## Department of Personnel Administration Memorandum

# **TO: Personnel Management Liaisons (PML)**

SUBJECT: Contracting Out Update	REFERENCE NUMBER: 2012-014
DATE ISSUED: 06/11/12	supersedes: 2004-059 and 2006-010

This memorandum should be forwarded to:

**Personnel Officers** 

**Employee Relations Officers** 

FROM: Department of Personnel Administration

**Labor Relations Division** 

CONTACT: Personnel Services Branch

(916) 323-3343 Fax: (916) 322-0765 Email: psb@dpa.ca.gov

Effective immediately, departments should continue to provide the designated exclusive representatives copies of current personal services contracts, Request for Proposals (RFPs), Invitations for Bids (IFBs), Standard Form 215 – Agreement Summary ( or the department's equivalent) that call for personal services found in the bargaining unit. The designated exclusive representatives are listed below:

#### Bargaining Units 1, 3, 4, 11, 14, 15, 17, 20 and 21:

Yvonne Walker, President SEIU Local 1000 1808 14<sup>th</sup> Street Sacramento, CA 95811 866-471-7348

Email: ywalker@seiu1000.org

#### **Bargaining Unit 10:**

Kristen Haynie Consultant California Association of Professional Scientists (CAPS) 455 Capitol Mall, Suite 500 Sacramento, CA 95814 (916) 441-2629

email: kristenh@capsscientists.org

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## **Bargaining Unit 16:**

Al Groh
Executive Director
Union of American Physicians and Dentists (UAPD)
130 Grand Avenue, Suite 1380
Oakland, CA 94612-2506
email: al@uapd.com

### **Bargaining Unit 19:**

Cliff Tillman, Senior Business Representative AFSCME Local 2620 2150 River Plaza Drive, Suite 275 Sacramento, CA 95833 Email: <a href="mailto:cliff.tillman@ca.afscme57.org">cliff.tillman@ca.afscme57.org</a> 916-923-1860, Fax 916923-1877

If you have any questions, please contact the DPA Labor Relations Officer for the assigned bargaining unit.

/s/Julie Chapman

Julie Chapman
Chief Deputy Director of Policy