

(Abolished in PL 16-21 - Effective 09/01/16)

PAY DIFFERENTIAL 335 BONUS PAY DIFFERENTIAL R07 AND EXCLUDED

Established: 07/01/06 Revised: 07/01/06

| | 07/01/06 | | | , | , |
|---------|--|----------|--------|----------|-----------------|
| CLASS | | EFFEC. | | EARNINGS | |
| CODE | CLASS TITLE | DATE | RATE | ID | DEPARTMENT |
| RANK AN | | 1 | | | |
| 0107 | Measurement Standards | 07/01/06 | \$1000 | GD | All Departments |
| | Specialist II | | One- | | |
| 0128 | Quantity Control Specialist II | | Time | | |
| 0303 | Brand Inspector | | Bonus | | |
| 0418 | Fluid Milk Testing Coordinator | | | | |
| 0625 | Dairy Foods Specialist | | | | |
| 0823 | Livestock Inspector | | | | |
| 0825 | Senior Livestock Inspector | | | | |
| | (Specialist) | | | | |
| 0990 | Lifeguard II (Seasonal) | | | | |
| 0993 | Lifeguard I (Seasonal) | | | | |
| 0994 | Pool Lifeguard (Seasonal) | | | | |
| 0995 | Pool Lifeguard | | | | |
| 1003 | Conservationist II, California | | | | |
| | Conservation Corp | | | | |
| 1029 | Conservationist I, California | | | | |
| | Conservation Corp | = | | | |
| 1030 | Backcountry Trails Camp | | | | |
| | Supervisor, California | | | | |
| | Conservation Corp | = | | | |
| 2881 | Emergency Management | | | | |
| | Coordinator/Instructor II, Office of | | | | |
| 0000 | Emergency Services | - | | | |
| 3063 | Licensing Representative I, | | | | |
| 2005 | Alcoholic Beverage Control | | | | |
| 3065 | Licensing Representative II, | | | | |
| 2020 | Alcoholic Beverage Control | - | | | |
| 3930 | Motor Carrier Specialist I, | | | | |
| 4006 | California Highway Patrol Emergency Services Coordinator, | - | | | |
| 4926 | Office of Emergency Services | | | | |
| 5505 | Regional Coordinator, Western | - | | | |
| 5505 | States Information Network | | | | |
| 6328 | | 1 | | | |
| 6329 | Litigation Specialist I, Caltrans | 1 | | | |
| 7370 | Litigation Specialist II, Caltrans | 1 | | | |
| 1310 | Conservationist II, Nursery, California Conservation Corps | | | | |
| 7851 | Oil Spill Prevention Specialist | 1 | | | |
| 8085 | Senior Emergency Services | 1 | | | |
| 0000 | Coordinator, Office of Emergency | | | | |
| | Services | | | | |
| 8115 | Coordinator-Communications, | 1 | | | |
| 0113 | Office of Emergency Services | | | | |
| | Tomos of Emorgonity Octations | | | 1 | |

(Rev. 11/07/06: PL 06-40A)

| CLASS | | EFFEC. | | EARNINGS | |
|---------|---|----------|--------|----------|-----------------|
| CODE | CLASS TITLE | DATE | RATE | ID | DEPARTMENT |
| RANK AN | ID FILE: Continued | | | | |
| 8116 | Emergency Notification Controller, | 07/01/06 | \$1000 | GD | All Departments |
| | Office of Emergency Services | | One- | | |
| 8123 | Coordinator (Radiological), Office | | Time | | |
| | of Emergency Services | | Bonus | | |
| 8330 | Aircraft Pilot, Department of | | | | |
| | Justice | | | | |
| 8439 | Criminal Intelligence Specialist III | | | | |
| 8440 | Criminal Intelligence Specialist II | | | | |
| 8443 | Criminal Intelligence Specialist I | | | | |
| 8456 | Criminal Identification Specialist II | | | | |
| 8459 | Polygraph Examiner | | | | |
| 8462 | Criminal Identification Specialist I | | | | |
| 8519 | Field Representative, Department | | | | |
| 8562 | of Justice | - | | | |
| 0002 | Associate Insurance Compliance Officer, Department of Insurance | | | | |
| 8564 | Insurance Compliance Officer, | | | | |
| 0004 | Department of Insurance | | | | |
| 8575 | Insurance Investigator | | | | |
| 8576 | Associate Insurance Investigator | | | | |
| 8607 | Senior Insurance Compliance | | | | |
| | Officer (Specialist), Department of | | | | |
| | Insurance | | | | |
| 8679 | School Pupil Transportation | 1 | | | |
| | Safety Coordinator | | | | |
| 8758 | Licensing-Registration Examiner, | | | | |
| | Department of Motor Vehicles | | | | |
| 8761 | Investigator III (Specialist), Fair | | | | |
| | Political Practices Commission | | | | |
| 8763 | Investigator I, Fair Political | | | | |
| 0704 | Practices Commission | | | | |
| 8764 | Investigator II, Fair Political | | | | |
| 8774 | Practices Commission | - | | | |
| 0//4 | Senior Deputy Commissioner, | | | | |
| 8778 | Department of Real Estate Deputy Commissioner, | 1 | | | |
| 0770 | Department of Real Estate | | | | |
| 8818 | Cosmetology Examiner I | | | | |
| 8828 | Examiner in Barbering | | | | |
| 8829 | Inspector, Department of Motor | | | | |
| 0020 | Vehicles | | | | |
| 8831 | Structural Pest Control Board | | | | |
| | Specialist | | | | |
| 8833 | Inspector II, Department of |] | | | |
| | Consumer Affairs | | | | |
| 8834 | Inspector I, Department of | | | | |
| | Consumer Affairs | | | | |
| 8836 | Field Representative, Bureau of | | | | |
| | Electronic/Appliance Repair | | | | |

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| | ID FILE: Continued | | | | |
| 8880 | Marine Safety Inspector | 07/01/06 | \$1000 | GD | All Departments |
| 8886 | Field Representative, Board of Funeral | | One- | | |
| | Directors/Embalmers | | Time | | |
| 8889 | Marine Safety Specialist I | | Bonus | | |
| 8893 | Marine Safety Specialist II | | | | |
| 9557 | Conservationist I (Energy), California Conservation Corps | | | | |
| EXCLUDI | | | 1 | | |
| 0294 | Branch Chief, Livestock Identification | 07/01/06 | \$1000 | GD | All Departments |
| 0317 | Branch Chief, Milk and Dairy Foods Control | 07701700 | One- Time | | 7 iii Dopartinonio |
| 0319 | Regional Administrator, Milk and Dairy | | Bonus | | |
| | Foods Control Branch |] | | | |
| 0478 | Dairy Program Coordinator | | | | |
| 1202 | Conservation Supervisor, California Conservation Corps | | | | |
| 1605 | Branch Chief, Marketing Services | | | | |
| 1607 | Branch Chief, Measurement Standards | | | | |
| 1662 | Public Safety Dispatch Supervisor I, | | | | |
| | California Highway Patrol | | | | |
| 1665 | Public Safety Dispatch Supervisor II, California Highway Patrol | | | | |
| 1671 | Communications Supervisor |] | | | |
| 2882 | Senior Emergency Management Coordinator, Office of Emergency Services | | | | |
| 3927 | Motor Carrier Specialist III, California Highway Patrol | - | | | |
| 3928 | Motor Carrier Specialist II, California Highway Patrol | | | | |
| 3944 | Manager Motor Carrier Safety Program, California Highway Patrol | | | | |
| 4430 | Regional Brand Supervisor | 1 | | | |
| 4797 | Department of Justice Administrator I | 1 | | | |
| 4798 | Department of Justice Administrator II | 1 | | | |
| 4799 | Department of Justice Administrator III | 1 | | | |
| 4923 | Program Manager II, Office of Emergency Services | - | | | |
| 4924 | Program Manager I, Office of Emergency Services | - | | | |
| 6317 | Program Manager III, Office of Emergency Services | 1 | | | |
| 6824 | Program Representative III (Supervisor), Department of Consumer Affairs | | | | |
| 6842 | Program Manager I, Department of Consumer Affairs | | | | |

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|-------|---|----------|--------|----------|---------------------|
| CODE | CLASS TITLE | DATE | RATE | ID | DEPARTMENT |
| | ED: Continued | 57(12 | | | DEI / III III EI II |
| 6843 | Program Manager II, Department of | 07/01/06 | \$1000 | GD | All Departments |
| | Consumer Affairs | | One- | | |
| 7852 | Oil Spill Prevention Supervisor I | | Time | | |
| 7853 | Oil Spill Prevention Supervisor II | | Bonus | | |
| 8114 | Senior Coordinator-Communications, | | | | |
| | Office of Emergency Services | | | | |
| 8436 | Criminal Identification and Intelligence | | | | |
| | Supervisor | | | | |
| 8454 | Criminal Identification Specialist III | | | | |
| 8467 | Criminalist Manager | | | | |
| 8473 | Latent Print Supervisor | | | | |
| 8477 | Criminalist Supervisor | | | | |
| 8479 | Questioned Document Supervisor | | | | |
| 8527 | Law Enforcement Consultant I, | | | | |
| | Commission on Peace Officer | | | | |
| | Standards and Training | | | | |
| 8528 | Law Enforcement Consultant II, | | | | |
| | Commission on Peace Officer | | | | |
| | Standards and Training | | | | |
| 8529 | Senior Law Enforcement Consultant | | | | |
| | Commission on Peace Officer | | | | |
| 0=00 | Standards and Training | | | | |
| 8560 | Supervising Insurance Compliance | | | | |
| 0577 | Officer, Department of Insurance | | | | |
| 8577 | Senior Insurance Investigator | | | | |
| 8578 | Supervising Insurance Investigator | | | | |
| 8606 | Bureau Chief, Insurance Compliance, Department of Insurance | | | | |
| 8671 | Managing Deputy Commissioner I | | | | |
| 8674 | Managing Deputy Commissioner II | | | | |
| 8676 | Managing Deputy Commissioner III | | | | |
| 8766 | Chief Investigator, Fair Political | | | | |
| 0700 | Practices Commission | | | | |
| 8767 | Supervising Investigator, Fair Political | | | | |
| | Practices Commission | | | | |
| 8770 | Managing Deputy Commissioner IV | | | | |
| 8790 | Enforcement Supervisor II, Contractors | | | | |
| | State License Board | | | | |
| 8796 | Enforcement Supervisor I, Contractors | | | | |
| | State License Board | | | | |
| 8811 | Supervising Inspector, Department of | | | | |
| | Motor Vehicles | | | | |
| 8817 | Supervising Cosmetology Examiner | | | | |
| 8822 | Cosmetology Examiner II | | | | |
| 8826 | Marine Safety Supervisor | | | | |
| 8827 | Marine Safety Operations Supervisor | | | | |
| 8832 | Inspector III, Department of Consumer | | | | |
| | Affairs | | | | |
| 8843 | Chief Athletic Inspector | | | | |

| CLASS | | EFFEC. | | EARNINGS | |
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| EXCLUDE | ED: Continued | | | | |
| 8845 | Assistant Chief Athletic Inspector | 07/01/06 | \$1000 | GD | All Departments |
| 8853 | Chief Highway Outdoor Advertising | | One- | | |
| | Program | | Time | | |
| 8872 | Program Manager, Bureau of Repair | | Bonus | | |
| | Services | | | | |
| 8950 | Codes and Standards Administrator II | | | | |
| 8951 | Codes and Standards Administrator I | | | | |
| 9005 | Mineral Resources Inspector III | | | | |
| 9008 | Codes and Standards Administrator III | | | | |

CRITERIA

Within 90 days following Legislature approval in the 2005/2006 legislative session, all Unit 7 represented employees who have not received a special salary adjustment during the term of the agreement, shall receive a one-time bonus of up to \$1000.

Employees in the above classes who were on payroll June 30, 2006, shall receive the bonus as follows:

- Full-time and part-time employees who meet the above criteria shall receive \$1000.
- Intermittent employees who were scheduled to work and were paid for 519 or more hours during the 12-month period effective July 1, 2005 June 30, 2006 shall receive \$1000.

The one-time bonus shall not be subject to PERS deductions.

Any employee who holds multiple appointments with CAUSE and/or any other bargaining unit which provides for this bonus shall receive no more than a total of \$1000.

DEFINITION OF "ON PAYROLL": Must be appointed to an eligible class as of June 30, 2006 (COB) and not temporary separated by layoff or disability retirement; or permanently separated from State service.

| IF APPLICABLE, SHOULD PAY DIFFERENTIAL BE: | | | | |
|--|-----------------|--|--|--|
| PRO RATED | No (See Above) | | | |
| SUBJECT TO QUALIFYING PAY PERIOD | No | | | |
| ALL TIME BASES AND TENURE ELIGIBLE | Yes (See Above) | | | |
| SUBJECT TO PERS DEDUCTION No | | | | |

| INCLUSION IN RATE TO CALCULATE THE FOLLOWING BENEFIT PAY | | |
|--|----|--|
| OVERTIME | No | |
| IDL | No | |
| EIDL | No | |
| NDI | No | |
| LUMP SUM VACATION | No | |
| LUMP SUM SICK | No | |
| LUMP SUM EXTRA | No | |

(Rev. 11/07/06: PL 06-40A) 14.335.5