

State of California Exempt Pay Scale

| Schem Code | Department Name | | | | | | | | | | |
|-------------|---|----------------|----------------|--------------|-------|-----------------------|-----|------|------|------------|---------|
| Class Code | Class Title | | | | | | | | | | |
| | Alt Rg | Minimum Salary | Maximum Salary | Pay Period * | Level | Authority Entitlement | WWG | MCR | CBID | Foot-Notes | AR Crit |
| AA00 | Business, Consumer Services and Housing Agency | | | | | | | | | | |
| 0505 | DEPUTY SECRETARY, HOMELESSNESS | | | | | | | | | | |
| | | \$13,678.00 | \$14,793.00 | | E | G/GC12856(A) | E | NONE | E99 | | |
| 0868 | DEPUTY SECRETARY OF COMMUNICATIONS, BUSINESS, CONSUMER SERVICES AND HOUSING AGENCY | | | | | | | | | | |
| | | \$11,109.00 | \$12,377.00 | | F | F/GC12856(A) | E | NONE | E99 | | |
| 2919 | DIRECTOR, OFFICE OF THE INSURANCE ADVISOR | | | | | | | | | | |
| | | \$8,179.00 | \$9,930.00 | | | F/GC12010.6 | E | NONE | E99 | E1 E8 | |
| 2920 | DEPUTY SECRETARY, GENERAL COUNSEL, BUSINESS, CONSUMER SERVICES AND HOUSING AGENCY | | | | | | | | | | |
| | | \$13,978.00 | \$15,975.00 | | | F/GC12856(A) | E | NONE | E99 | | |
| 5394 | DEPUTY SECRETARY OF LEGISLATION, BUSINESS, CONSUMER SERVICES AND HOUSING AGENCY | | | | | | | | | | |
| | | \$11,760.00 | \$13,098.00 | | D | F/GC12856(A) | E | NONE | E99 | E1 | |
| 6214 | SECRETARY, BUSINESS, CONSUMER SERVICES AND HOUSING AGENCY | | | | | | | | | | |
| | | \$15,755.95 | \$18,107.67 | | A | F/GC12801 | E | NONE | E99 | E1 S1 | |
| 6219 | UNDERSECRETARY, BUSINESS, CONSUMER SERVICES AND HOUSING AGENCY | | | | | | | | | | |
| | | \$15,903.00 | \$15,903.00 | | | G/GC12801 | E | NONE | E99 | E1 | |
| 6464 | DEPUTY SECRETARY, BUSINESS AND CONSUMER RELATIONS | | | | | | | | | | |
| | | \$13,678.00 | \$14,793.00 | | E | G/GC12856(A) | E | NONE | E99 | | |
| 6498 | DEPUTY SECRETARY, HOUSING AND CONSUMER RELATIONS | | | | | | | | | | |
| | | \$12,865.00 | \$14,334.00 | | | G/GC12856(A) | E | NONE | E99 | | |
| AA20 | Building Standards Commission | | | | | | | | | | |
| 0227 | EXECUTIVE DIRECTOR, STATE BUILDING STANDARDS COMMISSION | | | | | | | | | | |
| | | \$11,760.00 | \$13,098.00 | | D | E/HS18925 | E | NONE | E99 | | |
| AB00 | Consumer Affairs, Dept of | | | | | | | | | | |
| 0402 | ASSISTANT DEPUTY DIRECTOR FOR LEGAL AFFAIRS/DEPARTMENT OF CONSUMER AFFAIRS | | | | | | | | | | |
| | | \$13,715.00 | \$15,279.00 | | | F/GC12010.6 | E | NONE | E99 | E8 | |
| 0686 | DEPUTY DIRECTOR, BOARD AND BUREAU RELATIONS | | | | | | | | | | |
| | | \$10,591.00 | \$11,799.00 | | H | F/GC12010.6 | E | NONE | E99 | E1 E8 | |
| 0922 | ASSISTANT CHIEF, EXTERNAL AND INTERGOVERNMENTAL AFFAIRS, BUREAU OF CANNABIS CONTROL | | | | | | | | | | |
| | | \$11,109.00 | \$12,377.00 | | F | F/GC12010.6 | E | NONE | E99 | E8 E9 | |

* All salaries are monthly unless otherwise indicated.

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|-----------------------------------|--|----------------|----------------|--------------|-------|-----------------------|-----|------|------|------------|---------|
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| | Alt Rg | Minimum Salary | Maximum Salary | Pay Period * | Level | Authority Entitlement | WWG | MCR | CBID | Foot-Notes | AR Crit |
| 1523 | DEPUTY DIRECTOR FOR LEGAL AFFAIRS/DEPARTMENT OF CONSUMER AFFAIRS | | \$13,715.00 | \$15,279.00 | | F/GC12010.6 | E | NONE | E99 | E8 | |
| 4600 | SPECIAL ASSISTANT TO APPOINTMENTS, OFFICE OF THE GOVERNOR | | \$4,432.00 | \$5,493.00 | P5 | G/BP151 | 2 | NONE | E97 | E9 | |
| 5019 | LAW ENFORCEMENT AND CANNABIS LIAISON, GOVERNOR'S OFFICE | | \$11,760.00 | \$13,098.00 | D | G/GC11200 | E | NONE | E99 | E9 | |
| 6150 | ASSISTANT DEPUTY DIRECTOR, BOARD AND BUREAU RELATIONS | | \$8,344.00 | \$9,294.00 | M | F/GC12010.6 | E | NONE | E99 | E1 E8 | |
| 7613 | DEPUTY DIRECTOR OF COMMUNICATIONS | | \$9,180.00 | \$10,227.00 | K | F/GC12010.6 | E | NONE | E99 | E8 | |
| 8804 | DEPUTY DIRECTOR FOR LEGISLATION | | \$10,087.00 | \$11,243.00 | I | F/GC12010.6 | E | NONE | E99 | E8 | |
| 8839 | DIRECTOR/DEPARTMENT OF CONSUMER AFFAIRS | | \$16,483.15 | \$16,483.15 | | F/BP151 | | 1 | E99 | E1 S1 | |
| 8842 | CHIEF DEPUTY DIRECTOR/DEPARTMENT OF CONSUMER AFFAIRS | | \$13,678.00 | \$14,793.00 | E | F/GC11200 | E | NONE | E99 | E1 | |
| 9074 | DEPUTY DIRECTOR, ADMINISTRATION | | \$11,109.00 | \$12,377.00 | F | F/GC12010.6 | E | NONE | E99 | E8 | |
| 9405 | ASSISTANT DEPUTY DIRECTOR, LEGISLATIVE AFFAIRS | | \$8,753.00 | \$9,750.00 | L | F/GC12010.6 | E | NONE | E98 | E8 | |
| AB01 Accountancy, Board of | | | | | | | | | | | |
| 8954 | EXECUTIVE OFFICER, BOARD OF ACCOUNTANCY/DEPARTMENT OF CONSUMER AFFAIRS | | \$10,587.00 | \$11,799.00 | H | E/BP5015.6 | E | NONE | E99 | | |
| 8955 | BOARD MEMBER, BOARD OF ACCOUNTANCY, DEPARTMENT OF CONSUMER AFFAIRS | | \$100.00 | \$100.00 | DAY | D/BP5000 | | 1 | E | S1 | |
| 8956 | MEMBER, ACCOUNTANCY BOARD COMMITTEES, BOARD OF ACCOUNTANCY, DEPARTMENT OF CONSUMER AFFAIRS | | \$100.00 | \$100.00 | DAY | D/BP5020 | | 1 | E | S1 | |
| AB02 Architects Board, CA | | | | | | | | | | | |
| 8935 | MEMBER, DESIGNERS QUALIFICATION ADVISORY COMMITTEE-CONSUMER AFFAIRS | | \$100.00 | \$100.00 | DAY | D/BP5510 | | 1 | E | S1 | |
| 8937 | EXECUTIVE OFFICER, CALIFORNIA ARCHITECTS BOARD | | \$9,626.00 | \$10,721.00 | J | E/BP5517 | E | NONE | E99 | | |

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| Class Code | Class Title | | | | | | | | | | |
| | Alt Rg | Minimum Salary | Maximum Salary | Pay Period * | Level | Authority Entitlement | WWG | MCR | CBID | Foot-Notes | AR Crit |
| 8938 | | | | | | | | | | | |
| | | \$100.00 | \$100.00 | DAY | | D/BP5510 | | 1 | E | S1 | |
| AB03 | Athletic Commission, State | | | | | | | | | | |
| 8875 | | | | | | | | | | | |
| | | \$10,591.00 | \$11,799.00 | | H | E/BP18613(A)(1) | E | NONE | E99 | | |
| 8899 | | | | | | | | | | | |
| | | \$100.00 | \$100.00 | DAY | | D/BP18620 | | 1 | E | S1 | |
| 9553 | | | | | | | | | | | |
| | | \$100.00 | \$100.00 | DAY | | D/BP18645 | | 1 | E | S1 | |
| AB04 | Automotive Repair, Bureau of | | | | | | | | | | |
| 8707 | | | | | | | | | | | |
| | | \$11,109.00 | \$12,377.00 | | F | F/BP9882.2 | E | NONE | E99 | E1 | |
| 8708 | | | | | | | | | | | |
| | | \$10,591.00 | \$11,799.00 | | H | G/BP9882.2 | E | NONE | E99 | E1 | |
| AB06 | Behavioral Sciences , Board Of | | | | | | | | | | |
| 8867 | | | | | | | | | | | |
| | | \$9,626.00 | \$10,721.00 | | J | E/BP4990.04(A) | E | NONE | E99 | | |
| 8898 | | | | | | | | | | | |
| | | \$100.00 | \$100.00 | DAY | | D/BP9001 | | 1 | E | S1 | |
| AB08 | Security & Investigative Services, Bureau Of | | | | | | | | | | |
| 0649 | | | | | | | | | | | |
| | | \$100.00 | \$100.00 | DAY | | D/BP7519.1 | | 1 | E | S1 | |
| 1496 | | | | | | | | | | | |
| | | \$100.00 | \$100.00 | DAY | | D/BP7591.17 | | 1 | E | S1 | |
| 1507 | | | | | | | | | | | |
| | | \$100.00 | \$100.00 | DAY | | D/BP7516 | | 1 | E | S1 | |
| 8849 | | | | | | | | | | | |
| | | \$100.00 | \$100.00 | DAY | | D/BP7509.1 | | 1 | E | S1 | |
| 8896 | | | | | | | | | | | |
| | | \$10,046.00 | \$11,243.00 | | I | F/BP7501.1 | E | NONE | E99 | E1 | |
| 8919 | | | | | | | | | | | |
| | | \$13,334.00 | \$13,334.00 | | | G/BP7501.1 | E | NONE | E99 | E9 | |

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| | Alt Rg | Minimum Salary | Maximum Salary | Pay Period * | Level | Authority Entitlement | WWG | MCR | CBID | Foot-Notes | AR Crit |
| AB11 Professional Fiduciaries Bureau | | | | | | | | | | | |
| 9605 | | | | | | | | | | | |
| | | \$7,592.00 | \$8,456.00 | | O | F/BP6510(B) | E | NONE | E99 | | |
| 9606 | | | | | | | | | | | |
| | | \$100.00 | \$100.00 | DAY | | D/BP6511 | | 1 | E | S1 | |
| AB12 Contractors' State License Board | | | | | | | | | | | |
| 8900 | | | | | | | | | | | |
| | | \$100.00 | \$100.00 | DAY | | D/BP7011 | | 1 | E | S1 | |
| 8941 | | | | | | | | | | | |
| | | \$11,109.00 | \$12,377.00 | | F | E/BP7011 | E | NONE | E99 | | |
| AB14 Dental Board Of CA | | | | | | | | | | | |
| 1739 | | | | | | | | | | | |
| | | \$100.00 | \$100.00 | DAY | | D/BP1695.2 | | 1 | E | S1 | |
| 8812 | | | | | | | | | | | |
| | | \$7,592.00 | \$8,456.00 | | O | E/BP1903(I) | E | NONE | E99 | | |
| 8813 | | | | | | | | | | | |
| | | \$100.00 | \$100.00 | DAY | | D/BP1744 | | 1 | E | S1 | |
| 8840 | | | | | | | | | | | |
| | | \$9,626.00 | \$10,721.00 | | J | E/BP1616.5 | E | NONE | E99 | | |
| 8902 | | | | | | | | | | | |
| | | \$100.00 | \$100.00 | DAY | | D/BP1603 | | 1 | E | S1 | |
| 8984 | | | | | | | | | | | |
| | | \$100.00 | \$100.00 | DAY | | D/BP1621 | | 1 | E | S1 | |
| AB15 Employment Agencies, Bureau Of | | | | | | | | | | | |
| 8994 | | | | | | | | | | | |
| | | \$100.00 | \$100.00 | DAY | | D/BP9926 | | 1 | E | S1 | |
| AB19 Guide Dogs For The Blind, State Bd Of | | | | | | | | | | | |
| 8910 | | | | | | | | | | | |
| | | \$100.00 | \$100.00 | DAY | | D/BP7200 | | 1 | E | S1 | |
| AB20 Elec & Appl Repair, Hom Furn & Therm Insul, Bur of | | | | | | | | | | | |
| 8806 | | | | | | | | | | | |
| | | \$8,753.00 | \$9,750.00 | | L | F/BP19031 | E | NONE | E99 | E1 | |

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| | Alt Rg | Minimum Salary | Maximum Salary | Pay Period * | Level | Authority Entitlement | WWG | MCR | CBID | Foot-Notes | AR Crit |
| 8871 | SENIOR ADVISOR TO THE SECRETARY | | | | | | | | | | |
| | | \$8,753.00 | \$9,750.00 | | L | G/BP19031 | E | NONE | E99 | E1 E9 | |
| 8948 | MEMBER, REPAIR SERVICES ADVISORY BOARD, DEPARTMENT OF CONSUMER AFFAIRS | | | | | | | | | | |
| | | \$100.00 | \$100.00 | DAY | | D/BP9810 | | 1 | E | S1 | |
| AB22 Medical Board Of CA | | | | | | | | | | | |
| 0665 | EXECUTIVE OFFICER, ACUPUNCTURE BOARD/ AFFAIRS | | | | | | | | | | |
| | | \$7,592.00 | \$8,456.00 | | O | E/BP4934 | E | NONE | E99 | | |
| 0672 | DIVERSION EVALUATION COMMITTEE MEMBER/DEPARTMENT OF CONSUMER.AFFAIRS | | | | | | | | | | |
| | | \$100.00 | \$100.00 | DAY | | D/BP2342 | | 1 | E | S1 | |
| 0838 | EXECUTIVE OFFICER, RESPIRATORY CARE BOARD/DEPARTMENT OF CONSUMER AFFAIRS | | | | | | | | | | |
| | | \$8,344.00 | \$9,294.00 | | M | E/BP3716(A) | E | NONE | E99 | | |
| 0839 | BOARD MEMBER, RESPIRATORY CARE BOARD OF CALIFORNIA | | | | | | | | | | |
| | | \$100.00 | \$100.00 | DAY | | D/BP3710 | | 1 | E | S1 | |
| 2553 | MEMBER, PHYSICIAN PEER COUNSELING PANEL/DEPARTMENT OF CONSUMER AFFAIRS | | | | | | | | | | |
| | | \$100.00 | \$100.00 | DAY | | D/BP2332 | | 1 | E | S1 | |
| 3423 | EXECUTIVE OFFICER, CALIFORNIA BOARD OF PODIATRIC MEDICINE/DEPARTMENT OF CONSUMER AFFAIRS | | | | | | | | | | |
| | | \$7,592.00 | \$8,456.00 | | O | E/BP2462 | E | NONE | E99 | | |
| 6606 | EXECUTIVE OFFICER, PHYSICIAN ASSISTANT BOARD | | | | | | | | | | |
| | | \$7,592.00 | \$8,711.00 | | | E/BP3512 | E | NONE | E99 | | |
| 7003 | EXECUTIVE DIRECTOR, MEDICAL BOARD OF CALIFORNIA/DEPARTMENT OF CONSUMER AFFAIRS | | | | | | | | | | |
| | | \$11,109.00 | \$12,377.00 | | F | E/BP2020 | E | NONE | E99 | | |
| 8897 | MEMBER, PHYSICIAN'S ASSISTANT BOARD, DEPARTMENT OF CONSUMER AFFAIRS | | | | | | | | | | |
| | | \$100.00 | \$100.00 | DAY | | BP/3504 | | 1 | E | S1 | |
| 8912 | BOARD MEMBER, MEDICAL BOARD OF CALIFORNIA, DEPARTMENT OF CONSUMER AFFAIRS | | | | | | | | | | |
| | | \$100.00 | \$100.00 | DAY | | D/BP2933 | | 1 | E | S1 | |
| 8926 | BOARD MEMBER, CALIFORNIA BOARD OF PODIATRIC MEDICINE | | | | | | | | | | |
| | | \$100.00 | \$100.00 | DAY | | D/BP2462 | | 1 | E | S1 | |
| 8933 | BOARD MEMBER, BOARD OF PSYCHOLOGY/DEPARTMENT OF CONSUMER AFFAIRS | | | | | | | | | | |
| | | \$100.00 | \$100.00 | DAY | | D/BP2920 | | 1 | E | S1 | |

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| | Alt Rg | Minimum Salary | Maximum Salary | Pay Period * | Level | Authority Entitlement | WWG | MCR | CBID | Foot-Notes | AR Crit |
| 8953 | BOARD MEMBER, PHYSICAL THERAPY BOARD OF CALIFORNIA/DEPARTMENT OF CONSUMER AFFAIRS | | | | | | | | | | |
| | | \$100.00 | \$100.00 | DAY | | D/BP2604 | | 1 | E | S1 | |
| 8985 | EXECUTIVE OFFICER, PHYSICAL THERAPY BOARD OF CALIFORNIA | | | | | | | | | | |
| | | \$7,961.00 | \$8,870.00 | | N | E/BP2607.5(A) | E | NONE | E99 | | |
| 9654 | BOARD MEMBER, ACUPUNCTURE BOARD | | | | | | | | | | |
| | | \$100.00 | \$100.00 | DAY | | D/BP4928 | | 1 | E | S1 | |
| AB24 | Optometry, State Bd Of | | | | | | | | | | |
| 8904 | BOARD MEMBER, BOARD OF OPTOMETRY, DEPARTMENT OF CONSUMER AFFAIRS | | | | | | | | | | |
| | | \$100.00 | \$100.00 | DAY | | D/BP3010 | | 1 | E | S1 | |
| 8905 | EXECUTIVE OFFICER, CALIFORNIA BOARD OF OPTOMETRY | | | | | | | | | | |
| | | \$7,592.00 | \$8,456.00 | | O | E/BP3014.6 | E | NONE | E99 | | |
| AB25 | Pharmacy, CA State Bd Of | | | | | | | | | | |
| 8915 | BOARD MEMBER, BOARD OF PHARMACY, DEPARTMENT OF CONSUMER AFFAIRS | | | | | | | | | | |
| | | \$100.00 | \$100.00 | DAY | | D/BP4000 | | 1 | E | S1 | |
| 8916 | EXECUTIVE OFFICER, BOARD OF PHARMACY/DEPARTMENT OF CONSUMER AFFAIRS | | | | | | | | | | |
| | | \$10,822.00 | \$12,056.00 | | G | E/BP4003(A) | E | NONE | E99 | | |
| 8987 | MEMBER, CONTINUING EDUCATION OF PHARMACISTS COMMITTEE, DEPARTMENT OF CONSUMER AFFAIRS | | | | | | | | | | |
| | | \$100.00 | \$100.00 | DAY | | D/BP4000 | | 1 | E | S1 | |
| AB27 | Registered Nursing, Bd Of | | | | | | | | | | |
| 1723 | MEMBER, DIVERSION EVALUATION COMMITTEE, BOARD OF REGISTERED NURSING/DEPARTMENT OF CONSUMER AFFAIRS | | | | | | | | | | |
| | | \$100.00 | \$100.00 | DAY | | D/BP2770.2 | | 1 | E | S1 | |
| 8865 | EXECUTIVE OFFICER, BOARD OF REGISTERED NURSING/DEPARTMENT OF CONSUMER AFFAIRS | | | | | | | | | | |
| | | \$12,600.00 | \$12,979.00 | | | E/BP2708(A) | E | NONE | E99 | | |
| 8890 | MEMBER, ADVISORY COMMITTEES, BOARD OF REGISTERED NURSING, DEPARTMENT OF CONSUMER AFFAIRS | | | | | | | | | | |
| | | \$100.00 | \$100.00 | DAY | | D/BP2703 | | 1 | E | S1 | |
| 8907 | BOARD MEMBER, BOARD OF REGISTERED NURSING, DEPARTMENT OF CONSUMER AFFAIRS | | | | | | | | | | |
| | | \$100.00 | \$100.00 | DAY | | D/BP2703 | | 1 | E | S1 | |
| AB28 | Professional Engineers, Land Surveyors & Geologists, Bd Of | | | | | | | | | | |
| 0027 | MEMBER, TRAFFIC ENGINEER TECHNICAL ADVISORY COMMITTEE | | | | | | | | | | |
| | | \$100.00 | \$100.00 | DAY | | D/BP6726 | | NONE | E | S1 | |

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| | Alt Rg | Minimum Salary | Maximum Salary | Pay Period * | Level | Authority Entitlement | WWG | MCR | CBID | Foot-Notes | AR Crit |
| 1456 | MEMBER, LAND SURVEYOR TECHNICAL ADVISORY COMMITTEE/DEPT OF CONSUMER AFFAIRS | | | | | | | | | | |
| | | \$100.00 | \$100.00 | DAY | | D/BP8720 | | 1 | E | S1 | |
| 1457 | MEMBER, GEOTECHNICAL ENGINEER TECHNICAL ADVISORY COMMITTEE | | | | | | | | | | |
| | | \$100.00 | \$100.00 | DAY | | D/BP6736.1 | | 1 | E | S1 | |
| 2060 | MEMBER, CIVIL ENGINEER TECHNICAL ADVISORY COMMITTEE | | | | | | | | | | |
| | | \$100.00 | \$100.00 | DAY | | D/BP6726 | | 1 | E | S1 | |
| 2061 | MEMBER, ELECTRICAL ENGINEER TECHNICAL ADVISORY COMMITTEE | | | | | | | | | | |
| | | \$100.00 | \$100.00 | DAY | | D/BP6726 | | 1 | E | S1 | |
| 2062 | MEMBER, MECHANICAL ENGINEER TECHNICAL ADVISORY COMMITTEE | | | | | | | | | | |
| | | \$100.00 | \$100.00 | DAY | | D/BP6726 | | 1 | E | S1 | |
| 2063 | MEMBER, STRUCTURAL ENGINEER TECHNICAL ADVISORY COMMITTEE | | | | | | | | | | |
| | | \$100.00 | \$100.00 | DAY | | D/BP6726 | | 1 | E | S1 | |
| 8929 | MEMBER, PROFESSIONAL ENGINEERS INVESTIGATION COMMITTEES, DEPARTMENT OF CONSUMER AFFAIRS | | | | | | | | | | |
| | | \$100.00 | \$100.00 | DAY | | D/BP6710 | | 1 | E | S1 | |
| 8939 | BOARD MEMBER, BOARD OF PROFESSIONAL ENGINEERS, DEPARTMENT OF CONSUMER AFFAIRS | | | | | | | | | | |
| | | \$100.00 | \$100.00 | DAY | | D/BP6710 | | 1 | E | S1 | |
| 8940 | EXECUTIVE OFFICER, BOARD FOR PROFESSIONAL ENGINEERS AND LANDSURVEYORS AND GEOLOGIST | | | | | | | | | | |
| | | \$10,087.00 | \$11,243.00 | | I | E/BP6714 | E | NONE | E99 | | |
| AB30 Court Reporters Board Of CA | | | | | | | | | | | |
| 8934 | BOARD MEMBER, COURT REPORTERS BOARD OF CALIFORNIA, DEPARTMENT OF CONSUMER AFFAIRS | | | | | | | | | | |
| | | \$100.00 | \$100.00 | DAY | | D/BP8000 | | 1 | E | S1 | |
| 8936 | EXECUTIVE OFFICER, COURT REPORTERS BOARD OF CALIFORNIA | | | | | | | | | | |
| | | \$7,592.00 | \$8,456.00 | | O | E/BP8005(A) | E | NONE | E99 | | |
| AB32 Veterinary Medical Board | | | | | | | | | | | |
| 8814 | MEMBER, REGISTERED VETERINARY TECHNICIAN COMMITTEE/DEPARTMENT OF CONSUMER AFFAIRS | | | | | | | | | | |
| | | \$100.00 | \$100.00 | DAY | | D/BP4832 | | 1 | E | S1 | |
| 8864 | BOARD MEMBER, VETERINARY MEDICAL BOARD, DEPARTMENT OF CONSUMER AFFAIRS | | | | | | | | | | |
| | | \$100.00 | \$100.00 | DAY | | D/BP4800 | | 1 | E | S1 | |
| 8879 | EXECUTIVE OFFICER, VETERINARY MEDICINE/DEPARTMENT OF CONSUMER AFFAIRS | | | | | | | | | | |
| | | \$8,344.00 | \$9,294.00 | | M | E/BP4804.5 | E | 2 | E99 | | |

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| | Alt Rg | Minimum Salary | Maximum Salary | Pay Period * | Level | Authority Entitlement | WWG | MCR | CBID | Foot-Notes | AR Crit |
| 9545 | MEMBER, DIVERSION EVALUATION COMMITTEE, VETERINARY MEDICAL BOARD/DEPARTMENT OF CONSUMER AFFAIRS | | | | | | | | | | |
| | | \$100.00 | \$100.00 | DAY | | D/BP4861 | | 1 | E | S1 | |
| AB33 | Vocational Nursing & Psychiatric Techs , Bd Of | | | | | | | | | | |
| 8906 | EXECUTIVE OFFICER, BOARD OF VOCATIONAL NURSING AND P SYCHIATRIC TECHNICIANS | | | | | | | | | | |
| | | \$9,626.00 | \$11,042.00 | | | F/BP2847.3(A) | E | NONE | E99 | | |
| 8909 | BOARD MEMBER, BOARD OF VOCATIONAL NURSING AND PSYCHIATRIC TECHNICIANS | | | | | | | | | | |
| | | \$100.00 | \$100.00 | DAY | | D/BP2843 | | 1 | E | S1 | |
| AB34 | Speech-Language Pathology & Audiology & Hearing Aid Dispensers | | | | | | | | | | |
| 8993 | EXECUTIVE OFFICER,SPEECH-LANGUAGE PATHOLOGY AND AUDIOLOGY AND HEARING AID DISPENSERS BOARD/DEPARTMENT OF CONSUMER AFFAIR | | | | | | | | | | |
| | | \$7,592.00 | \$8,456.00 | | O | E/BP2531.75(A) | E | NONE | E99 | | |
| 8998 | BOARD MEMBER, SPEECH-LANGUAGE PATHOLOGY AND AUDIOLOGY AND HEARING AID DISPENSERS, DEPARTMENT OF CONSUMER AFFAIRS | | | | | | | | | | |
| | | \$100.00 | \$100.00 | DAY | | D/BP2531.2 | | 1 | E | S1 | |
| AB36 | Barbering And Cosmetology, Bureau of | | | | | | | | | | |
| 8797 | BOARD MEMBER, BOARD OF BARBERING AND COSMETOLOGY | | | | | | | | | | |
| | | \$100.00 | \$100.00 | DAY | | D/BP7303 | | 1 | E | S1 | |
| 8798 | EXECUTIVE OFFICER, BOARD OF BARBERING AND COSMETOLOGY/CONSUMER AFFAIRS | | | | | | | | | | |
| | | \$9,626.00 | \$11,042.00 | | | E/BP7303(C) | E | NONE | E99 | | |
| AB37 | Psychology, Board Of | | | | | | | | | | |
| 9002 | EXECUTIVE OFFICER, BOARD OF PSYCHOLOGY | | | | | | | | | | |
| | | \$8,344.00 | \$9,294.00 | | M | E/BP2933(A) | E | NONE | E99 | | |
| AB38 | Private Postsecondary Education, Bureau for | | | | | | | | | | |
| 1930 | MEMBER, ADVISORY COMMITTEE, BUREAU FOR PRIVATE POSTSECONDARY EDUCATION | | | | | | | | | | |
| | | \$100.00 | \$100.00 | DAY | | D/EC94880 | | 1 | E | S1 | |
| 9934 | CHIEF, BUREAU FOR PRIVATE POSTSECONDARY EDUCATION | | | | | | | | | | |
| | | \$11,109.00 | \$12,377.00 | | F | F/EC94876 | E | NONE | E99 | E1 | |
| AB40 | Occupational Therapy, Board of | | | | | | | | | | |
| 9242 | MEMBER, BOARD OF OCCUPATIONAL THERAPY | | | | | | | | | | |
| | | \$100.00 | \$100.00 | DAY | | D/BP2570.19 | | 1 | E | S1 | |
| 9245 | EXECUTIVE OFFICER, BOARD OF OCCUPATIONAL THERAPY | | | | | | | | | | |
| | | \$7,592.00 | \$8,456.00 | | O | E/BP2570.21 | E | NONE | E99 | | |

* All salaries are monthly unless otherwise indicated.

| Schem Code | Department Name | | | | | | | | | | |
|---|-----------------|--|----------------|--------------|-------|-----------------------|-----|------|------|------------|---------|
| Class Code | Class Title | | | | | | | | | | |
| | Alt Rg | Minimum Salary | Maximum Salary | Pay Period * | Level | Authority Entitlement | WWG | MCR | CBID | Foot-Notes | AR Crit |
| AB51 Real Estate Appraisers, Bureau Of | | | | | | | | | | | |
| 7691 | | BUREAU CHIEF, BUREAU OF REAL ESTATE APPRAISERS, DEPARTMENT OF CONSUMER AFFAIRS | | | | | | | | | |
| | | \$11,109.00 | \$12,377.00 | | F | F/BP11310 | E | NONE | E99 | | |
| AB52 Chiropractic Examiners, Board Of | | | | | | | | | | | |
| 8861 | | BOARD MEMBER, BOARD OF CHIROPRACTIC EXAMINERS | | | | | | | | | |
| | | \$100.00 | \$100.00 | DAY | | D/BP101 | | 1 | E | S1 | |
| 8862 | | EXECUTIVE OFFICER, CHIROPRACTIC EXAMINERS, BOARD OF CHIROPRACTIC EXAMINERS | | | | | | | | | |
| | | \$10,591.00 | \$12,027.00 | | | E/BP1000 | E | NONE | E99 | E1 | |
| AB53 Structural Pest Control Bd | | | | | | | | | | | |
| 8866 | | REGISTRAR AND SECRETARY, STRUCTURAL PEST CONTROL BOARD/ DEPARTMENT OF CONSUMER AFFAIRS | | | | | | | | | |
| | | \$8,753.00 | \$9,750.00 | | L | E/BP8528(A) | E | NONE | E99 | | |
| 8868 | | BOARD MEMBER, STRUCTURAL PEST CONTROL BOARD | | | | | | | | | |
| | | \$100.00 | \$100.00 | DAY | | D/BP8520 | | 1 | E | S1 | |
| AB54 Medical Marijuana Regulation, Bureau of | | | | | | | | | | | |
| 0289 | | CHIEF, BUREAU OF CANNABIS CONTROL | | | | | | | | | |
| | | \$13,275.00 | \$14,788.00 | | | F/BP26010.5(A) | E | NONE | E99 | E1 | |
| 0290 | | DEPUTY CHIEF, BUREAU OF CANNABIS CONTROL | | | | | | | | | |
| | | \$11,760.00 | \$13,098.00 | | D | G/BP26010.5(C) | E | NONE | E99 | | |
| 1216 | | ASSISTANT CHIEF COUNSEL, BUREAU OF CANNABIS CONTROL | | | | | | | | | |
| | | \$14,721.00 | \$14,721.00 | | | F/BP26010.5(C) | E | NONE | E99 | E1 | |
| 1219 | | CHIEF OF COMMUNICATIONS, BUREAU OF MEDICAL CANNABIS REGULATION | | | | | | | | | |
| | | \$8,753.00 | \$9,750.00 | | L | G/BP19302.1(C) | E | NONE | E99 | | |
| AB55 Osteopathic Medical Board Of CA | | | | | | | | | | | |
| 5665 | | EXECUTIVE DIRECTOR, OSTEOPATHIC MEDICAL BOARD OF CALIFORNIA | | | | | | | | | |
| | | \$7,592.00 | \$8,456.00 | | O | E/BP101 | E | NONE | E99 | | |
| 8918 | | BOARD MEMBER/OSTEOPATHIC MEDICAL BOARD OF CALIFORNIA | | | | | | | | | |
| | | \$100.00 | \$100.00 | DAY | | D/BP101 | | 1 | E | S2 | |
| AB61 Naturopathic Medicine Committee | | | | | | | | | | | |
| 9687 | | MEMBER, NATUROPATHIC MEDICINE COMMITTEE | | | | | | | | | |
| | | \$100.00 | \$100.00 | DAY | | D/BP3621 | | 1 | E | S1 | |
| 9688 | | EXECUTIVE OFFICER, NATUROPATHIC MEDICINE COMMITTEE | | | | | | | | | |
| | | \$7,030.00 | \$7,643.00 | | P2 | E/BP3621(E) | E | NONE | E99 | | |

* All salaries are monthly unless otherwise indicated.

| Schem Code | Department Name | | | | | | | | | | |
|-------------|--|----------------|----------------|--------------|-------|-----------------------|-----|------|------|------------|---------|
| Class Code | Class Title | | | | | | | | | | |
| | Alt Rg | Minimum Salary | Maximum Salary | Pay Period * | Level | Authority Entitlement | WWG | MCR | CBID | Foot-Notes | AR Crit |
| AD00 | Housing & Community Development,Dept of | | | | | | | | | | |
| 0017 | | | | | | | | | | | |
| | | \$13,453.00 | \$15,374.00 | | | F/GC12010.6 | E | NONE | E99 | E8 | |
| 0390 | | | | | | | | | | | |
| | | \$9,180.00 | \$10,227.00 | | K | G/HS50405.2 | E | NONE | E99 | | |
| 0416 | | | | | | | | | | | |
| | | \$9,626.00 | \$10,721.00 | | J | F/HS50405.2 | E | NONE | E99 | | |
| 0849 | | | | | | | | | | | |
| | | \$9,626.00 | \$10,721.00 | | J | F/HS50405.2 | E | NONE | E99 | | |
| 1402 | | | | | | | | | | | |
| | | \$14,231.00 | \$14,231.00 | | | G/HS50403 | E | NONE | E99 | E1 E9 | |
| 3178 | | | | | | | | | | | |
| | | \$13,678.00 | \$14,793.00 | | E | F/GC12010.6 | E | NONE | E99 | E8 | |
| 8820 | | | | | | | | | | | |
| | | \$11,760.00 | \$13,098.00 | | D | G/MV1011(B) | E | NONE | E99 | E1 E9 | |
| 8838 | | | | | | | | | | | |
| | | \$9,180.00 | \$10,227.00 | | K | G/HS50405 | E | NONE | E99 | | |
| 8841 | | | | | | | | | | | |
| | | \$8,753.00 | \$9,750.00 | | L | F/HS50403 | E | NONE | E99 | | |
| 8859 | | | | | | | | | | | |
| | | \$8,753.00 | \$9,750.00 | | L | G/HS50401 | E | NONE | E97 | | |
| 8863 | | | | | | | | | | | |
| | | \$12,865.00 | \$14,334.00 | | | F/HS50405 | E | NONE | E99 | E1 | |
| 8891 | | | | | | | | | | | |
| | | \$12,865.00 | \$14,334.00 | | | G/HS50405 | E | NONE | E99 | | |
| 8932 | | | | | | | | | | | |
| | | \$11,760.00 | \$13,098.00 | | D | F/HS50405 | E | NONE | E99 | E1 | |
| 8943 | | | | | | | | | | | |
| | | \$16,335.12 | \$16,335.12 | | | F/HS50401 | | 1 | E99 | E1 S1 | |
| 8944 | | | | | | | | | | | |
| | | \$10,591.00 | \$11,799.00 | | H | F/HS50405 | E | NONE | E99 | E1 | |
| 9117 | | | | | | | | | | | |
| | | \$8,753.00 | \$9,750.00 | | L | G/HS50405.2 | E | NONE | E99 | | |

* All salaries are monthly unless otherwise indicated.

| Schem Code | Department Name | | | | | | | | | | |
|-------------|---------------------------------|----------------|----------------|--------------|-------|-----------------------|-----|------|------|------------|---------|
| Class Code | Class Title | | | | | | | | | | |
| | Alt Rg | Minimum Salary | Maximum Salary | Pay Period * | Level | Authority Entitlement | WWG | MCR | CBID | Foot-Notes | AR Crit |
| AD50 | Housing Finance Agency | | | | | | | | | | |
| 0296 | | | | | | | | | | | |
| | | \$10,667.00 | \$16,000.00 | | | F/HS50912.5 | E | NONE | E99 | E1 | |
| 2267 | | | | | | | | | | | |
| | | \$11,667.00 | \$17,500.00 | | | F/GC12010.6 | E | NONE | E99 | E1 E8 | |
| 4472 | | | | | | | | | | | |
| | | \$8,333.00 | \$12,500.00 | | | G/HS50912.5 | E | NONE | E99 | E1 | |
| 5821 | | | | | | | | | | | |
| | | \$100.00 | \$100.00 | DAY | | D/HS50901 | | 1 | E | S2 | |
| 5824 | | | | | | | | | | | |
| | | \$14,333.00 | \$21,500.00 | | | F/HS50908 | E | NONE | E99 | A1 E1 | |
| 5825 | | | | | | | | | | | |
| | | \$11,667.00 | \$17,500.00 | | | F/HS50912 | E | NONE | E99 | E1 | |
| 5826 | | | | | | | | | | | |
| | | \$11,667.00 | \$17,500.00 | | | E/HS50901 | E | NONE | E99 | E1 | |
| 5827 | | | | | | | | | | | |
| | | \$11,667.00 | \$17,500.00 | | | G/HS50911 | E | NONE | E99 | E1 | |
| 5828 | | | | | | | | | | | |
| | | \$12,667.00 | \$19,000.00 | | | G/HS50912 | E | NONE | E99 | | |
| 7920 | | | | | | | | | | | |
| | | \$8,333.00 | \$12,500.00 | | | F/GC12010.6 | E | NONE | E99 | E1 E8 | |
| 9075 | | | | | | | | | | | |
| | | \$9,333.00 | \$14,000.00 | | | F/GC12010.6 | E | NONE | E99 | E8 | |
| 9534 | | | | | | | | | | | |
| | | \$9,333.00 | \$14,000.00 | | | F/GC12010.6 | E | NONE | E99 | E8 | |
| AF00 | Business Oversight, Dept | | | | | | | | | | |
| 3157 | | | | | | | | | | | |
| | | \$14,801.00 | \$15,250.00 | | | G/FC322 | E | NONE | E99 | E8 | |
| 5968 | | | | | | | | | | | |
| | | \$16,483.15 | \$16,483.15 | | | F/FC322 | | 1 | E99 | E1 S1 | |
| 5979 | | | | | | | | | | | |
| | | \$13,715.00 | \$15,279.00 | | | F/FC350 | E | NONE | E99 | | |
| 6610 | | | | | | | | | | | |
| | | \$12,865.00 | \$14,334.00 | | | F/FC351(B) | E | NONE | E99 | | |
| 6622 | | | | | | | | | | | |
| | | \$12,865.00 | \$14,334.00 | | | F/FC351(A) | E | NONE | E99 | | |

* All salaries are monthly unless otherwise indicated.

| Schem Code | Department Name | | | | | | | | | | |
|-------------|---|----------------|----------------|--------------|-------|-----------------------|-----|------|------|------------|---------|
| Class Code | Class Title | | | | | | | | | | |
| | Alt Rg | Minimum Salary | Maximum Salary | Pay Period * | Level | Authority Entitlement | WWG | MCR | CBID | Foot-Notes | AR Crit |
| 9057 | | | | | | | | | | | |
| | | \$11,351.00 | \$12,644.00 | | | G/FC350 | E | NONE | E99 | | |
| 9116 | | | | | | | | | | | |
| | | \$9,180.00 | \$10,227.00 | | K | G/FC351 (A) | E | NONE | E99 | | |
| 9745 | | | | | | | | | | | |
| | | \$14,918.00 | \$14,918.00 | | | G/FC351(B) | E | NONE | E99 | E1 | |
| 9863 | | | | | | | | | | | |
| | | \$10,591.00 | \$11,799.00 | | H | F/FC14200.2 | E | NONE | E99 | E1 | |
| 9971 | | | | | | | | | | | |
| | | \$11,760.00 | \$13,098.00 | | D | G/FC14200.2 | E | NONE | E99 | E9 | |
| AG00 | Fair Employment & Housing, Dept of | | | | | | | | | | |
| 0791 | | | | | | | | | | | |
| | | \$9,180.00 | \$10,227.00 | | K | F/GC12010.6 | E | NONE | E99 | E8 | |
| 0806 | | | | | | | | | | | |
| | | \$13,453.00 | \$15,698.00 | | | F/GC12010.6 | E | NONE | E99 | E8 | |
| 7380 | | | | | | | | | | | |
| | | \$11,760.00 | \$13,098.00 | | D | F/GC12010.6 | E | NONE | E99 | E8 | |
| 7637 | | | | | | | | | | | |
| | | \$11,760.00 | \$13,098.00 | | D | F/GC12010.6 | E | | E99 | E8 | |
| 9530 | | | | | | | | | | | |
| | | \$14,362.06 | \$16,483.15 | | | F/GC12901 | | 1 | E99 | E1 S1 | |
| 9531 | | | | | | | | | | | |
| | | \$11,625.00 | \$14,011.00 | | | G/GC12901 | E | NONE | E99 | E1 | |
| AG02 | Fair Employment & Housing Commission | | | | | | | | | | |
| 9532 | | | | | | | | | | | |
| | | \$100.00 | \$100.00 | DAY | | D/DG12903 | | 1 | E | S1 | |
| AH00 | Alcoholic Beverage Control, Dept. of | | | | | | | | | | |
| 0368 | | | | | | | | | | | |
| | | \$9,626.00 | \$10,409.00 | | | CAXX22 | E | 2 | E99 | R3 | |
| 4402 | | | | | | | | | | | |
| | | \$11,774.00 | \$12,129.00 | | | CA XX 22 | E | 2 | E99 | | |
| 8667 | | | | | | | | | | | |
| | | \$16,166.70 | \$16,166.70 | | | F/BP23050 | | 1 | E99 | E1 S1 R4 | |
| 8668 | | | | | | | | | | | |
| | | \$13,678.00 | \$14,793.00 | | E | G/BP23050 | E | NONE | E99 | R4 | |

* All salaries are monthly unless otherwise indicated.

| Schem Code | Department Name | | | | | | | | | | |
|-------------|---|----------------|----------------|--------------|-------|-----------------------|-----|------|------|------------|---------|
| Class Code | Class Title | | | | | | | | | | |
| | Alt Rg | Minimum Salary | Maximum Salary | Pay Period * | Level | Authority Entitlement | WWG | MCR | CBID | Foot-Notes | AR Crit |
| 8672 | | | | | | | | | | | |
| | | \$9,626.00 | \$10,409.00 | | | CAXX22 | E | 2 | E99 | R3 | |
| AI00 | Alcoholic Beverage Control Appeals Board | | | | | | | | | | |
| 6111 | | | | | | | | | | | |
| | | \$11,351.00 | \$13,836.00 | | | E/BP23076 | E | NONE | E99 | | |
| 8670 | | | | | | | | | | | |
| | | \$2,125.00 | \$2,125.00 | | | D/BP23075 | | 1 | E50 | E1 S1 S4 | |
| AJ00 | Horse Racing Board | | | | | | | | | | |
| 8490 | | | | | | | | | | | |
| | | \$100.00 | \$100.00 | DAY | | D/BP19421 | | 1 | E | S1 | |
| 8582 | | | | | | | | | | | |
| | | \$10,822.00 | \$12,056.00 | | G | E/BP19428 | E | 2 | E99 | | |
| AL00 | Seismic Safety Commission | | | | | | | | | | |
| 0122 | | | | | | | | | | | |
| | | \$100.00 | \$100.00 | DAY | | D/GC8892 | | 1 | E | S1 | |
| 5674 | | | | | | | | | | | |
| | | \$13,561.00 | \$13,561.00 | | | E/GC8891 | E | NONE | E99 | | |
| AN00 | Cannabis Control Appeals Panel | | | | | | | | | | |
| 1234 | | | | | | | | | | | |
| | | \$10,784.00 | \$12,009.00 | | | E/BP26041 | E | NONE | E99 | | |
| 8927 | | | | | | | | | | | |
| | | \$13,255.74 | \$13,255.74 | | | F/BP26040 | E | NONE | E99 | E1 S1 S8 | |
| 8930 | | | | | | | | | | | |
| | | \$13,676.88 | \$13,676.88 | | | F/BP26040 | E | NONE | E99 | E1 S1 S8 | |
| AP00 | Real Estate, Department of | | | | | | | | | | |
| 6213 | | | | | | | | | | | |
| | | \$14,906.00 | \$14,906.00 | | | F/GC12010.6 | E | NONE | E99 | E8 | |
| 8765 | | | | | | | | | | | |
| | | \$10,087.00 | \$11,243.00 | | I | G/BP10051 | E | NONE | E99 | | |
| 8768 | | | | | | | | | | | |
| | | \$13,077.29 | \$13,469.60 | | | F/BP10051 | E | NONE | E99 | E1 S1 | |
| AV00 | Veterans Affairs, Dept of | | | | | | | | | | |
| 0143 | | | | | | | | | | | |
| | | \$11,760.00 | \$13,098.00 | | D | F/MV1011(D) | E | NONE | E99 | E1 | |
| 0906 | | | | | | | | | | | |
| | | \$12,865.00 | \$14,334.00 | | | F/MV1011 | E | NONE | E99 | E1 | |

* All salaries are monthly unless otherwise indicated.

| Schem Code | Department Name | | | | | | | | | | |
|------------|-----------------|----------------|----------------|--------------|-------|-----------------------|-----|------|------|------------|---------|
| Class Code | Class Title | | | | | | | | | | |
| | Alt Rg | Minimum Salary | Maximum Salary | Pay Period * | Level | Authority Entitlement | WWG | MCR | CBID | Foot-Notes | AR Crit |
| 1521 | | | | | | | | | | | |
| | | \$15,921.00 | \$16,399.00 | | | F/MV79 | E | NONE | E99 | E1 | |
| 1527 | | | | | | | | | | | |
| | | \$11,351.00 | \$12,644.00 | | | F/MV79.1 | E | NONE | E99 | E1 | |
| 1774 | | | | | | | | | | | |
| | | \$6,549.00 | \$6,744.00 | | | E/MV1311.5 | E | 2 | E97 | | |
| 5344 | | | | | | | | | | | |
| | | \$6,744.00 | \$7,240.00 | | P2A | E/MV71(B) | 2 | NONE | E97 | | |
| 6200 | | | | | | | | | | | |
| | | \$9,626.00 | \$10,721.00 | | J | G/MV1011 | E | NONE | E99 | | |
| 6546 | | | | | | | | | | | |
| | | \$10,087.00 | \$11,243.00 | | I | G/MV1011 | E | NONE | E99 | | |
| 6555 | | | | | | | | | | | |
| | | \$15,903.00 | \$15,903.00 | | | F/GC12010.6 | E | NONE | E99 | E8 | |
| 6575 | | | | | | | | | | | |
| | | \$10,591.00 | \$11,799.00 | | H | F/GC12010.6 | E | NONE | E99 | E8 | |
| 8913 | | | | | | | | | | | |
| | | \$11,109.00 | \$12,377.00 | | F | F/GC12010.6 | E | | E99 | E8 | |
| 9031 | | | | | | | | | | | |
| | | \$11,917.00 | \$13,277.00 | | | F/MV79.2 | E | NONE | E99 | E1 | |
| 9043 | | | | | | | | | | | |
| | | \$9,180.00 | \$10,227.00 | | K | G/MV79.2 | E | NONE | E99 | | |
| 9250 | | | | | | | | | | | |
| | | \$9,626.00 | \$10,721.00 | | J | G/MV1011 | E | NONE | E99 | | |
| 9257 | | | | | | | | | | | |
| | | \$50.00 | \$50.00 | DAY | | F/MV1011.7 | E | NONE | E | S1 | |
| 9368 | | | | | | | | | | | |
| | | \$9,626.00 | \$10,721.00 | | J | G/MV1011 | E | NONE | E99 | | |
| 9418 | | | | | | | | | | | |
| | | \$11,109.00 | \$12,377.00 | | F | G/MV1011 | E | NONE | E99 | | |
| 9432 | | | | | | | | | | | |
| | | \$12,865.00 | \$14,334.00 | | | F/GC12010.6 | E | NONE | E99 | E1 E8 | |
| 9473 | | | | | | | | | | | |
| | | \$11,760.00 | \$13,098.00 | | D | F/MV1011 (D) | E | NONE | E99 | E1 | |

* All salaries are monthly unless otherwise indicated.

| Schem Code | Department Name | | | | | | | | | | |
|-------------|--|----------------|----------------|--------------|-------|-----------------------|-----|------|------|------------|---------|
| Class Code | Class Title | | | | | | | | | | |
| | Alt Rg | Minimum Salary | Maximum Salary | Pay Period * | Level | Authority Entitlement | WWG | MCR | CBID | Foot-Notes | AR Crit |
| 9640 | ADMINISTRATOR, VETERANS HOME OF CALIFORNIA, WEST LOS ANGELES | | | | | | | | | | |
| | | \$12,865.00 | \$14,334.00 | | | F/MV1011(D) | E | NONE | E99 | E1 | |
| 9677 | ADMINISTRATOR, VETERANS HOME OF CALIFORNIA, REDDING | | | | | | | | | | |
| | | \$10,822.00 | \$12,056.00 | | G | F/MV1011 | E | NONE | E99 | E1 | |
| 9720 | ADMINISTRATOR, VETERANS HOME OF CALIFORNIA, LANCASTER | | | | | | | | | | |
| | | \$9,180.00 | \$10,227.00 | | K | F/MV1011 | E | NONE | E99 | E1 | |
| 9722 | ADMINISTRATOR, VETERANS HOME OF CALIFORNIA, VENTURA | | | | | | | | | | |
| | | \$11,351.00 | \$12,644.00 | | | F/MV1011 | E | NONE | E99 | E1 | |
| 9735 | SNF ADMINISTRATOR VETERAN HOME, YOUNTVILLE | | | | | | | | | | |
| | | \$11,109.00 | \$12,377.00 | | F | G/MV1011(D) | E | NONE | E99 | | |
| 9792 | SNF ADMINISTRATOR, VETERANS HOME, REDDING | | | | | | | | | | |
| | | \$9,626.00 | \$10,721.00 | | J | G/MV1011 | E | NONE | E99 | | |
| 9816 | ADMINISTRATOR, VETERANS HOME OF CALIFORNIA, FRESNO | | | | | | | | | | |
| | | \$11,351.00 | \$12,644.00 | | | F/MV1011 | E | NONE | E99 | E1 | |
| 9888 | DEPUTY SECRETARY OF ADMINISTRATIVE SERVICES | | | | | | | | | | |
| | | \$11,760.00 | \$13,098.00 | | D | G/GC12010.6 | E | NONE | E99 | E8 E1 | |
| 9931 | CHIEF OF FINANCIAL OPERATIONS, VETERANS HOMES DIVISION | | | | | | | | | | |
| | | \$10,591.00 | \$11,799.00 | | H | G/MV75 | E | NONE | E99 | | |
| 9948 | BOARD MEMBER, CALIFORNIA VETERANS' BOARD | | | | | | | | | | |
| | | \$100.00 | \$100.00 | DAY | | D/MV65 | | 1 | E | S1 | |
| 9949 | SECRETARY OF VETERANS AFFAIRS/DEPARTMENT OF VETERANS AFFAIRS | | | | | | | | | | |
| | | \$15,755.95 | \$18,107.67 | | A | F/MV75 | | NONE | E99 | E1 S1 | |
| 9950 | DEPUTY SECRETARY OF LEGISLATION AND GOVERNMENT RELATIONS | | | | | | | | | | |
| | | \$11,351.00 | \$12,644.00 | | | G/MV79 | E | NONE | E99 | | |
| 9962 | DEPUTY SECRETARY FOR MINORITY VETERANS AFFAIRS | | | | | | | | | | |
| | | \$11,351.00 | \$12,644.00 | | | G/MV79.1 | E | NONE | E99 | | |
| 9968 | SPECIAL ADVISOR | | | | | | | | | | |
| | | \$12,298.00 | \$13,698.00 | | C | G/MV1011(B) | E | NONE | E99 | | |
| AV01 | Veterans' Home Of CA | | | | | | | | | | |
| 1632 | TELEPHONE OPERATOR/DEPARTMENT OF VETERANS AFFAIRS | | | | | | | | | | |
| | | \$423.00 | \$538.00 | | | J/MV80 | 2 | 1 | E | | |
| 1993 | MEMBER HELPER I, VETERANS HOME/DEPT OF VETERANS AFFAIRS | | | | | | | | | | |
| | | \$490.00 | \$537.00 | | | J/MV80 | E | NONE | E | | |
| 1994 | MEMBER HELPER II, VETERANS HOME/DEPT OF VETERANS AFFAIRS | | | | | | | | | | |
| | | \$541.00 | \$593.00 | | | J/MV80 | E | NONE | E | | |

* All salaries are monthly unless otherwise indicated.

| Schem Code | Department Name | | | | | | | | | | |
|-------------|--|----------------|----------------|--------------|-------|-----------------------|-----|------|------|------------|---------|
| Class Code | Class Title | | | | | | | | | | |
| | Alt Rg | Minimum Salary | Maximum Salary | Pay Period * | Level | Authority Entitlement | WWG | MCR | CBID | Foot-Notes | AR Crit |
| 9582 | MEMBER HELPER V, VETERANS HOME/DEPARTMENT OF VETERANS AFFAIRS | | | | | | | | | | |
| | | \$400.00 | \$400.00 | DAY | | J/MV80 | E | NONE | E | | |
| 9719 | MEMBER HELPER IV, VETERANS HOME/DEPARTMENT OF VETERANS AFFAIRS | | | | | | | | | | |
| | | \$200.00 | \$200.00 | DAY | | J/MV80 | E | NONE | E | | |
| 9980 | MEMBER HELPER III, VETERANS HOME/DEPT OF VETERANS AFFAIRS | | | | | | | | | | |
| | | \$690.00 | \$757.00 | | | J/MV80 | E | NONE | E | | |
| CA00 | Transportation Agency | | | | | | | | | | |
| 0078 | DEPUTY SECRETARY FOR COMMUNICATIONS | | | | | | | | | | |
| | | \$11,351.00 | \$12,644.00 | | | F/GC12802.8(B) | E | NONE | E99 | | |
| 1469 | DEPUTY SECRETARY LEGISLATION, CALIFORNIA STATE TRANSPORTATION AGENCY | | | | | | | | | | |
| | | \$10,822.00 | \$12,056.00 | | G | G/GC12802.8(A) | E | NONE | E99 | | |
| 5341 | EXECUTIVE DIRECTOR, CALIFORNIA OFFICE OF SMALL BUSINESS | | | | | | | | | | |
| | | \$9,180.00 | \$9,930.00 | | | E/CC14020 | E | 2 | E99 | | |
| 6206 | SECRETARY, CALIFORNIA STATE TRANSPORTATION AGENCY | | | | | | | | | | |
| | | \$18,107.67 | \$18,107.67 | | A | F/GC12801 | | NONE | E99 | E1 S1 | |
| 6211 | UNDERSECRETARY, CALIFORNIA STATE TRANSPORTATION AGENCY | | | | | | | | | | |
| | | \$13,715.00 | \$15,957.00 | | | G/GC12801 | | | E99 | E1 | |
| 6312 | SPECIAL ASSISTANT FOR COMMUNICATIONS | | | | | | | | | | |
| | | \$4,432.00 | \$5,493.00 | | P5 | G/GC12802.8(B) | E | NONE | E97 | E8 | |
| 6340 | DEPUTY SECRETARY AND GENERAL COUNSEL | | | | | | | | | | |
| | | \$14,537.00 | \$16,614.00 | | | G/GC12802.8(B) | E | NONE | E99 | | |
| 6343 | SENIOR ADVISOR | | | | | | | | | | |
| | | \$13,509.00 | \$13,509.00 | | | G/GC12802.8(B) | E | NONE | E97 | | |
| 6349 | DEPUTY SECRETARY FOR INNOVATIVE MOBILITY SOLUTIONS | | | | | | | | | | |
| | | \$11,760.00 | \$13,098.00 | | D | F/GC12802.8(B) | E | NONE | E99 | | |
| 6350 | DEPUTY SECRETARY ENVIRONMENTAL POLICY AND HOUSING | | | | | | | | | | |
| | | \$11,760.00 | \$13,098.00 | | D | F/GC12802.8(A) | E | NONE | E99 | | |
| 6367 | DEPUTY FOR TRANSPORTATION SAFETY AND ENFORCEMENT, CALIFORNIA STATE TRANSPORTATION AGENCY | | | | | | | | | | |
| | | \$9,180.00 | \$10,227.00 | | K | F/GC12802.8(B) | E | NONE | E97 | | |
| 6437 | CHIEF DEPUTY SECRETARY FOR RAIL AND TRANSIT | | | | | | | | | | |
| | | \$14,767.00 | \$15,358.00 | | | F/GC12802.8(B) | E | NONE | E99 | | |
| CA03 | Traffic Safety, Office of | | | | | | | | | | |
| 0079 | DIRECTOR, CALIFORNIA OFFICE OF TRAFFIC SAFETY | | | | | | | | | | |
| | | \$11,760.00 | \$13,098.00 | | D | F/VC2901 | E | NONE | E99 | E1 | |

* All salaries are monthly unless otherwise indicated.

| Schem Code | Department Name | | | | | | | | | | |
|-------------|--|----------------|----------------|--------------|-------|-----------------------|-----|------|------|------------|---------|
| Class Code | Class Title | | | | | | | | | | |
| | Alt Rg | Minimum Salary | Maximum Salary | Pay Period * | Level | Authority Entitlement | WWG | MCR | CBID | Foot-Notes | AR Crit |
| 0208 | DEPUTY SECRETARY FOR TRANSPORTATION PLANNING | | | | | | | | | | |
| | | \$11,760.00 | \$13,098.00 | | D | G/VC2901 | E | NONE | E99 | E1 E9 | |
| CB00 | Pilot Commissioners, S.F., S.P., & Sui. Bays | | | | | | | | | | |
| 1255 | EXECUTIVE DIRECTOR/BOARD OF PILOT COMMISSIONERS | | | | | | | | | | |
| | | \$14,233.00 | \$14,233.00 | | | E/HN1156 | E | NONE | E99 | | |
| 8922 | COMMISSIONER-3/STATE BOARD OF PILOT COMMISSIONERS, SAN FRANCISCO SAN PABLO AND SUISUN BAYS | | | | | | | | | | |
| | | \$0.00 | \$600.00 | | | D/HN1150 | | 1 | E | S2 | |
| 9790 | ASSISTANT DIRECTOR, BOARD OF PILOT COMMISSIONERS FOR THE BAYS OF SAN FRANCISCO, SAN PABLO AND SUISUN | | | | | | | | | | |
| | | \$7,961.00 | \$8,611.00 | | | E/HN1156(B) | E | NONE | E99 | | |
| CD00 | Transportation Commission | | | | | | | | | | |
| 6218 | EXECUTIVE SECRETARY/CALIF TRANSPORTATION COMMISSION | | | | | | | | | | |
| | | \$16,074.00 | \$16,557.00 | | | E/GC14510 | E | NONE | E99 | E1 | |
| 8541 | COMMISSIONER/CALIFORNIA TRANSPORTATION COMMISSION | | | | | | | | | | |
| | | \$100.00 | \$100.00 | DAY | | D/GC14502 | | 1 | E | S2 | |
| CE00 | High Speed Rail Authority | | | | | | | | | | |
| 6029 | CHIEF OPERATING OFFICER | | | | | | | | | | |
| | | \$29,154.00 | \$31,307.00 | | | G/PUC185024 | E | | E99 | E1 | |
| 6034 | DEPUTY DIRECTOR OF LEGISLATION | | | | | | | | | | |
| | | \$10,822.00 | \$12,056.00 | | G | G/PUC185024 | E | | E99 | | |
| 6058 | CHIEF OF STRATEGIC COMMUNICATIONS | | | | | | | | | | |
| | | \$11,109.00 | \$12,377.00 | | F | F/GC12010.6 | E | | E99 | E8 | |
| 6114 | CENTRAL VALLEY REGIONAL DIRECTOR | | | | | | | | | | |
| | | \$14,566.00 | \$18,671.00 | | | F/PUC185024 | E | | E99 | E1 | |
| 6128 | DIRECTOR OF RISK MANAGEMENT AND PROJECT CONTROLS | | | | | | | | | | |
| | | \$16,374.00 | \$16,866.00 | | | F/PUC185024 | E | NONE | E99 | E1 | |
| 6153 | DIRECTOR OF ENVIRONMENTAL SERVICES | | | | | | | | | | |
| | | \$12,298.00 | \$13,698.00 | | C | F/GC12010.6 | E | NONE | E99 | E8 | |
| 6155 | CHIEF PROGRAM MANAGER | | | | | | | | | | |
| | | \$32,649.00 | \$33,628.00 | | | F/PUC185024(B1) | E | NONE | E99 | E1 | |
| 6165 | CHIEF FINANCIAL OFFICER | | | | | | | | | | |
| | | \$15,279.00 | \$20,516.00 | | | F/PUC185024(B3) | E | NONE | E99 | E1 | |
| 6194 | CHIEF ENGINEER | | | | | | | | | | |
| | | \$19,501.00 | \$20,918.00 | | | F/GC12010.6 | E | NONE | E99 | E1 E8 | |
| 6556 | DIRECTOR OF PLANNING AND SUSTAINABILITY | | | | | | | | | | |
| | | \$12,865.00 | \$14,334.00 | | | F/GC12010.6 | E | NONE | E99 | E8 | |

* All salaries are monthly unless otherwise indicated.

| Schem Code | Department Name | | | | | | | | | | |
|-------------|---------------------------|----------------|----------------|--------------|-------|-----------------------|-----|------|------|------------|---------|
| Class Code | Class Title | | | | | | | | | | |
| | Alt Rg | Minimum Salary | Maximum Salary | Pay Period * | Level | Authority Entitlement | WWG | MCR | CBID | Foot-Notes | AR Crit |
| 6559 | | | | | | | | | | | |
| | | \$15,429.00 | \$19,628.00 | | | F/GC12010.6 | E | NONE | E99 | E8 | |
| 6561 | | | | | | | | | | | |
| | | \$17,138.00 | \$18,557.00 | | | G/GC12010.6 | E | NONE | E99 | E8 | |
| 6608 | | | | | | | | | | | |
| | | \$14,167.00 | \$15,720.00 | | | F/GC12010.6 | E | NONE | E99 | E8 | |
| 9568 | | | | | | | | | | | |
| | | \$33,525.00 | \$34,533.00 | | | E/PUC185024 | E | NONE | E99 | E1 | |
| 9573 | | | | | | | | | | | |
| | | \$100.00 | \$100.00 | DAY | | D/PUC185020 | | 1 | E | S1 | |
| 9689 | | | | | | | | | | | |
| | | \$14,566.00 | \$15,001.00 | | | F/PUC185024 | E | NONE | E99 | E1 | |
| 9736 | | | | | | | | | | | |
| | | \$14,133.00 | \$16,286.00 | | | F/GC12010.6 | E | NONE | E99 | E1 E8 | |
| 9822 | | | | | | | | | | | |
| | | \$14,566.00 | \$15,001.00 | | | F/PUC185024 | E | | E99 | E1 | |
| 9829 | | | | | | | | | | | |
| | | \$9,910.00 | \$11,473.00 | | | F/GC12010.6 | E | NONE | E99 | E8 | |
| 9846 | | | | | | | | | | | |
| | | \$17,702.00 | \$17,702.00 | | | G/PUC185024 | E | NONE | E99 | E9 | |
| 9857 | | | | | | | | | | | |
| | | \$15,967.00 | \$19,714.00 | | | G/PUC185024 | E | NONE | E99 | E1 | |
| 9866 | | | | | | | | | | | |
| | | \$12,865.00 | \$14,334.00 | | | G/PUC185024 | E | NONE | E99 | | |
| CJ00 | Highway Patrol, CA | | | | | | | | | | |
| 8373 | | | | | | | | | | | |
| | | \$23,544.07 | \$23,544.07 | | | F/VC2107 | | NONE | E99 | E1 S1 | |
| 8375 | | | | | | | | | | | |
| | | \$9,180.00 | \$10,227.00 | | K | G/VC2107 | E | NONE | E99 | | |
| 9042 | | | | | | | | | | | |
| | | \$14,911.00 | \$17,278.00 | | | F/GC12010.6 | E | NONE | E99 | E1 E8 P1 | |
| 9308 | | | | | | | | | | | |
| | | \$12,442.00 | \$13,458.00 | | | G/GC12010.6 | E | NONE | E99 | E8 E9 | |
| 9678 | | | | | | | | | | | |
| | | \$13,022.00 | \$15,378.00 | | | F/GC12010.6 | E | NONE | E99 | E1 E8 P1 | |

* All salaries are monthly unless otherwise indicated.

| Schem Code | Department Name | | | | | | | | | | |
|-------------|--------------------------------|----------------|----------------|--------------|-------|-----------------------|-----|------|------|------------|---------|
| Class Code | Class Title | | | | | | | | | | |
| | Alt Rg | Minimum Salary | Maximum Salary | Pay Period * | Level | Authority Entitlement | WWG | MCR | CBID | Foot-Notes | AR Crit |
| CP00 | Motor Vehicles, Dept of | | | | | | | | | | |
| 1291 | | | | | | | | | | | |
| | | \$9,180.00 | \$10,227.00 | | K | G/GC11200 | 2 | NONE | E97 | | |
| 3064 | | | | | | | | | | | |
| | | \$11,760.00 | \$13,098.00 | | D | F/GC12010.6 | E | NONE | E99 | E8 | |
| 6318 | | | | | | | | | | | |
| | | \$12,865.00 | \$15,207.00 | | | F/GC12010.6 | E | NONE | E99 | E8 | |
| 6334 | | | | | | | | | | | |
| | | \$11,917.00 | \$13,277.00 | | | F/GC12010.6 | E | NONE | E99 | E8 | |
| 6335 | | | | | | | | | | | |
| | | \$10,822.00 | \$12,056.00 | | G | F/GC12010.6 | E | NONE | E99 | E8 | |
| 8718 | | | | | | | | | | | |
| | | \$14,362.06 | \$15,532.44 | | | F/VC1504 | | 1 | E99 | E1 S1 | |
| 8719 | | | | | | | | | | | |
| | | \$11,351.00 | \$12,644.00 | | | G/VC1504 | E | NONE | E79 | E9 | |
| 8720 | | | | | | | | | | | |
| | | \$14,363.00 | \$14,728.00 | | | F/GC11200 | E | NONE | E99 | E1 | |
| 9115 | | | | | | | | | | | |
| | | \$12,379.00 | \$14,531.00 | | | F/GC12010.6 | E | NONE | E97 | E8 E9 | |
| 9147 | | | | | | | | | | | |
| | | \$12,865.00 | \$14,334.00 | | | F/GC12010.6 | E | NONE | E99 | E8 | |
| 9635 | | | | | | | | | | | |
| | | \$15,393.00 | \$15,393.00 | | | F/GC12010.6 | E | NONE | E99 | E8 E9 | |
| CP05 | New Motor Vehicle Board | | | | | | | | | | |
| 1134 | | | | | | | | | | | |
| | | \$100.00 | \$100.00 | DAY | | D/VC1504 | | 1 | E | S1 | |
| 1415 | | | | | | | | | | | |
| | | \$10,242.00 | \$13,393.00 | | | E/VC3014 | E | NONE | E99 | | |
| 2932 | | | | | | | | | | | |
| | | \$10,242.00 | \$13,393.00 | | | E/VC3014 | E | NONE | E99 | | |
| CT00 | Transportation, Dept of | | | | | | | | | | |
| 0004 | | | | | | | | | | | |
| | | \$12,298.00 | \$13,698.00 | | C | G/GC11200 | E | NONE | E99 | E9 | |
| 0077 | | | | | | | | | | | |
| | | \$12,746.00 | \$15,682.00 | | | F/GC11200 | E | NONE | E99 | | |

* All salaries are monthly unless otherwise indicated.

| Schem Code | Department Name | | | | | | | | | | |
|-------------|--|----------------|----------------|--------------|-------|-----------------------|-----|------|------|------------|---------|
| Class Code | Class Title | | | | | | | | | | |
| | Alt Rg | Minimum Salary | Maximum Salary | Pay Period * | Level | Authority Entitlement | WWG | MCR | CBID | Foot-Notes | AR Crit |
| 2556 | INSPECTOR GENERAL OF THE OFFICE OF AUDITS AND INVESTIGATIONS | | | | | | | | | | |
| | | \$16,502.00 | \$17,592.00 | | | F/GC14460(4)(B) | E | NONE | E99 | | |
| 2916 | SPECIAL ASSISTANT ATTORNEY GENERAL | | | | | | | | | | |
| | | \$11,661.00 | \$11,661.00 | | | F/GC12010.6 | E | NONE | E99 | E8 E9 E1 | |
| 3054 | ASSISTANT DIRECTOR FOR LEGISLATIVE AFFAIRS | | | | | | | | | | |
| | | \$9,626.00 | \$10,721.00 | | J | F/GC12010.6 | E | NONE | E98 | E8 | |
| 3701 | DEPUTY DIRECTOR OF EXTERNAL AFFAIRS, CALIFORNIA INFRASTRUCTURE AND ECONOMIC DEVELOPMENT BANK | | | | | | | | | | |
| | | \$10,591.00 | \$11,799.00 | | H | F/GC12010.6 | E | NONE | E99 | E8 E9 | |
| 4500 | DEPUTY EXECUTIVE DIRECTOR, NEW MOTOR VEHICLE BOARD | | | | | | | | | | |
| | | \$10,591.00 | \$11,454.00 | | | F/GC14006 | E | NONE | E99 | E1 E9 | |
| 4504 | CHIEF DEPUTY DIRECTOR/DEPARTMENT OF TRANSPORTATION | | | | | | | | | | |
| | | \$14,767.00 | \$16,505.00 | | | F/GC11200 | E | NONE | E99 | E1 | |
| 4506 | CHIEF, INFORMATION OFFICER | | | | | | | | | | |
| | | \$11,760.00 | \$14,500.00 | | | G/GC14006 | E | NONE | E99 | | |
| 4530 | DEPUTY INSPECTOR GENERAL FOR DIVERSITY AND SMALL BUSINESS DEVELOPMENT | | | | | | | | | | |
| | | \$11,351.00 | \$12,644.00 | | | G/GC14460(4)(B) | E | NONE | E99 | | |
| 4585 | DIRECTOR/DEPARTMENT OF TRANSPORTATION | | | | | | | | | | |
| | | \$14,362.06 | \$17,072.94 | | | F/GC14003 | E | NONE | E99 | E1 S1 | |
| 6809 | CHIEF INFORMATION OFFICER, GOVERNOR'S OFFICE | | | | | | | | | | |
| | | \$10,591.00 | \$11,799.00 | | H | G/GC14003 | E | NONE | E99 | E1 E9 | |
| 8501 | OFFICE ADMINISTRATOR, CALIFORNIA VALUNTEERS | | | | | | | | | | |
| | | \$5,333.00 | \$6,628.00 | | P4 | F/GC12010.6 | E | NONE | E97 | E8 E9 | |
| 8559 | DISTRICT 7, DEPUTY DISTRICT DIRECTOR, EXTERNAL AFFAIRS | | | | | | | | | | |
| | | \$10,822.00 | \$12,056.00 | | G | F/GC12010.6 | E | NONE | E97 | E8 | |
| 9305 | MULTI-MEDIA MANAGER | | | | | | | | | | |
| | | \$7,592.00 | \$8,456.00 | | O | G/GC11200 | E | NONE | E99 | E9 | |
| 9615 | ASSISTANT DEPUTY DIRECTOR FOR PUBLIC AFFAIRS | | | | | | | | | | |
| | | \$10,591.00 | \$11,799.00 | | H | F/GC12010.6 | E | NONE | E99 | E8 | |
| DA00 | Government Operations Agency | | | | | | | | | | |
| 4445 | DEPUTY SECRETARY HUMAN RESOURCES, GOVERNMENT OPERATIONS AGENCY | | | | | | | | | | |
| | | \$11,109.00 | \$12,377.00 | | F | G/GC12803.2(C) | E | NONE | E99 | | |
| 6201 | SECRETARY, GOVERNMENT OPERATIONS AGENCY | | | | | | | | | | |
| | | \$18,107.67 | \$18,107.67 | | A | F/GC12801 | | NONE | E99 | E1 S1 | |

* All salaries are monthly unless otherwise indicated.

| Schem Code | Department Name | | | | | | | | | | |
|-------------|----------------------------------|----------------|----------------|--------------|-------|-----------------------|-----|------|------|------------|---------|
| Class Code | Class Title | | | | | | | | | | |
| | Alt Rg | Minimum Salary | Maximum Salary | Pay Period * | Level | Authority Entitlement | WWG | MCR | CBID | Foot-Notes | AR Crit |
| 6266 | | | | | | | | | | | |
| | | \$11,760.00 | \$13,098.00 | | D | F/GC12803.2(C) | E | NONE | E99 | | |
| 6283 | | | | | | | | | | | |
| | | \$6,722.00 | \$7,240.00 | | P2A | F/GC12010.6 | E | NONE | E97 | E8 | |
| 6311 | | | | | | | | | | | |
| | | \$11,760.00 | \$13,098.00 | | D | F/GC12803.2 | | NONE | E99 | | |
| 6428 | | | | | | | | | | | |
| | | \$11,109.00 | \$12,377.00 | | F | F/GC12803.2(C) | E | NONE | E99 | | |
| 6489 | | | | | | | | | | | |
| | | \$14,537.00 | \$16,614.00 | | | G/GC12803.2 | E | NONE | E99 | | |
| 6492 | | | | | | | | | | | |
| | | \$15,991.00 | \$15,991.00 | | | G/GC12801 | E | NONE | E99 | | |
| 6582 | | | | | | | | | | | |
| | | \$11,760.00 | \$13,098.00 | | D | G/GC12803.2(C) | E | NONE | E99 | | |
| 9963 | | | | | | | | | | | |
| | | \$11,109.00 | \$12,377.00 | | F | F/GC12815(B)(1) | E | NONE | E99 | | |
| DA10 | | | | | | | | | | | |
| 9954 | | | | | | | | | | | |
| | | \$14,583.00 | \$16,475.00 | | | F/GC12815(B) | E | NONE | E99 | E1 | |
| DB00 | General Services, Dept of | | | | | | | | | | |
| 1230 | | | | | | | | | | | |
| | | \$11,109.00 | \$12,377.00 | | F | G/GC11200 | E | NONE | E99 | | |
| 1520 | | | | | | | | | | | |
| | | \$8,344.00 | \$9,294.00 | | M | G/GC11200 | E | NONE | E99 | | |
| 3940 | | | | | | | | | | | |
| | | \$13,039.20 | \$14,792.80 | | | F/GC14950 | | 1 | E99 | E1 S1 | |
| 3943 | | | | | | | | | | | |
| | | \$11,760.00 | \$13,098.00 | | D | G/GC14950 | E | NONE | E99 | | |
| 4238 | | | | | | | | | | | |
| | | \$11,109.00 | \$12,377.00 | | F | F/GC14620 | E | NONE | E99 | E1 | |
| 4240 | | | | | | | | | | | |
| | | \$14,363.00 | \$15,532.00 | | B | F/GC11200 | E | NONE | E99 | E1 | |

* All salaries are monthly unless otherwise indicated.

| Schem Code | Department Name | | | | | | | | | | |
|------------|-----------------|----------------|----------------|--------------|-------|-----------------------|-----|------|------|------------|---------|
| Class Code | Class Title | | | | | | | | | | |
| | Alt Rg | Minimum Salary | Maximum Salary | Pay Period * | Level | Authority Entitlement | WWG | MCR | CBID | Foot-Notes | AR Crit |
| 4601 | | | | | | | | | | | |
| | | \$14,362.06 | \$16,483.15 | | | F/GC14603 | | NONE | E99 | E1 S1 | |
| 4602 | | | | | | | | | | | |
| | | \$11,760.00 | \$13,098.00 | | D | G/GC14620 | E | NONE | E99 | E1 | |
| 4603 | | | | | | | | | | | |
| | | \$12,298.00 | \$13,300.00 | | | F/GC11200 | E | NONE | E99 | E1 | |
| 4884 | | | | | | | | | | | |
| | | \$15,019.00 | \$15,469.00 | | | F/GC14620 | E | NONE | E99 | E1 | |
| 5038 | | | | | | | | | | | |
| | | \$14,363.00 | \$15,532.00 | | B | F/GC14620 | E | NONE | E99 | E1 | |
| 5366 | | | | | | | | | | | |
| | | \$9,626.00 | \$10,721.00 | | J | E/GC15490 | E | NONE | E79 | | |
| 5404 | | | | | | | | | | | |
| | | \$3,171.00 | \$4,049.00 | | Q3 | F/GC12010.6 | 2 | 1 | E97 | E8 | |
| 6022 | | | | | | | | | | | |
| | | \$4,432.00 | \$5,493.00 | | P5 | G/GC14620 | E | NONE | E97 | E9 | |
| 6061 | | | | | | | | | | | |
| | | \$8,344.00 | \$9,294.00 | | M | G/GC11370.2 | E | NONE | E97 | | |
| 6064 | | | | | | | | | | | |
| | | \$15,060.00 | \$15,522.00 | | | F/GC11370.2 | E | NONE | E99 | E1 | |
| 6570 | | | | | | | | | | | |
| | | \$13,715.00 | \$15,279.00 | | | G/GC14603 | E | NONE | E99 | E1 | |
| 6963 | | | | | | | | | | | |
| | | \$10,087.00 | \$11,243.00 | | I | F/GC12010.6 | E | NONE | E99 | E8 | |
| 7219 | | | | | | | | | | | |
| | | \$7,961.00 | \$8,870.00 | | N | G/GC14872 | E | NONE | E99 | E9 | |
| 7220 | | | | | | | | | | | |
| | | \$9,180.00 | \$10,227.00 | | K | F/GC14872 | E | NONE | E99 | E1 | |
| 8487 | | | | | | | | | | | |
| | | \$12,865.00 | \$14,334.00 | | | G/GC14620 | E | NONE | E79 | E9 | |
| 9378 | | | | | | | | | | | |
| | | \$7,592.00 | \$8,456.00 | | O | F/GC12010.6 | E | NONE | E97 | E8 | |
| 9885 | | | | | | | | | | | |
| | | \$9,180.00 | \$10,227.00 | | K | F/GC12010.6 | E | NONE | E99 | E8 | |

* All salaries are monthly unless otherwise indicated.

| Schem Code | Department Name | | | | | | | | | | |
|-------------|----------------------------------|----------------|----------------|--------------|-------|-----------------------|-----|------|------|------------|---------|
| Class Code | Class Title | | | | | | | | | | |
| | Alt Rg | Minimum Salary | Maximum Salary | Pay Period * | Level | Authority Entitlement | WWG | MCR | CBID | Foot-Notes | AR Crit |
| DC00 | Human Resources, Dept. of | | | | | | | | | | |
| 0539 | | | | | | | | | | | |
| | | \$9,191.00 | \$10,726.00 | | | F/GC19819.6 | E | NONE | E79 | E1 | |
| 0588 | | | | | | | | | | | |
| | | \$12,681.00 | \$16,614.00 | | | F/GC19815.3 | E | NONE | E99 | E1 | |
| 0778 | | | | | | | | | | | |
| | | \$9,626.00 | \$10,721.00 | | J | G/GC19815.3 | E | NONE | E99 | E1 | |
| 0805 | | | | | | | | | | | |
| | | \$11,677.00 | \$15,501.00 | | | F/GC19819.6 | E | NONE | E99 | E1 | |
| 1340 | | | | | | | | | | | |
| | | \$7,961.00 | \$8,611.00 | | | F/GC19819.6 | E | 2 | E79 | | |
| 1567 | | | | | | | | | | | |
| | | \$7,478.00 | \$9,040.00 | | | G/GC19819.6 | E | 2 | E97 | | |
| 1952 | | | | | | | | | | | |
| | | \$11,760.00 | \$13,098.00 | | D | F/GC19819.6 | E | NONE | E79 | E1 | |
| 2047 | | | | | | | | | | | |
| | | \$9,639.00 | \$11,250.00 | | | F/GC19819.6 | E | NONE | E79 | E1 | |
| 5066 | | | | | | | | | | | |
| | | \$14,362.06 | \$17,079.57 | | | F/GC19815.3 | | NONE | E99 | E1 S1 | |
| 7476 | | | | | | | | | | | |
| | | \$8,761.00 | \$10,224.00 | | | F/GC19819.6 | E | NONE | E79 | E1 | |
| 7488 | | | | | | | | | | | |
| | | \$14,290.00 | \$14,719.00 | | | F/GC19815.3 | E | NONE | E99 | E1 | |
| 7518 | | | | | | | | | | | |
| | | \$10,822.00 | \$12,056.00 | | G | G/GC19815.3 | E | NONE | E99 | | |
| 9394 | | | | | | | | | | | |
| | | \$4,432.00 | \$5,493.00 | | P5 | G/GC19819.6 | 2 | NONE | E97 | E9 | |
| 9828 | | | | | | | | | | | |
| | | \$13,194.00 | \$13,194.00 | | | G/GC19815.3 | E | NONE | E97 | | |
| DD00 | Technology, Dept of | | | | | | | | | | |
| 0120 | | | | | | | | | | | |
| | | \$13,715.00 | \$15,279.00 | | | F/GC12010.6 | E | NONE | E99 | E1 E8 | |
| 0223 | | | | | | | | | | | |
| | | \$11,109.00 | \$12,377.00 | | F | F/GC12010.6 | E | NONE | E99 | E1 E8 | |

* All salaries are monthly unless otherwise indicated.

| Schem Code | Department Name | | | | | | | | | | |
|-------------|---|----------------|----------------|--------------|-------|-----------------------|-----|------|------|------------|---------|
| Class Code | Class Title | | | | | | | | | | |
| | Alt Rg | Minimum Salary | Maximum Salary | Pay Period * | Level | Authority Entitlement | WWG | MCR | CBID | Foot-Notes | AR Crit |
| 6244 | CHIEF DEPUTY DIRECTOR, DEPUTY STATE CHIEF INFORMATION OFFICER | | \$13,715.00 | \$15,279.00 | | F/GC12010.6 | E | NONE | E99 | E8 E1 | |
| 9106 | CHIEF STRATEGIST | | \$12,865.00 | \$14,334.00 | | F/GC12010.6 | E | NONE | E99 | E8 E1 | |
| 9331 | CHIEF, OFFICE OF TECHNOLOGY SERVICES/CHIEF TECHNOLOGY OFFICER | | \$13,715.00 | \$15,279.00 | | F/GC11538 | E | NONE | E99 | E1 | |
| 9332 | DEPUTY DIRECTOR OF SPECIAL PROJECTS | | \$11,109.00 | \$12,377.00 | F | F/GC12010.6 | E | NONE | E99 | E8 | |
| 9636 | DIRECTOR, DEPARTMENT OF TECHNOLOGY | | \$14,362.06 | \$16,483.15 | | F/GC11545(A) | E | NONE | E99 | E1 S1 | |
| 9647 | DEPUTY DIRECTOR, LEGISLATION | | \$8,753.00 | \$9,750.00 | L | G/GC11545 | E | NONE | E99 | | |
| 9648 | CHIEF, OFFICE OF INFORMATION SECURITY | | \$13,715.00 | \$15,279.00 | | F/GC11549(B) | E | NONE | E99 | E1 | |
| 9652 | DEPUTY DIRECTOR/CHIEF PROJECT OFFICER, OFFICE OF STATEWIDE PROJECT DELIVERY | | \$13,715.00 | \$15,279.00 | | F/GC12010.6 | E | NONE | E99 | E8 | |
| 9653 | DEPUTY DIRECTOR, OFFICE OF DIGITAL INNOVATION | | \$11,760.00 | \$13,098.00 | D | F/GC12010.6 | E | NONE | E99 | E8 | |
| 9718 | DEPUTY DIRECTOR, COMMUNICATIONS | | \$11,109.00 | \$12,377.00 | F | F/GC12010.6 | E | NONE | E99 | E8 | |
| 9810 | DEPUTY DIRECTOR, BROADBAND AND DIGITAL LITERACY | | \$10,591.00 | \$11,799.00 | H | G/GC11538 | E | NONE | E99 | | |
| DE00 | Administrative Law, Office Of | | | | | | | | | | |
| 0372 | DIRECTOR, OFFICE OF ADMINISTRATIVE LAW | | \$14,148.99 | \$15,532.44 | | F/GC11340 | | NONE | E99 | E1 S1 | |
| 0373 | POLICY ANALYST | | \$9,626.00 | \$10,409.00 | | G/GC11340.2 | E | NONE | E99 | E9 | |
| 0513 | DEPUTY DIRECTOR | | \$14,911.00 | \$14,911.00 | | F/GC11340.2 | E | NONE | E99 | E1 | |
| 0547 | SPECIAL COUNSEL | | \$9,972.00 | \$10,786.00 | | G/GC11340.2 | E | NONE | E99 | | |
| 1548 | CHIEF DATA OFFICER | | \$11,760.00 | \$13,098.00 | D | F/GC12010.6 | E | NONE | E99 | E8 E9 | |

* All salaries are monthly unless otherwise indicated.

| Schem Code | Department Name | | | | | | | | | | |
|-------------|--|----------------|----------------|--------------|-------|-----------------------|-----|------|------|------------|---------|
| Class Code | Class Title | | | | | | | | | | |
| | Alt Rg | Minimum Salary | Maximum Salary | Pay Period * | Level | Authority Entitlement | WWG | MCR | CBID | Foot-Notes | AR Crit |
| DF00 | Public Employees Retirement System | | | | | | | | | | |
| 4265 | MEMBER, BOARD OF ADMINISTRATION, PUBLIC EMPLOYEES' RETIREMENT SYSTEM | | | | | | | | | | |
| | | \$100.00 | \$100.00 | DAY | | D/GC20105 | | 1 | E | S1 | |
| 4278 | EXECUTIVE OFFICER/PUBLIC EMPLOYEES' RETIREMENT SYSTEM | | | | | | | | | | |
| | | \$31,437.50 | \$52,395.83 | | | E/GC20098 | E | NONE | E99 | E5 | |
| DG00 | Teachers Retirement System, State | | | | | | | | | | |
| 4253 | MEMBER, STATE TEACHER'S RETIREMENT BOARD/STATE TEACHER'S RETIREMENT SYSTEM | | | | | | | | | | |
| | | \$100.00 | \$100.00 | DAY | | D/EC22200 | | 1 | E | S1 | |
| 4256 | CHIEF EXECUTIVE OFFICER/STATE TEACHERS' RETIREMENT | | | | | | | | | | |
| | | \$27,084.00 | \$39,583.00 | | | E/EC22201 | E | NONE | E99 | E7 | |
| DH00 | Franchise Tax Board | | | | | | | | | | |
| 4343 | EXECUTIVE OFFICER/FRANCHISE TAX BOARD | | | | | | | | | | |
| | | \$16,250.65 | \$17,751.63 | | | E/GC15701 | | NONE | E99 | E1 S1 | |
| DI00 | Personnel Board, State | | | | | | | | | | |
| 5129 | BOARD MEMBER/STATE PERSONNEL BOARD | | | | | | | | | | |
| | | \$4,208.11 | \$4,208.11 | | | D/CAVII2(A) | | 1 | E50 | E1 S1 | |
| 5134 | CHIEF COUNSEL, STATE PERSONNEL BOARD | | | | | | | | | | |
| | | \$12,061.00 | \$13,044.00 | | | E/CAVII2(C) | E | NONE | E99 | | |
| DJ00 | Victim Compensation Claims Board | | | | | | | | | | |
| 4187 | EXECUTIVE OFFICER, CALIFORNIA VICTIM COMPENSATION BOARD | | | | | | | | | | |
| | | \$12,865.00 | \$14,383.00 | | | E/GC13901 | E | NONE | E99 | | |
| 4188 | MEMBER, CALIFORNIA VICTIM COMPENSATION AND GOVERNMENT CLAIMSBOARD | | | | | | | | | | |
| | | \$100.00 | \$100.00 | DAY | | D/GC13901 | | 1 | E | S2 | |
| DK00 | Tax and Fee Administration, Dept. of | | | | | | | | | | |
| 0302 | DIRECTOR, CALIFORNIA DEPARTMENT OF TAX AND FEE ADMINISTRATION | | | | | | | | | | |
| | | \$16,507.00 | \$17,582.00 | | | F/GC15570 | E | NONE | E99 | | |
| 1422 | ADMINISTRATIVE ASSISTANT TO THE DIRECTOR, CALIFORNIA DEPARTMENT OF TAX AND FEE ADMINISTRATION | | | | | | | | | | |
| | | \$6,744.00 | \$7,240.00 | | P2A | G/GC15570 | E | NONE | E97 | | |
| 1753 | CHIEF DEPUTY DIRECTOR, CALIFORNIA DEPARTMENT OF TAX AND FEEADMINISTRATION | | | | | | | | | | |
| | | \$15,297.00 | \$16,867.00 | | | F/GC15570 | E | NONE | E99 | | |
| 1912 | DEPUTY DIRECTOR, STRATEGIC INITIATIVES AND EXTERNAL AFFAIRS DIVISION,CALIFORNIA DEPARTMENT OF TAX AND FEE ADMINISTRATION | | | | | | | | | | |
| | | \$14,271.00 | \$15,698.00 | | | F/GC12010.6 | E | NONE | E99 | E8 | |

* All salaries are monthly unless otherwise indicated.

| Schem Code | Department Name | | | | | | | | | | |
|-------------|---|----------------|----------------|--------------|-------|-----------------------|-----|------|------|------------|---------|
| Class Code | Class Title | | | | | | | | | | |
| | Alt Rg | Minimum Salary | Maximum Salary | Pay Period * | Level | Authority Entitlement | WWG | MCR | CBID | Foot-Notes | AR Crit |
| 1914 | | | | | | | | | | | |
| | | \$13,978.00 | \$15,975.00 | | | F/GC15570 | E | NONE | E99 | | |
| 3477 | | | | | | | | | | | |
| | | \$12,865.00 | \$14,334.00 | | | G/GC15570 | E | NONE | E99 | | |
| DL00 | Tax Appeals, Office of | | | | | | | | | | |
| 9224 | | | | | | | | | | | |
| | | \$15,297.00 | \$16,867.00 | | | G/GC15670(B)(1) | E | NONE | E99 | | |
| 9883 | | | | | | | | | | | |
| | | \$15,250.00 | \$15,250.00 | | | F/GC15670(B) | E | NONE | E99 | | |
| 9945 | | | | | | | | | | | |
| | | \$16,540.00 | \$17,582.00 | | | F/GC15670(B)(1) | E | NONE | E99 | | |
| 9946 | | | | | | | | | | | |
| | | \$5,333.00 | \$6,628.00 | | P4 | G/GC15670(B)(1) | 2 | NONE | E97 | | |
| 9947 | | | | | | | | | | | |
| | | \$10,591.00 | \$11,799.00 | | H | G/GC15670(B)(1) | E | NONE | E99 | | |
| EA00 | Health & Human Services Agency | | | | | | | | | | |
| 0229 | | | | | | | | | | | |
| | | \$15,175.00 | \$15,175.00 | | | F/GC12803.5 | E | NONE | E99 | E1 | |
| 0240 | | | | | | | | | | | |
| | | \$15,791.00 | \$15,791.00 | | | F/GC12803.5 | E | NONE | E99 | E1 | |
| 0936 | | | | | | | | | | | |
| | | \$10,591.00 | \$11,799.00 | | H | F/GC12010.6 | E | NONE | E99 | E1 E8 | |
| 1490 | | | | | | | | | | | |
| | | \$8,753.00 | \$9,750.00 | | L | G/GC12801 | E | NONE | E99 | | |
| 1491 | | | | | | | | | | | |
| | | \$12,865.00 | \$14,334.00 | | | G/GC12803.5 | E | NONE | E99 | E1 | |
| 1524 | | | | | | | | | | | |
| | | \$11,917.00 | \$13,277.00 | | | F/GC12010.6 | E | NONE | E99 | E1 E8 | |
| 1536 | | | | | | | | | | | |
| | | \$7,030.00 | \$7,643.00 | | P2 | F/GC12010.6 | E | NONE | E79 | E8 | |
| 7007 | | | | | | | | | | | |
| | | \$10,591.00 | \$11,799.00 | | H | G/GC12803.5 | E | NONE | E99 | | |
| 9056 | | | | | | | | | | | |
| | | \$11,760.00 | \$13,098.00 | | D | F/HS136000 | E | NONE | E99 | E1 | |

* All salaries are monthly unless otherwise indicated.

| Schem Code | Department Name | | | | | | | | | | |
|-------------|---|----------------|----------------|--------------|-------|-----------------------|-----|------|------|------------|---------|
| Class Code | Class Title | | | | | | | | | | |
| | Alt Rg | Minimum Salary | Maximum Salary | Pay Period * | Level | Authority Entitlement | WWG | MCR | CBID | Foot-Notes | AR Crit |
| 9220 | DEPUTY DIRECTOR FOR COMMUNICATION AND PLANNING, DEPARTMENT OF MANAGED HEALTH CARE | | | | | | | | | | |
| | | \$9,626.00 | \$10,721.00 | | J | G/HS136000 | E | NONE | E99 | E9 | |
| 9400 | SECRETARY OF THE CALIFORNIA HEALTH AND HUMAN SERVICES AGENCY | | | | | | | | | | |
| | | \$15,755.95 | \$18,107.67 | | A | F/GC12801 | | NONE | E99 | E1 S1 | |
| 9803 | GENERAL COUNSEL | | | | | | | | | | |
| | | \$12,681.00 | \$16,659.00 | | | F/GC12010.6 | E | NONE | E99 | E1 E8 | |
| EA02 | Systems Integration, Office of | | | | | | | | | | |
| 3479 | CHIEF COUNSEL, OFFICE OF SYSTEMS INTEGRATION | | | | | | | | | | |
| | | \$14,482.00 | \$14,482.00 | | | F/GC12010.6 | E | NONE | E99 | E8 | |
| 6075 | PROJECT DIRECTOR | | | | | | | | | | |
| | | \$12,992.00 | \$12,992.00 | | | F/GC12010.6 | E | NONE | E99 | E8 | |
| EA04 | Managed Risk Medical Insurance Board | | | | | | | | | | |
| 7264 | MEMBER, MANAGED RISK MEDICAL INSURANCE BOARD | | | | | | | | | | |
| | | \$100.00 | \$100.00 | DAY | | D/IC12710 | | 1 | E | S1 | |
| 7273 | EXECUTIVE DIRECTOR, MANAGED RISK MEDICAL INSURANCE BOARD | | | | | | | | | | |
| | | \$14,143.00 | \$15,297.00 | | | E/IC12710 | E | NONE | E99 | | |
| EC00 | Aging, Dept of | | | | | | | | | | |
| 0301 | ASSISTANT DIRECTOR, LEGISLATION AND PUBLIC AFFAIRS | | | | | | | | | | |
| | | \$7,961.00 | \$8,870.00 | | N | F/GC12010.6 | E | NONE | E99 | E8 | |
| 1466 | ASSISTANT DIRECTOR, COMMUNITY RELATIONS | | | | | | | | | | |
| | | \$7,559.00 | \$7,785.00 | | | F/GC12010.6 | E | NONE | E98 | E8 | |
| 2709 | STATE LONG-TERM CARE OMBUDSMAN/DEPARTMENT OF AGING | | | | | | | | | | |
| | | \$7,961.00 | \$8,870.00 | | N | G/GC12010.6 | E | NONE | E99 | E8 | |
| 3945 | AGENCY INFORMATION OFFICER | | | | | | | | | | |
| | | \$11,109.00 | \$12,377.00 | | F | F/GC12010.6 | E | NONE | E99 | E8 | |
| 5535 | DIRECTOR, DEPARTMENT OF AGING | | | | | | | | | | |
| | | \$13,039.20 | \$14,792.80 | | | F/WI9101 | | 1 | E99 | E1 S1 | |
| 5728 | CHIEF DEPUTY DIRECTOR, DEPARTMENT OF AGING | | | | | | | | | | |
| | | \$12,865.00 | \$14,334.00 | | | G/WI9101 | E | NONE | E99 | | |
| 8748 | CHIEF COUNSEL, DEPARTMENT OF AGING | | | | | | | | | | |
| | | \$10,975.00 | \$12,226.00 | | | G/GC12010.6 | E | NONE | E99 | E8 | |
| EC05 | Aging, CA Commission On | | | | | | | | | | |
| 5659 | EXECUTIVE DIRECTOR, CALIFORNIA COMMISSION ON AGING | | | | | | | | | | |
| | | \$7,961.00 | \$8,870.00 | | N | E/WI9200 | E | 2 | E99 | | |

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| Schem Code | Department Name | | | | | | | | | | |
|-------------|--|----------------|----------------|--------------|-------|-----------------------|-----|------|------|------------|---------|
| Class Code | Class Title | | | | | | | | | | |
| | Alt Rg | Minimum Salary | Maximum Salary | Pay Period * | Level | Authority Entitlement | WWG | MCR | CBID | Foot-Notes | AR Crit |
| ED00 | Child Support Services,Dept of | | | | | | | | | | |
| 9139 | | | | | | | | | | | |
| | | \$10,591.00 | \$11,799.00 | | H | F/FC17300 | E | NONE | E99 | E1 | |
| 9148 | | | | | | | | | | | |
| | | \$14,362.06 | \$17,927.03 | | | F/FC17300 | | NONE | E99 | E1 S1 | |
| 9205 | | | | | | | | | | | |
| | | \$15,048.00 | \$15,048.00 | | | F/FC17300 | E | NONE | E99 | E1 | |
| 9217 | | | | | | | | | | | |
| | | \$15,800.00 | \$15,800.00 | | | F/FC17300 | E | NONE | E99 | E1 | |
| 9226 | | | | | | | | | | | |
| | | \$8,344.00 | \$9,294.00 | | M | G/FC17300 | E | NONE | E99 | | |
| 9367 | | | | | | | | | | | |
| | | \$10,087.00 | \$11,243.00 | | I | G/FC17300 | E | NONE | E99 | E9 | |
| 9399 | | | | | | | | | | | |
| | | \$8,753.00 | \$9,465.00 | | | G/FC17300 | E | NONE | E99 | | |
| EE00 | Alcohol And Drug Programs | | | | | | | | | | |
| 2174 | | | | | | | | | | | |
| | | \$9,626.00 | \$10,409.00 | | | F/GC12010.6 | E | NONE | E99 | E8 | |
| 8106 | | | | | | | | | | | |
| | | \$14,362.06 | \$15,080.04 | | | F/HS11751 | | 1 | E99 | E1 S1 | |
| 9026 | | | | | | | | | | | |
| | | \$7,592.00 | \$8,456.00 | | O | G/HS11751 | E | NONE | E99 | | |
| EF00 | Community Services & Development, Dept of | | | | | | | | | | |
| 0375 | | | | | | | | | | | |
| | | \$9,180.00 | \$9,930.00 | | | G/GC12086 | E | NONE | E99 | E9 | |
| 0543 | | | | | | | | | | | |
| | | \$12,865.00 | \$13,916.00 | | | F/GC12086 | E | NONE | E99 | | |
| 0628 | | | | | | | | | | | |
| | | \$16,595.00 | \$16,595.00 | | | G/GC12086 | E | NONE | E99 | E9 | |
| 0630 | | | | | | | | | | | |
| | | \$10,591.00 | \$11,799.00 | | H | F/ GC12086 | E | NONE | E99 | E1 | |
| 4610 | | | | | | | | | | | |
| | | \$13,039.20 | \$14,792.80 | | | F/GC12086 | | NONE | E99 | E1 S1 | |

* All salaries are monthly unless otherwise indicated.

| Schem Code | Department Name | | | | | | | | | | |
|-------------|---|----------------|----------------|--------------|-------|-----------------------|-----|------|------|------------|---------|
| Class Code | Class Title | | | | | | | | | | |
| | Alt Rg | Minimum Salary | Maximum Salary | Pay Period * | Level | Authority Entitlement | WWG | MCR | CBID | Foot-Notes | AR Crit |
| 4623 | ASSISTANT SECRETARY, LONG-TERM CARE | | | | | | | | | | |
| | | \$8,753.00 | \$9,465.00 | | | G/GC12086 | 2 | NONE | E99 | E9 | |
| 6739 | MEMBER/DEPARTMENT OF COMMUNITY SERVICES AND DEVELOPMENT ADVISORY COMMISSION | | | | | | | | | | |
| | | \$100.00 | \$100.00 | DAY | | D/GC12092 | | 1 | E | S1 | |
| EG00 | Developmental Disabilities, Council on | | | | | | | | | | |
| 0667 | MEMBER, STATE COUNCIL ON DEVELOPMENTAL DISABILITIES | | | | | | | | | | |
| | | \$100.00 | \$100.00 | DAY | | D/WI4520 | | 1 | E | S2 | |
| 5090 | EXECUTIVE DIRECTOR, STATE COUNCIL ON DEVELOPMENTAL DISABILITIES | | | | | | | | | | |
| | | \$11,109.00 | \$12,377.00 | | F | E/WI4551 | E | NONE | E99 | | |
| EH00 | Developmental Disabilities, Council on | | | | | | | | | | |
| 9673 | EXECUTIVE DIRECTOR, CALIFORNIA COMMISSION ON DISABILITY ACCESS | | | | | | | | | | |
| | | \$10,087.00 | \$11,243.00 | | I | E/GC8299.04 | E | NONE | E99 | | |
| 9848 | MEMBER, CALIFORNIA COMMISSION ON DISABILITY ACCESS | | | | | | | | | | |
| | | \$100.00 | \$100.00 | DAY | | D/GC8299.01 | | 1 | E | S2 | |
| EI00 | Developmental Services, Dept of | | | | | | | | | | |
| 0555 | ASSISTANT DEPUTY DIRECTOR, SERVICE ACCESS AND EQUITY | | | | | | | | | | |
| | | \$9,626.00 | \$10,721.00 | | J | G/WI4405 | 2 | NONE | E97 | | |
| 0926 | ADVISOR, DEPARTMENT OF DEVELOPMENTAL SERVICES | | | | | | | | | | |
| | | \$14,764.00 | \$14,764.00 | | | F/GC12010.6 | | NONE | E99 | E1 | |
| 0972 | ASSISTANT DIRECTOR, OFFICE OF LEGISLATION AND REGULATIONS | | | | | | | | | | |
| | | \$11,109.00 | \$12,377.00 | | F | F/GC12010.6 | E | NONE | E99 | E8 | |
| 1275 | CHIEF DEPUTY DIRECTOR, PROGRAM SERVICES | | | | | | | | | | |
| | | \$13,715.00 | \$15,279.00 | | | F/GC12010.6 | E | NONE | E99 | E8 | |
| 1493 | CHIEF DEPUTY DIRECTOR/DEPARTMENT OF DEVELOPMENTAL SERVICES | | | | | | | | | | |
| | | \$13,715.00 | \$15,279.00 | | | F/WI4405 | E | NONE | E99 | E1 | |
| 1642 | DIRECTOR/DEPARTMENT OF DEVELOPMENT SERVICES | | | | | | | | | | |
| | | \$17,927.03 | \$17,927.03 | | | F/WI4405 | | 1 | E99 | E1 S1 | |
| 4451 | DEPUTY DIRECTOR, LEGISLATION, REGULATIONS AND PUBLIC AFFAIRS | | | | | | | | | | |
| | | \$11,351.00 | \$12,644.00 | | | G/WI4405 | E | NONE | E99 | | |
| 7366 | ASSISTANT DIRECTOR, DEVELOPMENTAL CENTER CLOSURE | | | | | | | | | | |
| | | \$9,626.00 | \$10,721.00 | | J | F/GC12010.6 | E | NONE | E99 | E8 | |
| 9899 | DEPUTY DIRECTOR, COMMUNITY SERVICES DIVISION | | | | | | | | | | |
| | | \$11,760.00 | \$13,098.00 | | D | F/GC12010.6 | E | | E99 | E8 | |
| 9970 | CHIEF COUNSEL | | | | | | | | | | |
| | | \$15,351.00 | \$15,351.00 | | | F/GC12010.6 | E | | E99 | E1 E8 | |

* All salaries are monthly unless otherwise indicated.

| Schem Code | Department Name | | | | | | | | | | |
|-------------|---|----------------|----------------|--------------|-------|-----------------------|-----|------|------|------------|---------|
| Class Code | Class Title | | | | | | | | | | |
| | Alt Rg | Minimum Salary | Maximum Salary | Pay Period * | Level | Authority Entitlement | WWG | MCR | CBID | Foot-Notes | AR Crit |
| 9977 | ASSISTANT TO THE DIRECTOR, DEPARTMENT OF DEVELOPMENTAL SERVICES | | | | | | | | | | |
| | | \$9,626.00 | \$10,721.00 | | J | F/GC12010.6 | E | | E99 | E8 | |
| EJ00 | Emergency Medical Services Authority | | | | | | | | | | |
| 0626 | DIRECTOR, EMERGENCY MEDICAL SERVICES AUTHORITY | | | | | | | | | | |
| | | \$19,584.00 | \$19,584.00 | | | F/HS1797.101 | E | NONE | E99 | A1 E1 | |
| 0627 | CHIEF DEPUTY DIRECTOR, EMERGENCY MEDICAL SERVICES AUTHORITY | | | | | | | | | | |
| | | \$11,760.00 | \$13,098.00 | | D | G/HS1797.101 | E | NONE | E99 | | |
| EK00 | Managed Health Care, Dept of | | | | | | | | | | |
| 9048 | GENERAL COUNSEL | | | | | | | | | | |
| | | \$14,496.00 | \$14,496.00 | | | F/GC12010.6 | E | NONE | E99 | E1 E8 | |
| 9055 | DIRECTOR OF THE DEPARTMENT OF MANAGED HEALTH CARE | | | | | | | | | | |
| | | \$14,362.06 | \$15,532.44 | | | F/HS1341 | | NONE | E99 | E1 S1 | |
| 9219 | DEPUTY DIRECTOR, LEGISLATIVE AFFAIRS | | | | | | | | | | |
| | | \$11,351.00 | \$12,644.00 | | | G/HS1341 | E | NONE | E99 | G1 | |
| 9352 | CHIEF DEPUTY DIRECTOR, DEPARTMENT OF MANAGED HEALTH CARE | | | | | | | | | | |
| | | \$12,298.00 | \$13,698.00 | | C | F/GC12010.6 | E | NONE | E99 | E8 | |
| 9357 | SPECIAL ASSISTANT | | | | | | | | | | |
| | | \$6,436.00 | \$6,946.00 | | P3 | F/GC12010.6 | E | NONE | E98 | E9 | |
| EM00 | Health Care Services | | | | | | | | | | |
| 0675 | EXECUTIVE OFFICER/DEPARTMENT OF HEALTH CARE SERVICES | | | | | | | | | | |
| | | \$11,109.00 | \$12,377.00 | | F | E/GC14165 | E | 2 | E99 | | |
| 0677 | SENIOR NEGOTIATOR/DEPARTMENT OF HEALTH CARE SERVICES | | | | | | | | | | |
| | | \$8,753.00 | \$9,750.00 | | L | F/GC14165 | E | NONE | E99 | | |
| 0680 | ADMINISTRATIVE ASSISTANT/DEPARTMENT OF HEALTH CARE SERVICES | | | | | | | | | | |
| | | \$4,432.00 | \$5,493.00 | | P5 | F/GC14165 | 2 | NONE | E97 | | |
| 0687 | SPECIAL COUNSEL/ DEPARTMENT OF HEALTH CARE SERVICES | | | | | | | | | | |
| | | \$9,972.00 | \$11,109.00 | | | F/GC14165 | E | NONE | E99 | | |
| 0968 | DEPUTY DIRECTOR, LEGISLATIVE AND GOVERNMENTAL AFFAIRS/DEPARTMENT OF HEALTH SERVICES | | | | | | | | | | |
| | | \$11,351.00 | \$12,644.00 | | | F/GC12010.6 | E | NONE | E99 | E8 | |
| 1525 | DEPUTY DIRECTOR AND CHIEF COUNSEL, DEPARTMENT OF HEALTH CARE SERVICES | | | | | | | | | | |
| | | \$14,954.00 | \$16,600.00 | | | F/GC12010.6 | E | NONE | E99 | E1 E8 | |
| 1639 | DIRECTOR, DEPARTMENT OF HEALTH CARE SERVICES | | | | | | | | | | |
| | | \$14,777.98 | \$17,927.03 | | | F/HS100105 | | 1 | E99 | E1 S1 | |

* All salaries are monthly unless otherwise indicated.

| Schem Code | Department Name | | | | | | | | | | |
|-------------|--|----------------|----------------|--------------|-------|-----------------------|-----|------|------|------------|---------|
| Class Code | Class Title | | | | | | | | | | |
| | Alt Rg | Minimum Salary | Maximum Salary | Pay Period * | Level | Authority Entitlement | WWG | MCR | CBID | Foot-Notes | AR Crit |
| 1982 | DEPUTY DIRECTOR, OFFICE OF PUBLIC AFFAIRS, DEPARTMENT OF HEALTH CARE SERVICES | | | | | | | | | | |
| | | \$11,351.00 | \$12,644.00 | | | G/HS100105 | E | NONE | E99 | | |
| 2171 | DEPUTY CHIEF COUNSEL, DEPARTMENT OF HEALTH CARE SERVICES | | | | | | | | | | |
| | | \$13,715.00 | \$16,196.00 | | | F/GC12010.6 | E | NONE | E99 | E1 E8 | |
| 3491 | CHIEF DEPUTY DIRECTOR, HEALTH CARE PROGRAMS, DEPARTMENT OF HEALTH CARE SERVICES | | | | | | | | | | |
| | | \$13,715.00 | \$15,833.00 | | | F/HS100105(C) | E | NONE | E99 | E1 | |
| 5946 | ASSISTANT DEPUTY DIRECTOR, OFFICE OF COMMUNICATIONS, DEPARTMENT OF HEALTH CARE SERVICES | | | | | | | | | | |
| | | \$8,344.00 | \$9,294.00 | | M | G/HS100105 | E | NONE | E99 | | |
| 5947 | CHIEF DEPUTY DIRECTOR, POLICY AND PROGRAM SUPPORT, CALIFORNIA DEPARTMENT OF HEALTH SERVICES | | | | | | | | | | |
| | | \$13,715.00 | \$15,833.00 | | | F/HS100105 | E | NONE | E99 | E1 | |
| 6099 | DEPUTY DIRECTOR, MENTAL HEALTH AND SUBSTANCE USE DISORDER SERVICES | | | | | | | | | | |
| | | \$12,865.00 | \$14,346.00 | | | F/WI4024.7 | E | NONE | E99 | E1 | |
| 7614 | DEPUTY DIRECTOR, HEALTH CARE FINANCING | | | | | | | | | | |
| | | \$11,760.00 | \$14,167.00 | | | F/GC12010.6 | E | NONE | E99 | E8 E1 | |
| 7627 | ASSISTANT DEPUTY DIRECTOR, HEALTH CARE DELIVERY SYSTEMS | | | | | | | | | | |
| | | \$11,760.00 | \$13,098.00 | | D | G/HS100105 | E | NONE | E99 | | |
| 9064 | SURGEON GENERAL | | | | | | | | | | |
| | | \$17,250.00 | \$17,250.00 | | | F/GC12010.6 | E | NONE | E99 | E1 E8 E9 | |
| 9107 | ASSISTANT DIRECTOR FOR POLICY, DEPARTMENT OF HEALTH CARE SERVICES | | | | | | | | | | |
| | | \$11,760.00 | \$13,098.00 | | D | F/GC12010.6 | E | NONE | E99 | E1 E8 | |
| 9169 | ACTING DIRECTOR, DHCS | | | | | | | | | | |
| | | \$17,927.00 | \$17,927.00 | | | F/GC12010.6 | E | NONE | E99 | E8 | |
| 9639 | DEPUTY DIRECTOR, HEALTH CARE DELIVERY SYSTEMS | | | | | | | | | | |
| | | \$12,865.00 | \$14,334.00 | | | F/GC12010.6 | E | NONE | E99 | E8 E1 | |
| 9976 | DEP SEC, EARLY CHILDHOOD DEVELOP & SENIOR ADVISOR TO GOVERNOR ON IMPLEMENTATION ON EARLY CHILDHOOD DEVELOP INITIATIVES | | | | | | | | | | |
| | | \$14,663.00 | \$14,663.00 | | | F/GC12010.6 | E | NONE | E99 | E8 E9 | |
| EM01 | Medical Therapeutics & Drug Adv. Council | | | | | | | | | | |
| 9470 | EXECUTIVE SECRETARY, MEDICAL THERPEUTICS AND DRUG ADVISORY COMMITTEE/DEPT OF HEALTH SERVICES | | | | | | | | | | |
| | | \$7,592.00 | \$8,211.00 | | | E/H&S14180 | E | 2 | E99 | | |
| EM02 | Cancer Advisory Council | | | | | | | | | | |
| 5796 | ADMINISTRATIVE ASSISTANT II, CANCER ADVISORY COUNCIL/ DEPT OF HEALTH SERVICES | | | | | | | | | | |
| | | \$5,306.00 | \$5,563.00 | | | E/H&S28380 | 2 | 2 | E97 | | |

* All salaries are monthly unless otherwise indicated.

| Schem Code | Department Name | | | | | | | | | | |
|-------------|---|----------------|----------------|--------------|-------|-----------------------|-----|------|------|------------|---------|
| Class Code | Class Title | | | | | | | | | | |
| | Alt Rg | Minimum Salary | Maximum Salary | Pay Period * | Level | Authority Entitlement | WWG | MCR | CBID | Foot-Notes | AR Crit |
| EM03 | Behavioral Health Planning Council | | | | | | | | | | |
| 4431 | | | | | | | | | | | |
| | | \$8,753.00 | \$9,750.00 | | L | E/WI5771.5(A) | E | NONE | E99 | | |
| EN00 | Public Health, Dept of | | | | | | | | | | |
| 0056 | | | | | | | | | | | |
| | | \$16,264.00 | \$16,264.00 | | | F/GC12010.6 | E | NONE | E99 | E8 | |
| 1331 | | | | | | | | | | | |
| | | \$12,298.00 | \$13,698.00 | | C | F/GC12010.6 | E | NONE | E99 | E1 E8 | |
| 1334 | | | | | | | | | | | |
| | | \$7,592.00 | \$8,456.00 | | O | F/GC12010.6 | E | NONE | E99 | E8 | |
| 1675 | | | | | | | | | | | |
| | | \$16,743.00 | \$16,743.00 | | | F/GC12010.6 | E | NONE | E99 | E1 E8 | |
| 1742 | | | | | | | | | | | |
| | | \$17,834.00 | \$20,834.00 | | | F/GC12010.6 | E | NONE | E99 | E1 E8 | |
| 6308 | | | | | | | | | | | |
| | | \$14,063.00 | \$14,063.00 | | | F/HS131019.5 | E | NONE | E99 | E8 | |
| 6531 | | | | | | | | | | | |
| | | \$17,078.00 | \$18,113.00 | | | F/GC12010.6 | E | NONE | E99 | E8 E1 | |
| 6597 | | | | | | | | | | | |
| | | \$13,678.00 | \$14,793.00 | | E | F/GC12010.6 | E | NONE | E99 | E8 | |
| 6623 | | | | | | | | | | | |
| | | \$14,413.00 | \$14,413.00 | | | F/GC12010.6 | E | NONE | E99 | E1 E8 | |
| 9263 | | | | | | | | | | | |
| | | \$17,348.00 | \$17,348.00 | | | G/GC12010.6 | E | NONE | E99 | E1 E8 | |
| 9620 | | | | | | | | | | | |
| | | \$11,351.00 | \$12,644.00 | | | G/HS131006 | E | NONE | E99 | | |
| 9621 | | | | | | | | | | | |
| | | \$22,301.81 | \$22,970.86 | | | F/HS131005 | | 1 | E99 | E1 S1 | |
| 9622 | | | | | | | | | | | |
| | | \$11,109.00 | \$12,016.00 | | | G/HS131005 | E | NONE | E99 | | |
| 9623 | | | | | | | | | | | |
| | | \$11,109.00 | \$12,377.00 | | F | G/HS131006 | E | NONE | E99 | | |

* All salaries are monthly unless otherwise indicated.

| Schem Code | Department Name | | | | | | | | | | |
|-------------|---------------------------------|----------------|----------------|--------------|-------|-----------------------|-----|------|------|------------|---------|
| Class Code | Class Title | | | | | | | | | | |
| | Alt Rg | Minimum Salary | Maximum Salary | Pay Period * | Level | Authority Entitlement | WWG | MCR | CBID | Foot-Notes | AR Crit |
| 9634 | | | | | | | | | | | |
| | | \$13,715.00 | \$15,833.00 | | | F/HS131006 | E | NONE | E99 | E1 | |
| 9638 | | | | | | | | | | | |
| | | \$13,715.00 | \$15,833.00 | | | F/HS131006 | E | NONE | E99 | E1 | |
| 9755 | | | | | | | | | | | |
| | | \$17,476.00 | \$18,001.00 | | | G/GC12010.6 | E | NONE | E99 | E8 | |
| EP00 | State Hospitals, Dept of | | | | | | | | | | |
| 0080 | | | | | | | | | | | |
| | | \$10,591.00 | \$11,454.00 | | | G/ WI4005 | E | NONE | E99 | E1 | |
| 0504 | | | | | | | | | | | |
| | | \$13,715.00 | \$15,279.00 | | | F/WI4005 | E | NONE | E99 | E1 | |
| 1348 | | | | | | | | | | | |
| | | \$16,433.00 | \$16,433.00 | | | F/GC12010.6 | E | NONE | E99 | E8 | |
| 1641 | | | | | | | | | | | |
| | | \$17,926.58 | \$17,926.58 | | | F/WI4005 | | NONE | E99 | E1 S1 | |
| 2985 | | | | | | | | | | | |
| | | \$9,180.00 | \$10,227.00 | | K | F/GC12010.6 | E | NONE | E99 | E8 | |
| 6222 | | | | | | | | | | | |
| | | \$9,626.00 | \$10,721.00 | | J | F/GC12010.6 | E | NONE | E99 | E8 | |
| 7519 | | | | | | | | | | | |
| | | \$10,591.00 | \$11,454.00 | | | G/WI4005 | E | NONE | E99 | E9 | |
| 9660 | | | | | | | | | | | |
| | | \$20,575.00 | \$30,415.00 | | | F/GC12010.6 | E | NONE | E99 | E1 E8 E2 | |
| 9675 | | | | | | | | | | | |
| | | \$10,591.00 | \$11,454.00 | | | F/GC12010.6 | E | NONE | E99 | E1 E8 | |
| 9680 | | | | | | | | | | | |
| | | \$8,713.00 | \$9,930.00 | | | F/GC12010.6 | E | NONE | E99 | E8 | |
| 9684 | | | | | | | | | | | |
| | | \$20,575.00 | \$29,529.00 | | | F/GC12010.6 | E | NONE | E99 | E8 E1 E2 | |
| 9690 | | | | | | | | | | | |
| | | \$20,575.00 | \$30,415.00 | | | F/GC12010.6 | E | NONE | E99 | E1 E8 | |
| 9693 | | | | | | | | | | | |
| | | \$28,136.00 | \$28,136.00 | | | F/GC12010.6 | E | NONE | E99 | E1 E8 E2 | |

* All salaries are monthly unless otherwise indicated.

| Schem Code | Department Name | | | | | | | | | | |
|-------------|--|----------------|----------------|--------------|-------|-----------------------|-----|------|------|------------|---------|
| Class Code | Class Title | | | | | | | | | | |
| | Alt Rg | Minimum Salary | Maximum Salary | Pay Period * | Level | Authority Entitlement | WWG | MCR | CBID | Foot-Notes | AR Crit |
| EP02 | Mental Hlth Oversight & Accountability Commission | | | | | | | | | | |
| 9590 | EXECUTIVE DIRECTOR, OVERSIGHT AND ACCOUNTABILITY COMMISSION | | | | | | | | | | |
| | | \$11,917.00 | \$13,277.00 | | | E/WI5845 | E | NONE | E99 | | |
| EQ00 | Rehabilitation, Dept of | | | | | | | | | | |
| 0160 | DEPUTY DIRECTOR, OFFICE OF LEGISLATION AND COMMUNICATIONS | | | | | | | | | | |
| | | \$9,626.00 | \$10,721.00 | | J | G/WI19003 | E | NONE | E99 | | |
| 1687 | DEPUTY DIRECTOR, INDEPENDENT LIVING AND COMMUNITY ACCESS DIVISION, DOR | | | | | | | | | | |
| | | \$10,087.00 | \$11,243.00 | | I | F/GC12010.6 | E | NONE | E99 | E8 | |
| 6152 | ASSISTANT DEPUTY DIRECTOR, SPECIALIZED SERVICES DIVISION | | | | | | | | | | |
| | | \$7,961.00 | \$8,870.00 | | N | F/GC19095.5 | E | NONE | E99 | | |
| 6253 | DEPUTY SECRETARY FOR POLICY AND PLANNING AND CHIEF OF CLINICAL AFFAIRS | | | | | | | | | | |
| | | \$15,834.00 | \$15,834.00 | | | F/GC12010.6 | E | NONE | E99 | E8 E9 | |
| 6999 | CHIEF DEPUTY DIRECTOR/DEPT OF REHABILITATION | | | | | | | | | | |
| | | \$15,283.00 | \$15,283.00 | | | F/WI19003 | E | NONE | E99 | E1 | |
| 7654 | OPERATIONS AND ACCOUNTABILITY OFFICER | | | | | | | | | | |
| | | \$8,753.00 | \$9,750.00 | | L | G/WI19003 | E | NONE | E99 | | |
| 9454 | DEPUTY DIRECTOR, SPECIALIZED SERVICES DIVISION, BLIND AND VISUALLY IMPAIRED AND DEAF AND HARD OF HEARING | | | | | | | | | | |
| | | \$10,591.00 | \$11,799.00 | | H | F/WI19095.5 | E | NONE | E99 | | |
| 9785 | DIRECTOR/DEPT OF REHABILITATION | | | | | | | | | | |
| | | \$14,362.06 | \$15,799.00 | | | F/WI19003 | | NONE | E99 | E1 S1 | |
| EQ01 | Vocational Rehabilitation Appeals Board | | | | | | | | | | |
| 1903 | MEMBER, VOCATIONAL REHABILITATION APPEALS BOARD | | | | | | | | | | |
| | | \$100.00 | \$100.00 | DAY | | D/WI19700 | | 1 | E | S1 | |
| | | \$12.50 | \$12.50 | HR | | D/WI19700 | | 1 | E | S1 | |
| 8492 | EXECUTIVE OFFICER | | | | | | | | | | |
| | | \$7,592.00 | \$8,456.00 | | O | F/GC12010.6 | E | NONE | E99 | E8 | |
| EQ02 | Licensed Blind Vendors, Committee Of | | | | | | | | | | |
| 0967 | SPECIALIST, CALIFORNIA VENDORS POLICY COMMITTEE/DEPARTMENT OF REHABILITATION | | | | | | | | | | |
| | | \$6,825.00 | \$7,030.00 | | | E/WI19638 | E | NONE | E97 | | |
| EQ03 | State Rehabilitation Council | | | | | | | | | | |
| 3678 | MEMBER, STATE REHABILITATION COUNCIL/DEPARTMENT OF REHABILITATION | | | | | | | | | | |
| | | \$100.00 | \$100.00 | DAY | | D/WI19090 | | 1 | E | S1 | |

* All salaries are monthly unless otherwise indicated.

| Schem Code | Department Name | | | | | | | | | | |
|-------------|--|----------------|----------------|--------------|-------|-----------------------|-----|------|------|------------|---------|
| Class Code | Class Title | | | | | | | | | | |
| | Alt Rg | Minimum Salary | Maximum Salary | Pay Period * | Level | Authority Entitlement | WWG | MCR | CBID | Foot-Notes | AR Crit |
| ER00 | Independent Living Council, State | | | | | | | | | | |
| 1034 | EXECUTIVE DIRECTOR, STATE INDEPENDENT LIVING COUNCIL | | | | | | | | | | |
| | | \$8,344.00 | \$9,294.00 | | M | E/WI19091 | E | NONE | E99 | | |
| 3679 | MEMBER, STATE INDEPENDENT LIVING COUNCIL | | | | | | | | | | |
| | | \$100.00 | \$100.00 | DAY | | D/WI19092 | | 1 | E | S1 | |
| ES00 | Social Services, Dept of | | | | | | | | | | |
| 0002 | DEPUTY AGENCY INFORMATION OFFICER | | | | | | | | | | |
| | | \$10,822.00 | \$12,056.00 | | G | G/WI10552 | E | NONE | E99 | E9 | |
| 0123 | ASSISTANT DIRECTOR, POLICY AND QUALITY ASSURANCE AND FISCAL AFFAIRS | | | | | | | | | | |
| | | \$11,351.00 | \$12,644.00 | | | F/GC12010.6 | E | NONE | E99 | E8 | |
| 1208 | DEPUTY DIRECTOR, ADULT PROGRAMS DIVISION | | | | | | | | | | |
| | | \$12,865.00 | \$14,334.00 | | | F/GC12010.6 | E | NONE | E99 | E8 | |
| 1570 | DEPUTY DIRECTOR/CHIEF COUNSEL, LEGAL DIVISION | | | | | | | | | | |
| | | \$12,355.00 | \$16,614.00 | | | F/GC12010.6 | E | NONE | E99 | E1 E8 | |
| 1598 | ASSISTANT DIRECTOR, HOUSING AND HOMELESSNESS | | | | | | | | | | |
| | | \$12,298.00 | \$13,698.00 | | C | F/GC12010.6 | E | NONE | E99 | E8 | |
| 3956 | CHIEF OPERATING OFFICER | | | | | | | | | | |
| | | \$13,715.00 | \$15,279.00 | | | F/GC12010.6 | E | NONE | E99 | E1 E8 | |
| 3957 | DIRECTOR, OFFICE OF TRIBAL AFFAIRS | | | | | | | | | | |
| | | \$8,344.00 | \$9,294.00 | | M | F/GC12010.6 | E | NONE | E99 | E8 | |
| 5945 | DIRECTOR/DEPARTMENT OF SOCIAL SERVICES | | | | | | | | | | |
| | | \$17,926.98 | \$21,068.62 | | | F/WI10552 | | 1 | E99 | E1 S1 | |
| 6139 | DIRECTOR, OFFICE OF EQUITY | | | | | | | | | | |
| | | \$13,715.00 | \$15,279.00 | | | G/WI10552 | E | NONE | E99 | E1 | |
| 6254 | DEPUTY DIRECTOR, FAMILY ENGAGEMENT AND EMPOWERMENT DIVISION | | | | | | | | | | |
| | | \$12,298.00 | \$13,698.00 | | C | G/WI10552 | E | NONE | E99 | | |
| 6626 | ADULT PROTECTIVE SERVICES PROGRAM LIAISON | | | | | | | | | | |
| | | \$10,087.00 | \$11,243.00 | | I | F/GC12010.6 | E | NONE | E99 | E8 | |
| 6628 | CHIEF, IMMIGRATION AND REFUGEE PROGRAMS BRANCH | | | | | | | | | | |
| | | \$9,626.00 | \$10,721.00 | | J | F/GC12010.6 | E | NONE | E99 | E8 | |
| 6631 | CHIEF, CALFRESH BRANCH, FAMILY ENGAGEMENT AND EMPOWERMENT DIVISION | | | | | | | | | | |
| | | \$10,233.00 | \$11,400.00 | | | F/GC12010.6 | E | NONE | E99 | E8 | |
| 6680 | DEPUTY DIRECTOR, CHILDREN AND FAMILY SERVICES DIVISION/DEPARTMENT OF SOCIAL SERVICES | | | | | | | | | | |
| | | \$10,591.00 | \$11,454.00 | | | F/WI10552 | E | NONE | E99 | E1 E9 | |

* All salaries are monthly unless otherwise indicated.

| Schem Code | Department Name | | | | | | | | | | |
|-------------|---|----------------|----------------|--------------|-------|-----------------------|-----|------|------|------------|---------|
| Class Code | Class Title | | | | | | | | | | |
| | Alt Rg | Minimum Salary | Maximum Salary | Pay Period * | Level | Authority Entitlement | WWG | MCR | CBID | Foot-Notes | AR Crit |
| 7271 | DEPUTY DIRECTOR, PUBLIC AFFAIRS AND OUTREACH PROGRAMS | | | | | | | | | | |
| | | \$11,109.00 | \$12,377.00 | | F | G/WI10552 | E | NONE | E99 | | |
| 9303 | CHIEF DEPUTY DIRECTOR | | | | | | | | | | |
| | | \$13,715.00 | \$15,279.00 | | | F/WI10552 | E | NONE | E99 | E1 | |
| 9422 | CHIEF DEPUTY DIRECTOR, ADULT, CHILDREN AND FAMILIES PROGRAMS | | | | | | | | | | |
| | | \$13,715.00 | \$15,279.00 | | | F/WI10552 | E | NONE | E99 | E1 | |
| 9443 | CHIEF DATA STRATEGIST | | | | | | | | | | |
| | | \$12,298.00 | \$13,698.00 | | C | F/GC12010.6 | E | NONE | E99 | E8 | |
| EV00 | Health Planning & Development, Office Of Statewide | | | | | | | | | | |
| 1640 | DIRECTOR/OFFICE OF STATEWIDE HEALTH PLANNING | | | | | | | | | | |
| | | \$16,033.50 | \$16,033.50 | | | F/HS127005 | | NONE | E99 | E1 S1 | |
| 4290 | MARKETING OUTREACH DIRECTOR, HEALTH PROFESSIONS EDUCATION FOUNDATION | | | | | | | | | | |
| | | \$6,744.00 | \$7,240.00 | | P2A | F/GC12010.6 | 2 | NONE | E97 | E8 | |
| 6062 | CHIEF DEPUTY DIRECTOR, OFFICE OF STATEWIDE HEALTH PLANNING | | | | | | | | | | |
| | | \$12,865.00 | \$14,334.00 | | | G/HS446.1 | E | NONE | E99 | E1 | |
| 6208 | EXECUTIVE DIRECTOR, HEALTH PROFESSIONS EDUCATION FOUNDATION | | | | | | | | | | |
| | | \$10,087.00 | \$11,243.00 | | I | F/GC12010.6 | E | NONE | E99 | E1 E8 | |
| 7641 | ASSISTANT SECRETARY | | | | | | | | | | |
| | | \$14,584.00 | \$14,584.00 | | | F/GC12010.6 | E | NONE | E99 | E8 E9 | |
| 7791 | MEMBER, BUILDING SAFETY BOARD/OFFICE OF STATEWIDE HEALTH PLANNING AND DEVELOPMENT | | | | | | | | | | |
| | | \$100.00 | \$100.00 | DAY | | D/HS15088 | | 1 | E | S1 | |
| 9040 | DEPUTY SECRETARY, BEHAVIORAL HEALTH | | | | | | | | | | |
| | | \$13,334.00 | \$13,334.00 | | | F/GC12010.6 | E | NONE | E99 | E1 E8 E9 | |
| 9297 | ADVISORY LOAN INSURANCE COMMITTEE MEMBER | | | | | | | | | | |
| | | \$100.00 | \$100.00 | DAY | | D/HS129220 | | 1 | E | S1 | |
| EV01 | Health Advisory Council | | | | | | | | | | |
| 9402 | DEPUTY SECRETARY, OFFICE OF LEGISLATIVE AFFAIRS, CALIFORNIA HEALTH AND HUMAN SERVICES AGENCY | | | | | | | | | | |
| | | \$11,760.00 | \$13,098.00 | | D | E/HS431.2 | E | NONE | E99 | E1 E9 | |
| EV02 | Health Manpower Commission | | | | | | | | | | |
| 0136 | EXECUTIVE SECRETARY, HEALTH MANPOWER POLICY COMMISSION/OFFICE OF STATEWIDE PLANNING&DEVELOPMENT | | | | | | | | | | |
| | | \$8,344.00 | \$9,023.00 | | | E/EC69273 | E | 2 | E99 | | |
| 0666 | MEMBER, STATE HEALTH MANPOWER POLICY COMMISSION/OFFICE OF STATEWIDE HEALTH PLANNING AND DEVELOPMENT | | | | | | | | | | |
| | | \$100.00 | \$100.00 | DAY | | D/ED69273 | | 1 | E | S1 | |

* All salaries are monthly unless otherwise indicated.

| Schem Code | Department Name | | | | | | | | | | |
|--|-----------------|----------------|----------------|--------------|-------|-----------------------|-----|------|------|------------|---------|
| Class Code | Class Title | | | | | | | | | | |
| | Alt Rg | Minimum Salary | Maximum Salary | Pay Period * | Level | Authority Entitlement | WWG | MCR | CBID | Foot-Notes | AR Crit |
| EV03 Health Policy & Data Advisory Commission | | | | | | | | | | | |
| 1604 | | | | | | | | | | | |
| | | \$100.00 | \$100.00 | DAY | | D/HS443.2 | | 1 | E | S1 | |
| 1682 | | | | | | | | | | | |
| | | \$8,753.00 | \$9,465.00 | | | E/HS443.25 | E | 2 | E99 | | |
| EV04 Health Professions Education Foundation | | | | | | | | | | | |
| 8520 | | | | | | | | | | | |
| | | \$10,784.00 | \$11,653.00 | | | E/EC69796 | | NONE | E99 | | |
| FA00 Labor & Workforce Development Agency | | | | | | | | | | | |
| 7689 | | | | | | | | | | | |
| | | \$13,713.00 | \$15,279.00 | | | F/GC12010.6 | E | NONE | E97 | E8 | |
| 9379 | | | | | | | | | | | |
| | | \$15,755.95 | \$18,107.67 | | A | F/GC15551 | | NONE | E99 | E1 S1 | |
| 9416 | | | | | | | | | | | |
| | | \$13,715.00 | \$15,279.00 | | | G/GC15551 | E | NONE | E99 | E1 | |
| 9419 | | | | | | | | | | | |
| | | \$11,351.00 | \$12,644.00 | | | F/GC15552 | E | NONE | E99 | E1 | |
| 9421 | | | | | | | | | | | |
| | | \$10,784.00 | \$11,660.00 | | | F/GC15552 | E | NONE | E99 | E1 | |
| 9425 | | | | | | | | | | | |
| | | \$12,865.00 | \$14,334.00 | | | G/GC15552 | E | NONE | E99 | | |
| 9427 | | | | | | | | | | | |
| | | \$13,715.00 | \$15,279.00 | | | G/GC15552 | E | NONE | E99 | E1 | |
| 9974 | | | | | | | | | | | |
| | | \$100.00 | \$100.00 | | | D/E.O.N-17-19 | | 1 | E | S1 | |
| FB00 Agricultural Labor Relations Board | | | | | | | | | | | |
| 1571 | | | | | | | | | | | |
| | | \$13,676.88 | \$13,676.88 | | | D/LC1141 | | 1 | E99 | E1 S1 S8 | |
| 5715 | | | | | | | | | | | |
| | | \$11,276.00 | \$12,563.00 | | | E/LC1145 | E | 2 | E99 | | |
| 5716 | | | | | | | | | | | |
| | | \$13,255.74 | \$13,255.74 | | | D/LC1141 | | 1 | E99 | E1 S1 S8 | |

* All salaries are monthly unless otherwise indicated.

| Schem Code | Department Name | | | | | | | | | | |
|-------------|---|----------------|----------------|--------------|-------|-----------------------|-----|------|------|------------|---------|
| Class Code | Class Title | | | | | | | | | | |
| | Alt Rg | Minimum Salary | Maximum Salary | Pay Period * | Level | Authority Entitlement | WWG | MCR | CBID | Foot-Notes | AR Crit |
| 6030 | GENERAL COUNSEL, AGRICULTURE LABOR RELATIONS BOARD | | | | | | | | | | |
| | | \$15,571.00 | \$16,038.00 | | | F/LC1149 | E | NONE | E99 | E1 | |
| 6031 | DEPUTY GENERAL COUNSEL, AGRICULTURAL LABOR RELATIONS BOARD | | | | | | | | | | |
| | | \$11,762.00 | \$12,721.00 | | | G/LC1149 | E | NONE | E99 | | |
| FC00 | Employment Development, Dept of | | | | | | | | | | |
| 0159 | SPECIAL ASSISTANT TO THE DEPUTY DIRECTOR, WORKFORCE SERVICES | | | | | | | | | | |
| | | \$8,753.00 | \$9,750.00 | | L | G/UI303 | E | NONE | E79 | E1 | |
| 0664 | DEPUTY DIRECTOR OF LEGISLATIVE AFFAIRS | | | | | | | | | | |
| | | \$10,591.00 | \$14,062.00 | | | G/UI303 | E | NONE | E99 | | |
| 0932 | DEPUTY DIRECTOR, EMPLOYMENT DEVELOPMENT DEPARTMENT | | | | | | | | | | |
| | | \$9,626.00 | \$10,409.00 | | | F/UI303 | E | NONE | E99 | | |
| 1240 | DEPUTY APPOINTMENTS SECRETARY, GOVERNOR'S OFFICE | | | | | | | | | | |
| | | \$10,087.00 | \$11,243.00 | | I | G/GC11200 | E | NONE | E99 | E9 | |
| 3974 | ASSOCIATE SECRETARY, FARMWORKER AND IMMIGRANT SERVICES, LWDA | | | | | | | | | | |
| | | \$11,760.00 | \$13,098.00 | | D | F/GC12010.6 | E | NONE | E99 | E8 E9 | |
| 4981 | DEPUTY DIRECTOR, EMPLOYMENT TRAINING BRANCH/EMPLOYMENT DEVELOPMENT DEPARTMENT | | | | | | | | | | |
| | | \$10,087.00 | \$10,914.00 | | | F/UI303 | E | 2 | E99 | E1 | |
| 4982 | SPECIAL ASSISTANT TO THE DEPUTY DIRECTOR, WORKFORCE SERVICES BRANCH | | | | | | | | | | |
| | | \$10,822.00 | \$12,056.00 | | G | G/UI302 | E | NONE | E99 | E1 E9 | |
| 4984 | AWARENESS AND RESPONSE TEAM ANALYST | | | | | | | | | | |
| | | \$5,333.00 | \$6,628.00 | | P4 | G/UI303 | E | NONE | E97 | E9 | |
| 5055 | CHIEF DEPUTY DIRECTOR OF EXTERNAL AFFAIRS, LEGISLATION AND POLICY | | | | | | | | | | |
| | | \$12,865.00 | \$15,050.00 | | | F/GC12010.6 | E | NONE | E99 | E8 | |
| 5776 | CHIEF DEPUTY DIRECTOR, CALIFORNIA WORKFORCE DEVELOPMENT BOARD | | | | | | | | | | |
| | | \$10,591.00 | \$11,799.00 | | H | G/UI303 | E | NONE | E99 | E9 | |
| 6140 | DEPUTY DIRECTOR/EMPLOYMENT DEVELOPMENT DEPARTMENT | | | | | | | | | | |
| | | \$9,626.00 | \$10,409.00 | | | F/UI303 | E | NONE | E99 | | |
| 6141 | DEPUTY DIRECTOR, EMPLOYMENT DEVELOPMENT DEPARTMENT | | | | | | | | | | |
| | | \$9,626.00 | \$10,409.00 | | | F/UI303 | E | NONE | E99 | | |
| 6142 | DEPUTY DIRECTOR, EMPLOYMENT DEVELOPMENT DEPARTMENT | | | | | | | | | | |
| | | \$13,715.00 | \$15,279.00 | | | F/UI303 | E | NONE | E99 | E1 | |
| 8493 | DEPUTY SECRETARY OF FUTURE WORK | | | | | | | | | | |
| | | \$11,760.00 | \$13,098.00 | | D | G/UI303 | E | NONE | E97 | E9 | |
| 8735 | ADMINISTRATIVE ASSISTANT, LABOR AND WORKFORCE DEVELOPMENT | | | | | | | | | | |
| | | \$3,701.00 | \$4,565.00 | | P6 | F/GC12010.6 | E | NONE | E97 | E8 E9 | |

* All salaries are monthly unless otherwise indicated.

| Schem Code | Department Name | | | | | | | | | | |
|-------------|---|----------------|----------------|--------------|-------|-----------------------|-----|------|------|------------|---------|
| Class Code | Class Title | | | | | | | | | | |
| | Alt Rg | Minimum Salary | Maximum Salary | Pay Period * | Level | Authority Entitlement | WWG | MCR | CBID | Foot-Notes | AR Crit |
| 9465 | DIRECTOR, EMPLOYMENT DEVELOPMENT DEPT | | \$14,362.06 | \$17,072.94 | | F/UI302 | | 1 | E99 | E1 S1 | |
| 9475 | CHIEF DEPUTY DIRECTOR OF OPERATIONS | | \$12,865.00 | \$15,050.00 | | F/GC11200 | E | NONE | E99 | E1 | |
| FC01 | Unemployment Insurance Appeals Board | | | | | | | | | | |
| 6082 | ASSISTANT TO THE EXECUTIVE DIRECTOR, UIAB | | \$11,760.00 | \$13,098.00 | D | E/UI401 | E | NONE | E99 | E3 | |
| 9102 | MEMBER, CALIFORNIA UNEMPLOYMENT INSURANCE APPEALS BOARD, EDD | | \$13,255.74 | \$13,255.74 | | D/UI401 | | 1 | E99 | E1 S1 S8 | |
| 9105 | CHAIR, CALIFORNIA UNEMPLOYMENT INSURANCE APPEALS BOARD | | \$13,676.88 | \$13,676.88 | | D/UI401 | | NONE | E99 | E1 S1 S8 | |
| FC02 | Employment Training Panel, CA | | | | | | | | | | |
| 0654 | MEMBER, EMPLOYMENT TRAINING PANEL/EMPLOYMENT DEVELOPMENT DEPARTMENT | | \$100.00 | \$100.00 | DAY | D/UI10202 | | 1 | E | S1 | |
| 0729 | EXECUTIVE DIRECTOR, EMPLOYMENT TRAINING PANEL/EMPLOYMENT DEVELOPMENT DEPARTMENT | | \$12,298.00 | \$13,698.00 | C | F/UI10202 | E | NONE | E99 | E1 | |
| 1668 | ASSISTANT DIRECTOR, EMPLOYMENT TRAINING PANEL/EMPLOYMENT DEVELOPMENT DEPARTMENT | | \$9,180.00 | \$10,227.00 | K | F/UI10202 | E | NONE | E99 | | |
| 1669 | ASSISTANT SECRETARY, APPRENTICESHIP AND WORKER TRAINING | | \$8,344.00 | \$9,294.00 | M | F/UI10202 | E | NONE | E99 | | |
| FD00 | Industrial Relations, Dept of | | | | | | | | | | |
| 2030 | PLANNER | | \$7,961.00 | \$8,870.00 | N | F/GC12010.6 | E | NONE | E99 | E8 | |
| 3546 | SPECIAL COUNSEL TO THE DIRECTOR, DEPARTMENT OF INDUSTRIAL RELATIONS | | \$12,298.00 | \$13,698.00 | C | F/GC12010.6 | E | NONE | E99 | E8 | |
| 4575 | CHIEF DEPUTY DIRECTOR, DEPARTMENT OF INDUSTRIAL RELATIONS | | \$12,865.00 | \$13,916.00 | | F/GC11200.4 | E | NONE | E99 | E1 | |
| 4608 | SENIOR ADVISOR, LWDA | | \$12,865.00 | \$14,334.00 | | F/GC12010.6 | E | NONE | E99 | E8 E9 | |
| 5050 | SPECIAL ASSISTANT TO THE LABOR COMMISSIONER | | \$10,784.00 | \$12,009.00 | | F/GC12010.6 | E | NONE | E99 | E8 | |
| 5361 | SPECIAL COUNSEL TO THE STATE LABOR COMMISSIONER | | \$12,298.00 | \$13,698.00 | C | G/GC11200 | E | NONE | E99 | E9 | |

* All salaries are monthly unless otherwise indicated.

| Schem Code | Department Name | | | | | | | | | | |
|--|-----------------|----------------|----------------|--------------|-------|-----------------------|-----|------|------|------------|---------|
| Class Code | Class Title | | | | | | | | | | |
| | Alt Rg | Minimum Salary | Maximum Salary | Pay Period * | Level | Authority Entitlement | WWG | MCR | CBID | Foot-Notes | AR Crit |
| 6032 | | \$10,087.00 | \$10,914.00 | | | E/LC76 | E | 2 | E99 | | |
| 6502 | | \$100.00 | \$100.00 | DAY | | D/LC75 | | 1 | E | S1 | |
| 8799 | | \$12,865.00 | \$14,334.00 | | | G/LC51 | E | NONE | E99 | E9 | |
| 9472 | | \$14,362.06 | \$16,309.06 | | | F/LC51 | | NONE | E99 | E1 S1 | |
| 9953 | | \$14,231.00 | \$15,957.00 | | | F/GC12010.6 | E | NONE | E99 | E8 | |
| FD05 Apprenticeship Standards, Div. Of | | | | | | | | | | | |
| 8914 | | \$100.00 | \$100.00 | DAY | | D/LC3071.5 | | 1 | E | S1 | |
| 9461 | | \$10,087.00 | \$11,243.00 | | I | G/LC57 | E | NONE | E99 | E9 | |
| 9477 | | \$10,822.00 | \$12,056.00 | | G | F/LC57 | E | NONE | E99 | E1 | |
| FD10 Apprenticeship Council | | | | | | | | | | | |
| 5088 | | \$9,180.00 | \$10,227.00 | | K | E/LC3070 | E | NONE | E99 | E9 | |
| 9474 | | \$100.00 | \$100.00 | DAY | | D/LC3070 | | 1 | E | S1 | |
| FD15 Workers' Compensation, Division of | | | | | | | | | | | |
| 1574 | | \$13,676.88 | \$13,676.88 | | | D/LC113 | | 1 | E99 | E1 S1 S8 | |
| 4989 | | \$11,762.00 | \$13,102.00 | | | E/LC112 | E | NONE | E99 | | |
| 5040 | | \$16,933.00 | \$18,857.00 | | | E/LC122 | E | NONE | E99 | E2 | |
| 6996 | | \$10,405.00 | \$11,587.00 | | | G/LC138.1 | | NONE | E99 | E9 | |
| 9229 | | \$13,278.50 | \$13,278.50 | | | F/LC138.1 | | 1 | E99 | E1 S2 | |

* All salaries are monthly unless otherwise indicated.

| Schem Code | Department Name | | | | | | | | | | |
|-------------|--|----------------|----------------|--------------|-------|-----------------------|-----|------|------|------------|---------|
| Class Code | Class Title | | | | | | | | | | |
| | Alt Rg | Minimum Salary | Maximum Salary | Pay Period * | Level | Authority Entitlement | WWG | MCR | CBID | Foot-Notes | AR Crit |
| 9234 | MEMBER, WORKERS' COMPENSATION APPEALS BOARD, DEPARTMENT OF INDUSTRIAL RELATIONS | | | | | | | | | | |
| | | \$13,255.74 | \$13,255.74 | | | D/LC112 | | 1 | E99 | E1 S2 S8 | |
| 9300 | MEMBER, INDUSTRIAL MEDICAL COUNCIL/DEPARTMENT OF INDUSTRIAL RELATIONS | | | | | | | | | | |
| | | \$100.00 | \$100.00 | DAY | | D/LC139 | | 1 | E | S1 | |
| FD20 | Occupational Safety & Health, Div. Of | | | | | | | | | | |
| 0130 | CHIEF DEPUTY SECRETARY, STRATEGIC ENFORCEMENT AND INITIATIVES, LABOR AND WORKFORCE DEVELOPMENT | | | | | | | | | | |
| | | \$12,865.00 | \$14,334.00 | | | G/LC57 | E | NONE | E97 | E9 | |
| 0187 | SPECIAL ADVISOR TO THE DIRECTOR | | | | | | | | | | |
| | | \$12,298.00 | \$13,698.00 | | C | G/LC57.1(B) | E | NONE | E99 | E9 | |
| 0397 | DIRECTOR OF COMMUNICATIONS | | | | | | | | | | |
| | | \$15,300.00 | \$15,300.00 | | | G/LC57.1(B) | E | NONE | E99 | E9 E1 | |
| 3004 | DEPUTY CHIEF, SAFETY, DIVISION OF OCCUPATIONAL SAFETY AND HEALTH ADMINISTRATION | | | | | | | | | | |
| | | \$13,715.00 | \$15,279.00 | | | F/LC57.1(B) | E | NONE | E99 | E1 | |
| 3868 | CHIEF, DIVISION OF OCCUPATIONAL SAFETY AND HEALTH ADMINISTRATION/DEPT OF INDUSTRIAL RELATIONS | | | | | | | | | | |
| | | \$13,715.00 | \$15,279.00 | | | F/LC57 | E | NONE | E99 | E1 | |
| 7245 | DEPUTY CHIEF, HEALTH, DIVISION OF OCCUPATIONAL SAFETY AND HEALTH ADMINISTRATION | | | | | | | | | | |
| | | \$12,865.00 | \$14,334.00 | | | F/LC57.1(B) | E | NONE | E99 | E1 | |
| FD25 | Industrial Welfare Commission | | | | | | | | | | |
| 0299 | EXECUTIVE OFFICER, INDUSTRIAL WELFARE COMMISSION/DEPT OF INDUSTRIAL RELATIONS | | | | | | | | | | |
| | | \$10,087.00 | \$10,914.00 | | | E/ LC70 | E | NONE | E99 | | |
| 9492 | INDUSTRIAL WELFARE COMMISSIONER/DEPARTMENT OF INDUSTRIAL RELATIONS | | | | | | | | | | |
| | | \$100.00 | \$100.00 | DAY | | D/LC70 | | 1 | E | S1 | |
| 9493 | WAGE BOARD MEMBER/DEPARTMENT OF INDUSTRIAL RELATIONS | | | | | | | | | | |
| | | \$100.00 | \$100.00 | DAY | | D/LC1178 | | 1 | E | S1 | |
| FD30 | Labor Standards & Enforcement, Div. Of | | | | | | | | | | |
| 6397 | ASSOCIATE SECRETARY OF STRATEGIC ENFORCEMENT AND PARTNERSHIP | | | | | | | | | | |
| | | \$11,397.00 | \$12,644.00 | | | G/LC79 | E | NONE | E99 | E9 | |
| 9497 | CHIEF, DIVISION OF LABOR STANDARDS ENFORCEMENT/DEPT OF INDUSTRIAL RELATIONS | | | | | | | | | | |
| | | \$13,715.00 | \$15,279.00 | | | F/LC79 | E | NONE | E99 | E1 | |

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| Schem Code | Department Name | | | | | | | | | | |
|--|-----------------|----------------|----------------|--------------|-------|-----------------------|-----|------|------|------------|---------|
| Class Code | Class Title | | | | | | | | | | |
| | Alt Rg | Minimum Salary | Maximum Salary | Pay Period * | Level | Authority Entitlement | WWG | MCR | CBID | Foot-Notes | AR Crit |
| FD35 Labor Statistics & Research, Div. Of | | | | | | | | | | | |
| 0030 | | | | | | | | | | | |
| | | \$9,626.00 | \$10,721.00 | | J | G/LC57 | E | NONE | E99 | E9 | |
| 5440 | | | | | | | | | | | |
| | | \$12,298.00 | \$13,300.00 | | | F/LC57 | E | NONE | E99 | E1 | |
| FD40 OSHA Appeals Board | | | | | | | | | | | |
| 5485 | | | | | | | | | | | |
| | | \$11,993.78 | \$11,993.78 | | | D/LC148 | | 1 | E99 | E1 S1 S8 | |
| 5486 | | | | | | | | | | | |
| | | \$10,087.00 | \$10,914.00 | | | E/LC148 | E | NONE | E99 | | |
| 5487 | | | | | | | | | | | |
| | | \$11,572.85 | \$11,572.85 | | | D/LC148 | | 1 | E99 | E1 S1 S8 | |
| FD45 OSHA Standards Board | | | | | | | | | | | |
| 5488 | | | | | | | | | | | |
| | | \$10,784.00 | \$12,009.00 | | | E/LC140 | E | NONE | E99 | | |
| 5491 | | | | | | | | | | | |
| | | \$100.00 | \$100.00 | DAY | | D/LC140 | | 1 | E | S1 | |
| FE00 Workforce Development Board | | | | | | | | | | | |
| 9108 | | | | | | | | | | | |
| | | \$100.00 | \$100.00 | DAY | | D/EO-D-9-99 | E | NONE | E | S1 | |
| 9109 | | | | | | | | | | | |
| | | \$12,298.00 | \$13,698.00 | | C | E/EO-D-9-99 | E | NONE | E99 | | |
| FF00 Public Employment Relations Board | | | | | | | | | | | |
| 0374 | | | | | | | | | | | |
| | | \$6,744.00 | \$7,240.00 | | P2A | G/GC3541 | 2 | NONE | E97 | | |
| 1573 | | | | | | | | | | | |
| | | \$13,676.88 | \$13,676.88 | | | D/GC3541 | | NONE | E99 | E1 S1 S8 | |
| 1685 | | | | | | | | | | | |
| | | \$9,533.00 | \$13,519.00 | | | F/GC3541(H) | E | NONE | E97 | | |
| 5052 | | | | | | | | | | | |
| | | \$13,255.74 | \$13,255.74 | | | D/GC3541 | | 1 | E99 | E1 S1 S8 | |
| 5060 | | | | | | | | | | | |
| | | \$12,298.00 | \$13,300.00 | | | E/GC3541 | E | NONE | E99 | | |

* All salaries are monthly unless otherwise indicated.

| Schem Code | Department Name | | | | | | | | | | |
|-------------|---|----------------|----------------|--------------|-------|-----------------------|-----|------|------|------------|---------|
| Class Code | Class Title | | | | | | | | | | |
| | Alt Rg | Minimum Salary | Maximum Salary | Pay Period * | Level | Authority Entitlement | WWG | MCR | CBID | Foot-Notes | AR Crit |
| 6069 | GENERAL COUNSEL, PERB | | | | | | | | | | |
| | | \$12,745.00 | \$14,906.00 | | | F/GC3541 | E | NONE | E99 | E1 | |
| 8617 | EXECUTIVE ASSISTANT, PUBLIC EMPLOYMENT RELATIONS BOARD | | | | | | | | | | |
| | | \$5,062.00 | \$5,212.00 | | | G/GC3541 | 2 | NONE | E97 | | |
| 9591 | SPECIAL LEGAL ADVISOR, PUBLIC EMPLOYMENT RELATIONS BOARD | | | | | | | | | | |
| | | \$7,119.00 | \$11,698.00 | | | F/GC3541 | E | NONE | E97 | | |
| GA00 | Natural Resources Agency | | | | | | | | | | |
| 0009 | ASSISTANT SECRETARY FOR SALTON SEA POLICY | | | | | | | | | | |
| | | \$11,760.00 | \$13,098.00 | | D | F/GC12010.6 | E | NONE | E97 | E8 | |
| 0230 | DEPUTY SECRETARY FOR OCEAN AND COASTAL POLICY | | | | | | | | | | |
| | | \$14,363.00 | \$15,532.00 | | B | F/GC12802.5 | E | NONE | E99 | E1 | |
| 0243 | UNDERSECRETARY, RESOURCES AGENCY | | | | | | | | | | |
| | | \$16,388.00 | \$16,388.00 | | | G/GC12801 | E | NONE | E99 | | |
| 0761 | SECRETARY OF THE NATURAL RESOURCES AGENCY | | | | | | | | | | |
| | | \$15,755.95 | \$18,107.67 | | A | F/GC12801 | | 1 | E99 | E1 S1 | |
| 6380 | DEPUTY SECRETARY, FOREST RESOURCE MANAGEMENT | | | | | | | | | | |
| | | \$13,192.00 | \$14,696.00 | | | F/GC12010.6 | E | NONE | E99 | E1 E8 | |
| 6398 | DEPUTY SECRETARY FOR LEGISLATION | | | | | | | | | | |
| | | \$10,591.00 | \$11,799.00 | | H | G/GC12802.5 | E | NONE | E99 | | |
| 6681 | ADMINISTRATIVE ASSISTANT | | | | | | | | | | |
| | | \$5,333.00 | \$6,628.00 | | P4 | G/GC12802.5 | E | NONE | E97 | | |
| 6721 | DEPUTY SECRETARY/GENERAL COUNSEL, RESOURCES AGENCY | | | | | | | | | | |
| | | \$15,223.00 | \$17,495.00 | | | F/GC12010.6 | E | NONE | E99 | E1 E8 | |
| 7005 | DEPUTY SECRETARY FOR CLIMATE CHANGE | | | | | | | | | | |
| | | \$11,760.00 | \$13,098.00 | | D | F/GC12802.5 | E | NONE | E99 | E1 | |
| 7365 | DEPUTY SECRETARY, EXTERNAL AFFAIRS, RESOURCES AGENCY | | | | | | | | | | |
| | | \$12,298.00 | \$13,698.00 | | C | F/FG12010.6 | E | NONE | E99 | E8 | |
| 8599 | SPECIAL ASSISTANT CLIMATE CHANGE | | | | | | | | | | |
| | | \$7,961.00 | \$8,870.00 | | N | F/GC12010.6 | E | NONE | E99 | E8 | |
| 9230 | DEPUTY EXECUTIVE DIRECTOR FOR STRATEGIC PLANNING AND MEDIA | | | | | | | | | | |
| | | \$9,626.00 | \$10,721.00 | | J | F/GC12010.6 | E | NONE | E99 | E8 E9 | |
| 9240 | DEPUTY SECRETARY FOR COMMUNICATIONS | | | | | | | | | | |
| | | \$11,351.00 | \$12,644.00 | | | F/GC12010.6 | E | NONE | E99 | E1 E8 | |
| 9463 | EXECUTIVE OFFICER, CALIFORNIA CULTURAL & HISTORICAL ENDOWMENT | | | | | | | | | | |
| | | \$10,591.00 | \$11,799.00 | | H | E/EC20058 | E | NONE | E99 | | |

* All salaries are monthly unless otherwise indicated.

| Schem Code | Department Name | | | | | | | | | | |
|-------------|--|----------------|----------------|--------------|-------|-----------------------|-----|------|------|------------|---------|
| Class Code | Class Title | | | | | | | | | | |
| | Alt Rg | Minimum Salary | Maximum Salary | Pay Period * | Level | Authority Entitlement | WWG | MCR | CBID | Foot-Notes | AR Crit |
| 9464 | BOARD MEMBER, CALIFORNIA CULTURAL AND HISTORIC ENDOWMENT | | | | | | | | | | |
| | | \$100.00 | \$100.00 | DAY | | D/EC20053 | | 1 | E | S1 | |
| 9884 | DEPUTY SECRETARY FOR ENERGY | | | | | | | | | | |
| | | \$12,865.00 | \$14,334.00 | | | F/GC12010.6 | E | NONE | E97 | E8 | |
| GA01 | Conservation Corps, CA | | | | | | | | | | |
| 1073 | CHIEF DEPUTY DIRECTOR | | | | | | | | | | |
| | | \$11,760.00 | \$13,098.00 | | D | F/GC12010.6 | E | NONE | E99 | E1 E8 | |
| 1446 | DEPUTY SECRETARY FOR BIODIVERSITY AND HABITAT | | | | | | | | | | |
| | | \$12,865.00 | \$14,334.00 | | | G/PR14301 | E | NONE | E97 | E9 | |
| 1995 | DEPUTY SECRETARY FOR STRATEGIC INITIATIVES | | | | | | | | | | |
| | | \$9,626.00 | \$10,721.00 | | J | F/GC12010.6 | E | NONE | E97 | E8 E9 | |
| 4042 | DEPUTY, CAPITAL OUTLAY PROGRAM | | | | | | | | | | |
| | | \$11,760.00 | \$13,098.00 | | D | G/PR14301 | E | NONE | E99 | | |
| 5818 | DIRECTOR, CALIFORNIA CONSERVATION CORPS | | | | | | | | | | |
| | | \$14,362.06 | \$15,532.44 | | | F/PR14301 | | NONE | E99 | E1 S1 | |
| 6578 | ASSOCIATE DIRECTOR OF COMMUNICATIONS | | | | | | | | | | |
| | | \$6,436.00 | \$6,946.00 | | P3 | F/PR14301 | E | NONE | E99 | E9 | |
| GA05 | Ocean Protection Council | | | | | | | | | | |
| 6284 | MEMBER, OCEAN PROTECTION COUNCIL | | | | | | | | | | |
| | | \$100.00 | \$100.00 | DAY | | D/PR35600 | | 1 | E | S1 | |
| GA10 | Underground Facilities Safe Excavation Board | | | | | | | | | | |
| 1362 | EXECUTIVE OFFICER, EXCAVATION BOARD | | | | | | | | | | |
| | | \$10,591.00 | \$11,799.00 | | H | | E | NONE | E99 | E8 | |
| GD00 | Coastal Commission, CA | | | | | | | | | | |
| 1043 | MEMBER, CALIFORNIA COASTAL COMMISSION | | | | | | | | | | |
| | | \$100.00 | \$100.00 | DAY | | D/PR30301 | | 1 | E | S1 | |
| | | \$12.50 | \$12.50 | HR | | D/PR30301 | | 1 | E | S1 | |
| 1061 | EXECUTIVE DIRECTOR/CALIFORNIA COASTAL ZONE COMMISSION | | | | | | | | | | |
| | | \$14,697.00 | \$15,432.00 | | | E/PR30335 | E | 2 | E99 | | |
| GE00 | Coastal Conservancy | | | | | | | | | | |
| 0287 | MEMBER, COASTAL CONSERVANCY/STATE COASTAL CONSERVANCY | | | | | | | | | | |
| | | \$100.00 | \$100.00 | DAY | | D/PR31103 | | 1 | E | S1 | |
| 0288 | EXECUTIVE OFFICER/CALIFORNIA COASTAL CONSERVANCY | | | | | | | | | | |
| | | \$10,822.00 | \$12,056.00 | | G | E/PR31103 | E | NONE | E99 | | |

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| Schem Code | Department Name | | | | | | | | | | |
|-------------|-----------------------------------|----------------|----------------|--------------|-------|-----------------------|-----|------|------|------------|---------|
| Class Code | Class Title | | | | | | | | | | |
| | Alt Rg | Minimum Salary | Maximum Salary | Pay Period * | Level | Authority Entitlement | WWG | MCR | CBID | Foot-Notes | AR Crit |
| GF00 | Colorado River Board of CA | | | | | | | | | | |
| 1810 | | | | | | | | | | | |
| | | \$100.00 | \$100.00 | DAY | | D/WC12512 | | 1 | E | S1 | |
| 5342 | | | | | | | | | | | |
| | | \$14,767.00 | \$15,211.00 | | | E/WC12540 | E | NONE | E99 | | |
| GG00 | Conservation, Dept of | | | | | | | | | | |
| 0117 | | | | | | | | | | | |
| | | \$11,760.00 | \$13,098.00 | | D | F/GC12010.6 | E | NONE | E99 | E8 | |
| 1020 | | | | | | | | | | | |
| | | \$15,223.08 | \$17,495.25 | | | F/PR601 | | NONE | E99 | E1 S1 | |
| 1022 | | | | | | | | | | | |
| | | \$11,351.00 | \$12,644.00 | | | G/PR601 | E | NONE | E97 | | |
| 5209 | | | | | | | | | | | |
| | | \$11,917.00 | \$13,277.00 | | | E/PR670 | E | NONE | E99 | | |
| 6158 | | | | | | | | | | | |
| | | \$15,223.00 | \$17,495.00 | | | F/GC12010.6 | E | NONE | E99 | E8 | |
| 6486 | | | | | | | | | | | |
| | | \$13,715.00 | \$15,279.00 | | | F/GC12010.6 | E | NONE | E99 | E8 E9 | |
| 6577 | | | | | | | | | | | |
| | | \$11,109.00 | \$12,377.00 | | F | F/GC12010.6 | E | NONE | E99 | E8 | |
| 6593 | | | | | | | | | | | |
| | | \$9,180.00 | \$10,227.00 | | K | F/GC12010.6 | E | NONE | E99 | E8 | |
| 6624 | | | | | | | | | | | |
| | | \$14,774.00 | \$17,727.00 | | | F/GC12010.6 | E | NONE | E99 | E8 | |
| 7461 | | | | | | | | | | | |
| | | \$100.00 | \$100.00 | DAY | | D/PR660 | | 1 | E | S2 | |
| 9951 | | | | | | | | | | | |
| | | \$10,087.00 | \$11,243.00 | | I | F/GC12010.6 | E | NONE | E99 | E8 | |
| GH00 | Energy Commission | | | | | | | | | | |
| 1572 | | | | | | | | | | | |
| | | \$13,676.88 | \$13,676.88 | | | D/PR25201 | | 1 | E99 | E1 S1 S8 | |
| 4900 | | | | | | | | | | | |
| | | \$13,676.00 | \$13,676.00 | | | G/PR25217.1 | E | NONE | E99 | E1 | |

* All salaries are monthly unless otherwise indicated.

| Schem Code | Department Name | | | | | | | | | | |
|-------------|-----------------------------------|----------------|----------------|--------------|-------|-----------------------|-----|------|------|------------|---------|
| Class Code | Class Title | | | | | | | | | | |
| | Alt Rg | Minimum Salary | Maximum Salary | Pay Period * | Level | Authority Entitlement | WWG | MCR | CBID | Foot-Notes | AR Crit |
| 4986 | | | | | | | | | | | |
| | | \$11,760.00 | \$13,098.00 | | D | F/PR25217.1 | E | NONE | E99 | | |
| 5004 | | | | | | | | | | | |
| | | \$13,255.74 | \$13,255.74 | | | D/PR25201 | | NONE | E99 | E1 S1 S8 | |
| 6607 | | | | | | | | | | | |
| | | \$9,626.00 | \$10,721.00 | | J | F/GC12010.6 | E | NONE | E99 | E8 E9 | |
| 6633 | | | | | | | | | | | |
| | | \$15,608.00 | \$15,608.00 | | | E/PR25217 | E | NONE | E99 | | |
| 8810 | | | | | | | | | | | |
| | | \$100.00 | \$100.00 | DAY | | D/PR25201 | | 1 | E | S1 | |
| GI00 | Fish and Wildlife, Dept of | | | | | | | | | | |
| 0392 | | | | | | | | | | | |
| | | \$12,634.00 | \$14,762.00 | | | F/FG701.3 | E | NONE | E99 | E1 | |
| 0766 | | | | | | | | | | | |
| | | \$14,362.06 | \$16,309.06 | | | F/FG700 | | NONE | E99 | E1 S1 | |
| 0767 | | | | | | | | | | | |
| | | \$100.00 | \$100.00 | DAY | | D/CAIV20 | | 1 | E | S2 | |
| 0768 | | | | | | | | | | | |
| | | \$11,760.00 | \$13,098.00 | | D | G/FG700 | E | NONE | E99 | E1 E9 | |
| 0771 | | | | | | | | | | | |
| | | \$11,109.00 | \$12,377.00 | | F | E/CAIV20 | E | NONE | E99 | | |
| 0947 | | | | | | | | | | | |
| | | \$10,822.00 | \$12,056.00 | | G | E/FG1320 | E | NONE | E99 | | |
| 0965 | | | | | | | | | | | |
| | | \$100.00 | \$100.00 | DAY | | D/FG8244 | | 1 | E | S1 | |
| 1328 | | | | | | | | | | | |
| | | \$8,753.00 | \$9,750.00 | | L | G/FG701.3 | E | NONE | E99 | | |
| 1745 | | | | | | | | | | | |
| | | \$8,211.00 | \$11,799.00 | | H | F/GC12010.6 | E | NONE | E99 | E8 | |
| 1799 | | | | | | | | | | | |
| | | \$13,715.00 | \$15,279.00 | | | F/GC12010.6 | E | NONE | E99 | E1 E8 | |

* All salaries are monthly unless otherwise indicated.

| Schem Code | Department Name | | | | | | | | | | |
|-------------|-------------------------------------|----------------|----------------|--------------|-------|-----------------------|-----|------|------|------------|---------|
| Class Code | Class Title | | | | | | | | | | |
| | Alt Rg | Minimum Salary | Maximum Salary | Pay Period * | Level | Authority Entitlement | WWG | MCR | CBID | Foot-Notes | AR Crit |
| 3648 | | | | | | | | | | | |
| | | \$9,180.00 | \$10,227.00 | | K | F/GC12010.6 | E | NONE | E99 | E8 | |
| 3985 | | | | | | | | | | | |
| | | \$9,626.00 | \$10,721.00 | | J | G/GC12010.6 | E | NONE | E99 | E8 | |
| 6202 | | | | | | | | | | | |
| | | \$100.00 | \$100.00 | DAY | | D/GC8670.54 | | 1 | E | S1 | |
| 6260 | | | | | | | | | | | |
| | | \$11,760.00 | \$13,098.00 | | D | F/GC8670.4 | E | NONE | E99 | E1 | |
| 6261 | | | | | | | | | | | |
| | | \$9,626.00 | \$10,721.00 | | J | G/GC8670.6 (B) | E | NONE | E99 | | |
| GJ00 | Forestry and Fire Protection | | | | | | | | | | |
| 0913 | | | | | | | | | | | |
| | | \$13,802.00 | \$16,441.00 | | | F/GC12010.6 | E | NONE | E99 | E1 E8 | |
| 1011 | | | | | | | | | | | |
| | | \$100.00 | \$100.00 | DAY | | D/PR763 | | 1 | E | S2 | |
| 1017 | | | | | | | | | | | |
| | | \$100.00 | \$100.00 | DAY | | D/PR630 | | 1 | E | S2 | |
| 1238 | | | | | | | Y | | | | |
| | | \$10,822.00 | \$12,056.00 | | G | E/PR760.5 | E | NONE | E79 | | |
| 1358 | | | | | | | | | | | |
| | | \$10,087.00 | \$11,243.00 | | I | F/GC12010.6 | E | NONE | E99 | E8 | |
| 1694 | | | | | | | | | | | |
| | | \$100.00 | \$100.00 | DAY | | D/GC51012 | | 1 | E | S1 | |
| 1957 | | | | | | | | | | | |
| | | \$5,333.00 | \$6,628.00 | | P4 | F/GC12010.6 | 2 | NONE | E97 | E8 | |
| 3485 | | | | | | | | | | | |
| | | \$10,822.00 | \$12,043.00 | | | E/PR739 | E | NONE | E99 | | |
| 4850 | | | | | | | | | | | |
| | | \$14,777.98 | \$18,941.65 | | | F/PR701(A) | | NONE | E99 | E1 R4 S1 | |
| 4851 | | | | | | | | | | | |
| | | \$16,127.00 | \$16,127.00 | | | G/PR701(B) | E | NONE | E99 | R4 | |
| 8569 | | | | | | | | | | | |
| | | \$10,087.00 | \$11,243.00 | | I | F/GC12010.6 | E | NONE | E99 | E8 | |

* All salaries are monthly unless otherwise indicated.

| Schem Code | Department Name | | | | | | | | | | |
|-------------|--|----------------|----------------|--------------|-------|-----------------------|-----|------|------|------------|---------|
| Class Code | Class Title | | | | | | | | | | |
| | Alt Rg | Minimum Salary | Maximum Salary | Pay Period * | Level | Authority Entitlement | WWG | MCR | CBID | Foot-Notes | AR Crit |
| 8963 | ASSISTANT STATE FIRE MARSHAL | | | | | | | | | | |
| | | \$12,412.00 | \$13,822.00 | | | G/HS13100 | E | NONE | E99 | R3 | |
| 8964 | STATE FIRE MARSHAL/DEPARTMENT OF FORESTRY AND FIRE PREVENTION | | | | | | | | | | |
| | | \$12,327.15 | \$14,293.84 | | | F/HS13100 | | NONE | E99 | E1 R3 S1 | |
| 9921 | CHIEF OF FEDERAL POLICY AND LIAISON, MILITARY DEPARTMENT | | | | | | | | | | |
| | | \$8,957.00 | \$9,979.00 | | | G/GC12010.6 | E | NONE | E99 | E8 E9 | |
| GK00 | Parks and Recreation, Dept of | | | | | | | | | | |
| 0336 | CHIEF DEPUTY DIRECTOR | | | | | | | | | | |
| | | \$11,760.00 | \$13,098.00 | | D | F/GC11200 | E | NONE | E99 | E1 | |
| 0453 | DEPUTY DIRECTOR OF LEGISLATION | | | | | | | | | | |
| | | \$9,180.00 | \$10,227.00 | | K | F/PR507 | E | NONE | E99 | E1 | |
| 0529 | RESEARCH AND DEVELOPMENT PROGRAM CONSULTANT | | | | | | | | | | |
| | | \$8,753.00 | \$9,750.00 | | L | G/GC11200 | E | NONE | E99 | | |
| 0962 | DIRECTOR/DEPT OF PARKS AND RECREATION | | | | | | | | | | |
| | | \$14,362.06 | \$15,532.44 | | | F/PR501 | | 1 | E99 | E1 S1 | |
| 0963 | DEPUTY DIRECTOR, EXTERNAL AFFAIRS | | | | | | | | | | |
| | | \$10,405.00 | \$11,587.00 | | | G/PR501 | E | NONE | E99 | | |
| 1775 | MEMBER, BOATING AND WATERWAYS COMMISSION/DIVISION OF BOATING AND WATERWAYS | | | | | | | | | | |
| | | \$100.00 | \$100.00 | DAY | | D/HN80.6 | | 1 | E | S2 | |
| 1776 | MEMBER, STATE PARK AND RECREATION COMMISSION/DEPARTMENT OF PARKS AND RECREATION | | | | | | | | | | |
| | | \$100.00 | \$100.00 | DAY | | D/PR530 | | 1 | E | S2 | |
| 1777 | MEMBER, STATE HISTORICAL RESOURCES COMMISSION/DEPARTMENT OF PARKS AND RECREATION | | | | | | | | | | |
| | | \$100.00 | \$100.00 | DAY | | D/PR5020 | | 1 | E | S2 | |
| 1778 | MEMBER, OFF-HIGHWAY MOTOR VEHICLE RECREATION COMMISSION/DEPARTMENT OF PARKS AND RECREATION | | | | | | | | | | |
| | | \$100.00 | \$100.00 | DAY | | D/PR5090.15 | | 1 | E | S2 | |
| 1821 | STATE HISTORIC PRESERVATION OFFICER/DEPARTMENT OF PARKS AND RECREATION | | | | | | | | | | |
| | | \$11,109.00 | \$12,377.00 | | F | F/PR5020.6 | E | NONE | E99 | E1 | |
| 3145 | CHIEF COUNSEL | | | | | | | | | | |
| | | \$12,865.00 | \$14,334.00 | | | F/GC12010.6 | E | NONE | E99 | E1 E8 | |
| 3705 | PROGRAM ASSISTANT TO THE STATE HISTORIC PRESERVATION OFFICER | | | | | | | | | | |
| | | \$5,333.00 | \$6,628.00 | | P4 | G/PR5020.6 | E | NONE | E99 | | |
| 5045 | DEPUTY DIRECTOR, PARTNERSHIPS AND ECONOMIC DEVELOPMENT | | | | | | | | | | |
| | | \$7,961.00 | \$8,611.00 | | | E/PR530 | E | NONE | E99 | | |

* All salaries are monthly unless otherwise indicated.

| Schem Code | Department Name | | | | | | | | | | |
|-------------|--|----------------|----------------|--------------|-------|-----------------------|-------------|-----|------|------------|----------|
| Class Code | Class Title | | | | | | | | | | |
| | Alt Rg | Minimum Salary | Maximum Salary | Pay Period * | Level | Authority Entitlement | WWG | MCR | CBID | Foot-Notes | AR Crit |
| 6237 | DEPUTY DIRECTOR, BOATING AND WATERWAYS DIVISION FOR DEPARTMENT OF PARKS AND RECREATION | | \$10,591.00 | \$11,799.00 | | H | F/HN50 | E | NONE | E99 | E1 |
| 6294 | DEPUTY LEGAL AFFAIRS SECRETARY | | \$8,344.00 | \$9,294.00 | | M | F/GC12010.6 | E | NONE | E99 | E8 E9 |
| 9044 | SPECIAL ASSISTANT TO THE ATTORNEY GENERAL | | \$14,231.00 | \$14,231.00 | | | F/GC12010.6 | E | NONE | E99 | E1 E8 E9 |
| 9304 | DEPUTY DIRECTOR, OFF-HIGHWAY MOTOR VEHICLE RECREATION/DEPARTMENT OF PARKS AND RECREATION | | \$10,591.00 | \$11,799.00 | | H | G/PR507 | E | NONE | E99 | E1 |
| 9876 | DEPUTY DIRECTOR OF PUBLIC AFFAIRS | | \$9,180.00 | \$10,227.00 | | K | E/PR5090.15 | E | NONE | E99 | E1 |
| GK01 | San Joaquin River Conservancy | | | | | | | | | | |
| 8603 | MEMBER, SAN JOAQUIN RIVER CONSERVANCY | | \$75.00 | \$75.00 | DAY | | D/PRC32510 | | 1 | E | S2 |
| 8604 | EXECUTIVE OFFICER, SAN JOAQUIN RIVER CONSERVANCY | | \$9,626.00 | \$10,721.00 | | J | E/PRC32530 | E | NONE | E97 | |
| GL00 | San Francisco Bay Conserv. & Devel. Commission | | | | | | | | | | |
| 4647 | EXECUTIVE DIRECTOR/SAN FRANCISCO BAY CONSERVATION AND DEVELOPMENT COMMISSION | | \$11,109.00 | \$12,377.00 | | F | E/GC66635 | E | NONE | E99 | |
| GM00 | Lands Commission, State | | | | | | | | | | |
| 3791 | EXECUTIVE OFFICER/STATE LANDS COMMISSION | | \$14,850.00 | \$15,297.00 | | | E/PR6101 | E | NONE | E99 | |
| GO00 | Water Resources, Dept of | | | | | | | | | | |
| 0369 | CHIEF DEPUTY DIRECTOR | | \$11,505.00 | \$16,614.00 | | | F/GC11200 | E | NONE | E99 | E1 |
| 0489 | DEPUTY SECRETARY AND SPECIAL COUNSEL FOR WATER | | \$15,957.00 | \$15,957.00 | | | F/GC12010.6 | E | NONE | E99 | E1 E8 E9 |
| 1428 | ASSISTANT DIRECTOR OF LEGISLATIVE AFFAIRS | | \$9,626.00 | \$10,721.00 | | J | F/GC12010.6 | E | NONE | E99 | E8 |
| 2020 | DEPUTY DIRECTOR, SPECIAL INITIATIVES | | \$11,760.00 | \$13,098.00 | | D | F/GC12010.6 | E | NONE | E99 | E1 E8 |
| 3242 | CHAIRMAN, CALIFORNIA WATER COMMISSION/DEPARTMENT OF WATER RESOURCES | | \$100.00 | \$100.00 | DAY | | D/160 | | 1 | E | S2 |

* All salaries are monthly unless otherwise indicated.

| Schem Code | Department Name | | | | | | | | | | |
|-------------|--|----------------|----------------|--------------|-------|-----------------------|-----|------|------|------------|---------|
| Class Code | Class Title | | | | | | | | | | |
| | Alt Rg | Minimum Salary | Maximum Salary | Pay Period * | Level | Authority Entitlement | WWG | MCR | CBID | Foot-Notes | AR Crit |
| 3243 | MEMBER, CALIFORNIA WATER COMMISSION, DEPARTMENT OF WATER RESOURCES | | | | | | | | | | |
| | | \$100.00 | \$100.00 | DAY | | D/WC151 | | 1 | E | S2 | |
| 3247 | EXECUTIVE OFFICER, CALIFORNIA WATER COMMISSION | | | | | | | | | | |
| | | \$13,145.00 | \$14,907.00 | | | E/WC163 | E | NONE | E99 | | |
| 3249 | SENIOR ADVISOR FOR EARLY CHILDHOOD AND CHILD POVERTY, OFFICE OF THE GOVERNOR | | | | | | | | | | |
| | | \$13,715.00 | \$15,279.00 | | | G/WC120 | E | NONE | E99 | E9 | |
| 3251 | DIRECTOR/DEPARTMENT OF WATER RESOURCES | | | | | | | | | | |
| | | \$14,362.06 | \$17,455.63 | | | F/WC120 | | 1 | E99 | E1 S1 | |
| 3252 | DEPUTY DIRECTOR | | | | | | | | | | |
| | | \$11,505.00 | \$16,614.00 | | | F/WC126 | E | NONE | E99 | E1 | |
| 5021 | DEPUTY DIRECTOR OF COMMUNICATIONS | | | | | | | | | | |
| | | \$11,109.00 | \$12,377.00 | | F | G/GC11200 | E | NONE | E99 | | |
| 5056 | STAFF ASSISTANT | | | | | | | | | | |
| | | \$5,333.00 | \$6,628.00 | | P4 | G/WC126 | E | NONE | E97 | E9 | |
| 5517 | ASSISTANT DEPUTY DIRECTOR OF COMMUNICATIONS | | | | | | | | | | |
| | | \$9,626.00 | \$10,721.00 | | J | F/GC12010.6 | E | NONE | E99 | E8 | |
| 7626 | ASSISTANT CHIEF DEPUTY DIRECTOR | | | | | | | | | | |
| | | \$12,865.00 | \$14,334.00 | | | F/GC12010.6 | E | NONE | E99 | E1 E8 | |
| 9333 | CHIEF COUNSEL | | | | | | | | | | |
| | | \$11,505.00 | \$16,614.00 | | | F/GC12010.6 | E | NONE | E99 | E1 E8 | |
| 9355 | DIRECTOR OF GOVERNOR'S TASK FORCE MANAGEMENT | | | | | | | | | | |
| | | \$13,678.00 | \$14,793.00 | | E | F/GC12010.6 | E | NONE | E99 | E9 E8 | |
| GO01 | Central Valley Flood Protection Board | | | | | | | | | | |
| 3272 | BOARD MEMBER, CENTRAL VALLEY FLOOD PROTECTION BOARD | | | | | | | | | | |
| | | \$4,208.11 | \$4,208.11 | | | D/WC8550 | | 1 | E50 | E1 S1 | |
| 5610 | DIRECTOR OF THE GOVERNOR'S WATER PORTFOLIO PROGRAM | | | | | | | | | | |
| | | \$11,760.00 | \$13,098.00 | | D | E/WC8580 | E | NONE | E97 | E9 | |
| 5985 | EXECUTIVE OFFICER, CENTRAL VALLEY FLOOD PROTECTION BOARD | | | | | | | | | | |
| | | \$13,145.00 | \$14,907.00 | | | E/WC8580 | E | NONE | E99 | | |
| GP00 | Sacramento-San Joaquin Delta Conservancy | | | | | | | | | | |
| 9674 | EXECUTIVE OFFICER, DELTA CONSERVANCY | | | | | | | | | | |
| | | \$11,583.00 | \$12,341.00 | | | E/PRC32342 | E | NONE | E99 | | |

* All salaries are monthly unless otherwise indicated.

| Schem Code | Department Name | | | | | | | | | | |
|-------------|---|----------------|----------------|--------------|-------|-----------------------|-----|------|------|------------|---------|
| Class Code | Class Title | | | | | | | | | | |
| | Alt Rg | Minimum Salary | Maximum Salary | Pay Period * | Level | Authority Entitlement | WWG | MCR | CBID | Foot-Notes | AR Crit |
| GQ00 | Water Council, CA State | | | | | | | | | | |
| 3240 | | | | | | | | | | | |
| | | \$100.00 | \$100.00 | DAY | | D/WC190 | | 1 | E | S1 | |
| GR00 | Tahoe Conservancy, CA | | | | | | | | | | |
| 1551 | | | | | | | | | | | |
| | | \$10,822.00 | \$12,056.00 | | G | E/GC66906.6 | E | NONE | E99 | | |
| 1578 | | | | | | | | | | | |
| | | \$100.00 | \$100.00 | DAY | | D/GC66906.1 | | 1 | E | S1 | |
| GS00 | Delta Protection Commission | | | | | | | | | | |
| 1980 | | | | | | | | | | | |
| | | \$10,087.00 | \$11,243.00 | | I | E/PRC29755 | E | NONE | E99 | | |
| GT00 | Coachella Valley Mountain Conservancy | | | | | | | | | | |
| 9737 | | | | | | | | | | | |
| | | \$9,626.00 | \$10,721.00 | | J | E/PR33506 | E | NONE | E99 | | |
| 9990 | | | | | | | | | | | |
| | | \$75.00 | \$75.00 | DAY | | D/PR33503 | E | 1 | E | S2 | |
| GU00 | Baldwin Hills Conservancy Board | | | | | | | | | | |
| 9246 | | | | | | | | | | | |
| | | \$10,087.00 | \$11,243.00 | | I | E/PR32559 | E | NONE | E99 | | |
| 9248 | | | | | | | | | | | |
| | | \$100.00 | \$100.00 | DAY | | D/PR32555 | | | E | S1 | |
| GV00 | San Gabriel & Lower LA Rivers & Mtns Conservancy | | | | | | | | | | |
| 9111 | | | | | | | | | | | |
| | | \$75.00 | \$75.00 | DAY | | D/PR32602 | | 1 | E | S1 | |
| 9112 | | | | | | | | | | | |
| | | \$10,087.00 | \$11,243.00 | | I | E/PR32602 | E | NONE | E99 | | |
| GV50 | Santa Monica Mountains Conservancy | | | | | | | | | | |
| 0112 | | | | | | | | | | | |
| | | \$10,087.00 | \$11,243.00 | | I | E/PR33212 | E | NONE | E99 | | |
| 0350 | | | | | | | | | | | |
| | | \$100.00 | \$100.00 | DAY | | D/GC67470 | | 1 | E | S1 | |
| GW00 | Delta Stewardship Council | | | | | | | | | | |
| 3102 | | | | | | | | | | | |
| | | \$100.00 | \$100.00 | DAY | | D/WC85280 | | 1 | E | S1 | |

* All salaries are monthly unless otherwise indicated.

| Schem Code | Department Name | | | | | | | | | | |
|-------------|---|----------------|----------------|--------------|-------|-----------------------|-----|------|------|------------|---------|
| Class Code | Class Title | | | | | | | | | | |
| | Alt Rg | Minimum Salary | Maximum Salary | Pay Period * | Level | Authority Entitlement | WWG | MCR | CBID | Foot-Notes | AR Crit |
| 6037 | CHAIRPERSON, DELTA STEWARDSHIP COUNCIL | | | | | | | | | | |
| | | \$14,362.00 | \$14,793.00 | | E | D/WC85200(B)(1) | | NONE | E50 | E1 | |
| 6038 | MEMBER, DELTA STEWARDSHIP COUNCIL | | | | | | | | | | |
| | | \$4,208.11 | \$4,208.11 | | | D/WC85200(B)(1) | | 1 | E50 | E1 S1 | |
| 6156 | CHIEF COUNSEL, DELTA STEWARDSHIP COUNCIL | | | | | | | | | | |
| | | \$12,865.00 | \$14,482.00 | | | F/GC12010.6 | E | NONE | E99 | E8 | |
| 6162 | LEGISLATIVE AND POLICY ADVISOR, DELTA STEWARDSHIP COUNCIL | | | | | | | | | | |
| | | \$9,626.00 | \$10,721.00 | | J | F/GC12010.6 | E | NONE | E99 | E8 | |
| 6224 | SPECIAL ASSISTANT FOR PLANNING AND SCIENCE | | | | | | | | | | |
| | | \$9,626.00 | \$10,721.00 | | J | F/GC12010.6 | E | NONE | E99 | E8 | |
| 9412 | MEMBER, CALIFORNIA BAY-DELTA AUTHORITY | | | | | | | | | | |
| | | \$100.00 | \$100.00 | DAY | | D/WC79415 | | 1 | E | S1 | |
| 9415 | LEAD SCIENTIST, CALIFORNIA BAY-DELTA AUTHORITY | | | | | | | | | | |
| | | \$10,591.00 | \$11,454.00 | | | E/WC79452 | E | NONE | E99 | | |
| 9428 | EXECUTIVE OFFICER, DELTA STEWARDSHIP COUNCIL | | | | | | | | | | |
| | | \$13,661.00 | \$14,473.00 | | | E/WC85201 | | NONE | E99 | E1 | |
| 9429 | ASSISTANT DIRECTOR FOR LEGISLATION, BAY-DELTA AUTHORITY | | | | | | | | | | |
| | | \$10,087.00 | \$10,914.00 | | | G/WC79450 | E | NONE | E99 | | |
| 9658 | SENIOR POLICY ADVISOR TO COUNCIL | | | | | | | | | | |
| | | \$8,614.00 | \$9,948.00 | | | F/GC12010.6 | E | NONE | E79 | E8 | |
| GX00 | San Diego River Conservancy | | | | | | | | | | |
| 9458 | EXECUTIVE OFFICER, SAN DIEGO RIVER CONSERVANCY | | | | | | | | | | |
| | | \$9,626.00 | \$10,721.00 | | J | E/PR32641 | E | NONE | E99 | | |
| 9459 | BOARD MEMBER, SAN DIEGO RIVER CONSERVANCY | | | | | | | | | | |
| | | \$100.00 | \$100.00 | DAY | | D/PR32634 | E | 1 | E | S1 | |
| GY00 | Sierra Nevada Conservancy Board | | | | | | | | | | |
| 9555 | MEMBER, SIERRA NEVADA CONSERVANCY BOARD | | | | | | | | | | |
| | | \$100.00 | \$100.00 | DAY | | D/PRC33321 | | 1 | E | S2 | |
| 9584 | EXECUTIVE OFFICER, SIERRA NEVADA CONSERVANCY | | | | | | | | | | |
| | | \$10,822.00 | \$12,056.00 | | G | E/PRC33321 | E | NONE | E99 | | |
| GZ00 | Exposition Park (6th DAA) | | | | | | | | | | |
| 9047 | EXPOSITION PARK MANAGER | | | | | | | | | | |
| | | \$13,715.00 | \$15,279.00 | | | F/FA4108 | E | NONE | E99 | E1 | |
| GZ10 | Science Center, CA | | | | | | | | | | |
| 0246 | ADMINISTRATIVE ASSISTANT I/SCIENCE CENTER, CALIFORNIA | | | | | | | | | | |
| | | \$3,884.00 | \$4,812.00 | | | L/FA4101 | 2 | 1 | E | E2 | |

* All salaries are monthly unless otherwise indicated.

| Schem Code | Department Name | | | | | | | | | | |
|---|--|----------------|----------------|--------------|-------|-----------------------|-----|------|------|------------|---------|
| Class Code | Class Title | | | | | | | | | | |
| | Alt Rg | Minimum Salary | Maximum Salary | Pay Period * | Level | Authority Entitlement | WWG | MCR | CBID | Foot-Notes | AR Crit |
| 0798 | MUSEUM TECHNICIAN/SCIENCE CENTER, CALIFORNIA | | | | | | | | | | |
| | | \$18.15 | \$19.25 | HR | | L/FA4101 | 2 | 2 | E | | |
| 0799 | MUSEUM AID/SCIENCE CENTER, CALIFORNIA | | | | | | | | | | |
| | | \$16.50 | \$17.67 | HR | | L/FA4101 | 2 | 2 | E | | |
| 1115 | CLERK II/SCIENCE CENTER, CALIFORNIA | | | | | | | | | | |
| | | \$2,858.00 | \$3,576.00 | | | L/FA4101 | 2 | 1 | E | E2 | |
| 1118 | CLERK I/SCIENCE CENTER, CALIFORNIA | | | | | | | | | | |
| | | \$2,600.00 | \$3,254.00 | | | L/FA4101 | 2 | 1 | E | E2 | |
| 1712 | EXECUTIVE ASSISTANT TO THE DIRECTOR/SCIENCE CENTER, CALIFORNIA | | | | | | | | | | |
| | | \$4,698.00 | \$5,836.00 | | | L/FA4101 | 2 | 2 | E | | |
| 1990 | MUSEUM GUARD/SCIENCE CENTER, CALIFORNIA | | | | | | | | | | |
| | | \$2,783.00 | \$3,350.00 | | | L/FA4101 | 2 | 1 | E | E2 | |
| 1992 | MUSEUM SECURITY OFFICER/SCIENCE CENTER, CALIFORNIA | | | | | | | | | | |
| | | \$3,494.00 | \$4,285.00 | | | L/FA4101 | 2 | 1 | E | E2 R3 | |
| 2011 | JANITOR/SCIENCE CENTER, CALIFORNIA | | | | | | | | | | |
| | | \$2,600.00 | \$3,004.00 | | | L/FA4101 | 2 | 1 | E | E2 | |
| 2933 | STUDENT AID/SCIENCE CENTER, CALIFORNIA | | | | | | | | | | |
| | | \$15.00 | \$16.72 | HR | | L/FA4101 | 2 | 1 | E | | |
| 4817 | DEPUTY DIRECTOR FOR EXHIBIT DEVELOPMENT AND OPERATIONS | | | | | | | | | | |
| | | \$9,626.00 | \$10,721.00 | | J | E/FA4101 | E | NONE | E99 | | |
| 6760 | MAINTENANCE WORKER, DISTRICT FAIRS/SCIENCE CENTER, CALIFORNIA | | | | | | | | | | |
| | | \$3,272.00 | \$3,586.00 | | | L/FA4101 | 2 | 1 | E | E2 | |
| 7373 | EDUCATION CONSULTANT/SCIENCE CENTER, CALIFORNIA | | | | | | | | | | |
| | | \$412.49 | \$424.87 | DAY | | L/FA4101 | 2 | NONE | E | | |
| 8733 | GUIDE II/CALIFORNIA AFRO-AMERICAN MUSEUM | | | | | | | | | | |
| | | \$18.58 | \$23.69 | HR | | L/FA101 | 2 | 1 | E | | |
| GZ20 | | | | | | | | | | | |
| 0614 | EXECUTIVE DIRECTOR, CALIFORNIA AFRICAN AMERICAN MUSEUM | | | | | | | | | | |
| | | \$13,715.00 | \$15,279.00 | | | E/FA4104 | E | NONE | E99 | | |
| 1276 | DIRECTOR OF DEVELOPMENT | | | | | | | | | | |
| | | \$10,087.00 | \$11,243.00 | | I | F/GC12010.6 | E | NONE | E99 | E8 | |
| HA00 Environmental Protection Agency | | | | | | | | | | | |
| 1417 | DEPUTY SECRETARY FOR PUBLIC POLICY | | | | | | | | | | |
| | | \$14,363.00 | \$15,532.00 | | B | F/GC12010.6 | E | NONE | E79 | E8 | |
| 2910 | SPECIAL ASSISTANT | | | | | | | | | | |
| | | \$6,436.00 | \$6,946.00 | | P3 | F/GC12010.6 | 2 | NONE | E97 | E8 | |

* All salaries are monthly unless otherwise indicated.

| Schem Code | Department Name | | | | | | | | | | |
|-------------|----------------------------|----------------|----------------|--------------|-------|-----------------------|-----|------|------|------------|---------|
| Class Code | Class Title | | | | | | | | | | |
| | Alt Rg | Minimum Salary | Maximum Salary | Pay Period * | Level | Authority Entitlement | WWG | MCR | CBID | Foot-Notes | AR Crit |
| 9865 | | | | | | | | | | | |
| | | \$11,760.00 | \$13,098.00 | | D | F/GC12010.6 | E | NONE | E99 | E8 | |
| 9886 | | | | | | | | | | | |
| | | \$12,865.00 | \$14,334.00 | | | F/GC12010.6 | E | NONE | E99 | E8 | |
| 9969 | | | | | | | | | | | |
| | | \$12,865.00 | \$14,334.00 | | | F/GC12010.6 | E | NONE | E99 | E8 | |
| 9981 | | | | | | | | | | | |
| | | \$15,755.95 | \$18,107.67 | | A | F/GC12801 | | NONE | E99 | E1 S1 | |
| 9982 | | | | | | | | | | | |
| | | \$12,865.00 | \$14,334.00 | | | F/GC12812.3 | E | NONE | E99 | | |
| 9983 | | | | | | | | | | | |
| | | \$11,760.00 | \$13,098.00 | | D | G/GC12812.3 | E | NONE | E79 | | |
| 9984 | | | | | | | | | | | |
| | | \$16,819.00 | \$16,819.00 | | | F/GC12812.1 | E | NONE | E99 | E1 | |
| 9985 | | | | | | | | | | | |
| | | \$11,760.00 | \$13,098.00 | | D | G/GC12812.2 | E | NONE | E99 | | |
| 9986 | | | | | | | | | | | |
| | | \$14,203.00 | \$17,263.00 | | | F/GC12812.2 | E | NONE | E99 | E1 | |
| 9987 | | | | | | | | | | | |
| | | \$12,865.00 | \$14,334.00 | | | G/GC12801 | E | NONE | E99 | | |
| 9989 | | | | | | | | | | | |
| | | \$11,760.00 | \$13,098.00 | | D | G/GC12812.1 | E | NONE | E97 | | |
| HB00 | Air Resources Board | | | | | | | | | | |
| 0624 | | | | | | | | | | | |
| | | \$14,849.00 | \$15,296.00 | | | F/HS39511 | E | NONE | E99 | E1 | |
| 1201 | | | | | | | | | | | |
| | | \$12,865.00 | \$14,334.00 | | | G/HS39511 | E | NONE | E79 | | |
| 1710 | | | | | | | | | | | |
| | | \$100.00 | \$100.00 | DAY | | D/HS39510C.2 | | 1 | E | S2 | |
| 3805 | | | | | | | | | | | |
| | | \$10,087.00 | \$11,243.00 | | I | E/HS39023 | E | NONE | E99 | | |
| 3831 | | | | | | | | | | | |
| | | \$4,208.11 | \$4,208.11 | | | D/HS39510 | | 1 | E50 | E1 S1 | |

* All salaries are monthly unless otherwise indicated.

| Schem Code | Department Name | | | | | | | | | | |
|-------------|---|----------------|----------------|--------------|-------|-----------------------|-----|------|------|------------|---------|
| Class Code | Class Title | | | | | | | | | | |
| | Alt Rg | Minimum Salary | Maximum Salary | Pay Period * | Level | Authority Entitlement | WWG | MCR | CBID | Foot-Notes | AR Crit |
| 3832 | ADVISORY COMMITTEE MEMBER, AIR RESOURCES BOARD | | | | | | | | | | |
| | | \$100.00 | \$100.00 | DAY | | D/HS39603 | | 1 | E | S1 | |
| 4291 | SCIENCE AND TECHNOLOGY POLICY ADVISOR | | | | | | | | | | |
| | | \$8,753.00 | \$9,750.00 | | L | F/GC12010.6 | E | NONE | E99 | E8 | |
| 9655 | ZERO EMISSION VEHICLE POLICY ADVISOR TO THE CHAIR | | | | | | | | | | |
| | | \$11,351.00 | \$12,644.00 | | | F/GC12010.6 | E | NONE | E99 | E8 | |
| 9770 | COMMUNICATIONS DIRECTOR/AIR RESOURCES BOARD | | | | | | | | | | |
| | | \$8,570.00 | \$11,799.00 | | H | F/GC12010.6 | E | NONE | E99 | E8 | |
| 9817 | SMALL BUSINESS OMBUDSPERSON/AIR RESOURCES BOARD | | | | | | | | | | |
| | | \$9,626.00 | \$10,721.00 | | J | F/GC12010.6 | E | NONE | E99 | E8 | |
| 9889 | ASSISTANT EXECUTIVE OFFICER | | | | | | | | | | |
| | | \$11,109.00 | \$12,377.00 | | F | F/GC12010.6 | E | | E98 | E8 | |
| HB01 | Scientific Adv. Committee On Acid Deposition | | | | | | | | | | |
| 1543 | MEMBER, SCIENTIFIC ADVISORY COMMITTEE ON ACID DEPOSITION/ AIR RESOURCES BOARD | | | | | | | | | | |
| | | \$100.00 | \$100.00 | DAY | | D/HS39905 | | 1 | E | S1 | |
| HB02 | Scientific Review Panel On Toxic Air Contam | | | | | | | | | | |
| 1541 | MEMBER, SCIENTIFIC REVIEW PANEL ON TOXIC AIR CONTAMINANTS/AIR RESOURCES BOARD | | | | | | | | | | |
| | | \$100.00 | \$100.00 | DAY | | D/HS39670 | | 1 | E | S1 | |
| HC00 | Environmental Health Hazard Assesment, Office of | | | | | | | | | | |
| 3405 | MEMBER, SCIENCE ADVISORY BOARD/OFFICE OF ENVIRONMENTAL HEALTH HAZARD ASSESSMENT | | | | | | | | | | |
| | | \$237.29 | \$237.29 | DAY | | D/HS25249.12 | 2 | 1 | E | | |
| 7357 | CHIEF COUNSEL, OFFICE OF ENVIRONMENTAL HEALTH HAZARD ASSESSMENT | | | | | | | | | | |
| | | \$13,715.00 | \$15,279.00 | | | G/HS59002 | E | NONE | E99 | | |
| 9955 | SPECIAL ASSISTANT | | | | | | | | | | |
| | | \$6,124.00 | \$7,608.00 | | | F/HS59002.5 | E | NONE | E98 | E1 | |
| 9956 | DIRECTOR OF ENVIRONMENTAL HEALTH HAZARD ASSESSMENT | | | | | | | | | | |
| | | \$14,850.39 | \$16,060.54 | | | F/HS59002 | | 1 | E99 | E1 S1 | |
| HE00 | Pesticide Regulation, Dept of | | | | | | | | | | |
| 7347 | CHIEF COUNSEL | | | | | | | | | | |
| | | \$13,715.00 | \$15,279.00 | | | G/FA11452 | E | NONE | E99 | | |
| 7680 | DIRECTOR OF LEGISLATION AND POLICY | | | | | | | | | | |
| | | \$10,087.00 | \$11,243.00 | | I | F/GC12010.6 | E | NONE | E99 | E1 E8 | |
| 8646 | ASSISTANT DIRECTOR FOR ENVIRONMENTAL JUSTICE | | | | | | | | | | |
| | | \$11,351.00 | \$12,644.00 | | | G/FA11452.5 | E | NONE | E98 | E9 | |

* All salaries are monthly unless otherwise indicated.

| Schem Code | Department Name | | | | | | | | | | |
|-------------|---|----------------|----------------|--------------|-------|-----------------------|-----|------|------|------------|---------|
| Class Code | Class Title | | | | | | | | | | |
| | Alt Rg | Minimum Salary | Maximum Salary | Pay Period * | Level | Authority Entitlement | WWG | MCR | CBID | Foot-Notes | AR Crit |
| 9957 | DIRECTOR OF PESTICIDE REGULATION | | | | | | | | | | |
| | | \$14,362.06 | \$15,532.44 | | | F/FA11452 | | 1 | E99 | E1 S1 | |
| 9958 | CHIEF DEPUTY DIRECTOR/DEPARTMENT OF PESTICIDE REGULATION | | | | | | | | | | |
| | | \$13,715.00 | \$15,279.00 | | | F/FA11452.5 | E | NONE | E99 | E1 | |
| HF00 | Toxic Substances Control, Dept of | | | | | | | | | | |
| 0760 | ASSISTANT DEPUTY DIRECTOR, SITE MITIGATION AND BROWNFIELDS REUSE PROGRAM | | | | | | | | | | |
| | | \$13,715.00 | \$15,279.00 | | | F/GC12010.6 | E | NONE | E99 | E8 | |
| 0889 | SPECIAL ASSISTANT FOR PROGRAM REVIEW | | | | | | | | | | |
| | | \$10,784.00 | \$12,009.00 | | | F/GC12010.6 | E | NONE | E98 | E8 | |
| 1206 | SPECIAL ASSISTANT | | | | | | | | | | |
| | | \$10,264.00 | \$10,264.00 | | | F/GC12010.6 | E | NONE | E99 | E8 | |
| 1971 | CHIEF COUNSEL | | | | | | | | | | |
| | | \$13,985.00 | \$15,352.00 | | | G/HS58002.5 | E | NONE | E99 | | |
| 3136 | DEPUTY DIRECTOR, OFFICE OF COMMUNICATIONS | | | | | | | | | | |
| | | \$10,087.00 | \$11,243.00 | | I | F/GC12010.6 | E | NONE | E99 | E8 | |
| 6264 | CHIEF DEPUTY DIRECTOR | | | | | | | | | | |
| | | \$13,715.00 | \$15,374.00 | | | F/GC12010.6 | E | NONE | E99 | E8 | |
| 6314 | DEPUTY DIRECTOR, SAFER PRODUCTS AND WORKPLACES PROGRAM | | | | | | | | | | |
| | | \$15,532.00 | \$15,532.00 | | B | F/GC12010.6 | E | NONE | E99 | E8 | |
| 6640 | CHIEF INVESTIGATOR, OFFICE OF CRIMINAL INVESTIGATIONS | | | | | | | | | | |
| | | \$12,298.00 | \$13,698.00 | | C | F/GC12010.6 | E | NONE | E99 | E8 | |
| 9802 | DEPUTY DIRECTOR, SITE MITIGATION AND RESTORATION PROGRAM | | | | | | | | | | |
| | | \$13,715.00 | \$15,279.00 | | | F/GC12010.6 | E | NONE | E99 | E8 | |
| 9959 | DIRECTOR OF TOXIC SUBSTANCES CONTROL | | | | | | | | | | |
| | | \$15,223.08 | \$17,495.25 | | | F/HS58002 | | 1 | E99 | E1 S1 | |
| 9960 | LEGISLATIVE DIRECTOR | | | | | | | | | | |
| | | \$9,180.00 | \$10,227.00 | | K | G/HS58002 | E | NONE | E97 | | |
| 9961 | DEPUTY DIRECTOR, HAZARDOUS WASTE MANAGEMENT PROGRAM | | | | | | | | | | |
| | | \$13,715.00 | \$15,279.00 | | | F/HS58002.5 | E | NONE | E99 | E1 | |
| HG00 | Water Resources Control Board | | | | | | | | | | |
| 0341 | MEMBER, GOVERNOR'S COMMISSION TO REVIEW CALIFORNIA WATER RIGHTS LAW/STATE WATER RESOURCES CONTROL BOARD | | | | | | | | | | |
| | | \$100.00 | \$100.00 | DAY | | D/GC12001 | | 1 | E | S1 | |
| 1129 | MEMBER, REGIONAL WATER QUALITY CONTROL BOARD/STATE WATER RESOURCES CONTROL BOARD | | | | | | | | | | |
| | | \$250.00 | \$250.00 | DAY | | D/WC13201 | | 1 | E | S2 | |

* All salaries are monthly unless otherwise indicated.

| Schem Code | Department Name | | | | | | | | | | |
|-------------|--|----------------|----------------|--------------|-------|-----------------------|-----|------|------|------------|---------|
| Class Code | Class Title | | | | | | | | | | |
| | Alt Rg | Minimum Salary | Maximum Salary | Pay Period * | Level | Authority Entitlement | WWG | MCR | CBID | Foot-Notes | AR Crit |
| 3250 | MEMBER, STATE WATER RESOURCES CONTROL BOARD | | | | | | | | | | |
| | | \$13,255.74 | \$13,255.74 | | | D/WC175 | | 1 | E99 | E1 S1 S8 | |
| 3253 | CHAIRMAN/STATE WATER RESOURCES CONTROL BOARD | | | | | | | | | | |
| | | \$13,676.88 | \$13,676.88 | | | D/WC182 | | 1 | E99 | E1 S1 S8 | |
| 3268 | DELTA WATERMASTER | | | | | | | | | | |
| | | \$12,323.00 | \$13,997.00 | | | E/WC85230 | E | NONE | E99 | | |
| 3842 | EXECUTIVE OFFICER II, REGIONAL WATER QUALITY CONTROL BOARD/WATER RESOURCES CONTROL BOARD | | | | | | | | | | |
| | | \$14,797.00 | \$16,807.00 | | | E/WC13220 | E | NONE | E99 | | |
| 3843 | EXECUTIVE OFFICER, REGIONAL WATER QUALITY CONTROL BOARD/STATE WATER RESOURCES CONTROL BOARD | | | | | | | | | | |
| | | \$14,444.00 | \$16,408.00 | | | E/WC13220 | E | NONE | E99 | | |
| HH00 | Resources, Recycling & Recovery, Dept | | | | | | | | | | |
| 2937 | ASSISTANT DIRECTOR, DIVISION OF RECYCLING/DEPARTMENT OF RESOURCES RECYCLING AND RECOVERY | | | | | | | | | | |
| | | \$12,865.00 | \$14,334.00 | | | F/PR14530.2 | E | NONE | E99 | | |
| 2938 | SENIOR ADVISOR TO THE DIRECTOR | | | | | | | | | | |
| | | \$7,592.00 | \$8,456.00 | | O | G/PR14530.2 | E | NONE | E97 | | |
| 6151 | ASSISTANT DIRECTOR, POLICY DEVELOPMENT | | | | | | | | | | |
| | | \$9,626.00 | \$10,721.00 | | J | F/GC12010.6 | E | NONE | E99 | E8 | |
| 9741 | DIRECTOR, DEPARTMENT OF RESOURCES, RECYCLING AND RECOVERY | | | | | | | | | | |
| | | \$14,362.06 | \$15,532.44 | | | F/PRC40430 | E | NONE | E99 | E1 S1 | |
| 9742 | CHIEF DEPUTY DIRECTOR, DEPARTMENT OF RESOURCES, RECYCLING AND RECOVERY | | | | | | | | | | |
| | | \$14,363.00 | \$15,532.00 | | B | G/PRC40430 | E | NONE | E99 | E1 | |
| 9751 | CHIEF COUNSEL, DEPARTMENT OF RESOURCES, RECYCLING AND RECOVERY | | | | | | | | | | |
| | | \$13,715.00 | \$15,279.00 | | | F/GC12010.6 | E | NONE | E99 | E8 | |
| 9832 | COMMUNICATIONS DIRECTOR, OFFICE OF PUBLIC AFFAIRS, DEPARTMENT OF RESOURCES, RECYCLING AND RECOVERY | | | | | | | | | | |
| | | \$9,180.00 | \$10,227.00 | | K | F/GC12010.6 | E | NONE | E97 | E8 | |
| 9837 | DEPUTY DIRECTOR, LEGISLATIVE AFFAIRS OFFICE, DEPARTMENT OF RESOURCES, RECYCLING AND RECOVERY | | | | | | | | | | |
| | | \$9,180.00 | \$10,227.00 | | K | F/GC12010.6 | E | NONE | E97 | E8 | |
| ID00 | Corrections and Rehabilitation, Dept of | | | | | | | | | | |
| 0131 | SENIOR ADVISOR TO THE SECRETARY | | | | | | | | | | |
| | | \$16,241.00 | \$16,241.00 | | | G/GC12838.1(A)1 | E | NONE | E99 | E1 | |
| 0245 | DEPUTY PRESS SECRETARY FOR JUVENILE JUSTICE | | | | | | | | | | |
| | | \$9,626.00 | \$10,721.00 | | J | G/PC6050 | E | NONE | E99 | E1 | |

* All salaries are monthly unless otherwise indicated.

| Schem Code | Department Name | | | | | | | | | | |
|------------|-----------------|----------------|----------------|--------------|-------|---|-----|------|------|------------|---------|
| Class Code | Class Title | | | | | | | | | | |
| | Alt Rg | Minimum Salary | Maximum Salary | Pay Period * | Level | Authority Entitlement | WWG | MCR | CBID | Foot-Notes | AR Crit |
| 0261 | | | | | | ASSISTANT SECRETARY FOR LEGISLATIVE AFFAIRS | | | | | |
| | | \$13,678.00 | \$14,793.00 | | E | G/GC12838(A) | E | NONE | E99 | E1 | |
| 0264 | | | | | | SUPERINTENDENT, CORRECTIONAL EDUCATION | | | | | |
| | | \$12,298.00 | \$13,698.00 | | C | G/PC6050 | E | NONE | E99 | E1 | |
| 0318 | | | | | | SECRETARY, DEPARTMENT OF CORRECTIONS AND REHABILITATION | | | | | |
| | | \$22,374.00 | \$23,268.00 | | | F/GC12838(A) | | 1 | E99 | E1 S1 R3 | |
| 0320 | | | | | | UNDERSECRETARY, OPERATIONS | | | | | |
| | | \$16,577.00 | \$16,577.00 | | | F/GC12838(B) | E | NONE | E99 | E1 R3 | |
| 0321 | | | | | | CHIEF, OFFICE OF CORRECTIONAL SAFETY | | | | | |
| | | \$12,638.00 | \$14,065.00 | | | F/GC12838(C) | E | NONE | E99 | E1 R3 | |
| 0322 | | | | | | DIRECTOR, DIVISION OF ADULT INSTITUTIONS | | | | | |
| | | \$15,605.00 | \$15,605.00 | | | F/GC12838.1(C) | E | NONE | E99 | E1 R3 | |
| 0352 | | | | | | DEPUTY DIRECTOR, PROGRAM OPERATIONS | | | | | |
| | | \$12,298.00 | \$13,698.00 | | C | G/PC6050 | E | NONE | E99 | E1 | |
| 0394 | | | | | | DEPUTY SUPERINTENDENT, CORRECTIONAL EDUCATION | | | | | |
| | | \$12,298.00 | \$13,698.00 | | C | G/PC6050 | E | NONE | E99 | E1 | |
| 0420 | | | | | | ASSISTANT SECRETARY, PUBLIC AND EMPLOYEE COMMUNICATIONS | | | | | |
| | | \$10,784.00 | \$12,009.00 | | | G/GC12838(B) | E | NONE | E99 | E1 | |
| 0533 | | | | | | DIRECTOR, DIVISION OF ADULT PAROLE OPERATIONS | | | | | |
| | | \$13,715.00 | \$15,279.00 | | | F/GC12838.1(C) | E | NONE | E99 | E1 R3 | |
| 0535 | | | | | | CONSULTANT, BOARD OF PAROLE HEARINGS | | | | | |
| | | \$13,255.74 | \$13,255.74 | | | G/GC12838(C) | E | NONE | E99 | E1 | |
| 0912 | | | | | | CHIEF DEPUTY DIRECTOR, DIVISION OF JUVENILE JUSTICE | | | | | |
| | | \$13,877.00 | \$15,007.00 | | | F/GC12010.6 | E | NONE | E99 | E1 E8 R3 | |
| 1099 | | | | | | CHIEF, LEGISLATIVE AFFAIRS, ADMINISTRATION | | | | | |
| | | \$9,626.00 | \$10,721.00 | | J | F/GC12010.6 | E | NONE | E99 | E8 E1 | |
| 1526 | | | | | | CHIEF COUNSEL, BOARD OF PAROLE HEARINGS | | | | | |
| | | \$15,504.00 | \$15,504.00 | | | G/PC6050 | E | NONE | E99 | E1 | |
| 1599 | | | | | | SENIOR LEGAL POLICY ADVISOR | | | | | |
| | | \$14,350.00 | \$14,350.00 | | | G/PC6050 | E | NONE | E99 | E1 | |
| 1624 | | | | | | DIRECTOR, DIVISION OF ADMINISTRATIVE SERVICES | | | | | |
| | | \$15,113.00 | \$15,459.00 | | | F/GC12838.1(A1) | E | NONE | E99 | E1 | |
| 1678 | | | | | | SPECIAL ADVISOR TO THE SECRETARY | | | | | |
| | | \$12,865.00 | \$14,334.00 | | | G/GC12838.1(A)1 | E | NONE | E99 | E1 | |
| 2014 | | | | | | CHIEF, OFFICE OF LABOR RELATIONS | | | | | |
| | | \$11,109.00 | \$12,377.00 | | F | G/PC6050 | E | NONE | E99 | | |

* All salaries are monthly unless otherwise indicated.

| Schem Code | Department Name | | | | | | | | | | |
|------------|-----------------|----------------|----------------|--------------|-------|-----------------------|-----|------|------|------------|---------|
| Class Code | Class Title | | | | | | | | | | |
| | Alt Rg | Minimum Salary | Maximum Salary | Pay Period * | Level | Authority Entitlement | WWG | MCR | CBID | Foot-Notes | AR Crit |
| 2015 | | | | | | | | | | | |
| | | \$16,798.00 | \$16,798.00 | | | G/PC6050 | E | NONE | E99 | E1 | |
| 2070 | | | | | | | | | | | |
| | | \$5,333.00 | \$6,628.00 | | P4 | G/GC12838(B) | E | NONE | E99 | | |
| 2144 | | | | | | | | | | | |
| | | \$10,591.00 | \$11,799.00 | | H | G/PC6050 | E | NONE | E99 | E1 | |
| 3511 | | | | | | | | | | | |
| | | \$11,917.00 | \$13,277.00 | | | F/GC12838(C) | E | NONE | E99 | E1 | |
| 4167 | | | | | | | | | | | |
| | | \$16,577.00 | \$16,577.00 | | | F/GC12838(B) | E | NONE | E99 | E1 R3 | |
| 4466 | | | | | | | | | | | |
| | | \$17,078.00 | \$17,078.00 | | | F/GC12838.2 | E | NONE | E99 | E1 | |
| 5033 | | | | | | | | | | | |
| | | \$12,884.00 | \$14,475.00 | | | F/GC12838.1(2D) | E | NONE | E99 | E1 R3 | |
| 5386 | | | | | | | | | | | |
| | | \$16,003.00 | \$16,003.00 | | | G/PC6050 | E | NONE | E99 | E1 | |
| 5507 | | | | | | | | | | | |
| | | \$13,797.00 | \$15,351.00 | | | G/PC6050 | E | NONE | E99 | R3 E1 | |
| 6281 | | | | | | | | | | | |
| | | \$15,332.00 | \$15,683.00 | | | F/GC12838.1(A)2 | E | NONE | E99 | E1 R3 | |
| 6298 | | | | | | | | | | | |
| | | \$12,884.00 | \$14,475.00 | | | F/GC12838.1(2D) | E | NONE | E99 | E1 R3 | |
| 6315 | | | | | | | | | | | |
| | | \$14,380.00 | \$14,380.00 | | | F/GC12838.1(2C) | | NONE | E99 | E1 | |
| 6523 | | | | | | | | | | | |
| | | \$13,715.00 | \$15,279.00 | | | F/GC12838.1(A)1 | E | NONE | E99 | E1 | |
| 6537 | | | | | | | | | | | |
| | | \$22,122.00 | \$22,122.00 | | | F/GC12838(B) | E | NONE | E99 | E1 | |
| 6581 | | | | | | | | | | | |
| | | \$14,916.00 | \$14,916.00 | | | F/GC12838.1(2) | E | 1 | E99 | E1 R3 | |
| 6595 | | | | | | | | | | | |
| | | \$13,715.00 | \$15,279.00 | | | F/GC12838.1(A)1 | E | NONE | E99 | E1 | |
| 6961 | | | | | | | | | | | |
| | | \$6,744.00 | \$7,240.00 | | P2A | G/PC6050 | E | NONE | E97 | | |

* All salaries are monthly unless otherwise indicated.

| Schem Code | Department Name | | | | | | | | | | |
|------------|--|----------------|----------------|--------------|-------|-----------------------|----------------|-----|------|------------|---------|
| Class Code | Class Title | | | | | | | | | | |
| | Alt Rg | Minimum Salary | Maximum Salary | Pay Period * | Level | Authority Entitlement | WWG | MCR | CBID | Foot-Notes | AR Crit |
| 7017 | DEPUTY DIRECTOR, OFFICE OF RESEARCH | | \$11,760.00 | \$13,098.00 | | D | G/PC6050 | E | NONE | E99 | E1 |
| 7018 | CHIEF DEPUTY, OFFENDER INVESTIGATIONS AND SCREENING DIVISION | | \$11,973.00 | \$13,340.00 | | | G/PC6050 | E | NONE | E99 | R3 |
| 7019 | PAROLE AND CLEMENCY ANALYST | | \$5,333.00 | \$6,628.00 | | P4 | G/PC6050 | E | NONE | E99 | E9 |
| 7020 | LEGISLATIVE ANALYST | | \$6,436.00 | \$6,946.00 | | P3 | G/PC6050 | E | NONE | E99 | E9 |
| 7021 | ASSOCIATE DIRECTOR MENTAL HEALTH, DIVISION OF JUVENILE JUSTICE | | \$15,572.00 | \$16,504.00 | | | G/PC6050 | E | NONE | E99 | E1 |
| 7381 | DEPUTY LEGAL AFFAIRS SECRETARY | | \$8,344.00 | \$9,294.00 | | M | F/GC12010.6 | E | NONE | E99 | E8 E9 |
| 7623 | EXECUTIVE OFFICER, COUNCIL ON CRIMINAL JUSTICE AND BEHAVIORAL HEALTH | | \$12,865.00 | \$14,334.00 | | | G/PC6050 | E | NONE | E99 | E1 |
| 7642 | ASSOCIATE DIRECTOR, RECEPTION CENTER INSTITUTIONS | | \$12,884.00 | \$14,475.00 | | | F/GC12838.1(D) | E | NONE | E99 | E1 R3 |
| 8168 | DEPUTY LEGAL AFFAIRS SECRETARY | | \$9,180.00 | \$10,227.00 | | K | F/GC12010.6 | E | NONE | E99 | E8 E9 |
| 9076 | DEPUTY DIRECTOR, FISCAL SERVICES | | \$12,865.00 | \$14,334.00 | | | G/PC6050 | E | NONE | E99 | E1 |
| 9077 | ASSOCIATE DIRECTOR, GENERAL POPULATIONS (MALES) | | \$12,884.00 | \$14,475.00 | | | F/GC12838.1(D) | E | NONE | E99 | E1 R3 |
| 9081 | DEPUTY DIRECTOR, OPERATIONS AND PROGRAMS, DIVISION OF JUSTICE | | \$13,648.00 | \$15,203.00 | | | G/PC6050 | E | NONE | E99 | E1 R3 |
| 9104 | CHIEF, COMMUNICATIONS | | \$8,344.00 | \$9,294.00 | | M | F/GC12010.6 | E | NONE | E99 | E8 |
| 9249 | PAROLE AND CLEMENCY ANALYST | | \$5,333.00 | \$6,628.00 | | P4 | F/GC12010.6 | E | NONE | E99 | E8 E9 |
| 9380 | DEPUTY DIRECTOR, OFFICE OF INTERNAL AFFAIRS | | \$12,323.00 | \$13,841.00 | | | G/PC6050 | E | NONE | E99 | E1 R3 |
| 9564 | PAROLE AND CLEMENCY ANALYST | | \$5,333.00 | \$6,628.00 | | P4 | F/GC12010.6 | E | NONE | E99 | E8 E9 |
| 9565 | DEPUTY LEGAL AFFAIRS SECRETARY | | \$12,865.00 | \$14,334.00 | | | F/GC12010.6 | E | NONE | E99 | E1 E8 |
| 9576 | DEPUTY LEGAL AFFAIRS SECRETARY | | \$5,333.00 | \$6,628.00 | | P4 | F/GC12010.6 | E | NONE | E99 | E8 E9 |

* All salaries are monthly unless otherwise indicated.

| Schem Code | Department Name | | | | | | | | | | |
|-------------|---|----------------|----------------|--------------|-------|-----------------------|-----|------|------|------------|---------|
| Class Code | Class Title | | | | | | | | | | |
| | Alt Rg | Minimum Salary | Maximum Salary | Pay Period * | Level | Authority Entitlement | WWG | MCR | CBID | Foot-Notes | AR Crit |
| 9583 | LEGAL AFFAIRS ANALYST | | | | | | | | | | |
| | | \$6,744.00 | \$7,240.00 | | P2A | F/GC12010.6 | E | NONE | E99 | E8 | |
| 9593 | SUPERINTENDENT | | | | | | | | | | |
| | | \$12,388.00 | \$13,168.00 | | | F/WI1049 | E | NONE | E99 | E1 R3 | |
| 9601 | LEGAL AFFAIRS ANALYST | | | | | | | | | | |
| | | \$6,436.00 | \$6,946.00 | | P3 | F/GC12010.6 | E | NONE | E99 | E8 E9 | |
| 9603 | DEPUTY DIRECTOR, STATEWIDE MENTAL HEALTH PROGRAM | | | | | | | | | | |
| | | \$15,739.00 | \$40,992.00 | | | G/PC6050 | E | NONE | E99 | E1 | |
| 9612 | CHIEF, LEGISLATIVE AFFAIRS, OPERATIONS | | | | | | | | | | |
| | | \$9,626.00 | \$10,721.00 | | J | G/PC6050 | E | NONE | E99 | E1 | |
| 9614 | DEPUTY DIRECTOR, DIVISION OF FACILITY PLANNING, CONSTRUCTION AND MANAGEMENT | | | | | | | | | | |
| | | \$13,678.00 | \$14,793.00 | | E | G/PC6050 | E | NONE | E99 | E1 | |
| 9616 | DEPUTY DIRECTOR, PROGRAM SUPPORT | | | | | | | | | | |
| | | \$12,298.00 | \$13,698.00 | | C | G/GC12838.1(B) | E | NONE | E99 | E1 | |
| 9625 | WARDEN/DEPARTMENT OF CORRECTIONS | | | | | | | | | | |
| | | \$13,502.00 | \$13,502.00 | | | F/PC6050 | E | NONE | E99 | E1 R3 | |
| 9649 | CHIEF, CONTRACT BEDS UNIT | | | | | | | | | | |
| | | \$12,951.00 | \$14,412.00 | | | G/GC12838(C) | E | NONE | E99 | E1 R3 | |
| 9651 | LEGAL AFFAIRS ASSISTANT | | | | | | | | | | |
| | | \$5,333.00 | \$6,628.00 | | P4 | F/GC12010.6 | E | NONE | E99 | E8 E9 | |
| 9657 | DEPUTY DIRECTOR, FACILITY OPERATIONS | | | | | | | | | | |
| | | \$13,797.00 | \$15,351.00 | | | G/GC12838(B) | E | NONE | E99 | E1 R3 | |
| 9801 | SUPERINTENDENT OF EDUCATION, DIVISION OF JUVENILE JUSTICE | | | | | | | | | | |
| | | \$12,865.00 | \$14,334.00 | | | F/GC12010.6 | E | NONE | E99 | E1 E8 | |
| 9814 | CHIEF DEPUTY GENERAL COUNSEL | | | | | | | | | | |
| | | \$16,003.00 | \$16,003.00 | | | G/PC6050 | E | NONE | E99 | E1 | |
| 9996 | CHIEF, EXTERNAL AFFAIRS | | | | | | | | | | |
| | | \$9,626.00 | \$10,721.00 | | J | G/PC6050 | E | NONE | E99 | E1 | |
| ID05 | Prison Industry Authority | | | | | | | | | | |
| 0959 | GENERAL MANAGER, PRISON INDUSTRY AUTHORITY | | | | | | | | | | |
| | | \$12,865.00 | \$14,459.00 | | | E/PC2808 | E | NONE | E99 | | |
| ID10 | Joint Venture Policy Advisory Board | | | | | | | | | | |
| 3052 | MEMBER, JOINT VENTURE POLICY ADVISORY BOARD | | | | | | | | | | |
| | | \$200.00 | \$200.00 | DAY | | D/PC2717.4 | | 1 | E | S1 | |

* All salaries are monthly unless otherwise indicated.

| Schem Code | Department Name | | | | | | | | | | |
|-------------|--|----------------|----------------|--------------|-------|-----------------------|-----|------|------|------------|---------|
| Class Code | Class Title | | | | | | | | | | |
| | Alt Rg | Minimum Salary | Maximum Salary | Pay Period * | Level | Authority Entitlement | WWG | MCR | CBID | Foot-Notes | AR Crit |
| ID30 | Member-Correctional Industries Commission/DCR | | | | | | | | | | |
| 7137 | | | | | | | | | | | |
| | | \$100.00 | \$100.00 | DAY | | D/PC5085 | | 1 | E | S2 | |
| IG00 | State and Community Corrections, Board of | | | | | | | | | | |
| 6047 | | | | | | | | | | | |
| | | \$12,865.00 | \$14,346.00 | | | F/PC6024 | E | NONE | E99 | E1 | |
| 6113 | | | | | | | | | | | |
| | | \$11,760.00 | \$13,098.00 | | D | G/PC6024 | E | NONE | E99 | E1 | |
| 6293 | | | | | | | | | | | |
| | | \$12,865.00 | \$14,346.00 | | | F/PC6025 | E | NONE | E99 | | |
| 6313 | | | | | | | | | | | |
| | | \$9,626.00 | \$10,721.00 | | J | G/PC6025 | E | NONE | E99 | | |
| IP00 | Parole Hearings, Board of | | | | | | | | | | |
| 9377 | | | | | | | | | | | |
| | | \$13,676.88 | \$13,676.88 | | | D/PC5075(C) | | 1 | E99 | E1 S1 S8 | |
| 9708 | | | | | | | | | | | |
| | | \$15,616.00 | \$15,616.00 | | | F/PC5075(C) | E | NONE | E99 | E1 | |
| 9740 | | | | | | | | | | | |
| | | \$13,255.74 | \$13,255.74 | | | D/PC5075(B) | | NONE | E99 | E1 S1 S8 | |
| IQ00 | Juvenile Hearings | | | | | | | | | | |
| 1205 | | | | | | | | | | | |
| | | \$12,865.00 | \$14,334.00 | | | F/WIC1718(B) | E | NONE | E99 | E1 | |
| 5983 | | | | | | | | | | | |
| | | \$13,676.88 | \$13,676.88 | | | D/WIC1718(B) | 1 | NONE | E99 | E1 S1 S8 | |
| 5984 | | | | | | | | | | | |
| | | \$13,255.74 | \$13,255.74 | | | D/WIC1718(A) | | NONE | E99 | E1 S1 S8 | |
| JC00 | Arts Council, CA | | | | | | | | | | |
| 5253 | | | | | | | | | | | |
| | | \$5,333.00 | \$6,436.00 | | | G/GC8754 | 2 | NONE | E97 | | |
| 5724 | | | | | | | | | | | |
| | | \$10,822.00 | \$13,265.00 | | | F/GC8754 | E | NONE | E99 | A1 E1 | |
| 5726 | | | | | | | | | | | |
| | | \$100.00 | \$100.00 | DAY | | D/GC8751 | | 1 | E | S1 | |
| 6074 | | | | | | | | | | | |
| | | \$5,333.00 | \$6,436.00 | | | E/GC8751 | 2 | NONE | E97 | | |

* All salaries are monthly unless otherwise indicated.

| Schem Code | Department Name | | | | | | | | | | |
|-------------|------------------------------------|----------------|----------------|--------------|-------|-----------------------|-----|------|------|------------|---------|
| Class Code | Class Title | | | | | | | | | | |
| | Alt Rg | Minimum Salary | Maximum Salary | Pay Period * | Level | Authority Entitlement | WWG | MCR | CBID | Foot-Notes | AR Crit |
| KL00 | Health Benefit Exchange, CA | | | | | | | | | | |
| 6042 | | | | | | | | | | | |
| | | \$12,074.00 | \$16,028.00 | | | E/GC100503(M) | E | | E99 | | |
| 6045 | | | | | | | | | | | |
| | | \$12,333.00 | \$21,218.00 | | | E/GC100503(M,1) | E | NONE | E99 | | |
| 6059 | | | | | | | | | | | |
| | | \$13,789.00 | \$21,667.00 | | | E/GC100503(M-1) | E | NONE | E99 | | |
| 6063 | | | | | | | | | | | |
| | | \$13,789.00 | \$20,683.00 | | | E/GC100503(M-1) | E | NONE | E99 | | |
| 6157 | | | | | | | | | | | |
| | | \$13,789.00 | \$20,683.00 | | | E/GC100503(M-1) | E | NONE | E99 | | |
| 6309 | | | | | | | | | | | |
| | | \$13,470.00 | \$18,617.00 | | | E/GC100503(M) | E | NONE | E99 | | |
| 6500 | | | | | | | | | | | |
| | | \$11,893.00 | \$14,167.00 | | | E/GC100503(M) | E | NONE | E99 | | |
| 6572 | | | | | | | | | | | |
| | | \$12,803.00 | \$18,713.00 | | | E/GC100503(M) | E | NONE | E99 | | |
| 6605 | | | | | | | | | | | |
| | | \$11,939.00 | \$14,694.00 | | | E/GC100503(M) | E | NONE | E99 | | |
| 6618 | | | | | | | | | | | |
| | | \$28,069.00 | \$34,545.00 | | | E/GC100503(M) | E | NONE | E99 | | |
| 9856 | | | | | | | | | | | |
| | | \$39,938.00 | \$39,938.00 | | | E/GC100500(I) | E | NONE | E99 | E1 | |
| 9898 | | | | | | | | | | | |
| | | \$21,456.00 | \$25,527.00 | | | E/GC100503(M) | E | NONE | E99 | | |
| 9907 | | | | | | | | | | | |
| | | \$11,819.00 | \$17,727.00 | | | E/GC100503(M) | E | NONE | E99 | | |
| 9937 | | | | | | | | | | | |
| | | \$14,774.00 | \$21,667.00 | | | E/GC100503(M1) | E | | E99 | | |
| 9938 | | | | | | | | | | | |
| | | \$11,894.00 | \$16,833.00 | | | E/GC100503(M-1) | E | | E99 | | |
| LA00 | Community Colleges, CA | | | | | | | | | | |
| 0191 | | | | | | | | | | | |
| | | \$100.00 | \$100.00 | DAY | | D/EC71000 | | 1 | E | S1 | |
| 2716 | | | | | | | | | | | |
| | | \$28,115.00 | \$28,115.00 | | | E/EC71090 | E | NONE | E99 | | |

* All salaries are monthly unless otherwise indicated.

| Schem Code | Department Name | | | | | | | | | | |
|-------------|--|----------------|----------------|--------------|-------|-----------------------|-----|------|------|------------|---------|
| Class Code | Class Title | | | | | | | | | | |
| | Alt Rg | Minimum Salary | Maximum Salary | Pay Period * | Level | Authority Entitlement | WWG | MCR | CBID | Foot-Notes | AR Crit |
| 9053 | | | | | | | | | | | |
| | | \$9,626.00 | \$10,721.00 | | J | G/EC71090.5 | E | NONE | E99 | | |
| 9054 | | | | | | | | | | | |
| | | \$9,626.00 | \$10,721.00 | | J | G/EC71090.5 | E | NONE | E99 | | |
| 9058 | | | | | | | | | | | |
| | | \$12,865.00 | \$14,334.00 | | | F/EC71090.5 | E | NONE | E99 | | |
| 9059 | | | | | | | | | | | |
| | | \$12,056.00 | \$13,455.00 | | | F/EC71090.5 | E | NONE | E99 | | |
| 9060 | | | | | | | | | | | |
| | | \$10,822.00 | \$12,056.00 | | G | F/EC71090.5 | E | NONE | E99 | | |
| 9061 | | | | | | | | | | | |
| | | \$9,626.00 | \$10,721.00 | | J | G/EC71090.5 | E | NONE | E99 | | |
| 9062 | | | | | | | | | | | |
| | | \$14,363.00 | \$15,532.00 | | B | F/EC71090.5 | E | NONE | E99 | | |
| 9063 | | | | | | | | | | | |
| | | \$10,822.00 | \$12,056.00 | | G | F/EC71090.5 | E | NONE | E99 | | |
| 9386 | | | | | | | | | | | |
| | | \$9,626.00 | \$10,721.00 | | J | G/EC71090.5 | E | NONE | E99 | | |
| LC00 | Crime Control & Violence, Calif. Commission | | | | | | | | | | |
| 0338 | | | | | | | | | | | |
| | | \$8,344.00 | \$9,023.00 | | | E/PC14101 | E | 2 | E99 | | |
| LE00 | Exposition And State Fair, CA | | | | | | | | | | |
| 0357 | | | | | | | | | | | |
| | | \$10,087.00 | \$11,243.00 | | I | G/FA3322 (B)(3) | E | NONE | E97 | E9 | |
| 0417 | | | | | | | | | | | |
| | | \$4,432.00 | \$5,493.00 | | P5 | G/FA3322 (B)(1) | E | NONE | E99 | | |
| 0452 | | | | | | | | | | | |
| | | \$11,917.00 | \$13,277.00 | | | G/FA3322 (A)(2) | E | NONE | E99 | | |
| 0670 | | | | | | | | | | | |
| | | \$10,405.00 | \$11,587.00 | | | F/FA3322 (A)(1) | E | NONE | E99 | | |
| 0964 | | | | | | | | | | | |
| | | \$14,405.00 | \$16,850.00 | | | E/FA3321 | E | NONE | E99 | E1 | |
| 6395 | | | | | | | | | | | |
| | | \$7,592.00 | \$8,456.00 | | O | F/FA3322 (A)(2) | E | NONE | E97 | | |
| 6396 | | | | | | | | | | | |
| | | \$8,753.00 | \$9,750.00 | | L | F/FA3322(A)(3) | E | NONE | E99 | | |

* All salaries are monthly unless otherwise indicated.

| Schem Code | Department Name | | | | | | | | | | |
|-------------|---|----------------|----------------|--------------|-------|-----------------------|-----|------|------|------------|---------|
| Class Code | Class Title | | | | | | | | | | |
| | Alt Rg | Minimum Salary | Maximum Salary | Pay Period * | Level | Authority Entitlement | WWG | MCR | CBID | Foot-Notes | AR Crit |
| LG00 | Fiscal Information System, CA | | | | | | | | | | |
| 4483 | | | | | | | | | | | |
| | | \$10,360.00 | \$12,341.00 | | | G/GC11894 | E | NONE | E99 | | |
| 6235 | | | | | | | | | | | |
| | | \$16,007.00 | \$16,007.00 | | | F/GC11894 | E | NONE | E99 | E1 | |
| LP00 | Little Hoover Commission (Org & Economy Comm.on) | | | | | | | | | | |
| 5551 | | | | | | | | | | | |
| | | \$10,822.00 | \$12,644.00 | | | E/GC8501 | E | NONE | E99 | E1 | |
| LQ00 | State Mandates, Commission On | | | | | | | | | | |
| 1204 | | | | | | | | | | | |
| | | \$100.00 | \$100.00 | DAY | | D/GC17525 | | 1 | E | S1 | |
| 1621 | | | | | | | | | | | |
| | | \$11,760.00 | \$13,098.00 | | D | E/GC17530 | E | NONE | E99 | | |
| LT00 | Compensation Insurance Fund, State | | | | | | | | | | |
| 3138 | | | | | | | | | | | |
| | | \$27,151.25 | \$29,166.67 | | | E/IC11785 | E | NONE | E99 | E7 | |
| 3150 | | | | | | | | | | | |
| | | \$19,592.50 | \$19,592.50 | | | E/IC11785 | E | NONE | E99 | E7 | |
| 4041 | | | | | | | | | | | |
| | | \$17,284.50 | \$17,284.50 | | | E/IC11785 | E | NONE | E99 | E7 | |
| 4043 | | | | | | | | | | | |
| | | \$25,000.00 | \$25,000.00 | | | E/IC11785 | E | NONE | E99 | E7 | |
| 4396 | | | | | | | | | | | |
| | | \$26,500.00 | \$26,500.00 | | | E/IC11785 | E | NONE | E99 | E7 | |
| 6383 | | | | | | | | | | | |
| | | \$35,109.42 | \$35,109.42 | | | E/IC11785 | E | NONE | E99 | E7 | |
| 6388 | | | | | | | | | | | |
| | | \$34,085.67 | \$34,085.67 | | | E/IC11785 | E | NONE | E99 | E7 | |
| 6399 | | | | | | | | | | | |
| | | \$27,151.25 | \$27,151.25 | | | E/IC11785 | E | NONE | E99 | E7 | |
| 6497 | | | | | | | | | | | |
| | | \$26,215.00 | \$26,215.00 | | | E/IC11785 | E | NONE | E99 | E7 | |
| 9294 | | | | | | | | | | | |
| | | \$5,217.43 | \$5,217.43 | | | D/IC11770 | | 1 | E50 | S1 | |

* All salaries are monthly unless otherwise indicated.

| Schem Code | Department Name | | | | | | | | | | |
|-------------|--|----------------|----------------|--------------|-------|-----------------------|-----|------|------|------------|---------|
| Class Code | Class Title | | | | | | | | | | |
| | Alt Rg | Minimum Salary | Maximum Salary | Pay Period * | Level | Authority Entitlement | WWG | MCR | CBID | Foot-Notes | AR Crit |
| 9295 | PRESIDENT AND CEO, STATE COMPENSATION INSURANCE FUND | | \$26,265.00 | \$50,243.00 | | E/IC11785 | E | NONE | E99 | E7 | |
| 9725 | CHIEF OPERATING OFFICER, STATE COMPENSATION INSURANCE FUND | | \$37,958.33 | \$37,958.33 | | E/IC11785 | E | NONE | E99 | E7 | |
| 9726 | CHIEF RISK OFFICER, STATE COMPENSATION INSURANCE FUND | | \$27,383.33 | \$27,383.33 | | E/IC11785 | E | NONE | E99 | E7 | |
| 9727 | CHIEF FINANCIAL OFFICER, STATE COMPENSATION INSURANCE FUND | | \$28,229.17 | \$28,229.17 | | E/IC11785 | E | NONE | E99 | E7 | |
| 9728 | CHIEF INFORMATION OFFICER, STATE COMPENSATION INSURANCE FUND | | \$31,302.08 | \$31,302.08 | | E/IC11785 | E | NONE | E99 | E7 | |
| 9730 | GENERAL COUNSEL, STATE COMPENSATION INSURANCE FUND | | \$35,109.42 | \$35,109.42 | | E/IC11785 | E | NONE | E99 | E7 | |
| 9775 | CHIEF INVESTMENT OFFICER, STATE COMPENSATION INSURANCE FUND | | \$18,750.00 | \$21,666.67 | | E/IC11785 | E | NONE | E99 | E7 | |
| LU00 | Constitution Revision Commission | | | | | | | | | | |
| 7761 | EXECUTIVE SECRETARY, CONSTITUTION REVISION COMMISSION | | \$12,298.00 | \$13,300.00 | | E/GC8275.3 | E | NONE | E99 | | |
| 7762 | MEMBER, CONSTITUTION REVISION COMMISSION | | \$100.00 | \$100.00 | DAY | D/GC8275 | | 1 | E | S1 | |
| LV00 | Controller, State | | | | | | | | | | |
| 4100 | ASSISTANT DEPUTY STATE CONTROLLER, STATE CONTROLLER | | \$12,298.00 | \$13,698.00 | | C C/CA VII | E | NONE | E99 | E1 | |
| 4189 | STATE CONTROLLER | | \$13,983.00 | \$13,983.00 | | C/CAVII | | 1 | E92 | E1 S5 | |
| 4190 | DEPUTY STATE CONTROLLER/STATE CONTROLLER | | \$12,865.00 | \$14,334.00 | | C/CA VII | E | 2 | E99 | E1 | |
| 9430 | SPECIAL ASSISTANT I | | \$7,961.00 | \$8,870.00 | | N G/GC12406 | E | NONE | E97 | | |
| 9433 | SPECIAL ASSISTANT | | \$7,420.00 | \$8,020.00 | | P1 F/GC12406 | E | NONE | E97 | | |
| 9435 | ASSISTANT DEPUTY STATE CONTROLLER | | \$8,753.00 | \$9,750.00 | | L G/GC12406 | E | NONE | E99 | | |
| 9436 | SENIOR ASSISTANT II | | \$7,592.00 | \$8,456.00 | | O F/GC12406 | E | NONE | E99 | | |
| 9437 | CHIEF DEPUTY/STATE CONTROLLER'S OFFICE | | \$12,865.00 | \$14,335.00 | | F/GC12406 | E | NONE | E99 | E1 | |

* All salaries are monthly unless otherwise indicated.

| Schem Code | Department Name | | | | | | | | | | |
|-------------|---|----------------|----------------|--------------|-------|-----------------------|-----|------|------|------------|---------|
| Class Code | Class Title | | | | | | | | | | |
| | Alt Rg | Minimum Salary | Maximum Salary | Pay Period * | Level | Authority Entitlement | WWG | MCR | CBID | Foot-Notes | AR Crit |
| NA00 | District Agricultural Associations | | | | | | | | | | |
| 4812 | SECRETARY-MANAGER VII, DISTRICT AGRICULTURAL ASSOCIATIONS | | | | | | | | | | |
| | | \$10,087.00 | \$13,614.00 | | | E/FA3956 | E | NONE | E99 | | |
| 4822 | SECRETARY-MANAGER VI/DISTRICT AGRICULTURAL ASSOCIATIONS | | | | | | | | | | |
| | | \$9,626.00 | \$11,799.00 | | H | E/FA3956 | E | NONE | E99 | | |
| 4823 | SECRETARY-MANAGER V, DISTRICT AGRICULTURAL ASSOCIATIONS | | | | | | | | | | |
| | | \$9,180.00 | \$11,243.00 | | I | E/FA3956 | E | NONE | E99 | | |
| 4827 | SECRETARY-MANAGER IV, DISTRICT AGRICULTURAL ASSOCIATIONS | | | | | | | | | | |
| | | \$8,344.00 | \$10,227.00 | | K | E/FA3956 | E | NONE | E99 | | |
| 4828 | SECRETARY-MANAGER III, DISTRICT AGRICULTURAL ASSOCIATIONS | | | | | | | | | | |
| | | \$7,592.00 | \$9,294.00 | | M | E/FA3956 | E | NONE | E99 | | |
| 4829 | SECRETARY-MANAGER II, DISTRICT AGRICULTURAL ASSOCIATIONS | | | | | | | | | | |
| | | \$6,907.00 | \$8,456.00 | | O | E/FA3956 | E | NONE | E99 | | |
| 4830 | SECRETARY-MANAGER I, DISTRICT AGRICULTURAL ASSOCIATIONS | | | | | | | | | | |
| | | \$6,292.00 | \$7,694.00 | | | E/FA3956 | E | NONE | E99 | | |
| ND50 | Children & Families First Commission (First 5 Cal) | | | | | | | | | | |
| 9011 | EXECUTIVE DIRECTOR, CALIFORNIA CHILDREN AND FAMILIES COMMISSION | | | | | | | | | | |
| | | \$14,363.00 | \$15,532.00 | | B | E/HS130120 | E | NONE | E99 | | |
| 9018 | MEMBER, CALIFORNIA CHILDREN AND FAMILIES COMMISSION | | | | | | | | | | |
| | | \$100.00 | \$100.00 | DAY | | E/HS130115 | E | NONE | E | S1 | |
| NE00 | Education, Dept of | | | | | | | | | | |
| 0228 | MEMBER, STATE BOARD OF EDUCATION | | | | | | | | | | |
| | | \$100.00 | \$100.00 | DAY | | D/EC33000 | | 1 | E | S1 | |
| 0794 | REGIONAL FIELD LIAISON | | | | | | | | | | |
| | | \$7,420.00 | \$8,020.00 | | P1 | C/VII | E | NONE | E97 | | |
| 1528 | GENERAL COUNSEL | | | | | | | | | | |
| | | \$13,064.00 | \$17,263.00 | | | F/EC33143 | E | NONE | E99 | | |
| 1529 | DEPUTY SUPERINTENDENT OF COMMUNICATIONS | | | | | | | | | | |
| | | \$12,865.00 | \$14,334.00 | | | G/EC33143 | E | NONE | E99 | | |
| 1531 | EDUCATION POLICY CONSULTANT | | | | | | | | | | |
| | | \$7,961.00 | \$8,870.00 | | N | G/EC33143 | E | NONE | E97 | | |
| 1565 | DIVISION DIRECTOR | | | | | | | | | | |
| | | \$11,109.00 | \$12,377.00 | | F | F/EC33143 | E | NONE | E99 | | |
| 1633 | DIRECTOR, SPECIAL EDUCATION DIVISION/DEPARTMENT OF EDUCATION | | | | | | | | | | |
| | | \$10,822.00 | \$12,056.00 | | G | E/EC33590 | E | NONE | E99 | | |

* All salaries are monthly unless otherwise indicated.

| Schem Code | Department Name | | | | | | | | | | |
|------------|-----------------|----------------|----------------|--------------|-------|-----------------------|-----|------|------|------------|---------|
| Class Code | Class Title | | | | | | | | | | |
| | Alt Rg | Minimum Salary | Maximum Salary | Pay Period * | Level | Authority Entitlement | WWG | MCR | CBID | Foot-Notes | AR Crit |
| 2019 | | | | | | | | | | | |
| | | \$8,344.00 | \$9,294.00 | | M | E/EC8953.5 | E | NONE | E99 | | |
| 2145 | | | | | | | | | | | |
| | | \$17,579.00 | \$18,106.00 | | | E/EC33005 | E | NONE | E99 | E1 | |
| 2545 | | | | | | | | | | | |
| | | \$15,182.41 | \$15,182.41 | | | C | | 1 | E92 | E1 S5 | |
| 2552 | | | | | | | | | | | |
| | | \$12,865.00 | \$14,334.00 | | | C/VII | E | NONE | E99 | | |
| 2582 | | | | | | | | | | | |
| | | \$10,087.00 | \$11,243.00 | | I | E/CAIX2.1 | E | NONE | E99 | | |
| 2587 | | | | | | | | | | | |
| | | \$8,753.00 | \$9,750.00 | | L | F/EC33143 | E | NONE | E99 | | |
| 2680 | | | | | | | | | | | |
| | | \$10,360.00 | \$11,424.00 | | | E/CAIX2.1 | E | NONE | E99 | | |
| 2713 | | | | | | | | | | | |
| | | \$10,087.00 | \$10,914.00 | | | E/EC33530 | E | NONE | E99 | | |
| 6164 | | | | | | | | | | | |
| | | \$7,592.00 | \$8,456.00 | | O | G/EC33143 | E | NONE | E97 | | |
| 6270 | | | | | | | | | | | |
| | | \$17,579.00 | \$18,106.00 | | | E/CAIX2.1 | E | NONE | E99 | | |
| 7001 | | | | | | | | | | | |
| | | \$13,746.00 | \$13,746.00 | | | E/CAIX2.1 | E | NONE | E99 | | |
| 9364 | | | | | | | | | | | |
| | | \$7,420.00 | \$8,020.00 | | P1 | G/EC33143 | E | NONE | E97 | | |
| 9455 | | | | | | | | | | | |
| | | \$7,030.00 | \$7,643.00 | | P2 | G/EC33143 | E | NONE | E97 | | |
| 9672 | | | | | | | | | | | |
| | | \$12,865.00 | \$14,334.00 | | | F/EC33143 | E | NONE | E99 | | |
| 9681 | | | | | | | | | | | |
| | | \$12,865.00 | \$14,334.00 | | | F/EC33143 | E | NONE | E99 | | |
| 9709 | | | | | | | | | | | |
| | | \$12,865.00 | \$14,334.00 | | | F/EC33143 | E | NONE | E99 | | |
| 9771 | | | | | | | | | | | |
| | | \$10,822.00 | \$12,056.00 | | G | F/EC33143 | E | NONE | E99 | E1 | |

* All salaries are monthly unless otherwise indicated.

| Schem Code | Department Name | | | | | | | | | | |
|-------------|---|----------------|----------------|--------------|-------|-----------------------|-----|------|------|------------|---------|
| Class Code | Class Title | | | | | | | | | | |
| | Alt Rg | Minimum Salary | Maximum Salary | Pay Period * | Level | Authority Entitlement | WWG | MCR | CBID | Foot-Notes | AR Crit |
| 9772 | SENIOR POLICY ADVISOR, STATE BOARD OF EDUCATION | | | | | | | | | | |
| | | \$12,865.00 | \$14,334.00 | | | G/EC33143 | SE | NONE | E99 | | |
| 9773 | CHIEF COUNSEL, STATE BOARD OF EDUCATION | | | | | | | | | | |
| | | \$14,363.00 | \$15,532.00 | | B | F/EC33143 | SE | NONE | E99 | E1 | |
| 9779 | DIVISION DIRECTOR | | | | | | | | | | |
| | | \$11,109.00 | \$12,377.00 | | F | F/EC33143 | E | NONE | E99 | | |
| 9781 | DIRECTOR OF COMMUNICATIONS, STATE BOARD OF EDUCATION | | | | | | | | | | |
| | | \$10,822.00 | \$12,056.00 | | G | G/EC33143 | E | NONE | E99 | | |
| 9821 | SPECIAL ASSISTANT | | | | | | | | | | |
| | | \$5,333.00 | \$6,628.00 | | P4 | G/EC33143 | 2 | NONE | E97 | | |
| 9845 | STATE SPECIAL SCHOOLS AND SERVICES SUPERINTENDENT | | | | | | | | | | |
| | | \$10,360.00 | \$12,341.00 | | | I/EC59103(B) | E | NONE | E99 | | |
| 9895 | SCHEDULER TO THE STATE SUPERINTENDENT | | | | | | | | | | |
| | | \$6,436.00 | \$6,946.00 | | P3 | G/EC33143 | E | NONE | E97 | | |
| 9972 | CHIEF DEPUTY SUPERINTENDENT | | | | | | | | | | |
| | | \$17,579.00 | \$18,106.00 | | | G/EC33143 | E | NONE | E99 | | |
| 9988 | DEPUTY SUPERINTENDENT, TEACHING AND LEARNING SUPPORT BRANCH | | | | | | | | | | |
| | | \$12,865.00 | \$14,334.00 | | | F/EC33143 | E | | E99 | | |
| NE05 | Education, School For The Blind | | | | | | | | | | |
| 1852 | READER FOR THE BLIND, DEPARTMENT OF EDUCATION | | | | | | | | | | |
| | | \$15.00 | \$16.79 | HR | | I | 2 | 1 | R20 | | |
| 9145 | SUPERVISING TEACHER III, SCHOOL FOR THE BLIND, FISCAL YEAR | | | | | | | | | | |
| | | \$8,929.00 | \$12,321.00 | | | I/EC59102 | SE | 1 | S03 | | |
| | | \$412.12 | \$568.60 | DAY | | I/EC59102 | SE | 1 | S03 | | |
| 9149 | SUBSTITUTE TEACHER, SCHOOL FOR THE BLIND | | | | | | | | | | |
| | A | \$151.68 | \$172.23 | DAY | | I/EC59102 | SE | 1 | R03 | | 008 |
| | B | \$101.12 | \$114.82 | DAY | | I/EC59102 | SE | 1 | R03 | | 008 |
| 9151 | TEACHER, SCHOOL FOR THE BLIND | | | | | | | | | | |
| | A | \$3,996.00 | \$7,392.00 | | | I/EC59102 | SE | 1 | R03 | | 008 |
| | A | \$260.67 | \$482.09 | DAY | | I/EC59102 | SE | 1 | R03 | | 008 |
| | B | \$173.79 | \$321.38 | DAY | | I/EC59102 | SE | 1 | R03 | | 008 |
| 9153 | TEACHER SPECIALIST, SCHOOL FOR THE BLIND | | | | | | | | | | |
| | A | \$6,003.00 | \$8,291.00 | | | I/EC59102 | SE | 2 | R03 | | 008 |
| | A | \$371.35 | \$512.86 | DAY | | I/EC59102 | SE | 2 | R03 | | 008 |
| | B | \$247.56 | \$341.88 | DAY | | I/EC59102 | SE | 2 | R03 | | 008 |

* All salaries are monthly unless otherwise indicated.

| Schem Code | Department Name | | | | | | | | | | |
|-------------|---|----------------|----------------|--------------|-------|-----------------------|-----|-----|------|------------|---------|
| Class Code | Class Title | | | | | | | | | | |
| | Alt Rg | Minimum Salary | Maximum Salary | Pay Period * | Level | Authority Entitlement | WWG | MCR | CBID | Foot-Notes | AR Crit |
| 9154 | SUPERVISING TEACHER I, SCHOOL FOR THE BLIND | | | | | | | | | | |
| | A | \$6,188.00 | \$8,540.00 | | | I/EC59102 | SE | 1 | S03 | | 008 |
| | A | \$382.73 | \$528.27 | DAY | | I/EC59102 | SE | 1 | S03 | | 008 |
| | B | \$255.15 | \$352.19 | DAY | | I/EC59102 | SE | 1 | S03 | | 008 |
| 9170 | SUPERVISING TEACHER II, SCHOOL FOR THE BLIND | | | | | | | | | | |
| | A | \$6,826.00 | \$9,416.00 | | | I/EC59102 | SE | 1 | S03 | | 008 |
| | A | \$422.19 | \$582.45 | DAY | | I/EC59102 | SE | 1 | S03 | | 008 |
| | B | \$281.45 | \$388.31 | DAY | | I/EC59102 | SE | 1 | S03 | | 008 |
| 9173 | SUPERVISING TEACHER III, SCHOOL FOR THE BLIND | | | | | | | | | | |
| | | \$7,005.00 | \$9,665.00 | | | I/EC59102 | SE | 2 | S03 | | |
| | | \$412.12 | \$568.60 | DAY | | I/EC59102 | SE | 2 | S03 | | |
| 9174 | ASSISTANT SITE SUPERINTENDENT, SCHOOL FOR THE BLIND | | | | | | | | | | |
| | | \$7,760.00 | \$9,713.00 | | | I/EC59102 | SE | 2 | M03 | | |
| | | \$456.54 | \$571.37 | DAY | | I/EC59102 | SE | 2 | M03 | | |
| 9176 | SITE SUPERINTENDENT, SCHOOL FOR THE BLIND | | | | | | | | | | |
| | | \$10,137.00 | \$12,690.00 | | | I/EC59102 | SE | 2 | M03 | | |
| | | \$467.88 | \$585.67 | DAY | | I/EC59102 | SE | 2 | M03 | | |
| 9731 | SUPERVISING TEACHER I, SCHOOL FOR THE BLIND, FISCAL YEAR | | | | | | | | | | |
| | | \$8,292.00 | \$11,447.00 | | | I/EC59102 | SE | 1 | S03 | | |
| | | \$382.73 | \$528.27 | DAY | | I/EC59102 | SE | 1 | S03 | | |
| 9732 | SUPERVISING TEACHER II, SCHOOL FOR THE BLIND, FISCAL YEAR | | | | | | | | | | |
| | | \$8,713.00 | \$12,018.00 | | | I/EC59102 | SE | 1 | S03 | | |
| | | \$402.09 | \$554.71 | DAY | | I/EC59102 | SE | 1 | S03 | | |
| NE10 | Education, School For The Deaf | | | | | | | | | | |
| 9146 | SUPERVISING TEACHER III, SCHOOL FOR THE DEAF, FISCAL YEAR | | | | | | | | | | |
| | | \$8,929.00 | \$12,321.00 | | | I/EC59102 | SE | 1 | S03 | | |
| | | \$412.12 | \$568.60 | DAY | | I/EC59102 | SE | 1 | S03 | | |
| 9178 | SUBSTITUTE TEACHER, SCHOOL FOR THE DEAF | | | | | | | | | | |
| | A | \$151.68 | \$172.23 | DAY | | I/EC59002 | SE | 1 | R03 | | 008 |
| | B | \$101.12 | \$114.82 | DAY | | I/EC59002 | SE | 1 | R03 | | 008 |
| 9180 | TEACHER, SCHOOL FOR THE DEAF | | | | | | | | | | |
| | A | \$3,996.00 | \$7,392.00 | | | I/EC59002 | SE | 1 | R03 | | 008 |
| | A | \$260.67 | \$482.09 | DAY | | I/EC59002 | SE | 1 | R03 | | 008 |
| | B | \$173.79 | \$321.38 | DAY | | I/EC59002 | SE | 1 | R03 | | 008 |
| 9191 | TEACHER SPECIALIST, SCHOOL FOR THE DEAF | | | | | | | | | | |
| | A | \$6,003.00 | \$8,291.00 | | | I/EC59002 | SE | 2 | R03 | | 008 |
| | A | \$371.35 | \$512.86 | DAY | | I/EC59002 | SE | 2 | R03 | | 008 |
| | B | \$247.56 | \$341.88 | DAY | | I/EC59002 | SE | 2 | R03 | | 008 |

* All salaries are monthly unless otherwise indicated.

| Schem Code | Department Name | | | | | | | | | | |
|-------------|--|----------------|----------------|--------------|-------|-----------------------|-----|------|------|------------|---------|
| Class Code | Class Title | | | | | | | | | | |
| | Alt Rg | Minimum Salary | Maximum Salary | Pay Period * | Level | Authority Entitlement | WWG | MCR | CBID | Foot-Notes | AR Crit |
| 9192 | SUPERVISING TEACHER I, SCHOOL FOR THE DEAF | | | | | | | | | | |
| | A | \$6,497.00 | \$8,967.00 | | | I/EC59002 | SE | 1 | S03 | | 008 |
| | A | \$401.87 | \$554.68 | DAY | | I/EC59002 | SE | 1 | S03 | | 008 |
| | B | \$267.91 | \$369.80 | DAY | | I/EC59002 | SE | 1 | S03 | | 008 |
| 9193 | SUPERVISING TEACHER II, SCHOOL FOR THE DEAF | | | | | | | | | | |
| | A | \$6,826.00 | \$9,416.00 | | | I/EC59002 | SE | 1 | S03 | | 008 |
| | A | \$422.19 | \$582.45 | DAY | | I/EC59002 | SE | 1 | S03 | | 008 |
| | B | \$281.45 | \$388.31 | DAY | | I/EC59002 | SE | 1 | S03 | | 008 |
| 9195 | SUPERVISING TEACHER III, SCHOOL FOR THE DEAF | | | | | | | | | | |
| | | \$7,005.00 | \$9,775.00 | | | I/EC59002 | SE | 2 | S03 | | |
| | | \$412.12 | \$568.60 | DAY | | I/EC59002 | SE | 2 | S03 | | |
| 9196 | ASSISTANT SITE SUPERINTENDENT, SCHOOL FOR THE DEAF | | | | | | | | | | |
| | | \$7,760.00 | \$9,713.00 | | | I/EC59002 | SE | 2 | M03 | | |
| | | \$456.54 | \$571.37 | DAY | | I/EC59002 | SE | 2 | M03 | | |
| 9199 | SITE SUPERINTENDENT, SCHOOL FOR THE DEAF | | | | | | | | | | |
| | | \$10,137.00 | \$12,690.00 | | | I/EC59002 | SE | 1 | M03 | | |
| | | \$467.88 | \$585.67 | DAY | | I/EC59002 | SE | 1 | M03 | | |
| 9733 | SUPERVISING TEACHER I, SCHOOL FOR THE DEAF, FISCAL YEAR | | | | | | | | | | |
| | | \$8,292.00 | \$11,447.00 | | | I/EC59002 | SE | 1 | S03 | | |
| | | \$382.73 | \$528.27 | DAY | | I/EC59002 | SE | 1 | S03 | | |
| 9734 | SUPERVISING TEACHER II, SCHOOL FOR THE DEAF, FISCAL YEAR | | | | | | | | | | |
| | | \$8,713.00 | \$12,018.00 | | | I/EC59002 | SE | 1 | S03 | | |
| | | \$402.09 | \$554.71 | DAY | | I/EC59002 | SE | 1 | S03 | | |
| NE15 | Education, Diagnostic Centers | | | | | | | | | | |
| 9200 | TEACHER SPECIALIST, DIAGNOSTIC CENTER | | | | | | | | | | |
| | | \$6,484.00 | \$8,945.00 | | | I/EC59202 | SE | 2 | R03 | | |
| | | \$372.21 | \$513.58 | DAY | | I/EC59202 | SE | 2 | R03 | | |
| 9202 | SUPERVISING TEACHER, DIAGNOSTIC CENTER | | | | | | | | | | |
| | | \$7,705.00 | \$10,629.00 | | | I/EC59202 | SE | 2 | S03 | | |
| | | \$422.19 | \$582.45 | DAY | | I/EC59202 | SE | 2 | S03 | | |
| 9203 | DIAGNOSTIC CENTER DIRECTOR | | | | | | | | | | |
| | | \$9,033.00 | \$11,311.00 | | | I/EC59202 | SE | 2 | M03 | | |
| | | \$483.89 | \$605.97 | DAY | | I/EC59202 | SE | 2 | M03 | | |
| NE30 | Quality Education Commission | | | | | | | | | | |
| 9442 | EXECUTIVE DIRECTOR, QUALITY EDUCATION COMMISSION | | | | | | | | | | |
| | | \$10,591.00 | \$11,454.00 | | | E/EC64201 | E | NONE | E99 | | |
| NF00 | Library, CA State | | | | | | | | | | |
| 2908 | STATE LIBRARIAN | | | | | | | | | | |
| | | \$12,016.00 | \$15,704.00 | | | F/EC19303 | E | NONE | E99 | E1 | |

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| Schem Code | Department Name | | | | | | | | | | |
|-------------|--|----------------|----------------|--------------|-------|-----------------------|-----|------|------|------------|---------|
| Class Code | Class Title | | | | | | | | | | |
| | Alt Rg | Minimum Salary | Maximum Salary | Pay Period * | Level | Authority Entitlement | WWG | MCR | CBID | Foot-Notes | AR Crit |
| 4988 | DEPUTY STATE LIBRARIAN | | | | | | | | | | |
| | | \$10,087.00 | \$11,243.00 | | I | G/EC19303 | E | NONE | E99 | | |
| 5092 | ADMINISTRATIVE ASSISTANT II, LIBRARY SERVICES BOARD | | | | | | | | | | |
| | | \$5,023.00 | \$6,436.00 | | | E/EC18720 | 2 | NONE | E97 | | |
| 9804 | DIRECTOR, CALIFORNIA RESEARCH BUREAU (STATE LIBRARY) | | | | | | | | | | |
| | | \$10,909.00 | \$12,902.00 | | | F/GC12010.6 | E | NONE | E99 | E1 E8 | |
| NH00 | Postsecondary Education Commission, CA *Not in budget | | | | | | | | | | |
| 2909 | DIRECTOR, CALIFORNIA POSTSECONDARY EDUCATION COMMISSION | | | | | | | | | | |
| | | \$11,666.66 | \$11,666.66 | | | E/EC66901 | E | NONE | E99 | E7 | |
| 2992 | COMMISSION MEMBER/CALIFORNIA POSTSECONDARY EDUCATION COMMISSION | | | | | | | | | | |
| | | \$100.00 | \$100.00 | DAY | | D/EC66901 | | 1 | E | S1 | |
| NL00 | Equalization, Board Of | | | | | | | | | | |
| 4272 | ASSISTANT TO BOARD MEMBER/BOARD OF EQUALIZATION | | | | | | | | | | |
| | A | \$8,753.00 | \$9,750.00 | | L | C/GC15600(G) | E | NONE | E99 | | 001 |
| | B | \$10,407.00 | \$13,224.00 | | | C/GC15600(G) | E | NONE | E99 | | 001 |
| 4273 | BOARD MEMBER/BOARD OF EQUALIZATION | | | | | | | | | | |
| | | \$13,109.16 | \$13,109.16 | | | C/GC15603 | | 1 | E92 | E1 S5 | |
| 4274 | EXECUTIVE DIRECTOR/BOARD OF EQUALIZATION | | | | | | | | | | |
| | | \$16,576.00 | \$18,107.00 | | | E/GC15604 | E | NONE | E99 | E1 | |
| 4275 | DEPUTY TO BOARD MEMBER/BOARD OF EQUALIZATION | | | | | | | | | | |
| | | \$12,298.00 | \$13,698.00 | | C | C/GC15600(G) | E | NONE | E99 | E1 | |
| NN00 | Fair Political Practices Commission | | | | | | | | | | |
| 5027 | CHAIRMAN/FAIR POLITICAL PRACTICES COMMISSION | | | | | | | | | | |
| | | \$18,250.00 | \$18,250.00 | | | D/GC83101 | | NONE | E99 | E1 S1 S8 | |
| 5028 | EXECUTIVE DIRECTOR/FAIR POLITICAL PRACTICES COMMISSION | | | | | | | | | | |
| | | \$13,651.00 | \$16,373.00 | | | E/GC83107 | E | NONE | E99 | E1 | |
| 5029 | MEMBER/FAIR POLITICAL PRACTICES COMMISSION | | | | | | | | | | |
| | | \$100.00 | \$100.00 | DAY | | D/GC83100 | | 1 | E | S1 | |
| 9456 | EXECUTIVE DIRECTOR, CA BIPARTISAN COMMISSION ON INTERNET POLITICAL PRACTICES | | | | | | | | | | |
| | | \$5,079.00 | \$6,128.00 | | | E/C975 | E | NONE | E99 | | |
| 9609 | RESEARCH SPECIALIST, FAIR POLITICAL PRACTICES COMMISSION | | | | | | | | | | |
| | | \$7,030.00 | \$7,420.00 | | | F/GC12010.6 | E | NONE | E98 | E8 | |
| NP00 | Finance, Dept of | | | | | | | | | | |
| 0961 | SPECIAL ASSISTANT FOR FEDERAL AFFAIRS | | | | | | | | | | |
| | | \$15,300.00 | \$15,300.00 | | | F/GC12010.6 | E | NONE | E99 | E1 E8 E9 | |

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| Schem Code | Department Name | | | | | | | | | | |
|-------------|---|----------------|----------------|--------------|-------|-----------------------|-----|------|------|------------|---------|
| Class Code | Class Title | | | | | | | | | | |
| | Alt Rg | Minimum Salary | Maximum Salary | Pay Period * | Level | Authority Entitlement | WWG | MCR | CBID | Foot-Notes | AR Crit |
| 1119 | CHIEF OF ECONOMIC RESEARCH | | | | | | | | | | |
| | | \$12,298.00 | \$13,698.00 | | C | F/GC12010.6 | E | NONE | E99 | E1 E8 | |
| 1833 | SPECIAL ADVISOR TO THE GOVERNOR | | | | | | | | | | |
| | | \$16,172.00 | \$16,172.00 | | | G/GC11200 | E | NONE | E97 | G1 | |
| 2225 | ADMINISTRATIVE ASSISTANT II, DEPARTMENT OF FINANCE | | | | | | | | | | |
| | | \$5,333.00 | \$6,628.00 | | P4 | F/GC12010.6 | 2 | NONE | E97 | E8 | |
| 3418 | CHIEF COUNSEL/DEPARTMENT OF FINANCE | | | | | | | | | | |
| | | \$14,282.00 | \$16,614.00 | | | F/GC12010.6 | E | NONE | E99 | E1 E8 | |
| 4145 | SPECIAL ADVISOR ON INNOVATION AND DIGITAL SERVICES | | | | | | | | | | |
| | | \$15,957.00 | \$15,957.00 | | | G/GC13001 | E | NONE | E99 | | |
| 4150 | DIRECTOR/DEPARTMENT OF FINANCE | | | | | | | | | | |
| | | \$15,755.95 | \$18,107.67 | | A | F/GC13001 | | NONE | E99 | E1 S1 | |
| 4151 | CHIEF DEPUTY DIRECTOR-BUDGET/DEPARTMENT OF FINANCE | | | | | | | | | | |
| | | \$15,318.00 | \$17,079.00 | | | F/GC11200 | E | NONE | E99 | E1 | |
| 4162 | CHIEF DEPUTY DIRECTOR-POLICY/DEPARTMENT OF FINANCE | | | | | | | | | | |
| | | \$15,282.00 | \$17,682.00 | | | F/GC11200 | E | NONE | E99 | E1 | |
| 5182 | DEPUTY DIRECTOR, EXTERNAL AFFAIRS/DEPARTMENT OF FINANCE | | | | | | | | | | |
| | | \$11,760.00 | \$13,645.00 | | | G/GC11200 | E | NONE | E79 | | |
| NX00 | Food And Agriculture, Dept of | | | | | | | | | | |
| 0005 | SECRETARY OF FOOD AND AGRICULTURE | | | | | | | | | | |
| | | \$15,755.95 | \$18,107.67 | | A | F/AC102 | | 1 | E99 | E1 S1 | |
| 0006 | UNDERSECRETARY/DEPARTMENT OF FOOD AND AGRICULTURE | | | | | | | | | | |
| | | \$13,715.00 | \$15,784.00 | | | F/GC11200 | E | NONE | E99 | E1 | |
| 0007 | DEPUTY SECRETARY FOR LEGISLATIVE AFFAIRS | | | | | | | | | | |
| | | \$11,109.00 | \$12,377.00 | | F | G/AC102 | E | NONE | E97 | | |
| 0351 | DIRECTOR FOR PUBLIC AFFAIRS | | | | | | | | | | |
| | | \$8,753.00 | \$9,465.00 | | | G/GC12010.6 | E | NONE | E99 | E8 | |
| 1130 | MEMBER, LOCAL AND REGIONAL PRODUCER ADVISORY BOARD/DEPARTMENT OF FOOD AND AGRICULTURE | | | | | | | | | | |
| | | \$100.00 | \$100.00 | DAY | | D/AC62719 | | 1 | E | S1 | |
| 1131 | MEMBER, MILK POOLING REVIEW BOARD/DEPARTMENT OF FOOD AND AGRICULTURE | | | | | | | | | | |
| | | \$100.00 | \$100.00 | DAY | | D/AC62719 | | 1 | E | S1 | |
| 1132 | MEMBER, COTTON PEST CONTROL BOARD/DEPARTMENT OF FOOD AND AGRICULTURE | | | | | | | | | | |
| | | \$100.00 | \$100.00 | DAY | | D/AC6006 | | 1 | E | S1 | |
| 1592 | GENERAL COUNSEL, CALIFORNIA DEPARTMENT OF FOOD AND AGRICULTURE | | | | | | | | | | |
| | | \$10,591.00 | \$11,676.00 | | | F/GC12010.6 | E | NONE | E99 | E8 | |

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| Schem Code | Department Name | | | | | | | | | | |
|-------------|---|----------------|----------------|--------------|-------|-----------------------|-----|------|------|------------|---------|
| Class Code | Class Title | | | | | | | | | | |
| | Alt Rg | Minimum Salary | Maximum Salary | Pay Period * | Level | Authority Entitlement | WWG | MCR | CBID | Foot-Notes | AR Crit |
| 1692 | STATE VETERINARIAN, CALIFORNIA DEPARTMENT OF FOOD & AGRICULTURE | | | | | | | | | | |
| | | \$12,865.00 | \$13,916.00 | | | E/FA462 | E | NONE | E99 | E9 | |
| 1951 | SPECIAL ASSISTANT, OFFICE OF THE SECRETARY | | | | | | | | | | |
| | | \$7,592.00 | \$8,456.00 | | O | F/GC12010.6 | E | NONE | E79 | E8 E9 | |
| 2142 | SPECIAL ADVISOR, HEALTH POLICY | | | | | | | | | | |
| | | \$11,760.00 | \$14,292.00 | | | G/GC11200 | E | NONE | E99 | E9 | |
| 3139 | MEMBER, MILK PRODUCERS SECURITY TRUST FUND BOARD/DEPARTMENT OF FOOD AND AGRICULTURE | | | | | | | | | | |
| | | \$100.00 | \$100.00 | DAY | | D/AC62540 | | 1 | E | S1 | |
| 4820 | DEPUTY SECRETARY | | | | | | | | | | |
| | | \$8,344.00 | \$9,294.00 | | M | E/AC901 | E | NONE | E99 | | |
| 8513 | SOLICITOR GENERAL | | | | | | | | | | |
| | | \$16,433.00 | \$16,433.00 | | | F/GC12010.6 | E | NONE | E99 | E1 E8 E9 | |
| 9875 | ASSISTANT CHIEF FOR ADMINISTRATION RESPONSE, LAW | | | | | | | | | | |
| | | \$8,344.00 | \$9,294.00 | | M | F/GC12010.6 | E | NONE | E97 | E8 E9 | |
| PA00 | Governor's Office | | | | | | | | | | |
| 0479 | ADMINISTRATIVE ASSISTANT (INTERMITTENT)/GOVERNOR'S OFFICE | | | | | | | | | | |
| | | \$5,298.00 | \$6,386.00 | | | F/GC12001 | 2 | 1 | E97 | | |
| 1105 | OFFICE SERVICES SUPERVISOR II, GOVERNOR'S OFFICE | | | | | | | | | | |
| | | \$4,464.00 | \$5,692.00 | | | F/GC12011 | 2 | 1 | E97 | | |
| 1108 | OFFICE SERVICES SUPERVISOR I, GOVERNOR'S OFFICE | | | | | | | | | | |
| | | \$3,938.00 | \$5,024.00 | | | F/GC12001 | 2 | 1 | E97 | | |
| 1190 | OFFICE TECHNICIAN (TYPING)/GOVERNOR'S OFFICE | | | | | | | | | | |
| | A | \$3,623.00 | \$4,763.00 | | | F/GC12001 | 2 | 1 | E97 | | 005 |
| | B | \$3,786.00 | \$4,763.00 | | | F/GC12001 | 2 | 1 | E97 | | 005 |
| | C | \$3,946.00 | \$5,188.00 | | | F/GC12001 | 2 | 1 | E97 | | 005 |
| 1209 | OFFICE ASSISTANT I (GENERAL)/GOVERNOR'S OFFICE | | | | | | | | | | |
| | | \$2,600.00 | \$3,705.00 | | | F/GC12001 | 2 | 1 | E97 | | |
| 1215 | OFFICE ASSISTANT II (GENERAL)/GOVERNOR'S OFFICE | | | | | | | | | | |
| | | \$3,120.00 | \$4,098.00 | | | F/GC12001 | 2 | 1 | E97 | | |
| 1217 | OFFICE ASSISTANT II(TYPING) GOVERNOR'S OFFICE | | | | | | | | | | |
| | A | \$3,120.00 | \$4,099.00 | | | F/GC12001 | 2 | 1 | E97 | | 005 |
| | B | \$3,237.00 | \$4,253.00 | | | F/GC12001 | 2 | 1 | E97 | | 005 |
| | C | \$3,366.00 | \$4,422.00 | | | F/GC12001 | 2 | 1 | E97 | | 005 |
| 1218 | OFFICE ASSISTANT I (TYPING)/GOVERNOR'S OFFICE | | | | | | | | | | |
| | | \$2,907.00 | \$3,705.00 | | | F/GC12001 | 2 | 1 | E97 | | |
| 1246 | SECRETARY I/GOVERNOR'S OFFICE | | | | | | | | | | |
| | | \$3,629.00 | \$4,634.00 | | | F/GC12001 | 2 | 1 | E97 | | |

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| Schem Code | Department Name | | | | | | | | | | |
|-------------|--|----------------|----------------|--------------|-------|-----------------------|-----|------|------|------------|---------|
| Class Code | Class Title | | | | | | | | | | |
| | Alt Rg | Minimum Salary | Maximum Salary | Pay Period * | Level | Authority Entitlement | WWG | MCR | CBID | Foot-Notes | AR Crit |
| 1251 | SECRETARY II/GOVERNOR'S OFFICE | | | | | | | | | | |
| | | \$3,970.00 | \$5,062.00 | | | F/GC12001 | 2 | 1 | E97 | | |
| 1329 | OFFICE TECHNICIAN (GENERAL)/GOVERNOR'S OFFICE | | | | | | | | | | |
| | A | \$3,623.00 | \$4,762.00 | | | F/GC12001 | 2 | 1 | E97 | | 005 |
| | B | \$3,786.00 | \$4,976.00 | | | F/GC12001 | 2 | 1 | E97 | | 005 |
| 1341 | RECEPTIONIST II/GOVERNOR'S OFFICE | | | | | | | | | | |
| | A | \$3,785.00 | \$4,975.00 | | | F/GC12001 | 2 | 1 | E97 | | 005 |
| | B | \$4,448.00 | \$5,571.00 | | | F/GC12001 | 2 | 1 | E97 | | 005 |
| 2130 | ADMINISTRATIVE ASSISTANT I/GOVERNOR'S OFFICE | | | | | | | | | | |
| | | \$4,269.00 | \$5,560.00 | | | F/GC12001 | 2 | 1 | E97 | | |
| 4527 | STUDENT ASSISTANT/GOVERNOR'S OFFICE | | | | | | | | | | |
| | | \$0.00 | \$17.68 | HR | | F/GC12001 | 2 | 1 | E | | |
| 5101 | STAFF ASSISTANT TO THE GOVERNOR/GOVERNORS OFFICE | | | | | | | | | | |
| | | \$0.00 | \$7,384.00 | | | F/GC12001 | E | 1 | E97 | E4 | |
| 5309 | GOVERNOR | | | | | | | | | | |
| | | \$17,478.91 | \$17,478.91 | | | C/CAV2 | | 1 | E92 | E1 S5 | |
| 5310 | EXECUTIVE SECRETARY TO THE GOVERNOR, GOVERNOR'S OFFICE | | | | | | | | | | |
| | | \$14,323.00 | \$23,281.00 | | | F/GC12001 | E | 1 | E99 | E1 E4 | |
| 5314 | ASSISTANT TO THE GOVERNOR/GOVERNOR'S OFFICE | | | | | | | | | | |
| | | \$0.00 | \$11,690.00 | | | F/GC12001 | E | 1 | E99 | E1 E4 | |
| 5315 | SENIOR ASSISTANT TO THE GOVERNOR/GOVERNOR'S OFFICE | | | | | | | | | | |
| | | \$0.00 | \$18,107.00 | | | F/GC12001 | E | 1 | E99 | E1 E4 | |
| 5358 | ADMINISTRATIVE ASSISTANT II/GOVERNOR'S OFFICE | | | | | | | | | | |
| | A | \$5,143.00 | \$6,386.00 | | | F/GC12001 | 2 | 1 | E97 | | 005 |
| | B | \$5,981.00 | \$7,438.00 | | | F/GC12001 | 2 | 1 | E97 | | 005 |
| 5567 | STAFF ASSISTANT II/GOVERNOR'S OFFICE | | | | | | | | | | |
| | A | \$3,660.00 | \$4,810.00 | | | F/GC12001 | 2 | 1 | E97 | | 005 |
| | B | \$3,916.00 | \$5,142.00 | | | F/GC12001 | 2 | 1 | E97 | | 005 |
| 6518 | SENIOR LEGAL TYPIST/GOVERNOR'S OFFICE | | | | | | | | | | |
| | | \$3,562.00 | \$4,663.00 | | Q2 | F/GC12001 | 2 | NONE | E97 | | |
| 8176 | ASSISTANT CLERK/GOVERNOR'S OFFICE | | | | | | | | | | |
| | | \$2,600.00 | \$3,321.00 | | | F/GC12001 | 2 | 1 | E97 | | |
| PA05 | Medical Assistance Commission, California | | | | | | | | | | |
| 0676 | SUPERVISING HOSPITAL NEGOTIATOR/CALIFORNIA MEDICAL ASSISTANCE COMMISSION | | | | | | | | | | |
| | | \$9,626.00 | \$10,409.00 | | | F/GC12001 | E | NONE | E99 | | |
| 0707 | DIRECTOR OF RESEARCH/GOVERNOR'S OFFICE | | | | | | | | | | |
| | | \$7,961.00 | \$8,611.00 | | | F/GC12001 | E | 2 | E99 | | |

* All salaries are monthly unless otherwise indicated.

| Schem Code | Department Name | | | | | | | | | | |
|-------------|---|----------------|----------------|--------------|-------|-----------------------|-----|------|------|------------|---------|
| Class Code | Class Title | | | | | | | | | | |
| | Alt Rg | Minimum Salary | Maximum Salary | Pay Period * | Level | Authority Entitlement | WWG | MCR | CBID | Foot-Notes | AR Crit |
| 0744 | | | | | | | | | | | |
| | | \$4,432.00 | \$5,333.00 | | | F/GC12001 | 2 | 2 | E97 | | |
| 0802 | | | | | | | | | | | |
| | | \$5,635.22 | \$5,635.22 | | | D/WI14165 | | 1 | E99 | E1 S1 | |
| 0934 | | | | | | | | | | | |
| | | \$5,563.00 | \$6,709.00 | | | F/GC12001 | E | 2 | E97 | | |
| 1032 | | | | | | | | | | | |
| | | \$5,132.00 | \$7,420.00 | | | F/GC12001 | E | NONE | E97 | | |
| 1431 | | | | | | | | | | | |
| | | \$8,940.00 | \$9,671.00 | | | F/GC12001 | E | 2 | E99 | | |
| 7254 | | | | | | | | | | | |
| | | \$2,705.00 | \$4,129.00 | | | F/GC12001 | 2 | NONE | E97 | | |
| 7650 | | | | | | | | | | | |
| | | \$4,432.00 | \$5,333.00 | | | F/GC12001 | 2 | NONE | E97 | | |
| PA10 | Tribal Advisor, Office of the Governor's | | | | | | | | | | |
| 4044 | | | | | | | | | | | |
| | | \$7,030.00 | \$7,643.00 | | P2 | G/GC12012.3 | E | NONE | E79 | | |
| PA40 | Planning And Research, Office of | | | | | | | | | | |
| 0138 | | | | | | | | | | | |
| | | \$2,826.00 | \$3,496.00 | | | F/GC12001 | 2 | 2 | E97 | | |
| 0139 | | | | | | | | | | | |
| | | \$3,114.00 | \$3,908.00 | | | F/GC12001 | 2 | 2 | E97 | | |
| 0210 | | | | | | | | | | | |
| | | \$8,323.00 | \$8,741.00 | | | F/GC12001 | E | 2 | E99 | | |
| 0331 | | | | | | | | | | | |
| | A | \$4,933.00 | \$5,581.00 | | | F/GC12001 | 2 | 2 | E97 | | 004 |
| | B | \$5,217.00 | \$5,898.00 | | | F/GC12001 | 2 | 2 | E97 | | 004 |
| | C | \$5,981.00 | \$6,754.00 | | | F/GC12001 | 2 | 2 | E97 | | 004 |
| 0332 | | | | | | | | | | | |
| | | \$6,297.00 | \$6,916.00 | | | F/GC12001 | E | 2 | E97 | | |
| 0414 | | | | | | | | | | | |
| | | \$3,405.00 | \$4,284.00 | | | F/GC12001 | 2 | 2 | E97 | | |
| 0640 | | | | | | | | | | | |
| | | \$8,764.00 | \$9,026.00 | | | F/GC12001 | E | 2 | E99 | | |

* All salaries are monthly unless otherwise indicated.

| Schem Code | Department Name | | | | | | | | | | |
|------------|--|----------------|----------------|--------------|-------|-----------------------|-----|-----|------|------------|---------|
| Class Code | Class Title | | | | | | | | | | |
| | Alt Rg | Minimum Salary | Maximum Salary | Pay Period * | Level | Authority Entitlement | WWG | MCR | CBID | Foot-Notes | AR Crit |
| 0641 | DEPUTY DIRECTOR, LOCAL GOVERNMENT AFFAIRS/OPR/GOVERNOR'S OFFICE | | | | | | | | | | |
| | | \$8,323.00 | \$8,741.00 | | | F/GC12001 | E | 2 | E99 | | |
| 0642 | DEPUTY DIRECTOR, PROJECTS COORDINATION/OPR/GOVERNOR'S OFFICE | | | | | | | | | | |
| | | \$8,323.00 | \$8,741.00 | | | F/GC12001 | E | 2 | E99 | | |
| 0644 | DEPUTY DIRECTOR, ADMINISTRATIVE SERVICES/OPR/GOVERNOR'S OFFICE | | | | | | | | | | |
| | | \$8,323.00 | \$8,741.00 | | | F/GC12001 | E | 2 | E99 | | |
| 0683 | DIRECTOR, OFFICE OF LOCAL GOVERNMENT AFFAIRS/OFFICE OF PLANNING AND RESEARCH | | | | | | | | | | |
| | | \$11,409.00 | \$11,755.00 | | | F/GC12001 | E | 2 | E99 | E1 | |
| 0952 | DIRECTOR, OFFICE OF COMMUNITY RELATIONS/GOVERNOR'S OFFICE | | | | | | | | | | |
| | | \$9,590.00 | \$9,877.00 | | | F/GC12001 | E | 2 | E99 | | |
| 0953 | DIRECTOR, OFFICE OF EDUCATION PLANNING AND POLICY/ GOVERNOR'S OFFICE | | | | | | | | | | |
| | | \$11,409.00 | \$11,755.00 | | | F/GC12001 | E | 2 | E99 | E1 | |
| 1305 | PERSONNEL ASSISTANT II, GOVERNOR'S OFFICE, OPR | | | | | | | | | | |
| | | \$3,421.00 | \$4,366.00 | | | F/GC12001 | | 2 | E97 | | |
| 1996 | SENIOR ASSISTANT TO THE GOVERNOR/OPR/GOVERNOR'S OFFICE | | | | | | | | | | |
| | | \$0.00 | \$10,916.00 | | | F/GC12001 | E | 2 | E99 | E1 | |
| 1997 | ASSISTANT TO THE GOVERNOR, OFFICE OF PLANNING AND RESEARCH | | | | | | | | | | |
| | | \$0.00 | \$11,690.00 | | | F/GC12001 | E | 2 | E99 | E1 | |
| 1998 | SECRETARY II/OPR/GOVERNOR'S OFFICE | | | | | | | | | | |
| | | \$3,785.00 | \$4,831.00 | | | F/GC12001 | | 2 | E97 | | |
| 1999 | SECRETARY I/OPR/GOVERNOR'S OFFICE | | | | | | | | | | |
| | | \$3,486.00 | \$4,443.00 | | | F/GC12001 | | 2 | 1 | E97 | |
| 2007 | OFFICE TECHNICIAN (TYPING), OFFICE OF PLANNING AND RESEARCH | | | | | | | | | | |
| | A | \$3,241.00 | \$4,260.00 | | | F/GC12001 | | 2 | 1 | E97 | 005 |
| | B | \$3,386.00 | \$4,451.00 | | | F/GC12001 | | 2 | 1 | E97 | 005 |
| | C | \$3,530.00 | \$4,641.00 | | | F/GC12001 | | 2 | 1 | E97 | 005 |
| 2008 | OFFICE ASSISTANT II (TYPING), OFFICE OF PLANNING AND RESEARCH | | | | | | | | | | |
| | A | \$2,791.00 | \$3,560.00 | | | F/GC12001 | | 2 | 1 | E97 | 005 |
| | B | \$2,895.00 | \$3,693.00 | | | F/GC12001 | | 2 | 1 | E97 | 005 |
| | C | \$3,011.00 | \$3,839.00 | | | F/GC12001 | | 2 | 1 | E97 | 005 |
| 2009 | OFFICE ASSISTANT I (TYPING)/OPR/GOVERNOR'S OFFICE | | | | | | | | | | |
| | | \$2,600.00 | \$3,314.00 | | | F/GC120001 | | 2 | 1 | E97 | |
| 2012 | OFFICE ASSISTANT II (GENERAL)/OPR/GOVERNOR'S OFFICE | | | | | | | | | | |
| | | \$2,791.00 | \$3,560.00 | | | F/GC12001 | | 2 | 1 | E97 | |
| 2013 | OFFICE ASSISTANT I (GENERAL)/OPR/GOVERNOR'S OFFICE | | | | | | | | | | |
| | | \$2,600.00 | \$3,413.00 | | | F/GC12001 | | 2 | 1 | E97 | |

* All salaries are monthly unless otherwise indicated.

| Schem Code | Department Name | | | | | | | | | | |
|------------|--|----------------|----------------|--------------|-------|-----------------------|-----|------|------|------------|---------|
| Class Code | Class Title | | | | | | | | | | |
| | Alt Rg | Minimum Salary | Maximum Salary | Pay Period * | Level | Authority Entitlement | WWG | MCR | CBID | Foot-Notes | AR Crit |
| 2128 | JUNIOR STAFF ANALYST, OFFICE OF PLANNING AND RESEARCH | | | | | | | | | | |
| | A | \$3,265.00 | \$4,217.00 | | | F/GC12001 | 2 | 1 | E97 | | 003 |
| | B | \$3,495.00 | \$4,528.00 | | | F/GC12001 | 2 | 1 | E97 | | 003 |
| 2129 | ADMINISTRATIVE ASSISTANT I, OFFICE OF PLANNING AND RESEARCH | | | | | | | | | | |
| | | \$4,121.00 | \$5,363.00 | | | F/GC12001 | 2 | 1 | E97 | | |
| 2504 | CHIEF, OFFICE OF OFFSHORE DEVELOPMENT/OFFICE OF PLANNING AND RESEARCH | | | | | | | | | | |
| | | \$8,323.00 | \$8,741.00 | | | F/GC12001 | E | 2 | E99 | | |
| 3493 | DEPUTY DIRECTOR, OFFICE OF COMMUNITY RELATIONS/OFFICE OF PLANNING AND RESEARCH | | | | | | | | | | |
| | | \$8,323.00 | \$8,741.00 | | | F/GC12001 | E | 2 | E99 | | |
| 5042 | DEPUTY DIRECTOR/GOVERNOR'S OPR | | | | | | | | | | |
| | | \$9,125.00 | \$9,558.00 | | | F/GC12001 | E | 2 | E99 | | |
| 5053 | SENIOR STAFF ANALYST II/GOVERNOR'S OFFICE-OPR | | | | | | | | | | |
| | | \$7,569.00 | \$7,928.00 | | | F/GC12001 | E | 2 | E99 | | |
| 5054 | SENIOR STAFF ANALYST I/OPR/GOVERNOR'S OFFICE | | | | | | | | | | |
| | | \$6,850.00 | \$7,175.00 | | | F/GC12001 | E | 2 | E97 | | |
| 5412 | DIRECTOR/GOVERNOR'S OFFICE, OPR | | | | | | | | | | |
| | | \$9,558.00 | \$9,845.00 | | | F/GC12001 | E | 1 | E99 | E1 | |
| 5416 | ASSISTANT INTERGOVERNMENTAL PROGRAM ANALYST, OFFICE OF PLANNING AND RESEARCH | | | | | | | | | | |
| | | \$4,141.00 | \$5,384.00 | | | F/GC12001 | 2 | 1 | E97 | | |
| 5417 | ASSOCIATE INTERGOVERNMENTAL PROGRAM ANALYST, OFFICE OF PLANNING AND RESEARCH | | | | | | | | | | |
| | | \$4,933.00 | \$6,127.00 | | | F/GC12001 | 2 | 1 | E97 | | |
| 5418 | STAFF INTERGOVERNMENTAL PROGRAM ANALYST, OFFICE OF PLANNING AND RESEARCH | | | | | | | | | | |
| | | \$5,240.00 | \$6,825.00 | | | F/GC12001 | E | 2 | E97 | | |
| 5419 | SENIOR INTERGOVERNMENTAL PROGRAM ANALYST, OFFICE OF PLANNING AND RESEARCH | | | | | | | | | | |
| | | \$5,727.00 | \$6,916.00 | | | F/GC12001 | E | 2 | E97 | | |
| 7016 | SENIOR PROJECTS ANALYST, OFFICE OF PLANNING AND RESEARCH | | | | | | | | | | |
| | | \$0.00 | \$9,310.00 | | | F/GC12001 | E | 2 | E99 | | |
| 9604 | SENIOR ADVISOR, OFFICE OF PLANNING AND RESEARCH | | | | | | | | | | |
| | | \$17,028.00 | \$17,539.00 | | | F/GC12001 | E | NONE | E99 | E1 E4 E5 | |
| 9618 | SENIOR ASSISTANT TO THE GOVERNOR, OFFICE OF PLANNING AND RESEARCH | | | | | | | | | | |
| | | \$0.00 | \$17,483.00 | | | F/GC12001 | E | 1 | E99 | E1 | |
| 9632 | ADMINISTRATIVE ASSISTANT II, OFFICE OF PLANNING AND RESEARCH | | | | | | | | | | |
| | | \$5,143.00 | \$6,201.00 | | | F/GC12001 | 2 | 1 | E97 | | |

* All salaries are monthly unless otherwise indicated.

| Schem Code | Department Name | | | | | | | | | | |
|-------------|--|----------------|----------------|--------------|-------|-----------------------|-----|------|------|------------|---------|
| Class Code | Class Title | | | | | | | | | | |
| | Alt Rg | Minimum Salary | Maximum Salary | Pay Period * | Level | Authority Entitlement | WWG | MCR | CBID | Foot-Notes | AR Crit |
| 9633 | | | | | | | | | | | |
| | | \$3,660.00 | \$4,668.00 | | | F/GC12001 | 2 | 1 | E97 | | |
| PA50 | Business & Economic Development, Governor's Office of | | | | | | | | | | |
| 0053 | | | | | | | | | | | |
| | | \$8,344.00 | \$9,294.00 | | M | F/GC12010.6 | E | NONE | E99 | E8 | |
| 1124 | | | | | | | | | | | |
| | | \$8,344.00 | \$9,294.00 | | M | F/GC12010.6 | E | NONE | E99 | E8 | |
| 1454 | | | | | | | | | | | |
| | | \$7,961.00 | \$8,870.00 | | N | F/GC12098 | E | NONE | E79 | | |
| 1768 | | | | | | | | | | | |
| | | \$9,180.00 | \$10,227.00 | | K | F/GC12010.6 | E | NONE | E99 | E8 | |
| 6056 | | | | | | | | | | | |
| | | \$9,626.00 | \$10,721.00 | | J | G/GC12098 | E | NONE | E79 | | |
| 6070 | | | | | | | | | | | |
| | | \$12,298.00 | \$13,698.00 | | C | F/GC12010.6 | E | NONE | E99 | E8 | |
| 6076 | | | | | | | | | | | |
| | | \$12,865.00 | \$14,334.00 | | | F/GC12001 | E | NONE | E99 | | |
| 6077 | | | | | | | | | | | |
| | | \$10,087.00 | \$11,243.00 | | I | F/GC12010.6 | E | NONE | E99 | E8 | |
| 6081 | | | | | | | | | | | |
| | | \$8,753.00 | \$9,750.00 | | L | G/GC12010.6 | E | NONE | E99 | E8 | |
| 6143 | | | | | | | | | | | |
| | | \$7,691.00 | \$8,870.00 | | N | F/GC12098 | E | NONE | E79 | | |
| 6144 | | | | | | | | | | | |
| | | \$13,715.00 | \$15,279.00 | | | F/GC12098.3(A) | E | NONE | E99 | | |
| 6145 | | | | | | | | | | | |
| | | \$8,344.00 | \$9,294.00 | | M | F/GC12010.6 | E | NONE | E99 | E8 | |
| 6146 | | | | | | | | | | | |
| | | \$9,626.00 | \$10,721.00 | | J | F/GC12010.6 | E | NONE | E99 | E8 | |
| 6148 | | | | | | | | | | | |
| | | \$3,701.00 | \$4,565.00 | | P6 | F/GC12096.2 | E | NONE | E99 | E1 | |
| 6149 | | | | | | | | | | | |
| | | \$7,420.00 | \$8,020.00 | | P1 | F/GC12010.6 | E | NONE | E99 | E8 | |
| 6154 | | | | | | | | | | | |
| | | \$7,030.00 | \$7,643.00 | | P2 | F/GC12010.6 | E | NONE | E79 | E8 | |

* All salaries are monthly unless otherwise indicated.

| Schem Code | Department Name | | | | | | | | | | |
|-------------|---|----------------|----------------|--------------|-------|-----------------------|-----|------|------|------------|---------|
| Class Code | Class Title | | | | | | | | | | |
| | Alt Rg | Minimum Salary | Maximum Salary | Pay Period * | Level | Authority Entitlement | WWG | MCR | CBID | Foot-Notes | AR Crit |
| 6167 | | | | | | | | | | | |
| | | \$12,865.00 | \$14,334.00 | | | F/GC12010.6 | E | NONE | E79 | E8 | |
| 6192 | | | | | | | | | | | |
| | | \$7,592.00 | \$8,456.00 | | O | F/GC12098 | E | NONE | E79 | | |
| 6193 | | | | | | | | | | | |
| | | \$11,351.00 | \$12,644.00 | | | F/GC12010.6 | E | NONE | E99 | E8 | |
| 6195 | | | | | | | | | | | |
| | | \$7,961.00 | \$8,870.00 | | N | F/GC12010.6 | E | NONE | E79 | E8 | |
| 6196 | | | | | | | | | | | |
| | | \$7,961.00 | \$8,870.00 | | N | F/GC12010.6 | E | NONE | E79 | E8 | |
| 6269 | | | | | | | | | | | |
| | | \$12,772.00 | \$14,334.00 | | | G/GC12096.2 | E | NONE | E99 | | |
| 6279 | | | | | | | | | | | |
| | | \$11,109.00 | \$12,377.00 | | F | F/GC120989(B) | E | NONE | E99 | | |
| 6496 | | | | | | | | | | | |
| | | \$10,087.00 | \$11,243.00 | | I | F/GC12010.6 | E | NONE | E99 | E8 | |
| 6552 | | | | | | | | | | | |
| | | \$10,822.00 | \$12,056.00 | | G | F/GC12010.6 | E | NONE | E99 | E8 | |
| PA51 | Film Commission, CA | | | | | | | | | | |
| 1654 | | | | | | | | | | | |
| | | \$13,715.00 | \$15,279.00 | | | F/GC14998.3 | E | NONE | E99 | E1 | |
| 5127 | | | | | | | | | | | |
| | | \$9,180.00 | \$10,227.00 | | K | E/GC14998.2 | E | NONE | E99 | | |
| 9065 | | | | | | | | | | | |
| | | \$9,626.00 | \$10,721.00 | | J | F/GC12010.6 | E | NONE | E99 | E8 | |
| PA53 | Infrastructure & Economic Development Bank | | | | | | | | | | |
| 6268 | | | | | | | | | | | |
| | | \$11,109.00 | \$12,377.00 | | F | G/GC63021 | E | NONE | E99 | | |
| 9084 | | | | | | | | | | | |
| | | \$13,715.00 | \$15,279.00 | | | F/GC63021 | E | NONE | E99 | E1 | |
| 9460 | | | | | | | | | | | |
| | | \$100.00 | \$100.00 | DAY | | D/GC63021.5 | | 1 | E | S1 | |
| PA55 | Emergency Services, Office of | | | | | | | | | | |
| 0265 | | | | | | | | | | | |
| | | \$11,760.00 | \$13,098.00 | | D | F/GC12010.6 | E | NONE | E99 | E8 | |

* All salaries are monthly unless otherwise indicated.

| Schem Code | Department Name | | | | | | | | | | |
|------------|--|----------------|----------------|--------------|-------|-----------------------|-----|------|------|------------|---------|
| Class Code | Class Title | | | | | | | | | | |
| | Alt Rg | Minimum Salary | Maximum Salary | Pay Period * | Level | Authority Entitlement | WWG | MCR | CBID | Foot-Notes | AR Crit |
| 0787 | ASSISTANT DIRECTOR, PUBLIC SAFETY COMMUNICATIONS | | | | | | | | | | |
| | | \$12,865.00 | \$14,334.00 | | | F/GC12010.6 | E | NONE | E99 | E8 | |
| 4469 | CHIEF, FIRE AND RESCUE | | | | | | | | | | |
| | | \$12,772.00 | \$14,230.00 | | | F/GC12010.6 | E | NONE | E99 | R3 | |
| 4501 | DEPUTY DIRECTOR, RECOVERY OPERATIONS | | | | | | | | | | |
| | | \$12,298.00 | \$13,698.00 | | C | F/GC12010.6 | E | NONE | E99 | E8 | |
| 6627 | ASSISTANT DIRECTOR AND SUPERINTENDENT OF CALIFORNIA SPECIALIZED TRAINING INSTITUTE | | | | | | | | | | |
| | | \$10,591.00 | \$11,799.00 | | H | F/GC12010.6 | E | NONE | E99 | E8 | |
| 9012 | CHIEF COUNSEL, OFFICE OF LEGAL AFFAIRS | | | | | | | | | | |
| | | \$14,537.00 | \$16,614.00 | | | G/GC8585.1(C) | E | NONE | E99 | | |
| 9066 | CHIEF DEPUTY DIRECTOR, OFFICE OF EMERGENCY SERVICES | | | | | | | | | | |
| | | \$15,673.00 | \$16,127.00 | | | F/GC8585.1(C) | E | NONE | E99 | E1 | |
| 9478 | DIRECTOR, OFFICE OF EMERGENCY SERVICES | | | | | | | | | | |
| | | \$17,580.26 | \$18,107.67 | | A | F/GC8585.1(A) | E | NONE | E99 | E1 S1 | |
| 9484 | CHIEF OF STAFF | | | | | | | | | | |
| | | \$12,865.00 | \$14,334.00 | | | G/GC8585.1(A) | E | NONE | E99 | | |
| 9486 | DEPUTY UNDERSECRETARY | | | | | | | | | | |
| | | \$10,591.00 | \$11,454.00 | | | F/GC12010.6 | E | NONE | E99 | E8 | |
| 9487 | CHIEF, LAW ENFORCEMENT | | | | | | | | | | |
| | | \$12,298.00 | \$13,698.00 | | C | F/GC12010.6 | E | NONE | E99 | E8 R3 | |
| 9494 | DEPUTY DIRECTOR, LOGISTICS MANAGEMENT | | | | | | | | | | |
| | | \$12,298.00 | \$13,698.00 | | C | F/GC12010.6 | E | NONE | E99 | E8 | |
| 9495 | CHIEF, OFFICE OF PRIVATE SECTOR/NGO COORDINATION | | | | | | | | | | |
| | | \$10,087.00 | \$11,243.00 | | I | F/GC12010.6 | E | NONE | E99 | E8 | |
| 9496 | DEPUTY DIRECTOR, FINANCE AND ADMINISTRATION | | | | | | | | | | |
| | | \$12,298.00 | \$13,698.00 | | C | F/GC12010.6 | E | NONE | E99 | E8 | |
| 9498 | ASSISTANT DIRECTOR FOR RESPONSE | | | | | | | | | | |
| | | \$11,351.00 | \$12,644.00 | | | F/GC12010.6 | E | NONE | E99 | E8 | |
| 9500 | CHIEF, OFFICE OF LEGISLATIVE AND EXTERNAL AFFAIRS | | | | | | | | | | |
| | | \$11,351.00 | \$12,644.00 | | | F/GC12010.6 | E | NONE | E99 | E8 | |
| 9505 | DEPUTY DIRECTOR, PLANNING, PREPAREDNESS AND PREVENTION | | | | | | | | | | |
| | | \$12,298.00 | \$13,698.00 | | C | F/GC12010.6 | E | NONE | E99 | E8 | |
| 9507 | CHIEF, OFFICE OF ACCESS AND FUNCTIONAL NEEDS | | | | | | | | | | |
| | | \$10,784.00 | \$12,009.00 | | | F/GC12010.6 | E | NONE | E99 | E8 | |
| 9644 | DEPUTY DIRECTOR, CRISIS COMMUNICATION AND PUBLIC AFFAIRS | | | | | | | | | | |
| | | \$11,917.00 | \$13,277.00 | | | F/GC12010.6 | E | NONE | E99 | E8 | |

* All salaries are monthly unless otherwise indicated.

| Schem Code | Department Name | | | | | | | | | | |
|-------------|---|----------------|----------------|--------------|-------|-----------------------|-----|------|------|------------|---------|
| Class Code | Class Title | | | | | | | | | | |
| | Alt Rg | Minimum Salary | Maximum Salary | Pay Period * | Level | Authority Entitlement | WWG | MCR | CBID | Foot-Notes | AR Crit |
| 9729 | DEPUTY DIRECTOR, RESPONSE OPERATIONS | | | | | | | | | | |
| | | \$11,760.00 | \$13,098.00 | | D | F/GC12010.6 | E | NONE | E99 | E8 | |
| 9830 | ASSISTANT DIRECTOR FOR RECOVERY OPERATIONS | | | | | | | | | | |
| | | \$11,351.00 | \$12,644.00 | | | F/GC12010.6 | E | NONE | E99 | E8 | |
| PC00 | Child Development Policy Adv Committee | | | | | | | | | | |
| 5095 | EXECUTIVE DIRECTOR, CHILD DEVELOPMENT PROGRAMS ADVISORY COMMITTEE | | | | | | | | | | |
| | | \$8,753.00 | \$9,465.00 | | | E/EC8286 | E | NONE | E99 | | |
| RD00 | Insurance, Dept of | | | | | | | | | | |
| 0559 | SENIOR DEPUTY COMMISSIONER/LEGISLATIVE DIRECTOR, POLICY & LEGISLATION | | | | | | | | | | |
| | | \$13,715.00 | \$15,279.00 | | | F/GC11200.1 | E | NONE | E99 | | |
| 2092 | SPECIAL COUNSEL TO THE COMMISSIONER | | | | | | | | | | |
| | | \$13,064.00 | \$17,263.00 | | | C/IC12900 | E | NONE | E99 | | |
| 2093 | DIRECTOR, COMMUNITY OUTREACH | | | | | | | | | | |
| | | \$11,351.00 | \$12,644.00 | | | C/IC12900 | E | NONE | E99 | E1 | |
| 4276 | CHIEF SYSTEMS ACTUARY | | | | | | | | | | |
| | | \$12,844.00 | \$18,255.00 | | | F/IC10489.992A2 | E | | E99 | | |
| 4393 | INSURANCE COMMISSIONER/DEPT OF INSURANCE | | | | | | | | | | |
| | | \$13,983.00 | \$13,983.00 | | | C/IC12900 | | 1 | E92 | E1 S5 | |
| 4394 | CHIEF DEPUTY INSURANCE COMMISSIONER/DEPT OF INSURANCE | | | | | | | | | | |
| | | \$13,264.00 | \$15,516.00 | | | F/GC11200.1 | E | NONE | E99 | E1 | |
| 4401 | DEPUTY COMMISSIONER, COMMUNITY RELATIONS AND OUTREACH | | | | | | | | | | |
| | | \$11,109.00 | \$13,645.00 | | | G/GC11200.1 | E | NONE | E99 | | |
| 7251 | MEMBER, AUTOMOBILE INSURANCE ADVISORY COMMITTEE/DEPARTMENT OF INSURANCE | | | | | | | | | | |
| | | \$250.00 | \$250.00 | DAY | | D/IC11623 | | 1 | E | S1 | |
| 9396 | CHIEF/GENERAL COUNSEL | | | | | | | | | | |
| | | \$16,130.00 | \$16,614.00 | | | G/IC12907 | E | NONE | E98 | E1 | |
| 9398 | DEPUTY COMMISSIONER, CLIMATE AND SUSTAINABILITY | | | | | | | | | | |
| | | \$11,760.00 | \$14,292.00 | | | F/IC12907 | E | NONE | E99 | | |
| 9401 | SCHEDULING DIRECTOR | | | | | | | | | | |
| | | \$6,722.00 | \$8,352.00 | | | F/IC12907 | E | NONE | E99 | | |
| 9403 | DEPUTY COMMISSIONER, HEALTH POLICY AND REFORM | | | | | | | | | | |
| | | \$13,678.00 | \$14,793.00 | | E | F/IC12907 | E | NONE | E99 | | |
| 9404 | DEPUTY COMMISSIONER, ENFORCEMENT/CHIEF OF THE BUREAU OF FRAUDULENT CLAIMS | | | | | | | | | | |
| | | \$11,674.00 | \$13,822.00 | | | G/IC12907 | E | NONE | E99 | | |

* All salaries are monthly unless otherwise indicated.

| Schem Code | Department Name | | | | | | | | | | |
|-------------|--|----------------|----------------|--------------|-------|-----------------------|-----|------|------|------------|---------|
| Class Code | Class Title | | | | | | | | | | |
| | Alt Rg | Minimum Salary | Maximum Salary | Pay Period * | Level | Authority Entitlement | WWG | MCR | CBID | Foot-Notes | AR Crit |
| 9438 | DEPUTY COMMISSIONER, COMMUNICATION AND PRESS RELATIONS (SOUTHERN CALIFORNIA) | | | | | | | | | | |
| | | \$11,109.00 | \$12,995.00 | | | F/IC12907 | E | NONE | E99 | E1 | |
| 9572 | DEPUTY COMMISSIONER, COMMUNICATION AND PRESS RELATIONS (NORTHERN CALIFORNIA) | | | | | | | | | | |
| | | \$11,760.00 | \$13,098.00 | | D | G/GC11200.1 | E | NONE | E99 | | |
| RD10 | Earthquake Authority, CA | | | | | | | | | | |
| 9979 | CHIEF COMMUNICATIONS OFFICER | | | | | | | | | | |
| | | \$14,316.00 | \$14,746.00 | | | E/IC10089.7(B) | E | NONE | E99 | | |
| SB00 | Justice | | | | | | | | | | |
| 0043 | CHIEF, DIVISION OF LAW ENFORCEMENT | | | | | | | | | | |
| | | \$17,917.00 | \$17,917.00 | | | M | E | NONE | E99 | E1 | |
| 1145 | SPECIAL ASSISTANT TO THE ATTORNEY GENERAL | | | | | | | | | | |
| | | \$15,300.00 | \$15,300.00 | | | M | E | NONE | E99 | E1 | |
| 1232 | LEGISLATIVE POLICY ADVOCATE | | | | | | | | | | |
| | | \$10,350.00 | \$10,350.00 | | | M | E | NONE | E97 | E1 | |
| 4978 | DIRECTOR OF EXTERNAL AFFAIRS | | | | | | | | | | |
| | | \$15,300.00 | \$15,300.00 | | | F/GC12502 | E | NONE | E99 | E1 | |
| 4983 | DIRECTOR OF LEGISLATIVE AFFAIRS | | | | | | | | | | |
| | | \$15,300.00 | \$15,300.00 | | | F/GC12502(B) | E | NONE | E99 | E1 | |
| 4985 | SPECIAL ASSISTANT TO THE ATTORNEY GENERAL | | | | | | | | | | |
| | | \$14,231.00 | \$14,231.00 | | | G/GC12502(B) | E | NONE | E99 | E1 | |
| 5043 | SPECIAL ASSISTANT TO THE ATTORNEY GENERAL | | | | | | | | | | |
| | | \$13,334.00 | \$13,334.00 | | | G/GC12502(B) | E | NONE | E99 | E1 | |
| 5332 | EXECUTIVE SPEECHWRITER | | | | | | | | | | |
| | | \$8,334.00 | \$8,334.00 | | | M | E | NONE | E99 | E1 | |
| 5498 | SPECIAL ASSISTANT TO THE ATTORNEY GENERAL | | | | | | | | | | |
| | | \$14,231.00 | \$14,231.00 | | | M | E | NONE | E99 | E1 | |
| 5668 | CHIEF DEPUTY TO THE ATTORNEY GENERAL | | | | | | | | | | |
| | | \$18,861.00 | \$18,861.00 | | | C | E | NONE | E99 | E1 | |
| 5695 | ATTORNEY GENERAL/DEPARTMENT OF JUSTICE | | | | | | | | | | |
| | | \$15,182.41 | \$15,182.41 | | | C/CAVII | | 1 | E92 | E1 S5 | |
| 5696 | SPECIAL ASSISTANT ATTORNEY GENERAL | | | | | | | | | | |
| | | \$15,300.00 | \$15,300.00 | | | C | E | NONE | E99 | E1 | |
| 5698 | SPECIAL ASSISTANT TO THE ATTORNEY GENERAL | | | | | | | | | | |
| | | \$14,231.00 | \$14,231.00 | | | M | E | NONE | E99 | E1 | |

* All salaries are monthly unless otherwise indicated.

| Schem Code | Department Name | | | | | | | | | | |
|-------------|--|----------------|----------------|--------------|-------|-----------------------|-----|------|------|------------|---------|
| Class Code | Class Title | | | | | | | | | | |
| | Alt Rg | Minimum Salary | Maximum Salary | Pay Period * | Level | Authority Entitlement | WWG | MCR | CBID | Foot-Notes | AR Crit |
| SB10 | Peace Officers Standards & Training, Comm. On | | | | | | | | | | |
| 5205 | | | | | | | | | | | |
| | | \$12,865.00 | \$14,334.00 | | | E/PC13500 | E | NONE | E99 | | |
| SB30 | Gambling Control Commission, CA | | | | | | | | | | |
| 9038 | | | | | | | | | | | |
| | | \$13,676.88 | \$13,676.88 | | | D/BP19811 | E | 1 | E99 | E1 S1 | |
| 9082 | | | | | | | | | | | |
| | | \$13,255.74 | \$13,255.74 | | | D/BP19811 | E | NONE | E99 | E1 S1 | |
| 9752 | | | | | | | | | | | |
| | | \$11,759.00 | \$13,100.00 | | | E/BP19816 | E | NONE | E99 | | |
| SD00 | Law Revision Commission, CA | | | | | | | | | | |
| 5762 | | | | | | | | | | | |
| | | \$11,832.00 | \$14,092.00 | | | E/GC8284 | E | 2 | E99 | | |
| 6135 | | | | | | | | | | | |
| | | \$100.00 | \$100.00 | DAY | | D/GC10301 | | 1 | E | S1 | |
| SL00 | Legislative Counsel Bureau | | | | | | | | | | |
| 5744 | | | | | | | | | | | |
| | | \$16,718.00 | \$16,718.00 | | | A/GC10200 | E | 1 | E | E1 S4 | |
| 5804 | | | | | | | | | | | |
| | | \$13,396.00 | \$15,515.00 | | | M/GC10205 | E | NONE | E99 | | |
| 7494 | | | | | | | | | | | |
| | | \$12,752.00 | \$14,918.00 | | | M/GC10205 | SE | NONE | E99 | | |
| SL05 | Uniform State Laws, Commission On | | | | | | | | | | |
| 1913 | | | | | | | | | | | |
| | | \$100.00 | \$100.00 | DAY | | D/GC8261 | | 1 | E | S1 | |
| SM00 | Lieutenant Governor | | | | | | | | | | |
| 0016 | | | | | | | | | | | |
| | | \$3,697.00 | \$4,495.00 | | | F/GC12101 | 2 | 2 | E97 | | |
| 0019 | | | | | | | | | | | |
| | | \$4,755.00 | \$5,501.00 | | | F/GC12101 | 2 | 2 | E97 | | |
| 0192 | | | | | | | | | | | |
| | | \$9,224.00 | \$9,499.00 | | | F/GC12101 | E | 2 | E99 | | |
| 0346 | | | | | | | | | | | |
| | | \$2,600.00 | \$2,999.00 | | | F/GC12101 | 2 | 2 | E | | |

* All salaries are monthly unless otherwise indicated.

| Schem Code | Department Name | | | | | | | | | | |
|------------|--|----------------|----------------|--------------|-------|-----------------------|-----|------|------|------------|---------|
| Class Code | Class Title | | | | | | | | | | |
| | Alt Rg | Minimum Salary | Maximum Salary | Pay Period * | Level | Authority Entitlement | WWG | MCR | CBID | Foot-Notes | AR Crit |
| 1245 | EXECUTIVE ASSISTANT/LIEUTENANT GOVERNOR'S OFFICE | | | | | | | | | | |
| | | \$5,743.00 | \$6,613.00 | | | F/GC12101 | 2 | 2 | E98 | | |
| 1257 | ADMINISTRATIVE ASSISTANT I/LIEUTENANT GOVERNOR'S OFFICE | | | | | | | | | | |
| | A | \$3,742.00 | \$4,556.00 | | | F/GC12101 | 2 | 2 | E97 | | 007 |
| | B | \$4,557.00 | \$5,371.00 | | | F/GC12101 | 2 | 2 | E97 | | 007 |
| 1292 | PRINCIPAL ASSISTANT/LIEUTENANT GOVERNOR'S OFFICE | | | | | | | | | | |
| | | \$7,961.00 | \$9,626.00 | | | F/GC12101 | E | 2 | E99 | | |
| 1294 | ADMINISTRATIVE ASSISTANT II/LIEUTENANT GOVERNOR'S OFFICE | | | | | | | | | | |
| | | \$5,374.00 | \$6,857.00 | | | F/GC12101 | 2 | 2 | E97 | | |
| 1295 | STAFF ASSISTANT | | | | | | | | | | |
| | | \$10,383.00 | \$11,454.00 | | | F/GC12101 | E | NONE | E99 | E1 | |
| 1595 | SPECIAL CONSULTANT/LIEUTENANT GOVERNOR'S OFFICE | | | | | | | | | | |
| | | \$6,513.00 | \$7,875.00 | | | F/GC12101 | E | NONE | E97 | | |
| 1699 | OFFICE CLERK/LIEUTENANT GOVERNOR'S OFFICE | | | | | | | | | | |
| | | \$2,600.00 | \$3,150.00 | | | F/GC12101 | 2 | 1 | E97 | | |
| 1900 | YOUTH AID/LIEUTENANT GOVERNOR'S OFFICE | | | | | | | | | | |
| | | \$15.00 | \$16.92 | HR | | F/GC12101 | 2 | 1 | E | | |
| 1911 | SECRETARY I/LIEUTENANT GOVERNOR'S OFFICE | | | | | | | | | | |
| | | \$3,008.00 | \$3,657.00 | | | F/GC12101 | 2 | 1 | E97 | | |
| 1959 | OFFICE ASSISTANT/LIEUTENANT GOVERNOR'S OFFICE | | | | | | | | | | |
| | | \$2,838.00 | \$3,449.00 | | | F/GC12101 | 2 | 1 | E97 | | |
| 2135 | SENIOR ADMINISTRATIVE ASSISTANT/LIEUTENANT GOVERNOR'S OFFICE | | | | | | | | | | |
| | | \$6,530.00 | \$8,336.00 | | | F/GC12101 | E | 2 | E99 | | |
| 4070 | ACCOUNTING ANALYST/LIEUTENANT GOVERNOR'S OFFICE | | | | | | | | | | |
| | A | \$3,302.00 | \$3,921.00 | | | F/GC12101 | 2 | 2 | E97 | | |
| | B | \$3,596.00 | \$4,301.00 | | | F/GC12101 | 2 | 2 | E97 | | |
| | C | \$4,301.00 | \$5,177.00 | | | F/GC12101 | 2 | 2 | E97 | | |
| 4154 | ACCOUNTANT/LT. GOVERNOR'S OFFICE | | | | | | | | | | |
| | | \$3,739.00 | \$4,505.00 | | | F/GC12101 | 2 | 2 | E97 | | |
| 5166 | CHIEF OF STAFF/LIEUTENANT GOVERNOR'S OFFICE | | | | | | | | | | |
| | | \$11,894.00 | \$15,003.00 | | | F/GC12101 | E | 2 | E99 | E1 | |
| 5316 | LIEUTENANT GOVERNOR | | | | | | | | | | |
| | | \$13,109.16 | \$13,109.16 | | | C/GC12101 | | 1 | E92 | E1 S5 | |
| 9599 | ASSISTANT TO THE LIEUTENANT GOVERNOR | | | | | | | | | | |
| | | \$10,967.00 | \$11,862.00 | | | F/GC12101 | E | NONE | E99 | E1 | |

* All salaries are monthly unless otherwise indicated.

| Schem Code | Department Name | | | | | | | | | | |
|-------------|--|----------------|----------------|--------------|-------|-----------------------|-----|------|------|------------|---------|
| Class Code | Class Title | | | | | | | | | | |
| | Alt Rg | Minimum Salary | Maximum Salary | Pay Period * | Level | Authority Entitlement | WWG | MCR | CBID | Foot-Notes | AR Crit |
| SM05 | Economic Development, Commission For | | | | | | | | | | |
| 5430 | DEPUTY DIRECTOR, COMMISSION FOR ECONOMIC DEVELOPMENT | | | | | | | | | | |
| | | \$6,994.00 | \$7,203.00 | | | F/GC12101 | E | 2 | E97 | | |
| 5475 | EXECUTIVE DIRECTOR, COMMISSION FOR ECONOMIC DEVELOPMENT/LIEUTENANT GOVERNOR'S OFFICE | | | | | | | | | | |
| | | \$8,566.00 | \$8,824.00 | | | F/GC12101 | E | 2 | E99 | | |
| SN00 | Lottery, CA State | | | | | | | | | | |
| 1001 | DEPUTY DIRECTOR OF MEDIA AND PUBLIC AFFAIRS | | | | | | | | | | |
| | | \$10,591.00 | \$11,799.00 | | H | G/GC8880.23 | E | NONE | E99 | E9 | |
| 1188 | DEPUTY DIRECTOR, PUBLIC AFFAIRS AND COMMUNICATIONS | | | | | | | | | | |
| | | \$9,626.00 | \$10,721.00 | | J | G/GC8880.37 | E | NONE | E99 | | |
| 1616 | CALIFORNIA STATE LOTTERY COMMISSIONER/STATE LOTTERY COMMISSION | | | | | | | | | | |
| | | \$100.00 | \$100.00 | DAY | | D/GC8880.16 | | 1 | E | S1 | |
| 1617 | DIRECTOR, CALIFORNIA STATE LOTTERY | | | | | | | | | | |
| | | \$14,362.06 | \$15,532.44 | | | F/GC8880.23 | | NONE | E99 | E1 S1 | |
| 1672 | SPECIAL ADVISOR TO THE DIRECTOR | | | | | | | | | | |
| | | \$12,084.00 | \$12,084.00 | | | F/GC12010.6 | E | NONE | E97 | E1 E8 | |
| 1676 | CHIEF DEPUTY DIRECTOR/CALIFORNIA STATE LOTTERY | | | | | | | | | | |
| | | \$12,865.00 | \$14,334.00 | | | F/GC8880.37 | E | NONE | E99 | E1 | |
| 1679 | DEPUTY DIRECTOR,EXTERNAL AFFAIRS | | | | | | | | | | |
| | | \$8,753.00 | \$9,750.00 | | L | F/GC8880.37 | E | NONE | E99 | | |
| 1680 | DEPUTY DIRECTOR, SECURITY/LAW ENFORCEMENT DIVISION | | | | | | | | | | |
| | | \$10,033.00 | \$11,173.00 | | | F/GC8880.37 | E | NONE | E99 | E1 P6 | |
| 1688 | DIGITAL STRATEGY MANAGER | | | | | | | | | | |
| | | \$4,432.00 | \$5,493.00 | | P5 | G/GC8880.37 | 2 | NONE | E97 | | |
| 1718 | ASSISTANT DIRECTOR OF PUBLIC AFFAIRS | | | | | | | | | | |
| | | \$4,281.00 | \$5,521.00 | | | F/GC12010.6 | E | NONE | E97 | E8 E9 | |
| 1725 | RETAILER RECRUITMENT MANAGER | | | | | | | | | | |
| | | \$10,591.00 | \$11,799.00 | | H | F/GC12010.6 | E | NONE | E99 | E8 | |
| 1749 | ASSISTANT DEPUTY DIRECTOR OF PUBLIC AFFAIRS AND COMMUNICATIONS | | | | | | | | | | |
| | | \$7,592.00 | \$8,456.00 | | O | G/GC8880.37 | E | NONE | E99 | | |
| 1750 | DEPUTY DIRECTOR, SALES AND MARKETING | | | | | | | | | | |
| | | \$12,865.00 | \$14,334.00 | | | F/GC8880.37 | E | NONE | E99 | E1 | |
| 1751 | CHIEF, ENTERPRISE RISK OFFICER | | | | | | | | | | |
| | | \$10,591.00 | \$11,799.00 | | H | G/GC8880.37 | E | NONE | E99 | | |
| 2735 | CHIEF COUNSEL | | | | | | | | | | |
| | | \$12,865.00 | \$14,334.00 | | | F/GC12010.6 | E | NONE | E99 | E1 E8 | |

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| Schem Code | Department Name | | | | | | | | | | |
|-------------|---|----------------|----------------|--------------|-------|-----------------------|-----|------|------|------------|---------|
| Class Code | Class Title | | | | | | | | | | |
| | Alt Rg | Minimum Salary | Maximum Salary | Pay Period * | Level | Authority Entitlement | WWG | MCR | CBID | Foot-Notes | AR Crit |
| 6159 | CHIEF FINANCIAL OFFICER | | | | | | | | | | |
| | | \$12,865.00 | \$14,334.00 | | | F/GC12010.6 | E | NONE | E99 | E8 | |
| 6316 | ASSISTANT DEPUTY DIRECTOR, SECURITY AND LAW ENFORCEMENT | | | | | | | | | | |
| | | \$10,405.00 | \$11,587.00 | | | G/GC12010.6 | E | NONE | E99 | E8 | |
| SP00 | Military Dept | | | | | | | | | | |
| 6586 | ASSOCIATE INTERGOVERNMENTAL PROGRAM ANALYST | | | | | | | | | | |
| | | \$4,432.00 | \$5,493.00 | | P5 | G/MVC55 | 2 | NONE | E97 | E9 | |
| 7746 | E9 | | | | | | | | | | |
| | | \$5,472.90 | \$8,497.50 | | | K/MV167 | E | 1 | E97 | | |
| | | \$182.43 | \$283.25 | DAY | | K/MV167 | E | 1 | E97 | | |
| 7747 | E8 | | | | | | | | | | |
| | | \$4,480.20 | \$6,389.70 | | | K/MV167 | E | 1 | E97 | | |
| | | \$149.34 | \$212.99 | DAY | | K/MV167 | E | 1 | E97 | | |
| 7748 | E7 | | | | | | | | | | |
| | | \$3,114.30 | \$5,597.40 | | | K/MV167 | E | 1 | E97 | | |
| | | \$100.69 | \$180.97 | DAY | | K/MV167 | E | 1 | E97 | | |
| 7749 | E6 | | | | | | | | | | |
| | | \$2,693.70 | \$4,172.10 | | | K/MV167 | E | 1 | E97 | | |
| | | \$89.79 | \$139.07 | DAY | | K/MV167 | E | 1 | E97 | | |
| 7750 | E5 | | | | | | | | | | |
| | | \$2,467.50 | \$3,501.90 | | | K/MV167 | E | 1 | E97 | | |
| | | \$82.25 | \$116.73 | DAY | | K/MV167 | E | 1 | E97 | | |
| 7751 | E4 | | | | | | | | | | |
| | | \$2,262.60 | \$2,746.50 | | | K/MV167 | E | 1 | E97 | | |
| | | \$75.42 | \$91.55 | DAY | | K/MV167 | E | 1 | E97 | | |
| 7752 | E3 | | | | | | | | | | |
| | | \$2,042.70 | \$2,302.80 | | | K/MV167 | E | 1 | E97 | | |
| | | \$68.09 | \$76.76 | DAY | | K/MV167 | E | 1 | E97 | | |
| 7753 | E2 | | | | | | | | | | |
| | | \$1,942.49 | \$1,942.50 | | | K/MV167 | E | 1 | E97 | | |
| | | \$64.75 | \$64.76 | DAY | | K/MV167 | E | 1 | E97 | | |
| 7754 | E1 | | | | | | | | | | |
| | | \$1,602.30 | \$1,733.10 | | | K/MV167 | E | 1 | E97 | | |
| | | \$53.41 | \$57.77 | DAY | | K/MV167 | E | 1 | E97 | | |
| 8365 | W5 | | | | | | | | | | |
| | | \$8,054.70 | \$10,540.20 | | | K/MV167 | E | 1 | E97 | | |
| | | \$268.49 | \$351.34 | DAY | | K/MV167 | E | 1 | E97 | | |

* All salaries are monthly unless otherwise indicated.

| Schem Code | Department Name | | | | | | | | | | |
|------------|--|----------------|----------------|--------------|-------|-----------------------|-----|------|------|------------|---------|
| Class Code | Class Title | | | | | | | | | | |
| | Alt Rg | Minimum Salary | Maximum Salary | Pay Period * | Level | Authority Entitlement | WWG | MCR | CBID | Foot-Notes | AR Crit |
| 8366 | W4 | | | | | | | | | | |
| | | \$4,530.00 | \$8,437.80 | | | K/MV167 | E | 1 | E97 | | |
| | | \$151.00 | \$281.26 | DAY | | K/MV167 | E | 1 | E97 | | |
| 8367 | W3 | | | | | | | | | | |
| | | \$4,137.00 | \$7,256.70 | | | K/MV167 | E | 1 | E97 | | |
| | | \$137.90 | \$241.89 | DAY | | K/MV167 | E | 1 | E97 | | |
| 8368 | W2 | | | | | | | | | | |
| | | \$3,660.60 | \$6,109.80 | | | K/MV167 | E | 1 | E97 | | |
| | | \$122.02 | \$203.66 | DAY | | K/MV167 | E | 1 | E97 | | |
| 8369 | W1 | | | | | | | | | | |
| | | \$3,213.00 | \$5,552.10 | | | K/MV167 | E | 1 | E97 | | |
| | | \$107.10 | \$185.07 | DAY | | K/MV167 | E | 1 | E97 | | |
| 8409 | THE ADJUTANT GENERAL | | | | | | | | | | |
| | | \$16,483.47 | \$16,483.47 | | | F/MV162 | | 1 | E99 | E1 S6 | |
| 8844 | THE DEPUTY ADJUTANT GENERAL | | | | | | | | | | |
| | | \$13,656.00 | \$13,656.00 | | | G/MV161 | | 1 | E99 | E1 S6 | |
| 8850 | INSPECTOR GENERAL, MILITARY DEPARTMENT | | | | | | | | | | |
| | | \$8,937.60 | \$8,937.60 | | | F/MVC55 | E | NONE | E99 | S6 | |
| 9156 | O10 | | | | | | | | | | |
| | | \$16,441.78 | \$16,441.81 | | | K/MV167 | E | 1 | E99 | | |
| | | \$548.06 | \$548.07 | DAY | | K/MV167 | E | 1 | E99 | | |
| 9157 | O9 | | | | | | | | | | |
| | | \$15,546.00 | \$16,441.80 | | | K/MV167 | E | 1 | E99 | | |
| | | \$518.20 | \$548.06 | DAY | | K/MV167 | E | 1 | E99 | | |
| 9158 | O8 | | | | | | | | | | |
| | | \$10,999.50 | \$15,857.40 | | | K/MV167 | E | 1 | E99 | | |
| | | \$366.65 | \$528.58 | DAY | | K/MV167 | E | 1 | E99 | | |
| 9159 | O7 | | | | | | | | | | |
| | | \$9,140.10 | \$13,656.00 | | | K/MV167 | E | 1 | E99 | | |
| | | \$304.67 | \$455.20 | DAY | | K/MV167 | E | 1 | E99 | | |
| 9160 | O6 | | | | | | | | | | |
| | | \$6,931.20 | \$12,270.30 | | | K/MV167 | E | 1 | E99 | | |
| | | \$231.04 | \$409.01 | DAY | | K/MV167 | E | 1 | E99 | | |
| 9161 | O5 | | | | | | | | | | |
| | | \$5,778.00 | \$9,816.60 | | | K/MV167 | E | 1 | E99 | | |
| | | \$192.60 | \$327.22 | DAY | | K/MV167 | E | 1 | E99 | | |
| 9162 | O5A | | | | | | | | | | |
| | | \$5,778.00 | \$9,816.60 | | | K/MV167 | E | 1 | E98 | | |
| | | \$192.60 | \$327.22 | DAY | | K/MV167 | E | 1 | E98 | | |

* All salaries are monthly unless otherwise indicated.

| Schem Code | Department Name | | | | | | | | | | |
|-------------|--|----------------|----------------|--------------|-------|-----------------------|-----|------|------|------------|---------|
| Class Code | Class Title | | | | | | | | | | |
| | Alt Rg | Minimum Salary | Maximum Salary | Pay Period * | Level | Authority Entitlement | WWG | MCR | CBID | Foot-Notes | AR Crit |
| 9163 | O4 | | | | | | | | | | |
| | | \$4,985.40 | \$8,324.10 | | | K/MV167 | E | 1 | E98 | | |
| | | \$166.18 | \$277.47 | DAY | | K/MV167 | E | 1 | E98 | | |
| 9164 | O4A | | | | | | | | | | |
| | | \$4,985.40 | \$8,324.10 | | | K/MV167 | E | 1 | E99 | | |
| | | \$161.18 | \$269.13 | DAY | | K/MV167 | E | 1 | E99 | | |
| 9166 | O3 | | | | | | | | | | |
| | | \$4,383.30 | \$7,610.70 | | | K/MV167 | E | 1 | E97 | | |
| | | \$146.11 | \$253.69 | DAY | | K/MV167 | E | 1 | E97 | | |
| 9167 | O2 | | | | | | | | | | |
| | | \$3,787.50 | \$6,069.60 | | | K/MV167 | E | 1 | E97 | | |
| | | \$126.25 | \$202.32 | DAY | | K/MV167 | E | 1 | E97 | | |
| 9168 | O1 | | | | | | | | | | |
| | | \$3,287.10 | \$5,135.70 | | | K/MV167 | E | 1 | E97 | | |
| | | \$109.57 | \$171.19 | DAY | | K/MV167 | E | 1 | E97 | | |
| SQ00 | Narcotics & Drug Abuse, Adv. Council On | | | | | | | | | | |
| 0020 | EXECUTIVE OFFICER/ADVISORY COUNCIL ON NARCOTICS & DRUG ABUSE | | | | | | | | | | |
| | | \$8,344.00 | \$9,023.00 | | | E/HS11479 | E | 2 | E99 | | |
| SR00 | Independent Citizen's Oversight Committee | | | | | | | | | | |
| 9533 | MEMBER, INDEPENDENT CITIZENS OVERSIGHT COMMITTEE | | | | | | | | | | |
| | | \$123.00 | \$123.00 | DAY | | D/HS125290.10 | | 1 | E | S1 | |
| | | \$18.32 | \$18.32 | HR | | D/HS125290.10 | | 1 | E | S1 | |
| SS00 | Native American Heritage Commission | | | | | | | | | | |
| 1025 | PROGRAM ASSISTANT/NATIVE AMERICAN HERITAGE COMMISSION/DEPARTMENT OF GENERAL SERVICES | | | | | | | | | | |
| | | \$4,459.00 | \$5,360.00 | | | E/PR5097.91 | 2 | 2 | E97 | | |
| 1889 | CHIEF DEPUTY EXECUTIVE SECRETARY | | | | | | | | | | |
| | | \$10,087.00 | \$11,243.00 | | I | G/PR5097.92 | E | NONE | E99 | | |
| 5097 | EXECUTIVE SECRETARY/NATIVE AMERICAN HERITAGE COMMISSION | | | | | | | | | | |
| | | \$13,715.00 | \$15,279.00 | | | F/PR5097.92 | E | NONE | E99 | E1 | |
| TA00 | Auditor's Office, California State | | | | | | | | | | |
| 9095 | CHIEF DEPUTY STATE AUDITOR/BUREAU OF STATE AUDITS | | | | | | | | | | |
| | | \$15,527.00 | \$15,991.00 | | | G/GC8543.2 | E | NONE | E99 | | |
| 9096 | STATE AUDITOR/BUREAU OF STATE AUDITS | | | | | | | | | | |
| | | \$17,580.26 | \$18,107.67 | | A | F/GC8543.2 | | 1 | E99 | E1 S2 | |
| TD00 | Inspector General, Office of the | | | | | | | | | | |
| 7912 | INSPECTOR GENERAL/OFFICE OF THE INSPECTOR GENERAL | | | | | | | | | | |
| | | \$13,610.82 | \$15,184.60 | | | F/PC6125 | | NONE | E99 | E1 S1 P4 | |

* All salaries are monthly unless otherwise indicated.

| Schem Code | Department Name | | | | | | | | | | |
|-------------|---|----------------|----------------|--------------|-------|-----------------------|-----|------|------|------------|---------|
| Class Code | Class Title | | | | | | | | | | |
| | Alt Rg | Minimum Salary | Maximum Salary | Pay Period * | Level | Authority Entitlement | WWG | MCR | CBID | Foot-Notes | AR Crit |
| 9172 | CHIEF ASSISTANT INSPECTOR GENERAL, AUDITS AND INVESTIGATIONS | | | | | | | | | | |
| | | \$11,917.00 | \$12,892.00 | | | F/GC12010.6 | E | NONE | E99 | E1 E8 P4 | |
| 9471 | CHIEF COUNSEL, OFFICE OF THE INSPECTOR GENERAL | | | | | | | | | | |
| | | \$12,745.00 | \$14,196.00 | | | G/GC12010.6 | E | NONE | E99 | E1 E8 | |
| 9527 | SENIOR OVERSIGHT COUNSEL, BUREAU OF INDEPENDENT REVIEW, OFFICE OF THE INSPECTOR GENERAL | | | | | | | | | | |
| | | \$12,298.00 | \$13,300.00 | | | F/GC12010.6 | E | NONE | E99 | E1 E8 | |
| 9915 | CHIEF DEPUTY INSPECTOR GENERAL, OFFICE OF INSPECTOR GENERAL | | | | | | | | | | |
| | | \$12,998.00 | \$15,099.00 | | | G/PC6125 | E | NONE | E99 | E1 P4 | |
| VB00 | CA/Mexico Affairs, Office Of | | | | | | | | | | |
| 1327 | RESEARCH ASSISTANT I/OFFICE OF CALIFORNIA/MEXICO AFFAIRS/GOVERNOR'S OFFICE | | | | | | | | | | |
| | | \$5,333.00 | \$6,436.00 | | | E/GC8704 | 2 | 2 | E97 | | |
| VJ01 | Citizens Compensation Commission, CA | | | | | | | | | | |
| 5070 | MEMBER, CALIFORNIA CITIZENS COMPENSATION COMMISSION | | | | | | | | | | |
| | | \$100.00 | \$100.00 | DAY | | D/CAIII8 | | 1 | E | S2 S6 | |
| VR00 | Public Broadcasting Commission | | | | | | | | | | |
| 5712 | MEMBER/CALIFORNIA PUBLIC BROADCASTING COMMISSION | | | | | | | | | | |
| | | \$100.00 | \$100.00 | DAY | | D/GC8815 | | 1 | E | S1 | |
| VS00 | Public Defender, State | | | | | | | | | | |
| 3484 | ASSISTANT STATE PUBLIC DEFENDER | | | | | | | | | | |
| | | \$13,785.00 | \$14,907.00 | | | F/GC12010.6 | E | NONE | E99 | E1 E8 | |
| 6036 | STATE PUBLIC DEFENDER | | | | | | | | | | |
| | | \$14,362.06 | \$15,532.44 | | | F/GC15400 | | 1 | E99 | E1 S1 | |
| 6679 | CHIEF ATTORNEY (SAN FRANCISCO)/OFFICE OF THE STATE PUBLIC DEFENDER | | | | | | | | | | |
| | | \$11,762.00 | \$12,721.00 | | | G/GC15400 | E | 2 | E99 | | |
| VV00 | Public Utilities Commission | | | | | | | | | | |
| 1207 | DIRECTOR, OFFICE OF GOVERNMENTAL AFFAIRS | | | | | | | | | | |
| | | \$10,591.00 | \$11,799.00 | | H | F/GC12010.6 | E | NONE | E99 | E8 | |
| 1747 | SPECIAL ADVISOR TO THE PRESIDENT | | | | | | | | | | |
| | | \$10,405.00 | \$11,587.00 | | | G/PU309.1 | E | NONE | E99 | | |
| 1748 | DIRECTOR, OFFICE OF GOVERNMENTAL AFFAIRS | | | | | | | | | | |
| | | \$10,591.00 | \$11,799.00 | | H | G/PU309.1 | E | NONE | E99 | | |
| 1781 | TECHNICAL ADVISOR II, PUBLIC UTILITIES COMMISSION | | | | | | | | | | |
| | | \$11,351.00 | \$12,644.00 | | | F/PU309.1 | E | NONE | E99 | | |
| 3480 | PRESIDENT, PUBLIC UTILITIES COMMISSION | | | | | | | | | | |
| | | \$18,250.00 | \$18,250.00 | | | D/CAXII | | 1 | E99 | E1 S1 S8 | |

* All salaries are monthly unless otherwise indicated.

| Schem Code | Department Name | | | | | | | | | | |
|-------------|---|----------------|----------------|--------------|-------|-----------------------|-----|------|------|------------|---------|
| Class Code | Class Title | | | | | | | | | | |
| | Alt Rg | Minimum Salary | Maximum Salary | Pay Period * | Level | Authority Entitlement | WWG | MCR | CBID | Foot-Notes | AR Crit |
| 3488 | COMMISSIONER, PUBLIC UTILITIES COMMISSION | | \$13,255.74 | \$13,255.74 | | D/CAXII | | 1 | E99 | E1 S1 S8 | |
| 3680 | DEPUTY EXECUTIVE DIRECTOR, OFFICE OF THE COMMISSION | | \$12,522.00 | \$15,181.00 | | G/PU309.1 | E | NONE | E99 | | |
| 3955 | SENIOR ADVISOR TO THE GOVERNOR FOR FEDERAL ENERGY AND CLIMATE CHANGE POLICY | | \$15,000.00 | \$15,000.00 | | G/PU309.1 | E | NONE | E79 | E9 | |
| 5047 | DIRECTOR, WILDLIFE SAFETY DIVISION | | \$12,522.00 | \$15,181.00 | | F/GC12010.6 | E | NONE | E99 | E8 | |
| | | | \$2,948.00 | \$2,948.00 | | F/GC12010.6 | E | NONE | E99 | E8 | |
| 5321 | EXECUTIVE DIRECTOR, PUBLIC UTILITIES COMMISSION | | \$16,594.00 | \$18,030.00 | | E/CAXII | E | NONE | E99 | | |
| 5808 | GENERAL COUNSEL, PUBLIC UTILITIES COMMISSION | | \$14,547.00 | \$16,636.00 | | M/PU307 | E | NONE | E99 | E1 | |
| 7306 | CHIEF FOR STRATEGY AND EXTERNAL AFFAIRS,PUC | | \$11,760.00 | \$13,098.00 | D | F/PU309.1 | E | NONE | E99 | | |
| 7307 | TRIBAL ADVISOR, PUBLIC UTILITIES COMMISSION | | \$7,442.00 | \$10,696.00 | | G/PU309.1 | E | NONE | E99 | | |
| 9138 | DIRECTOR, OFFICE OF RATEPAYER ADVOCATES/PUBLIC UTILITIES COMMISSION | | \$15,178.00 | \$15,178.00 | | F/PU309.5 | E | NONE | E99 | E1 | |
| 9543 | CHIEF ADMINISTRATIVE LAW JUDGE, PUBLIC UTILITIES COMMISSION | | \$11,821.00 | \$13,531.00 | | G/PUC309.1 | E | NONE | E99 | | |
| XD00 | Secretary of State, Office of | | | | | | | | | | |
| 5319 | SECRETARY OF STATE | | \$13,109.16 | \$13,109.16 | | C/CAVII | | 1 | E92 | E1 S5 | |
| 5324 | CHIEF DEPUTY SECRETARY OF STATE/SECRETARY OF STATE | | \$12,113.00 | \$14,334.00 | | C/CAVII | E | NONE | E99 | E1 | |
| 6026 | SPECIAL COUNSEL | | \$10,087.00 | \$11,528.00 | | C/CAVII | E | NONE | E99 | E1 | |
| 9407 | ASSISTANT SECRETARY OF STATE, SCHEDULING | | \$7,559.00 | \$7,785.00 | | G/12152 | E | NONE | E98 | | |
| 9408 | ASSISTANT DEPUTY VOTER EDUCATION AND OUTREACH SERVICES | | \$9,626.00 | \$10,721.00 | J | G/GC12152 | E | NONE | E99 | | |
| 9409 | STRATEGIC COMMUNICATIONS AND PUBLIC INFORMATION OFFICER | | \$10,086.00 | \$11,242.00 | | F/GC12152 | E | NONE | E99 | E1 | |
| 9411 | DEPUTY CHIEF ADMINISTRATOR, SECRETARY OF STATE | | \$9,180.00 | \$10,227.00 | K | F/GC12152 | E | NONE | E99 | E1 | |

* All salaries are monthly unless otherwise indicated.

| Schem Code | Department Name | | | | | | | | | | |
|-------------|--|----------------|----------------|--------------|-------|-----------------------|-----|------|------|------------|---------|
| Class Code | Class Title | | | | | | | | | | |
| | Alt Rg | Minimum Salary | Maximum Salary | Pay Period * | Level | Authority Entitlement | WWG | MCR | CBID | Foot-Notes | AR Crit |
| 9544 | ASSISTANT SECRETARY OF STATE, COMMUNICATIONS | | | | | | | | | | |
| | | \$8,344.00 | \$9,294.00 | | M | G/GC12152 | E | NONE | E99 | | |
| 9548 | ASSISTANT DEPUTY SECRETARY OF STATE, VOTER OUTREACH AND LEGISLATIVE AFFAIRS | | | | | | | | | | |
| | | \$5,333.00 | \$6,628.00 | | P4 | F/GC12152 | E | NONE | E97 | | |
| 9549 | ADMINISTRATIVE ASSISTANT, SECRETARY OF STATE'S OFFICE | | | | | | | | | | |
| | | \$5,333.00 | \$6,628.00 | | P4 | G/GC12152 | E | NONE | E97 | | |
| 9559 | ASSISTANT SECRETARY OF STATE, HELP AMERICA VOTE ACT COORDINATOR | | | | | | | | | | |
| | | \$11,760.00 | \$13,098.00 | | D | G/GC12152 | E | NONE | E99 | | |
| 9561 | CHIEF COUNSEL | | | | | | | | | | |
| | | \$12,865.00 | \$14,341.00 | | | F/GC12152 | E | NONE | E99 | E1 | |
| XJ00 | Status Of Women, Commission On | | | | | | | | | | |
| 1906 | MEMBER, COMMISSION ON STATUS OF WOMEN | | | | | | | | | | |
| | | \$100.00 | \$100.00 | DAY | | D/GC8241 | | 1 | E | S1 | |
| 5382 | EXECUTIVE DIRECTOR, COMMISSION ON STATUS OF WOMEN AND GIRLS | | | | | | | | | | |
| | | \$10,087.00 | \$11,243.00 | | I | E/GC8241 | E | 2 | E99 | | |
| XK00 | Student Aid Commission | | | | | | | | | | |
| 0616 | MEMBER, STUDENT AID COMMISSION/STUDENT AID COMMISSION | | | | | | | | | | |
| | | \$100.00 | \$100.00 | DAY | | D/EC69511 | | 1 | E | S1 | |
| 1722 | EXECUTIVE DIRECTOR/STUDENT AID COMMISSION | | | | | | | | | | |
| | | \$14,363.00 | \$14,793.00 | | E | E/EC69513 | E | NONE | E99 | E1 | |
| XM00 | Teacher Credentialing, Commission On | | | | | | | | | | |
| 0623 | MEMBER, COMMITTEE OF CREDENTIAL/COMMISSION FOR TEACHER PREPARATION AND LICENSING | | | | | | | | | | |
| | | \$100.00 | \$100.00 | DAY | | D/EC44217 | | 1 | E | S1 | |
| 2575 | EXECUTIVE DIRECTOR | | | | | | | | | | |
| | | \$12,865.00 | \$15,651.00 | | | E/EC44220 | E | NONE | E99 | | |
| 4589 | DIRECTOR, PERFORMANCE ASSESSMENT POLICY AND DEVELOPMENT | | | | | | | | | | |
| | | \$10,822.00 | \$12,056.00 | | G | F/GC12010.6 | E | NONE | E99 | E8 | |
| 6163 | CHIEF DEPUTY DIRECTOR | | | | | | | | | | |
| | | \$12,298.00 | \$13,698.00 | | C | F/GC12010.6 | E | NONE | E99 | E8 | |
| XN00 | Consumer Power & Conservation Financing Auth, CA | | | | | | | | | | |
| 9259 | MEMBER, CALIFORNIA CONSUMER POWER & CONSERVATION FINANCING AUTHORITY | | | | | | | | | | |
| | | \$100.00 | \$100.00 | DAY | | D/PU3325 | E | NONE | E | S1 | |

* All salaries are monthly unless otherwise indicated.

| Schem Code | Department Name | | | | | | | | | | |
|-------------|--|----------------|----------------|--------------|-------|-----------------------|-----|------|------|------------|---------|
| Class Code | Class Title | | | | | | | | | | |
| | Alt Rg | Minimum Salary | Maximum Salary | Pay Period * | Level | Authority Entitlement | WWG | MCR | CBID | Foot-Notes | AR Crit |
| XO00 | Treasurer's Office, State | | | | | | | | | | |
| 4232 | | | | | | | | | | | |
| | | \$13,983.00 | \$13,983.00 | | | C/CAVII | | 1 | E92 | E1 S5 | |
| 4233 | CHIEF DEPUTY STATE TREASURER | | | | | | | | | | |
| | | \$12,370.00 | \$15,803.00 | | | C/CA VII | E | NONE | E99 | E1 | |
| 4234 | DEPUTY STATE TREASURER | | | | | | | | | | |
| | | \$12,298.00 | \$15,393.00 | | | C/CA VII | E | NONE | E99 | E1 | |
| XO05 | Urban Waterfront Area Restoration Finance Auth.,CA | | | | | | | | | | |
| 1203 | EXECUTIVE DIRECTOR, CALIFORNIA URBAN WATERFRONT AREA RESTORATION FINANCING AUTHORITY/STATE TREASURER | | | | | | | | | | |
| | | \$7,420.00 | \$7,785.00 | | | E/PR32054 | E | NONE | E79 | | |
| XO10 | Pooled Money Investment Board | | | | | | | | | | |
| 6255 | DEPUTY STATE TREASURER, POOLED MONEY INVESTMENT BOARD | | | | | | | | | | |
| | | \$12,298.00 | \$13,698.00 | | C | E/GC16480 | E | NONE | E99 | E1 | |
| XO15 | School Finance Authority, CA | | | | | | | | | | |
| 1891 | EXECUTIVE DIRECTOR, CALIFORNIA SCHOOL FINANCE AUTHORITY | | | | | | | | | | |
| | | \$11,109.00 | \$12,377.00 | | F | E/EC17175 | E | NONE | E99 | E1 | |
| XO20 | Tax Credit Allocation Commission, CA | | | | | | | | | | |
| 0098 | EXECUTIVE SECRETARY, TAX CREDIT ALLOCATION COMMITTEE/STATE TREASURER | | | | | | | | | | |
| | | \$11,760.00 | \$13,098.00 | | D | E/HS50199.8 | E | NONE | E99 | | |
| XO25 | Pollution Control Financing Authority, CA | | | | | | | | | | |
| 5496 | EXECUTIVE SECRETARY, CALIFORNIA POLLUTION CONTROL FINANCING AUTHORITY/STATE TREASURER | | | | | | | | | | |
| | | \$11,109.00 | \$12,377.00 | | F | E/HS44515 | E | NONE | E99 | | |
| XO30 | Health Facilities Financing Authority, CA | | | | | | | | | | |
| 0222 | EXECUTIVE DIRECTOR, CHFFA | | | | | | | | | | |
| | | \$11,109.00 | \$12,378.00 | | | E/GC15434 | E | NONE | E99 | E1 | |
| XO35 | Education Facilities Authority, CA | | | | | | | | | | |
| 5032 | EXECUTIVE DIRECTOR, CALIFORNIA EDUCATION FACILITIES AUTHORITY/STATE TREASURER'S OFFICE | | | | | | | | | | |
| | | \$11,109.00 | \$12,377.00 | | F | E/EC94125 | E | NONE | E99 | | |
| XO40 | Alternative Energy and Adv Transp Fin Auth, CA | | | | | | | | | | |
| 0398 | EXECUTIVE DIRECTOR, CALIFORNIA ALTERNATIVE ENERGY AND ADVAN CED TRANSPORTATION FINANCING AUTHORITY | | | | | | | | | | |
| | | \$11,109.00 | \$12,377.00 | | F | E/PR26008 | E | NONE | E99 | | |

* All salaries are monthly unless otherwise indicated.

| Schem Code | Department Name | | | | | | | | | | |
|---|-----------------|----------------|----------------|--------------|-------|-----------------------|-----|------|------|------------|---------|
| Class Code | Class Title | | | | | | | | | | |
| | Alt Rg | Minimum Salary | Maximum Salary | Pay Period * | Level | Authority Entitlement | WWG | MCR | CBID | Foot-Notes | AR Crit |
| XO45 Local Investment Advisory Board | | | | | | | | | | | |
| 4494 | | | | | | | | | | | |
| | | \$100.00 | \$100.00 | DAY | | D/GC16429.2 | | 1 | E | S2 | |
| 9017 | | | | | | | | | | | |
| | | \$12,298.00 | \$13,698.00 | | C | E/GC16429.1 | E | NONE | E99 | E1 | |
| XO55 Scholarshare Investment Board | | | | | | | | | | | |
| 9110 | | | | | | | | | | | |
| | | \$11,109.00 | \$12,377.00 | | F | E/EC69984 | E | NONE | E99 | | |
| XO60 Debt and Investment Advisory Comm, CA | | | | | | | | | | | |
| 0668 | | | | | | | | | | | |
| | | \$100.00 | \$100.00 | DAY | | D/GC8855 | | 1 | E | S2 | |
| 0728 | | | | | | | | | | | |
| | | \$11,109.00 | \$12,377.00 | | F | E/GC8855 | E | NONE | E99 | E1 | |
| XO65 Secure Choice Retirement Savings Investment Bd. | | | | | | | | | | | |
| 1237 | | | | | | | | | | | |
| | | \$11,760.00 | \$13,098.00 | | D | E/GC10010(5) | E | NONE | E99 | | |
| XO80 Debt Limit Allocation Committee, CA | | | | | | | | | | | |
| 1453 | | | | | | | | | | | |
| | | \$11,109.00 | \$12,377.00 | | F | E/GC8869.83 | E | NONE | E99 | E1 | |
| XO90 Achieving a Better Life Experience Act Board | | | | | | | | | | | |
| 1135 | | | | | | | | | | | |
| | | \$9,180.00 | \$10,227.00 | | K | E/WIC4877(D) | E | NONE | E99 | E1 | |

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