$5,391.00  |              |      | 01 19 45 21 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | W                                                                                        | \$4,512.75 - \$5,649.75  |              |      | 01 19 45 21 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | X                                                                                        | \$4,726.50 - \$5,913.75  |              |      | 01 19 45 21 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | Y                                                                                        | \$4,953.75 - \$6,507.75  |              |      | 01 19 45 21 | 011     | 1   | 12        | SE  |    | R03  |

\* All salaries are monthly unless otherwise indicated.

| Schem Code | Class Code | Full Class Title                                                    |                          |              |      |             |         |     |           |     |    |      |
|------------|------------|---------------------------------------------------------------------|--------------------------|--------------|------|-------------|---------|-----|-----------|-----|----|------|
|            |            |                                                                     | Compensation             | Pay Period * | SISA | Footnotes   | AR Crit | MCR | Prob. Mo. | WWG | NT | CBID |
| EH84       | 7592       | VOCATIONAL INSTRUCTOR (PRINTING/GRAPHIC ARTS)                       |                          |              |      |             |         |     |           |     |    |      |
|            |            | 1                                                                   | \$5,046.25 - \$6,630.25  |              |      | 01 19 21 P8 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | 2                                                                   | \$5,278.17 - \$6,936.42  |              |      | 01 19 21 P8 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | 3                                                                   | \$5,531.17 - \$7,265.50  |              |      | 01 19 21 P8 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | 4                                                                   | \$5,792.42 - \$7,612.00  |              |      | 01 19 21 P8 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | 5                                                                   | \$6,065.58 - \$7,969.50  |              |      | 01 19 21 P8 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | 6                                                                   | \$6,357.08 - \$8,771.58  |              |      | 01 19 21 P8 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | A                                                                   | \$5,505.00 - \$7,233.00  |              |      | 01 19 21 P8 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | B                                                                   | \$5,758.00 - \$7,567.00  |              |      | 01 19 21 P8 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | C                                                                   | \$6,034.00 - \$7,926.00  |              |      | 01 19 21 P8 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | D                                                                   | \$6,319.00 - \$8,304.00  |              |      | 01 19 21 P8 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | E                                                                   | \$6,617.00 - \$8,694.00  |              |      | 01 19 21 P8 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | F                                                                   | \$6,935.00 - \$9,569.00  |              |      | 01 19 21 P8 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | J                                                                   | \$4,587.50 - \$6,027.50  |              |      | 01 19 21 P8 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | K                                                                   | \$4,798.33 - \$6,305.83  |              |      | 01 19 21 P8 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | L                                                                   | \$5,028.33 - \$6,605.00  |              |      | 01 19 21 P8 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | M                                                                   | \$5,265.83 - \$6,920.00  |              |      | 01 19 21 P8 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | N                                                                   | \$5,514.17 - \$7,245.00  |              |      | 01 19 21 P8 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | P                                                                   | \$5,779.17 - \$7,974.17  |              |      | 01 19 21 P8 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | T                                                                   | \$4,128.75 - \$5,424.75  |              |      | 01 19 21 P8 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | U                                                                   | \$4,318.50 - \$5,675.25  |              |      | 01 19 21 P8 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | V                                                                   | \$4,525.50 - \$5,944.50  |              |      | 01 19 21 P8 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | W                                                                   | \$4,739.25 - \$6,228.00  |              |      | 01 19 21 P8 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | X                                                                   | \$4,962.75 - \$6,520.50  |              |      | 01 19 21 P8 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | Y                                                                   | \$5,201.25 - \$7,176.75  |              |      | 01 19 21 P8 | 011     | 1   | 12        | SE  |    | R03  |
| EI02       | 2850       | VOCATIONAL INSTRUCTOR (ROOFER) (CORRECTIONAL FACILITY)              |                          |              |      |             |         |     |           |     |    |      |
|            |            | 1                                                                   | \$4,806.08 - \$6,011.50  |              |      | 01 19 45 21 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | 2                                                                   | \$5,026.08 - \$6,291.08  |              |      | 01 19 45 21 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | 3                                                                   | \$5,266.25 - \$6,589.00  |              |      | 01 19 45 21 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | 4                                                                   | \$5,515.58 - \$6,905.25  |              |      | 01 19 45 21 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | 5                                                                   | \$5,776.83 - \$7,227.92  |              |      | 01 19 45 21 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | 6                                                                   | \$6,054.58 - \$7,953.92  |              |      | 01 19 45 21 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | 7                                                                   | \$6,387.52 - \$12,847.82 |              |      | 01 19 45 21 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | 7                                                                   | \$348.41 - \$700.79      |              |      | 01 19 45 21 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | 7                                                                   | \$43.55 - \$87.60        |              |      | 01 19 45 21 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | A                                                                   | \$5,243.00 - \$6,558.00  |              |      | 01 19 45 21 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | B                                                                   | \$5,483.00 - \$6,863.00  |              |      | 01 19 45 21 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | C                                                                   | \$5,745.00 - \$7,188.00  |              |      | 01 19 45 21 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | D                                                                   | \$6,017.00 - \$7,533.00  |              |      | 01 19 45 21 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | E                                                                   | \$6,302.00 - \$7,885.00  |              |      | 01 19 45 21 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | F                                                                   | \$6,605.00 - \$8,677.00  |              |      | 01 19 45 21 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | J                                                                   | \$4,369.17 - \$5,465.00  |              |      | 01 19 45 21 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | K                                                                   | \$4,569.17 - \$5,719.17  |              |      | 01 19 45 21 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | L                                                                   | \$4,787.50 - \$5,990.00  |              |      | 01 19 45 21 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | M                                                                   | \$5,014.17 - \$6,277.50  |              |      | 01 19 45 21 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | N                                                                   | \$5,251.67 - \$6,570.83  |              |      | 01 19 45 21 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | P                                                                   | \$5,504.17 - \$7,230.83  |              |      | 01 19 45 21 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | T                                                                   | \$3,932.25 - \$4,918.50  |              |      | 01 19 45 21 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | U                                                                   | \$4,112.25 - \$5,147.25  |              |      | 01 19 45 21 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | V                                                                   | \$4,308.75 - \$5,391.00  |              |      | 01 19 45 21 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | W                                                                   | \$4,512.75 - \$5,649.75  |              |      | 01 19 45 21 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | X                                                                   | \$4,726.50 - \$5,913.75  |              |      | 01 19 45 21 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | Y                                                                   | \$4,953.75 - \$6,507.75  |              |      | 01 19 45 21 | 011     | 1   | 12        | SE  |    | R03  |
| EI47       | 2851       | VOCATIONAL INSTRUCTOR (SMALL ENGINE REPAIR) (CORRECTIONAL FACILITY) |                          |              |      |             |         |     |           |     |    |      |
|            |            | 1                                                                   | \$4,806.08 - \$6,011.50  |              |      | 01 19 45 21 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | 2                                                                   | \$5,026.08 - \$6,291.08  |              |      | 01 19 45 21 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | 3                                                                   | \$5,266.25 - \$6,589.00  |              |      | 01 19 45 21 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | 4                                                                   | \$5,515.58 - \$6,905.25  |              |      | 01 19 45 21 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | 5                                                                   | \$5,776.83 - \$7,227.92  |              |      | 01 19 45 21 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | 6                                                                   | \$6,054.58 - \$7,953.92  |              |      | 01 19 45 21 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | 7                                                                   | \$6,387.52 - \$12,847.82 |              |      | 01 19 45 21 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | 7                                                                   | \$348.41 - \$700.79      |              |      | 01 19 45 21 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | 7                                                                   | \$43.55 - \$87.60        |              |      | 01 19 45 21 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | A                                                                   | \$5,243.00 - \$6,558.00  |              |      | 01 19 45 21 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | B                                                                   | \$5,483.00 - \$6,863.00  |              |      | 01 19 45 21 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | C                                                                   | \$5,745.00 - \$7,188.00  |              |      | 01 19 45 21 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | D                                                                   | \$6,017.00 - \$7,533.00  |              |      | 01 19 45 21 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | E                                                                   | \$6,302.00 - \$7,885.00  |              |      | 01 19 45 21 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | F                                                                   | \$6,605.00 - \$8,677.00  |              |      | 01 19 45 21 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | J                                                                   | \$4,369.17 - \$5,465.00  |              |      | 01 19 45 21 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | K                                                                   | \$4,569.17 - \$5,719.17  |              |      | 01 19 45 21 | 011     | 1   | 12        | SE  |    | R03  |

\* All salaries are monthly unless otherwise indicated.

| Schem Code | Class Code | Full Class Title                                                            |                          | Pay Period * | SISA | Footnotes      | AR Crit | MCR | Prob. Mo. | WWG | NT | CBID |
|------------|------------|-----------------------------------------------------------------------------|--------------------------|--------------|------|----------------|---------|-----|-----------|-----|----|------|
| EI81       | 2407       | L                                                                           | \$4,787.50 - \$5,990.00  |              |      | 01 19 45 21    | 011     | 1   | 12        | SE  |    | R03  |
|            |            | M                                                                           | \$5,014.17 - \$6,277.50  |              |      | 01 19 45 21    | 011     | 1   | 12        | SE  |    | R03  |
|            |            | N                                                                           | \$5,251.67 - \$6,570.83  |              |      | 01 19 45 21    | 011     | 1   | 12        | SE  |    | R03  |
|            |            | P                                                                           | \$5,504.17 - \$7,230.83  |              |      | 01 19 45 21    | 011     | 1   | 12        | SE  |    | R03  |
|            |            | T                                                                           | \$3,932.25 - \$4,918.50  |              |      | 01 19 45 21    | 011     | 1   | 12        | SE  |    | R03  |
|            |            | U                                                                           | \$4,112.25 - \$5,147.25  |              |      | 01 19 45 21    | 011     | 1   | 12        | SE  |    | R03  |
|            |            | V                                                                           | \$4,308.75 - \$5,391.00  |              |      | 01 19 45 21    | 011     | 1   | 12        | SE  |    | R03  |
|            |            | W                                                                           | \$4,512.75 - \$5,649.75  |              |      | 01 19 45 21    | 011     | 1   | 12        | SE  |    | R03  |
|            |            | X                                                                           | \$4,726.50 - \$5,913.75  |              |      | 01 19 45 21    | 011     | 1   | 12        | SE  |    | R03  |
|            |            | Y                                                                           | \$4,953.75 - \$6,507.75  |              |      | 01 19 45 21    | 011     | 1   | 12        | SE  |    | R03  |
|            |            | VOCATIONAL INSTRUCTOR (UPHOLSTERING-SAFETY)                                 |                          |              |      |                |         |     |           |     |    |      |
|            |            | 1                                                                           | \$5,046.25 - \$6,630.25  |              |      | 01 19 21 R1    | 011     | 1   | 12        | SE  |    | R03  |
|            |            | 2                                                                           | \$5,278.17 - \$6,936.42  |              |      | 01 19 21 R1    | 011     | 1   | 12        | SE  |    | R03  |
|            |            | 3                                                                           | \$5,531.17 - \$7,265.50  |              |      | 01 19 21 R1    | 011     | 1   | 12        | SE  |    | R03  |
|            |            | 4                                                                           | \$5,792.42 - \$7,612.00  |              |      | 01 19 21 R1    | 011     | 1   | 12        | SE  |    | R03  |
|            |            | 5                                                                           | \$6,065.58 - \$7,969.50  |              |      | 01 19 21 R1    | 011     | 1   | 12        | SE  |    | R03  |
|            |            | 6                                                                           | \$6,357.08 - \$8,771.58  |              |      | 01 19 21 R1    | 011     | 1   | 12        | SE  |    | R03  |
|            |            | A                                                                           | \$5,505.00 - \$7,233.00  |              |      | 01 19 21 R1    | 011     | 1   | 12        | SE  |    | R03  |
|            |            | B                                                                           | \$5,758.00 - \$7,567.00  |              |      | 01 19 21 R1    | 011     | 1   | 12        | SE  |    | R03  |
|            |            | C                                                                           | \$6,034.00 - \$7,926.00  |              |      | 01 19 21 R1    | 011     | 1   | 12        | SE  |    | R03  |
|            |            | D                                                                           | \$6,319.00 - \$8,304.00  |              |      | 01 19 21 R1    | 011     | 1   | 12        | SE  |    | R03  |
|            |            | E                                                                           | \$6,617.00 - \$8,694.00  |              |      | 01 19 21 R1    | 011     | 1   | 12        | SE  |    | R03  |
|            |            | F                                                                           | \$6,935.00 - \$9,569.00  |              |      | 01 19 21 R1    | 011     | 1   | 12        | SE  |    | R03  |
| ED52       | 2396       | J                                                                           | \$4,587.50 - \$6,027.50  |              |      | 01 19 21 R1    | 011     | 1   | 12        | SE  |    | R03  |
|            |            | K                                                                           | \$4,798.33 - \$6,305.83  |              |      | 01 19 21 R1    | 011     | 1   | 12        | SE  |    | R03  |
|            |            | L                                                                           | \$5,028.33 - \$6,605.00  |              |      | 01 19 21 R1    | 011     | 1   | 12        | SE  |    | R03  |
|            |            | M                                                                           | \$5,265.83 - \$6,920.00  |              |      | 01 19 21 R1    | 011     | 1   | 12        | SE  |    | R03  |
|            |            | N                                                                           | \$5,514.17 - \$7,245.00  |              |      | 01 19 21 R1    | 011     | 1   | 12        | SE  |    | R03  |
|            |            | P                                                                           | \$5,779.17 - \$7,974.17  |              |      | 01 19 21 R1    | 011     | 1   | 12        | SE  |    | R03  |
|            |            | T                                                                           | \$4,128.75 - \$5,424.75  |              |      | 01 19 21 R1    | 011     | 1   | 12        | SE  |    | R03  |
|            |            | U                                                                           | \$4,318.50 - \$5,675.25  |              |      | 01 19 21 R1    | 011     | 1   | 12        | SE  |    | R03  |
|            |            | V                                                                           | \$4,525.50 - \$5,944.50  |              |      | 01 19 21 R1    | 011     | 1   | 12        | SE  |    | R03  |
|            |            | W                                                                           | \$4,739.25 - \$6,228.00  |              |      | 01 19 21 R1    | 011     | 1   | 12        | SE  |    | R03  |
|            |            | X                                                                           | \$4,962.75 - \$6,520.50  |              |      | 01 19 21 R1    | 011     | 1   | 12        | SE  |    | R03  |
|            |            | Y                                                                           | \$5,201.25 - \$7,176.75  |              |      | 01 19 21 R1    | 011     | 1   | 12        | SE  |    | R03  |
|            |            | VOCATIONAL INSTRUCTOR -AUTO BODY AND FENDER REPAIR- -CORRECTIONAL FACILITY- |                          |              |      |                |         |     |           |     |    |      |
|            |            | 1                                                                           | \$4,806.08 - \$6,011.50  |              |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | 2                                                                           | \$5,026.08 - \$6,291.08  |              |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | 3                                                                           | \$5,266.25 - \$6,589.00  |              |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | 4                                                                           | \$5,515.58 - \$6,905.25  |              |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | 5                                                                           | \$5,776.83 - \$7,227.92  |              |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | 6                                                                           | \$6,054.58 - \$7,953.92  |              |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | 7                                                                           | \$43.55 - \$87.60        |              |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | 7                                                                           | \$348.41 - \$700.79      |              |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | 7                                                                           | \$6,387.52 - \$12,847.82 |              |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | A                                                                           | \$5,243.00 - \$6,558.00  |              |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | B                                                                           | \$5,483.00 - \$6,863.00  |              |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | C                                                                           | \$5,745.00 - \$7,188.00  |              |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | D                                                                           | \$6,017.00 - \$7,533.00  |              |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
| ED62       | 2398       | E                                                                           | \$6,302.00 - \$7,885.00  |              |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | F                                                                           | \$6,605.00 - \$8,677.00  |              |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | J                                                                           | \$4,369.17 - \$5,465.00  |              |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | K                                                                           | \$4,569.17 - \$5,719.17  |              |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | L                                                                           | \$4,787.50 - \$5,990.00  |              |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | M                                                                           | \$5,014.17 - \$6,277.50  |              |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | N                                                                           | \$5,251.67 - \$6,570.83  |              |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | P                                                                           | \$5,504.17 - \$7,230.83  |              |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | T                                                                           | \$3,932.25 - \$4,918.50  |              |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | U                                                                           | \$4,112.25 - \$5,147.25  |              |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | V                                                                           | \$4,308.75 - \$5,391.00  |              |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | W                                                                           | \$4,512.75 - \$5,649.75  |              |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | X                                                                           | \$4,726.50 - \$5,913.75  |              |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | Y                                                                           | \$4,953.75 - \$6,507.75  |              |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | VOCATIONAL INSTRUCTOR -AUTO MECHANICS- -CORRECTIONAL FACILITY-              |                          |              |      |                |         |     |           |     |    |      |
|            |            | 1                                                                           | \$4,806.08 - \$6,011.50  |              |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | 2                                                                           | \$5,026.08 - \$6,291.08  |              |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | 3                                                                           | \$5,266.25 - \$6,589.00  |              |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | 4                                                                           | \$5,515.58 - \$6,905.25  |              |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | 5                                                                           | \$5,776.83 - \$7,227.92  |              |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | 6                                                                           | \$6,054.58 - \$7,953.92  |              |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | 7                                                                           | \$348.41 - \$700.79      |              |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |

\* All salaries are monthly unless otherwise indicated.

| Schem Code | Class Code | Full Class Title                                            |                          | Pay Period * | SISA | Footnotes      | AR Crit | MCR | Prob. Mo. | WWG | NT | CBID |
|------------|------------|-------------------------------------------------------------|--------------------------|--------------|------|----------------|---------|-----|-----------|-----|----|------|
|            |            | 7                                                           | \$6,387.52 - \$12,847.82 |              |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | 7                                                           | \$43.55 - \$87.60        |              |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | A                                                           | \$5,243.00 - \$6,558.00  |              |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | B                                                           | \$5,483.00 - \$6,863.00  |              |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | C                                                           | \$5,745.00 - \$7,188.00  |              |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | D                                                           | \$6,017.00 - \$7,533.00  |              |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | E                                                           | \$6,302.00 - \$7,885.00  |              |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | F                                                           | \$6,605.00 - \$8,677.00  |              |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | J                                                           | \$4,369.17 - \$5,465.00  |              |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | K                                                           | \$4,569.17 - \$5,719.17  |              |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | L                                                           | \$4,787.50 - \$5,990.00  |              |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | M                                                           | \$5,014.17 - \$6,277.50  |              |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | N                                                           | \$5,251.67 - \$6,570.83  |              |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | P                                                           | \$5,504.17 - \$7,230.83  |              |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | T                                                           | \$3,932.25 - \$4,918.50  |              |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | U                                                           | \$4,112.25 - \$5,147.25  |              |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | V                                                           | \$4,308.75 - \$5,391.00  |              |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | W                                                           | \$4,512.75 - \$5,649.75  |              |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | X                                                           | \$4,726.50 - \$5,913.75  |              |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | Y                                                           | \$4,953.75 - \$6,507.75  |              |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
| ED92       | 2417       | VOCATIONAL INSTRUCTOR -CARPENTRY- -CORRECTIONAL FACILITY-   |                          |              |      |                |         |     |           |     |    |      |
|            |            | 1                                                           | \$4,806.08 - \$6,011.50  |              |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | 2                                                           | \$5,026.08 - \$6,291.08  |              |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | 3                                                           | \$5,266.25 - \$6,589.00  |              |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | 4                                                           | \$5,515.58 - \$6,905.25  |              |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | 5                                                           | \$5,776.83 - \$7,227.92  |              |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | 6                                                           | \$6,054.58 - \$7,953.92  |              |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | 7                                                           | \$348.41 - \$700.79      |              |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | 7                                                           | \$6,387.52 - \$12,847.82 |              |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | 7                                                           | \$43.55 - \$87.60        |              |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | A                                                           | \$5,243.00 - \$6,558.00  |              |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | B                                                           | \$5,483.00 - \$6,863.00  |              |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | C                                                           | \$5,745.00 - \$7,188.00  |              |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | D                                                           | \$6,017.00 - \$7,533.00  |              |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | E                                                           | \$6,302.00 - \$7,885.00  |              |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | F                                                           | \$6,605.00 - \$8,677.00  |              |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | J                                                           | \$4,369.17 - \$5,465.00  |              |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | K                                                           | \$4,569.17 - \$5,719.17  |              |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | L                                                           | \$4,787.50 - \$5,990.00  |              |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | M                                                           | \$5,014.17 - \$6,277.50  |              |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | N                                                           | \$5,251.67 - \$6,570.83  |              |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | P                                                           | \$5,504.17 - \$7,230.83  |              |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | T                                                           | \$3,932.25 - \$4,918.50  |              |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | U                                                           | \$4,112.25 - \$5,147.25  |              |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | V                                                           | \$4,308.75 - \$5,391.00  |              |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | W                                                           | \$4,512.75 - \$5,649.75  |              |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | X                                                           | \$4,726.50 - \$5,913.75  |              |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | Y                                                           | \$4,953.75 - \$6,507.75  |              |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
| EF12       | 2420       | VOCATIONAL INSTRUCTOR -COSMETOLOGY- -CORRECTIONAL FACILITY- |                          |              |      |                |         |     |           |     |    |      |
|            |            | 1                                                           | \$4,806.08 - \$6,011.50  |              |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | 2                                                           | \$5,026.08 - \$6,291.08  |              |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | 3                                                           | \$5,266.25 - \$6,589.00  |              |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | 4                                                           | \$5,515.58 - \$6,905.25  |              |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | 5                                                           | \$5,776.83 - \$7,227.92  |              |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | 6                                                           | \$6,054.58 - \$7,953.92  |              |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | 7                                                           | \$6,387.52 - \$12,847.82 |              |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | 7                                                           | \$348.41 - \$700.79      |              |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | 7                                                           | \$43.55 - \$87.60        |              |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | A                                                           | \$5,243.00 - \$6,558.00  |              |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | B                                                           | \$5,483.00 - \$6,863.00  |              |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | C                                                           | \$5,745.00 - \$7,188.00  |              |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | D                                                           | \$6,017.00 - \$7,533.00  |              |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | E                                                           | \$6,302.00 - \$7,885.00  |              |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | F                                                           | \$6,605.00 - \$8,677.00  |              |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | J                                                           | \$4,369.17 - \$5,465.00  |              |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | K                                                           | \$4,569.17 - \$5,719.17  |              |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | L                                                           | \$4,787.50 - \$5,990.00  |              |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | M                                                           | \$5,014.17 - \$6,277.50  |              |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | N                                                           | \$5,251.67 - \$6,570.83  |              |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | P                                                           | \$5,504.17 - \$7,230.83  |              |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | T                                                           | \$3,932.25 - \$4,918.50  |              |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | U                                                           | \$4,112.25 - \$5,147.25  |              |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |

\* All salaries are monthly unless otherwise indicated.

| Schem Code | Class Code | Full Class Title                                                          |                          | Pay Period * | SISA | Footnotes      | AR Crit | MCR | Prob. Mo. | WWG | NT | CBID |
|------------|------------|---------------------------------------------------------------------------|--------------------------|--------------|------|----------------|---------|-----|-----------|-----|----|------|
| EF22       | 2422       | V                                                                         | \$4,308.75 - \$5,391.00  |              |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | W                                                                         | \$4,512.75 - \$5,649.75  |              |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | X                                                                         | \$4,726.50 - \$5,913.75  |              |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | Y                                                                         | \$4,953.75 - \$6,507.75  |              |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | VOCATIONAL INSTRUCTOR -CULINARY ARTS- -CORRECTIONAL FACILITY-             |                          |              |      |                |         |     |           |     |    |      |
|            |            | 1                                                                         | \$4,806.08 - \$6,011.50  |              |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | 2                                                                         | \$5,026.08 - \$6,291.08  |              |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | 3                                                                         | \$5,266.25 - \$6,589.00  |              |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | 4                                                                         | \$5,515.58 - \$6,905.25  |              |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | 5                                                                         | \$5,776.83 - \$7,227.92  |              |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | 6                                                                         | \$6,054.58 - \$7,953.92  |              |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | 7                                                                         | \$43.55 - \$87.60        |              |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | 7                                                                         | \$6,387.52 - \$12,847.82 |              |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | 7                                                                         | \$348.41 - \$700.79      |              |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | A                                                                         | \$5,243.00 - \$6,558.00  |              |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | B                                                                         | \$5,483.00 - \$6,863.00  |              |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | C                                                                         | \$5,745.00 - \$7,188.00  |              |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | D                                                                         | \$6,017.00 - \$7,533.00  |              |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | E                                                                         | \$6,302.00 - \$7,885.00  |              |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | F                                                                         | \$6,605.00 - \$8,677.00  |              |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | J                                                                         | \$4,369.17 - \$5,465.00  |              |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | K                                                                         | \$4,569.17 - \$5,719.17  |              |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
| ED27       | 2423       | L                                                                         | \$4,787.50 - \$5,990.00  |              |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | M                                                                         | \$5,014.17 - \$6,277.50  |              |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | N                                                                         | \$5,251.67 - \$6,570.83  |              |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | P                                                                         | \$5,504.17 - \$7,230.83  |              |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | T                                                                         | \$3,932.25 - \$4,918.50  |              |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | U                                                                         | \$4,112.25 - \$5,147.25  |              |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | V                                                                         | \$4,308.75 - \$5,391.00  |              |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | W                                                                         | \$4,512.75 - \$5,649.75  |              |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | X                                                                         | \$4,726.50 - \$5,913.75  |              |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | Y                                                                         | \$4,953.75 - \$6,507.75  |              |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | VOCATIONAL INSTRUCTOR -DOG GROOMING AND HANDLING- -CORRECTIONAL FACILITY- |                          |              |      |                |         |     |           |     |    |      |
|            |            | 1                                                                         | \$4,806.08 - \$6,011.50  |              |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | 2                                                                         | \$5,026.08 - \$6,291.08  |              |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | 3                                                                         | \$5,266.25 - \$6,589.00  |              |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | 4                                                                         | \$5,515.58 - \$6,905.25  |              |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | 5                                                                         | \$5,776.83 - \$7,227.92  |              |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | 6                                                                         | \$6,054.58 - \$7,953.92  |              |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | 7                                                                         | \$43.55 - \$87.60        |              |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | 7                                                                         | \$348.41 - \$700.79      |              |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | 7                                                                         | \$6,387.52 - \$12,847.82 |              |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | A                                                                         | \$5,243.00 - \$6,558.00  |              |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | B                                                                         | \$5,483.00 - \$6,863.00  |              |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | C                                                                         | \$5,745.00 - \$7,188.00  |              |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
| EF52       | 2426       | D                                                                         | \$6,017.00 - \$7,533.00  |              |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | E                                                                         | \$6,302.00 - \$7,885.00  |              |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | F                                                                         | \$6,605.00 - \$8,677.00  |              |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | J                                                                         | \$4,369.17 - \$5,465.00  |              |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | K                                                                         | \$4,569.17 - \$5,719.17  |              |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | L                                                                         | \$4,787.50 - \$5,990.00  |              |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | M                                                                         | \$5,014.17 - \$6,277.50  |              |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | N                                                                         | \$5,251.67 - \$6,570.83  |              |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | P                                                                         | \$5,504.17 - \$7,230.83  |              |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | T                                                                         | \$3,932.25 - \$4,918.50  |              |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | U                                                                         | \$4,112.25 - \$5,147.25  |              |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | V                                                                         | \$4,308.75 - \$5,391.00  |              |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | W                                                                         | \$4,512.75 - \$5,649.75  |              |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | X                                                                         | \$4,726.50 - \$5,913.75  |              |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | Y                                                                         | \$4,953.75 - \$6,507.75  |              |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | VOCATIONAL INSTRUCTOR -ELECTRICAL WORK- -CORRECTIONAL FACILITY-           |                          |              |      |                |         |     |           |     |    |      |
|            |            | 1                                                                         | \$4,806.08 - \$6,011.50  |              |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | 2                                                                         | \$5,026.08 - \$6,291.08  |              |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | 3                                                                         | \$5,266.25 - \$6,589.00  |              |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | 4                                                                         | \$5,515.58 - \$6,905.25  |              |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | 5                                                                         | \$5,776.83 - \$7,227.92  |              |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | 6                                                                         | \$6,054.58 - \$7,953.92  |              |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | 7                                                                         | \$6,387.52 - \$12,847.82 |              |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | 7                                                                         | \$43.55 - \$87.60        |              |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | 7                                                                         | \$348.41 - \$700.79      |              |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | A                                                                         | \$5,243.00 - \$6,558.00  |              |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |

\* All salaries are monthly unless otherwise indicated.

| Schem Code | Class Code | Full Class Title                                            |                          | Pay Period * | SISA | Footnotes      | AR Crit | MCR | Prob. Mo. | WWG | NT | CBID |
|------------|------------|-------------------------------------------------------------|--------------------------|--------------|------|----------------|---------|-----|-----------|-----|----|------|
|            |            | B                                                           | \$5,483.00 - \$6,863.00  |              |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | C                                                           | \$5,745.00 - \$7,188.00  |              |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | D                                                           | \$6,017.00 - \$7,533.00  |              |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | E                                                           | \$6,302.00 - \$7,885.00  |              |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | F                                                           | \$6,605.00 - \$8,677.00  |              |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | J                                                           | \$4,369.17 - \$5,465.00  |              |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | K                                                           | \$4,569.17 - \$5,719.17  |              |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | L                                                           | \$4,787.50 - \$5,990.00  |              |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | M                                                           | \$5,014.17 - \$6,277.50  |              |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | N                                                           | \$5,251.67 - \$6,570.83  |              |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | P                                                           | \$5,504.17 - \$7,230.83  |              |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | T                                                           | \$3,932.25 - \$4,918.50  |              |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | U                                                           | \$4,112.25 - \$5,147.25  |              |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | V                                                           | \$4,308.75 - \$5,391.00  |              |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | W                                                           | \$4,512.75 - \$5,649.75  |              |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | X                                                           | \$4,726.50 - \$5,913.75  |              |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | Y                                                           | \$4,953.75 - \$6,507.75  |              |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
| EF62       | 2428       | VOCATIONAL INSTRUCTOR -ELECTRONICS- -CORRECTIONAL FACILITY- |                          |              |      |                |         |     |           |     |    |      |
|            |            | 1                                                           | \$4,806.08 - \$6,011.50  |              |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | 2                                                           | \$5,026.08 - \$6,291.08  |              |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | 3                                                           | \$5,266.25 - \$6,589.00  |              |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | 4                                                           | \$5,515.58 - \$6,905.25  |              |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | 5                                                           | \$5,776.83 - \$7,227.92  |              |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | 6                                                           | \$6,054.58 - \$7,953.92  |              |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | 7                                                           | \$43.55 - \$87.60        |              |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | 7                                                           | \$348.41 - \$700.79      |              |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | 7                                                           | \$6,387.52 - \$12,847.82 |              |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | A                                                           | \$5,243.00 - \$6,558.00  |              |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | B                                                           | \$5,483.00 - \$6,863.00  |              |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | C                                                           | \$5,745.00 - \$7,188.00  |              |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | D                                                           | \$6,017.00 - \$7,533.00  |              |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | E                                                           | \$6,302.00 - \$7,885.00  |              |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | F                                                           | \$6,605.00 - \$8,677.00  |              |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | J                                                           | \$4,369.17 - \$5,465.00  |              |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | K                                                           | \$4,569.17 - \$5,719.17  |              |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | L                                                           | \$4,787.50 - \$5,990.00  |              |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | M                                                           | \$5,014.17 - \$6,277.50  |              |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | N                                                           | \$5,251.67 - \$6,570.83  |              |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | P                                                           | \$5,504.17 - \$7,230.83  |              |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | T                                                           | \$3,932.25 - \$4,918.50  |              |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | U                                                           | \$4,112.25 - \$5,147.25  |              |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | V                                                           | \$4,308.75 - \$5,391.00  |              |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | W                                                           | \$4,512.75 - \$5,649.75  |              |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | X                                                           | \$4,726.50 - \$5,913.75  |              |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | Y                                                           | \$4,953.75 - \$6,507.75  |              |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
| EG30       | 2372       | VOCATIONAL INSTRUCTOR -INDUSTRIAL ARTS-                     |                          |              |      |                |         |     |           |     |    |      |
|            |            | 1                                                           | \$5,046.25 - \$6,630.25  |              |      | 01 19 21 P8    | 011     | 1   | 12        | SE  |    | R03  |
|            |            | 2                                                           | \$5,278.17 - \$6,936.42  |              |      | 01 19 21 P8    | 011     | 1   | 12        | SE  |    | R03  |
|            |            | 3                                                           | \$5,531.17 - \$7,265.50  |              |      | 01 19 21 P8    | 011     | 1   | 12        | SE  |    | R03  |
|            |            | 4                                                           | \$5,792.42 - \$7,612.00  |              |      | 01 19 21 P8    | 011     | 1   | 12        | SE  |    | R03  |
|            |            | 5                                                           | \$6,065.58 - \$7,969.50  |              |      | 01 19 21 P8    | 011     | 1   | 12        | SE  |    | R03  |
|            |            | 6                                                           | \$6,357.08 - \$8,771.58  |              |      | 01 19 21 P8    | 011     | 1   | 12        | SE  |    | R03  |
|            |            | A                                                           | \$5,505.00 - \$7,233.00  |              |      | 01 19 21 P8    | 011     | 1   | 12        | SE  |    | R03  |
|            |            | B                                                           | \$5,758.00 - \$7,567.00  |              |      | 01 19 21 P8    | 011     | 1   | 12        | SE  |    | R03  |
|            |            | C                                                           | \$6,034.00 - \$7,926.00  |              |      | 01 19 21 P8    | 011     | 1   | 12        | SE  |    | R03  |
|            |            | D                                                           | \$6,319.00 - \$8,304.00  |              |      | 01 19 21 P8    | 011     | 1   | 12        | SE  |    | R03  |
|            |            | E                                                           | \$6,617.00 - \$8,694.00  |              |      | 01 19 21 P8    | 011     | 1   | 12        | SE  |    | R03  |
|            |            | F                                                           | \$6,935.00 - \$9,569.00  |              |      | 01 19 21 P8    | 011     | 1   | 12        | SE  |    | R03  |
|            |            | J                                                           | \$4,587.50 - \$6,027.50  |              |      | 01 19 21 P8    | 011     | 1   | 12        | SE  |    | R03  |
|            |            | K                                                           | \$4,798.33 - \$6,305.83  |              |      | 01 19 21 P8    | 011     | 1   | 12        | SE  |    | R03  |
|            |            | L                                                           | \$5,028.33 - \$6,605.00  |              |      | 01 19 21 P8    | 011     | 1   | 12        | SE  |    | R03  |
|            |            | M                                                           | \$5,265.83 - \$6,920.00  |              |      | 01 19 21 P8    | 011     | 1   | 12        | SE  |    | R03  |
|            |            | N                                                           | \$5,514.17 - \$7,245.00  |              |      | 01 19 21 P8    | 011     | 1   | 12        | SE  |    | R03  |
|            |            | P                                                           | \$5,779.17 - \$7,974.17  |              |      | 01 19 21 P8    | 011     | 1   | 12        | SE  |    | R03  |
|            |            | T                                                           | \$4,128.75 - \$5,424.75  |              |      | 01 19 21 P8    | 011     | 1   | 12        | SE  |    | R03  |
|            |            | U                                                           | \$4,318.50 - \$5,675.25  |              |      | 01 19 21 P8    | 011     | 1   | 12        | SE  |    | R03  |
|            |            | V                                                           | \$4,525.50 - \$5,944.50  |              |      | 01 19 21 P8    | 011     | 1   | 12        | SE  |    | R03  |
|            |            | W                                                           | \$4,739.25 - \$6,228.00  |              |      | 01 19 21 P8    | 011     | 1   | 12        | SE  |    | R03  |
|            |            | X                                                           | \$4,962.75 - \$6,520.50  |              |      | 01 19 21 P8    | 011     | 1   | 12        | SE  |    | R03  |
|            |            | Y                                                           | \$5,201.25 - \$7,176.75  |              |      | 01 19 21 P8    | 011     | 1   | 12        | SE  |    | R03  |

\* All salaries are monthly unless otherwise indicated.

| Schem Code | Class Code | Full Class Title                                                       |                          |              |      |                |         |     |           |     |    |      |
|------------|------------|------------------------------------------------------------------------|--------------------------|--------------|------|----------------|---------|-----|-----------|-----|----|------|
|            |            |                                                                        | Compensation             | Pay Period * | SISA | Footnotes      | AR Crit | MCR | Prob. Mo. | WWG | NT | CBID |
| EG52       | 2600       | VOCATIONAL INSTRUCTOR -JANITORIAL SERVICE- -CORRECTIONAL FACILITY-     |                          |              |      |                |         |     |           |     |    |      |
|            |            | 1                                                                      | \$4,806.08 - \$6,011.50  |              |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | 2                                                                      | \$5,026.08 - \$6,291.08  |              |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | 3                                                                      | \$5,266.25 - \$6,589.00  |              |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | 4                                                                      | \$5,515.58 - \$6,905.25  |              |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | 5                                                                      | \$5,776.83 - \$7,227.92  |              |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | 6                                                                      | \$6,054.58 - \$7,953.92  |              |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | 7                                                                      | \$43.55 - \$87.60        |              |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | 7                                                                      | \$348.41 - \$700.79      |              |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | 7                                                                      | \$6,387.52 - \$12,847.82 |              |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | A                                                                      | \$5,243.00 - \$6,558.00  |              |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | B                                                                      | \$5,483.00 - \$6,863.00  |              |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | C                                                                      | \$5,745.00 - \$7,188.00  |              |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | D                                                                      | \$6,017.00 - \$7,533.00  |              |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | E                                                                      | \$6,302.00 - \$7,885.00  |              |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | F                                                                      | \$6,605.00 - \$8,677.00  |              |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | J                                                                      | \$4,369.17 - \$5,465.00  |              |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | K                                                                      | \$4,569.17 - \$5,719.17  |              |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | L                                                                      | \$4,787.50 - \$5,990.00  |              |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | M                                                                      | \$5,014.17 - \$6,277.50  |              |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | N                                                                      | \$5,251.67 - \$6,570.83  |              |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | P                                                                      | \$5,504.17 - \$7,230.83  |              |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | T                                                                      | \$3,932.25 - \$4,918.50  |              |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | U                                                                      | \$4,112.25 - \$5,147.25  |              |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | V                                                                      | \$4,308.75 - \$5,391.00  |              |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | W                                                                      | \$4,512.75 - \$5,649.75  |              |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | X                                                                      | \$4,726.50 - \$5,913.75  |              |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | Y                                                                      | \$4,953.75 - \$6,507.75  |              |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
| EG62       | 2601       | VOCATIONAL INSTRUCTOR -LANDSCAPE GARDENING- -CORRECTIONAL FACILITY-    |                          |              |      |                |         |     |           |     |    |      |
|            |            | 1                                                                      | \$4,806.08 - \$6,011.50  |              |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | 2                                                                      | \$5,026.08 - \$6,291.08  |              |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | 3                                                                      | \$5,266.25 - \$6,589.00  |              |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | 4                                                                      | \$5,515.58 - \$6,905.25  |              |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | 5                                                                      | \$5,776.83 - \$7,227.92  |              |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | 6                                                                      | \$6,054.58 - \$7,953.92  |              |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | 7                                                                      | \$43.55 - \$87.60        |              |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | 7                                                                      | \$348.41 - \$700.79      |              |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | 7                                                                      | \$6,387.52 - \$12,847.82 |              |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | A                                                                      | \$5,243.00 - \$6,558.00  |              |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | B                                                                      | \$5,483.00 - \$6,863.00  |              |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | C                                                                      | \$5,745.00 - \$7,188.00  |              |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | D                                                                      | \$6,017.00 - \$7,533.00  |              |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | E                                                                      | \$6,302.00 - \$7,885.00  |              |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | F                                                                      | \$6,605.00 - \$8,677.00  |              |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | J                                                                      | \$4,369.17 - \$5,465.00  |              |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | K                                                                      | \$4,569.17 - \$5,719.17  |              |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | L                                                                      | \$4,787.50 - \$5,990.00  |              |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | M                                                                      | \$5,014.17 - \$6,277.50  |              |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | N                                                                      | \$5,251.67 - \$6,570.83  |              |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | P                                                                      | \$5,504.17 - \$7,230.83  |              |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | T                                                                      | \$3,932.25 - \$4,918.50  |              |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | U                                                                      | \$4,112.25 - \$5,147.25  |              |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | V                                                                      | \$4,308.75 - \$5,391.00  |              |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | W                                                                      | \$4,512.75 - \$5,649.75  |              |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | X                                                                      | \$4,726.50 - \$5,913.75  |              |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | Y                                                                      | \$4,953.75 - \$6,507.75  |              |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
| EG82       | 2614       | VOCATIONAL INSTRUCTOR -MACHINE SHOP PRACTICES- -CORRECTIONAL FACILITY- |                          |              |      |                |         |     |           |     |    |      |
|            |            | 1                                                                      | \$4,806.08 - \$6,011.50  |              |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | 2                                                                      | \$5,026.08 - \$6,291.08  |              |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | 3                                                                      | \$5,266.25 - \$6,589.00  |              |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | 4                                                                      | \$5,515.58 - \$6,905.25  |              |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | 5                                                                      | \$5,776.83 - \$7,227.92  |              |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | 6                                                                      | \$6,054.58 - \$7,953.92  |              |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | 7                                                                      | \$6,387.52 - \$12,847.82 |              |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | 7                                                                      | \$348.41 - \$700.79      |              |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | 7                                                                      | \$43.55 - \$87.60        |              |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | A                                                                      | \$5,243.00 - \$6,558.00  |              |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | B                                                                      | \$5,483.00 - \$6,863.00  |              |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | C                                                                      | \$5,745.00 - \$7,188.00  |              |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | D                                                                      | \$6,017.00 - \$7,533.00  |              |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | E                                                                      | \$6,302.00 - \$7,885.00  |              |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |

\* All salaries are monthly unless otherwise indicated.

| Schem Code | Class Code | Full Class Title                                         |                          | Pay Period * | SISA | Footnotes      | AR Crit | MCR | Prob. Mo. | WWG | NT | CBID |
|------------|------------|----------------------------------------------------------|--------------------------|--------------|------|----------------|---------|-----|-----------|-----|----|------|
|            |            | F                                                        | \$6,605.00 - \$8,677.00  |              |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | J                                                        | \$4,369.17 - \$5,465.00  |              |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | K                                                        | \$4,569.17 - \$5,719.17  |              |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | L                                                        | \$4,787.50 - \$5,990.00  |              |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | M                                                        | \$5,014.17 - \$6,277.50  |              |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | N                                                        | \$5,251.67 - \$6,570.83  |              |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | P                                                        | \$5,504.17 - \$7,230.83  |              |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | T                                                        | \$3,932.25 - \$4,918.50  |              |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | U                                                        | \$4,112.25 - \$5,147.25  |              |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | V                                                        | \$4,308.75 - \$5,391.00  |              |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | W                                                        | \$4,512.75 - \$5,649.75  |              |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | X                                                        | \$4,726.50 - \$5,913.75  |              |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | Y                                                        | \$4,953.75 - \$6,507.75  |              |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
| EG92       | 2615       | VOCATIONAL INSTRUCTOR -MASONRY- -CORRECTIONAL FACILITY-  |                          |              |      |                |         |     |           |     |    |      |
|            |            | 1                                                        | \$4,806.08 - \$6,011.50  |              |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | 2                                                        | \$5,026.08 - \$6,291.08  |              |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | 3                                                        | \$5,266.25 - \$6,589.00  |              |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | 4                                                        | \$5,515.58 - \$6,905.25  |              |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | 5                                                        | \$5,776.83 - \$7,227.92  |              |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | 6                                                        | \$6,054.58 - \$7,953.92  |              |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | 7                                                        | \$43.55 - \$87.60        |              |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | 7                                                        | \$348.41 - \$700.79      |              |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | 7                                                        | \$6,387.52 - \$12,847.82 |              |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | A                                                        | \$5,243.00 - \$6,558.00  |              |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | B                                                        | \$5,483.00 - \$6,863.00  |              |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | C                                                        | \$5,745.00 - \$7,188.00  |              |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | D                                                        | \$6,017.00 - \$7,533.00  |              |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | E                                                        | \$6,302.00 - \$7,885.00  |              |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | F                                                        | \$6,605.00 - \$8,677.00  |              |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | J                                                        | \$4,369.17 - \$5,465.00  |              |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | K                                                        | \$4,569.17 - \$5,719.17  |              |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | L                                                        | \$4,787.50 - \$5,990.00  |              |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | M                                                        | \$5,014.17 - \$6,277.50  |              |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | N                                                        | \$5,251.67 - \$6,570.83  |              |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | P                                                        | \$5,504.17 - \$7,230.83  |              |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | T                                                        | \$3,932.25 - \$4,918.50  |              |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | U                                                        | \$4,112.25 - \$5,147.25  |              |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | V                                                        | \$4,308.75 - \$5,391.00  |              |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | W                                                        | \$4,512.75 - \$5,649.75  |              |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | X                                                        | \$4,726.50 - \$5,913.75  |              |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | Y                                                        | \$4,953.75 - \$6,507.75  |              |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
| EH52       | 2644       | VOCATIONAL INSTRUCTOR -PAINTING- -CORRECTIONAL FACILITY- |                          |              |      |                |         |     |           |     |    |      |
|            |            | 1                                                        | \$4,806.08 - \$6,011.50  |              |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | 2                                                        | \$5,026.08 - \$6,291.08  |              |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | 3                                                        | \$5,266.25 - \$6,589.00  |              |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | 4                                                        | \$5,515.58 - \$6,905.25  |              |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | 5                                                        | \$5,776.83 - \$7,227.92  |              |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | 6                                                        | \$6,054.58 - \$7,953.92  |              |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | 7                                                        | \$6,387.52 - \$12,847.82 |              |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | 7                                                        | \$43.55 - \$87.60        |              |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | 7                                                        | \$348.41 - \$700.79      |              |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | A                                                        | \$5,243.00 - \$6,558.00  |              |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | B                                                        | \$5,483.00 - \$6,863.00  |              |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | C                                                        | \$5,745.00 - \$7,188.00  |              |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | D                                                        | \$6,017.00 - \$7,533.00  |              |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | E                                                        | \$6,302.00 - \$7,885.00  |              |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | F                                                        | \$6,605.00 - \$8,677.00  |              |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | J                                                        | \$4,369.17 - \$5,465.00  |              |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | K                                                        | \$4,569.17 - \$5,719.17  |              |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | L                                                        | \$4,787.50 - \$5,990.00  |              |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | M                                                        | \$5,014.17 - \$6,277.50  |              |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | N                                                        | \$5,251.67 - \$6,570.83  |              |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | P                                                        | \$5,504.17 - \$7,230.83  |              |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | T                                                        | \$3,932.25 - \$4,918.50  |              |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | U                                                        | \$4,112.25 - \$5,147.25  |              |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | V                                                        | \$4,308.75 - \$5,391.00  |              |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | W                                                        | \$4,512.75 - \$5,649.75  |              |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | X                                                        | \$4,726.50 - \$5,913.75  |              |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | Y                                                        | \$4,953.75 - \$6,507.75  |              |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
| EH72       | 2661       | VOCATIONAL INSTRUCTOR -PLUMBING- -CORRECTIONAL FACILITY- |                          |              |      |                |         |     |           |     |    |      |
|            |            | 1                                                        | \$4,806.08 - \$6,011.50  |              |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |

\* All salaries are monthly unless otherwise indicated.

| Schem Code | Class Code | Full Class Title                                                                          |                          | Pay Period * | SISA | Footnotes      | AR Crit | MCR | Prob. Mo. | WWG | NT | CBID |
|------------|------------|-------------------------------------------------------------------------------------------|--------------------------|--------------|------|----------------|---------|-----|-----------|-----|----|------|
|            |            | 2                                                                                         | \$5,026.08 - \$6,291.08  |              |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | 3                                                                                         | \$5,266.25 - \$6,589.00  |              |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | 4                                                                                         | \$5,515.58 - \$6,905.25  |              |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | 5                                                                                         | \$5,776.83 - \$7,227.92  |              |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | 6                                                                                         | \$6,054.58 - \$7,953.92  |              |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | 7                                                                                         | \$43.55 - \$87.60        |              |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | 7                                                                                         | \$348.41 - \$700.79      |              |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | 7                                                                                         | \$6,387.52 - \$12,847.82 |              |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | A                                                                                         | \$5,243.00 - \$6,558.00  |              |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | B                                                                                         | \$5,483.00 - \$6,863.00  |              |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | C                                                                                         | \$5,745.00 - \$7,188.00  |              |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | D                                                                                         | \$6,017.00 - \$7,533.00  |              |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | E                                                                                         | \$6,302.00 - \$7,885.00  |              |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | F                                                                                         | \$6,605.00 - \$8,677.00  |              |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | J                                                                                         | \$4,369.17 - \$5,465.00  |              |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | K                                                                                         | \$4,569.17 - \$5,719.17  |              |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | L                                                                                         | \$4,787.50 - \$5,990.00  |              |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | M                                                                                         | \$5,014.17 - \$6,277.50  |              |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | N                                                                                         | \$5,251.67 - \$6,570.83  |              |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | P                                                                                         | \$5,504.17 - \$7,230.83  |              |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | T                                                                                         | \$3,932.25 - \$4,918.50  |              |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | U                                                                                         | \$4,112.25 - \$5,147.25  |              |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | V                                                                                         | \$4,308.75 - \$5,391.00  |              |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | W                                                                                         | \$4,512.75 - \$5,649.75  |              |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | X                                                                                         | \$4,726.50 - \$5,913.75  |              |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | Y                                                                                         | \$4,953.75 - \$6,507.75  |              |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
| EH92       | 2668       | VOCATIONAL INSTRUCTOR -REFRIGERATION AND AIR CONDITIONING REPAIR- -CORRECTIONAL FACILITY- |                          |              |      |                |         |     |           |     |    |      |
|            |            | 1                                                                                         | \$4,806.08 - \$6,011.50  |              |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | 2                                                                                         | \$5,026.08 - \$6,291.08  |              |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | 3                                                                                         | \$5,266.25 - \$6,589.00  |              |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | 4                                                                                         | \$5,515.58 - \$6,905.25  |              |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | 5                                                                                         | \$5,776.83 - \$7,227.92  |              |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | 6                                                                                         | \$6,054.58 - \$7,953.92  |              |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | 7                                                                                         | \$348.41 - \$700.79      |              |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | 7                                                                                         | \$6,387.52 - \$12,847.82 |              |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | 7                                                                                         | \$43.55 - \$87.60        |              |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | A                                                                                         | \$5,243.00 - \$6,558.00  |              |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | B                                                                                         | \$5,483.00 - \$6,863.00  |              |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | C                                                                                         | \$5,745.00 - \$7,188.00  |              |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | D                                                                                         | \$6,017.00 - \$7,533.00  |              |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | E                                                                                         | \$6,302.00 - \$7,885.00  |              |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | F                                                                                         | \$6,605.00 - \$8,677.00  |              |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | J                                                                                         | \$4,369.17 - \$5,465.00  |              |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | K                                                                                         | \$4,569.17 - \$5,719.17  |              |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | L                                                                                         | \$4,787.50 - \$5,990.00  |              |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | M                                                                                         | \$5,014.17 - \$6,277.50  |              |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | N                                                                                         | \$5,251.67 - \$6,570.83  |              |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | P                                                                                         | \$5,504.17 - \$7,230.83  |              |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | T                                                                                         | \$3,932.25 - \$4,918.50  |              |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | U                                                                                         | \$4,112.25 - \$5,147.25  |              |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | V                                                                                         | \$4,308.75 - \$5,391.00  |              |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | W                                                                                         | \$4,512.75 - \$5,649.75  |              |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | X                                                                                         | \$4,726.50 - \$5,913.75  |              |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | Y                                                                                         | \$4,953.75 - \$6,507.75  |              |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
| EI22       | 2670       | VOCATIONAL INSTRUCTOR -SHEET METAL WORK- -CORRECTIONAL FACILITY-                          |                          |              |      |                |         |     |           |     |    |      |
|            |            | 1                                                                                         | \$4,806.08 - \$6,011.50  |              |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | 2                                                                                         | \$5,026.08 - \$6,291.08  |              |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | 3                                                                                         | \$5,266.25 - \$6,589.00  |              |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | 4                                                                                         | \$5,515.58 - \$6,905.25  |              |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | 5                                                                                         | \$5,776.83 - \$7,227.92  |              |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | 6                                                                                         | \$6,054.58 - \$7,953.92  |              |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | 7                                                                                         | \$6,387.52 - \$12,847.82 |              |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | 7                                                                                         | \$43.55 - \$87.60        |              |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | 7                                                                                         | \$348.41 - \$700.79      |              |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | A                                                                                         | \$5,243.00 - \$6,558.00  |              |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | B                                                                                         | \$5,483.00 - \$6,863.00  |              |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | C                                                                                         | \$5,745.00 - \$7,188.00  |              |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | D                                                                                         | \$6,017.00 - \$7,533.00  |              |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | E                                                                                         | \$6,302.00 - \$7,885.00  |              |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | F                                                                                         | \$6,605.00 - \$8,677.00  |              |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | J                                                                                         | \$4,369.17 - \$5,465.00  |              |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | K                                                                                         | \$4,569.17 - \$5,719.17  |              |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |

\* All salaries are monthly unless otherwise indicated.

| Schem Code | Class Code | Full Class Title                                                             |                          | Pay Period * | SISA | Footnotes      | AR Crit | MCR | Prob. Mo. | WWG | NT | CBID |
|------------|------------|------------------------------------------------------------------------------|--------------------------|--------------|------|----------------|---------|-----|-----------|-----|----|------|
|            |            | L                                                                            | \$4,787.50 - \$5,990.00  |              |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | M                                                                            | \$5,014.17 - \$6,277.50  |              |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | N                                                                            | \$5,251.67 - \$6,570.83  |              |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | P                                                                            | \$5,504.17 - \$7,230.83  |              |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | T                                                                            | \$3,932.25 - \$4,918.50  |              |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | U                                                                            | \$4,112.25 - \$5,147.25  |              |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | V                                                                            | \$4,308.75 - \$5,391.00  |              |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | W                                                                            | \$4,512.75 - \$5,649.75  |              |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | X                                                                            | \$4,726.50 - \$5,913.75  |              |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | Y                                                                            | \$4,953.75 - \$6,507.75  |              |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
| EI52       | 2673       | VOCATIONAL INSTRUCTOR -STOCKKEEPING AND WAREHOUSING- -CORRECTIONAL FACILITY- |                          |              |      |                |         |     |           |     |    |      |
|            |            | 1                                                                            | \$4,806.08 - \$6,011.50  |              |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | 2                                                                            | \$5,026.08 - \$6,291.08  |              |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | 3                                                                            | \$5,266.25 - \$6,589.00  |              |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | 4                                                                            | \$5,515.58 - \$6,905.25  |              |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | 5                                                                            | \$5,776.83 - \$7,227.92  |              |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | 6                                                                            | \$6,054.58 - \$7,953.92  |              |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | 7                                                                            | \$6,387.52 - \$12,847.82 |              |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | 7                                                                            | \$348.41 - \$700.79      |              |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | 7                                                                            | \$43.55 - \$87.60        |              |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | A                                                                            | \$5,243.00 - \$6,558.00  |              |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | B                                                                            | \$5,483.00 - \$6,863.00  |              |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | C                                                                            | \$5,745.00 - \$7,188.00  |              |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | D                                                                            | \$6,017.00 - \$7,533.00  |              |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | E                                                                            | \$6,302.00 - \$7,885.00  |              |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | F                                                                            | \$6,605.00 - \$8,677.00  |              |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | J                                                                            | \$4,369.17 - \$5,465.00  |              |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | K                                                                            | \$4,569.17 - \$5,719.17  |              |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | L                                                                            | \$4,787.50 - \$5,990.00  |              |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | M                                                                            | \$5,014.17 - \$6,277.50  |              |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | N                                                                            | \$5,251.67 - \$6,570.83  |              |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | P                                                                            | \$5,504.17 - \$7,230.83  |              |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | T                                                                            | \$3,932.25 - \$4,918.50  |              |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | U                                                                            | \$4,112.25 - \$5,147.25  |              |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | V                                                                            | \$4,308.75 - \$5,391.00  |              |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | W                                                                            | \$4,512.75 - \$5,649.75  |              |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | X                                                                            | \$4,726.50 - \$5,913.75  |              |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | Y                                                                            | \$4,953.75 - \$6,507.75  |              |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
| EI92       | 2677       | VOCATIONAL INSTRUCTOR -WELDING- -CORRECTIONAL FACILITY-                      |                          |              |      |                |         |     |           |     |    |      |
|            |            | 1                                                                            | \$4,806.08 - \$6,011.50  |              |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | 2                                                                            | \$5,026.08 - \$6,291.08  |              |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | 3                                                                            | \$5,266.25 - \$6,589.00  |              |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | 4                                                                            | \$5,515.58 - \$6,905.25  |              |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | 5                                                                            | \$5,776.83 - \$7,227.92  |              |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | 6                                                                            | \$6,054.58 - \$7,953.92  |              |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | 7                                                                            | \$43.55 - \$87.60        |              |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | 7                                                                            | \$6,387.52 - \$12,847.82 |              |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | 7                                                                            | \$348.41 - \$700.79      |              |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | A                                                                            | \$5,243.00 - \$6,558.00  |              |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | B                                                                            | \$5,483.00 - \$6,863.00  |              |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | C                                                                            | \$5,745.00 - \$7,188.00  |              |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | D                                                                            | \$6,017.00 - \$7,533.00  |              |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | E                                                                            | \$6,302.00 - \$7,885.00  |              |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | F                                                                            | \$6,605.00 - \$8,677.00  |              |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | J                                                                            | \$4,369.17 - \$5,465.00  |              |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | K                                                                            | \$4,569.17 - \$5,719.17  |              |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | L                                                                            | \$4,787.50 - \$5,990.00  |              |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | M                                                                            | \$5,014.17 - \$6,277.50  |              |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | N                                                                            | \$5,251.67 - \$6,570.83  |              |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | P                                                                            | \$5,504.17 - \$7,230.83  |              |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | T                                                                            | \$3,932.25 - \$4,918.50  |              |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | U                                                                            | \$4,112.25 - \$5,147.25  |              |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | V                                                                            | \$4,308.75 - \$5,391.00  |              |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | W                                                                            | \$4,512.75 - \$5,649.75  |              |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | X                                                                            | \$4,726.50 - \$5,913.75  |              |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | Y                                                                            | \$4,953.75 - \$6,507.75  |              |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
| XM40       | 9853       | VOCATIONAL PSYCHOLOGIST                                                      |                          |              |      |                |         |     |           |     |    |      |
|            |            |                                                                              | \$6,673.00 - \$9,664.00  |              | 19   |                |         | 1   | 6         | E   |    | R19  |
| WD40       | 9150       | VOCATIONAL RESOURCE SPECIALIST                                               |                          |              |      |                |         |     |           |     |    |      |
|            |            |                                                                              | \$5,014.00 - \$6,276.00  |              | 19   |                |         | 1   | 6         | 2   |    | R01  |

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| Schem Code | Class Code | Full Class Title                                                                     | Pay Period * | SISA    | Footnotes | AR Crit | MCR | Prob. Mo. | WWG | NT | CBID |
|------------|------------|--------------------------------------------------------------------------------------|--------------|---------|-----------|---------|-----|-----------|-----|----|------|
| XM30       | 9852       | VOCATIONAL TESTING AND COUNSELING SPECIALIST, CORRECTIONAL PROGRAM                   |              |         |           |         |     |           |     |    |      |
|            |            | \$6,345.00 - \$8,328.00                                                              | 19           |         |           |         | 1   | 6         | E   |    | R19  |
| WS40       | 9610       | VOLUNTEER SERVICES PROGRAM MANAGER, YOUTH AUTHORITY                                  |              |         |           |         |     |           |     |    |      |
|            |            | \$6,675.00 - \$8,284.00                                                              | 01 19        |         |           |         | 1   | 12        | 2   |    | S20  |
| VB40       | 8410       | WARDEN-PILOT DEPARTMENT OF FISH AND GAME                                             |              |         |           |         |     |           |     |    |      |
|            |            | \$8,366.00 - \$11,947.00                                                             | 01 19 34 R3  |         |           |         | 1   | 12        | 2   |    | R07  |
| PB23       | 1501       | WAREHOUSE MANAGER I                                                                  |              |         |           |         |     |           |     |    |      |
|            |            | A \$5,272.00 - \$6,525.00                                                            | 01 43 N1     |         | 040       |         | 1   | 12        | 2   |    | S12  |
|            |            | B \$5,772.00 - \$7,162.00                                                            | 01 43 N1     |         | 040       |         | 1   | 12        | 2   |    | S12  |
| PB17       | 1504       | WAREHOUSE MANAGER I -CORRECTIONAL FACILITY-                                          |              |         |           |         |     |           |     |    |      |
|            |            | \$5,772.00 - \$7,162.00                                                              | 01 43 R0     |         |           |         | 1   | 12        | 2   |    | S12  |
| PB22       | 1500       | WAREHOUSE MANAGER II                                                                 |              |         |           |         |     |           |     |    |      |
|            |            | A \$5,772.00 - \$7,162.00                                                            | 01 43        |         | 040       |         | 1   | 12        | 2   |    | S12  |
|            |            | B \$6,332.00 - \$7,869.00                                                            | 01 43        |         | 040       |         | 1   | 12        | 2   |    | S12  |
| PB16       | 1502       | WAREHOUSE MANAGER II -CORRECTIONAL FACILITY-                                         |              |         |           |         |     |           |     |    |      |
|            |            | \$6,332.00 - \$7,869.00                                                              | 01 43 R0     |         |           |         | 1   | 12        | 2   |    | S12  |
| PB20       | 6220       | WAREHOUSE WORKER                                                                     |              |         |           |         |     |           |     |    |      |
|            |            | A \$3,875.00 - \$4,601.00                                                            |              | SISA    | 040 285   |         | 1   | 6         | 2   |    | R12  |
|            |            | B \$4,214.00 - \$5,032.00                                                            |              | SISA    | 040 285   |         | 1   | 6         | 2   |    | R12  |
|            |            | L \$3,991.00 - \$4,514.00                                                            |              | SISA    | 040 285   |         | 1   | 6         | 2   |    | R12  |
|            |            | M \$4,340.00 - \$4,935.00                                                            |              | SISA    | 040 285   |         | 1   | 6         | 2   |    | R12  |
| PB15       | 6221       | WAREHOUSE WORKER -CORRECTIONAL FACILITY-                                             |              |         |           |         |     |           |     |    |      |
|            |            | \$4,214.00 - \$5,032.00                                                              |              | SISA R0 |           |         | 1   | 6         | 2   |    | R12  |
| HY07       | 3786       | WASTE MANAGEMENT ENGINEER                                                            |              |         |           |         |     |           |     |    |      |
|            |            | A \$6,488.00 - \$7,735.00                                                            | 01 19 21     |         | 423       |         | 1   | 12        | 2   |    | R09  |
|            |            | B \$7,428.00 - \$9,296.00                                                            | 01 19 21     |         | 423       |         | 1   | 12        | 2   |    | R09  |
|            |            | C \$8,896.00 - \$11,131.00                                                           | 01 19 21     |         | 423       |         | 1   | 12        | 2   |    | R09  |
|            |            | D \$9,712.00 - \$12,152.00                                                           | 01 19 21     |         | 423       |         | 1   | 12        | 2   |    | R09  |
| PK88       | 6467       | WATER AND POWER DISPATCHER                                                           |              |         |           |         |     |           |     |    |      |
|            |            | \$9,703.00 - \$12,489.00                                                             | 19           |         |           |         | 1   | 6         | 2   |    | R12  |
| QD05       | 6191       | WATER AND SEWAGE PLANT OPERATOR, DEPARTMENT OF FORESTRY AND FIRE PROTECTION (SAFETY) |              |         |           |         |     |           |     |    |      |
|            |            | \$6,696.00 - \$8,477.00                                                              |              |         |           |         | 1   | 6         | 2   |    | R13  |
| QD10       | 6723       | WATER AND SEWAGE PLANT SUPERVISOR                                                    |              |         |           |         |     |           |     |    |      |
|            |            | A \$6,088.00 - \$7,707.00                                                            |              |         | 040       |         | 1   | 6         | 2   |    | R13  |
|            |            | B \$6,696.00 - \$8,477.00                                                            |              |         | 040       |         | 1   | 6         | 2   |    | R13  |
| QD15       | 6724       | WATER AND SEWAGE PLANT SUPERVISOR -CORRECTIONAL FACILITY-                            |              |         |           |         |     |           |     |    |      |
|            |            | \$6,696.00 - \$8,477.00                                                              |              | R0      |           |         | 1   | 6         | 2   |    | R13  |
| ID39       | 3846       | WATER RESOURCE CONTROL ENGINEER                                                      |              |         |           |         |     |           |     |    |      |
|            |            | A \$6,488.00 - \$7,735.00                                                            | 01 21        |         | 424       |         | 1   | 12        | 2   |    | R09  |
|            |            | B \$7,428.00 - \$9,296.00                                                            | 01 21        |         | 424       |         | 1   | 12        | 2   |    | R09  |
|            |            | C \$9,137.00 - \$11,437.00                                                           | 01 21        |         | 424       |         | 1   | 12        | 2   |    | R09  |
|            |            | D \$9,712.00 - \$12,152.00                                                           | 01 21        |         | 424       |         | 1   | 12        | 2   |    | R09  |
| GP20       | 3042       | WATER RESOURCES ENGINEERING ASSOCIATE (SPECIALIST)                                   |              |         |           |         |     |           |     |    |      |
|            |            | \$7,492.00 - \$9,379.00                                                              | 19           |         |           |         | 1   | 6         | 2   |    | R11  |
| GP22       | 3046       | WATER RESOURCES ENGINEERING ASSOCIATE (SUPERVISOR)                                   |              |         |           |         |     |           |     |    |      |
|            |            | \$7,725.00 - \$9,668.00                                                              | 01 19 43     |         |           |         | 1   | 12        | 2   |    | S11  |
| GP40       | 3044       | WATER RESOURCES TECHNICIAN I                                                         |              |         |           |         |     |           |     |    |      |
|            |            | \$4,695.00 - \$5,876.00                                                              |              |         |           |         | 1   | 6         | 2   |    | R11  |
| GP30       | 3043       | WATER RESOURCES TECHNICIAN II                                                        |              |         |           |         |     |           |     |    |      |
|            |            | \$5,644.00 - \$7,063.00                                                              |              |         |           |         | 1   | 6         | 2   |    | R11  |
| GP25       | 3045       | WATER SERVICES SUPERVISOR                                                            |              |         |           |         |     |           |     |    |      |
|            |            | \$8,483.00 - \$10,619.00                                                             | 01 19        |         |           |         | 1   | 12        | 2   |    | S11  |
| RL85       | 7322       | WEBFED OFFSET PRESS OPERATOR I                                                       |              |         |           |         |     |           |     |    |      |
|            |            | \$4,555.00 - \$5,700.00                                                              | 19           |         |           |         | 1   | 6         | 2   |    | R14  |
| RL65       | 7331       | WEBFED OFFSET PRESS OPERATOR II                                                      |              |         |           |         |     |           |     |    |      |
|            |            | \$5,462.00 - \$6,838.00                                                              | 19           |         |           |         | 1   | 6         | 2   |    | R14  |
| RL75       | 7332       | WEBFED OFFSET PRESS OPERATOR III                                                     |              |         |           |         |     |           |     |    |      |
|            |            | \$5,776.00 - \$7,234.00                                                              | 19           |         |           |         | 1   | 6         | 2   |    | R14  |
| RL55       | 7333       | WEBFED OFFSET PRESS OPERATOR IV                                                      |              |         |           |         |     |           |     |    |      |
|            |            | \$6,129.00 - \$7,671.00                                                              | 19           |         |           |         | 1   | 6         | 2   |    | R14  |
| JP50       | 4228       | WELFARE FRAUD PREVENTION COORDINATOR                                                 |              |         |           |         |     |           |     |    |      |
|            |            | \$6,623.00 - \$8,290.00                                                              | 19           |         |           |         | 1   | 6         | E   |    | R01  |

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|------------|------------|--------------------------------------------------------|--------------|------|-------------|---------|-----|-----------|-----|----|------|
| BQ14       | 0842       | WILDLIFE FORENSIC SPECIALIST                           |              |      |             |         |     |           |     |    |      |
|            |            | A \$4,047.00 - \$5,070.00                              |              |      | 01 19 21    | 416     | 1   | 12        | 2   |    | R10  |
|            |            | B \$4,992.00 - \$6,642.00                              |              |      | 01 19 21    | 416     | 1   | 12        | 2   |    | R10  |
|            |            | C \$6,656.00 - \$8,868.00                              |              |      | 01 19 21    | 416     | 1   | 12        | 2   |    | R10  |
| BQ57       | 0904       | WILDLIFE HABITAT ASSISTANT                             |              |      |             |         |     |           |     |    |      |
|            |            | \$4,513.00 - \$5,644.00                                |              |      |             |         | 1   | 6         | 2   |    | R11  |
| BQ56       | 0903       | WILDLIFE HABITAT SUPERVISOR I                          |              |      |             |         |     |           |     |    |      |
|            |            | \$5,162.00 - \$6,462.00                                |              |      |             |         | 1   | 6         | 2   |    | R11  |
| BQ55       | 0902       | WILDLIFE HABITAT SUPERVISOR II                         |              |      |             |         |     |           |     |    |      |
|            |            | \$6,391.00 - \$7,999.00                                |              |      | 01 19       |         | 1   | 12        | E   |    | S11  |
| DD40       | 2037       | WINDOW CLEANER                                         |              |      |             |         |     |           |     |    |      |
|            |            | \$3,778.00 - \$4,910.00                                |              |      |             |         | 1   | 6         | 2   |    | R12  |
| CC85       | 1181       | WORD PROCESSING TECHNICIAN                             |              |      |             |         |     |           |     |    |      |
|            |            | A \$3,549.00 - \$4,445.00                              |              |      | 21          | 091 285 | 1   | 6         | 2   |    | R04  |
|            |            | B \$3,743.00 - \$4,680.00                              |              |      | 21          | 091 285 | 1   | 6         | 2   |    | R04  |
|            |            | L \$3,657.00 - \$4,578.00                              |              |      | 21          | 091 285 | 1   | 6         | 2   |    | R04  |
|            |            | M \$3,856.00 - \$4,819.00                              |              |      | 21          | 091 285 | 1   | 6         | 2   |    | R04  |
| WF40       | 9491       | WORKERS' COMPENSATION ASSISTANT                        |              |      |             |         |     |           |     |    |      |
|            |            | A \$3,861.00 - \$4,839.00                              |              |      | 01 21       | 103     | 1   | 12        | 2   |    | R01  |
|            |            | B \$4,181.00 - \$5,233.00                              |              |      | 01 21       | 103     | 1   | 12        | 2   |    | R01  |
|            |            | C \$5,014.00 - \$6,276.00                              |              |      | 01 21       | 103     | 1   | 12        | 2   |    | R01  |
| WH68       | 9325       | WORKERS' COMPENSATION CLAIMS ADJUSTER                  |              |      |             |         |     |           |     |    |      |
|            |            | A \$4,470.00 - \$5,078.00                              |              |      | 01 19 21    | 340     | 1   | 12        | 2   |    | R01  |
|            |            | B \$4,610.00 - \$5,770.00                              |              |      | 01 19 21    | 340     | 1   | 12        | 2   |    | R01  |
|            |            | C \$6,096.00 - \$7,628.00                              |              |      | 01 19 21    | 340     | 1   | 12        | 2   |    | R01  |
| WO01       | 9341       | WORKERS' COMPENSATION COMPLIANCE MANAGER               |              |      |             |         |     |           |     |    |      |
|            |            | \$9,811.00 - \$11,138.00                               |              |      | 01 19       |         | 1   | 12        | E   |    | M01  |
| WO04       | 9338       | WORKERS' COMPENSATION COMPLIANCE OFFICER               |              |      |             |         |     |           |     |    |      |
|            |            | \$6,488.00 - \$8,128.00                                |              |      | 01 19       |         | 1   | 12        | 2   |    | R01  |
| WF35       | 9210       | WORKERS' COMPENSATION CONSULTANT                       |              |      |             |         |     |           |     |    |      |
|            |            | \$6,646.00 - \$8,324.00                                |              |      | 19          |         | 1   | 6         | 2   |    | R01  |
| WH71       | 9327       | WORKERS' COMPENSATION INSURANCE REPRESENTATIVE         |              |      |             |         |     |           |     |    |      |
|            |            | A \$4,470.00 - \$5,078.00                              |              |      | 01 19 21    | 340     | 1   | 12        | 2   |    | R01  |
|            |            | B \$4,610.00 - \$5,770.00                              |              |      | 01 19 21    | 340     | 1   | 12        | 2   |    | R01  |
|            |            | C \$6,096.00 - \$7,628.00                              |              |      | 01 19 21    | 340     | 1   | 12        | 2   |    | R01  |
| WH60       | 9334       | WORKERS' COMPENSATION INSURANCE SUPERVISOR I           |              |      |             |         |     |           |     |    |      |
|            |            | \$5,699.00 - \$7,058.00                                |              |      | 01 19       |         | 1   | 12        | 2   |    | S01  |
| WH58       | 9335       | WORKERS' COMPENSATION INSURANCE SUPERVISOR II          |              |      |             |         |     |           |     |    |      |
|            |            | \$7,033.00 - \$8,740.00                                |              |      | 01 19       |         | 1   | 12        | E   |    | S01  |
| WH80       | 9336       | WORKERS' COMPENSATION INSURANCE TECHNICIAN             |              |      |             |         |     |           |     |    |      |
|            |            | A \$3,662.00 - \$4,582.00                              |              | SISA | 01 19 20 21 | 200     | 1   | 12        | 2   |    | R01  |
|            |            | B \$4,255.00 - \$5,329.00                              |              |      | 01 19 20 21 | 200     | 1   | 12        | 2   |    | R01  |
| WF25       | 9213       | WORKERS' COMPENSATION MANAGER                          |              |      |             |         |     |           |     |    |      |
|            |            | \$8,715.00 - \$9,899.00                                |              |      | 01 19       |         | 1   | 12        | E   |    | M01  |
| WH66       | 9323       | WORKERS' COMPENSATION PAYROLL AUDITOR                  |              |      |             |         |     |           |     |    |      |
|            |            | A \$4,256.00 - \$5,076.00                              |              |      | 01 19 21    | 145     | 1   | 12        | 2   |    | R01  |
|            |            | B \$4,610.00 - \$6,061.00                              |              |      | 01 19 21    | 145     | 1   | 12        | 2   |    | R01  |
| PB50       | 9991       | YOUTH AID                                              |              |      |             |         |     |           |     |    |      |
|            |            | \$18.26 - \$18.26                                      | HR           |      | 14          |         | 1   | 0         | 2   | NT | E    |
| WT95       | 9556       | YOUTH AUTHORITY ADMINISTRATOR, REHABILITATION SERVICES |              |      |             |         |     |           |     |    |      |
|            |            | \$12,964.00 - \$14,839.00                              |              |      | 01 R3       |         | 1   | 12        | E   |    | M06  |
| XS10       | 9581       | YOUTH CORRECTIONAL COUNSELOR                           |              |      |             |         |     |           |     |    |      |
|            |            | A \$4,479.00 - \$4,479.00                              |              |      | 01 21 R3    | 170     | 1   | 12        | 2   |    | R06  |
|            |            | B \$5,743.00 - \$6,880.00                              |              |      | 01 21 R3    | 170     | 1   | 12        | 2   |    | R06  |
|            |            | C \$7,629.00 - \$9,602.00                              |              |      | 01 21 R3    | 170     | 1   | 12        | 2   |    | R06  |
|            |            | J \$33.94 - \$40.66                                    |              |      | 01 21 R3    | 170     | 1   | 12        | 2   |    | R06  |
|            |            | J \$6,030.00 - \$7,224.00                              |              |      | 01 21 R3    | 170     | 1   | 12        | 2   |    | R06  |
|            |            | K \$8,010.00 - \$10,082.00                             |              |      | 01 21 R3    | 170     | 1   | 12        | 2   |    | R06  |
|            |            | K \$45.08 - \$56.75                                    |              |      | 01 21 R3    | 170     | 1   | 12        | 2   |    | R06  |
| WU90       | 9579       | YOUTH CORRECTIONAL OFFICER                             |              |      |             |         |     |           |     |    |      |
|            |            | A \$4,479.00 - \$4,479.00                              |              |      | 01 19 21 R3 | 168     | 1   | 12        | 2   |    | R06  |
|            |            | B \$5,248.00 - \$6,273.00                              |              |      | 01 19 21 R3 | 168     | 1   | 12        | 2   |    | R06  |
|            |            | C \$6,971.00 - \$8,765.00                              |              |      | 01 19 21 R3 | 168     | 1   | 12        | 2   |    | R06  |

\* All salaries are monthly unless otherwise indicated.

| Schem Code | Class Code | Full Class Title                              |             |   |              |      |             |         |     |           |     |    |      |
|------------|------------|-----------------------------------------------|-------------|---|--------------|------|-------------|---------|-----|-----------|-----|----|------|
|            |            | Compensation                                  |             |   | Pay Period * | SISA | Footnotes   | AR Crit | MCR | Prob. Mo. | WWG | NT | CBID |
| XD10       | 9739       | J                                             | \$31.01     | - | \$37.07      |      | 01 19 21 R3 | 168     | 1   | 12        | 2   |    | R06  |
|            |            | J                                             | \$5,510.00  | - | \$6,587.00   |      | 01 19 21 R3 | 168     | 1   | 12        | 2   |    | R06  |
|            |            | K                                             | \$41.20     | - | \$51.80      |      | 01 19 21 R3 | 168     | 1   | 12        | 2   |    | R06  |
|            |            | K                                             | \$7,320.00  | - | \$9,203.00   |      | 01 19 21 R3 | 168     | 1   | 12        | 2   |    | R06  |
|            |            | YOUTHFUL OFFENDER PAROLE BOARD REPRESENTATIVE |             |   |              |      |             |         |     |           |     |    |      |
|            |            |                                               | \$10,668.00 | - | \$12,787.00  |      | 01 19       |         | 1   | 12        | E   |    | R02  |

\* All salaries are monthly unless otherwise indicated.